



Our Lady of Grace Parish
GX. Đức Mẹ Ban Ôn Lành

The Year of Grace

January 2nd, 2022

Holy Family of Jesus, Mary & Joseph Year C
Lễ Thánh Gia: Chúa Giê-su, Mẹ Maria, và
Thánh Cả Giu-se, Nam C



26256 Ryan Road
Warren, MI 48091

Phone: 586-755-1313

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Email: ologparish2012@gmail.com

St. Paul Evangelization Institute
Steve Dawson, President

Parish Staff/Ban Điều Hành GX.

Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ
Dcn. (Phó Tế) Kevin Tietz
DRE Trương Giáo Lý
Ron Frankland/Office Manager-Thư Ký
Regina Ciavattone, Vicariate Rep.
Phillip Long Nguyen, PC President
Chủ Tịch

Office Hours/Giờ Văn Phòng

Mon thru Thur: 9AM-12Noon — 1PM-4PM

Masses/Thánh Lễ

Mon, Wed, Thurs, Fri, Sat: 8:30AM

Tues, 8:00PM (Vietnamese)

Weekend: Sat 4PM (English)

Sun 9AM (English)

12Noon (Vietnamese).

Holy Day: To be announced/Sẽ thông báo.

Confessions/Giải Tội

Sat: 2:00PM - English (in Church)

Sun: 11:45AM - Vietnamese (in Church)

Parish Mission Statement: The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.



Minister's Schedule Jan. 8th & Jan. 9th				FOR THOSE IN NEED OF OUR PRAYERS Sophia Adams, Julie Ambris, Richard Barner, Joanne Bergmoser, Janet Bishop, Andrew Bisson, the Boyce Family, Betty & Richard Brochu, Don Bruzdewicz, Christine Buhay, Laura Burns, Gloria Castro, Castro family, Erika W. Cavanaugh, Ruth Ann Clancy, Shawn Doan, Anne Doan, Laurie Dodge, Pat Drobek, Alantra, Lori Feret, Arlene Fleishans, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Rose Giacalone, Lorraine Gianfermi, Welda Gilbert, Gregg Golden, Christine Gorski, Euncik Gorski, Larry Gorski, Marie Gregory, Carl Hahn, Maria Hang Ha, Becky Hertzberg, Julie Hertzberg, Rose Jenion, Melissa Jones, Susan Joseph, Carol Karain, Susan Korolowicz, Ann Koval, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Charna Latosz, Sue Loffreda, Lynn Macieczni, Anthony Mazzenga, Keith McCrudden, Brian McGee, Julie McLachlan, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Salome Ocampo, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Mary Ann Pzdiora, Callan Pen, Kristen Peterson, Nancy Phillips, Judy Pienta, Joann Plachta, Amy Raggio, Lagrimas Saens, Audrey Salet, Rosa Maria Santos, Jennye Schroeder, Kay Schutte, Gary Sheretko, Theresa Terzo, Batolomeo Dinh Tran, Tham Thi Tran, Patricia Waligora, Thaeer H., Matthew M., Lillian H., Anna Warner Mayes, Krisztina Kortuesi, The Haio family, The Arabbo family, Maria Kim Vu, Leilani Ware, John Wessels, Suzanne Wessels, Pat Wojnarowski, Sophia Dulkiewicz, Karyn Suwinski, Leilsni Ware, Angela Yancey, Cheryl Ymiszewski, Brian Zatelli, Yvette Zubeck, and all home bound brothers and sisters, that God's healing hands will touch them. To update, call the office at 586-755-1313.
	4:00PM	9:00AM	12:00PM	
Presider	Fr. Hoang	Fr. Hoang	Fr. Hoang	
Deacon	Dcn. Kevin	Dcn. Kevin		
Extra. EMs	N/A	N/A	N/A	
Lectors	Volunteer	Volunteer	Nguyen Thi Tuyen Nguyen Quy Hoang Hai Thuy	
Altar Servers	Volunteer	Volunteer	Volunteer	
Hospitality	Volunteer	Volunteer	Cuc Phan	
Mass Intentions				
Mon. January 3rd 8:30am pray for vocations				
Tues. January 4th 8:30am NO MASS 8:00pm +Souls of Maria, Andrew Trong, 2 Peters & all souls in Purgatory, by Hau Thuy				
Wed. January 5th 8:30 am +Those who have died from Coronavirus				
Thur. January 6th 8:30 am For peace in the Middle East				
Fri. January 7th 8:30 am For the people of the parish				
Sat. January 8th 9:00 am For the clergy of the Archdiocese of Detroit 4:00pm +Susan Terhall by husband & family, +Wisniewski family by family				
Sun. January 9th Baptism of the Lord 9:00 am +Steve Martin, by family 12:00 pm +Soul of Martha by family, +Soul of Maria Dinh Thi Soan by Vu Rang, Peace in family by Lam Su, +Soul of ancestors by Thu Pham, +Soul of Maria Hoang Thi Thom by anon., +Souls of Peter, Anthony, Lucia, Maria & all souls in Purgatory by Xuan Phat Pham, All intentions announced today.				
Cầu cho các Anh Chị Em đang mang bệnh tại tư gia, nhà thương hay các viện dưỡng lão:				
Anh Thơ, cô Anna Hương, cô Terêsa Linh, ông Bạch, anh Thạc Lâm, anh Mới, anh Phêrô Trần Thái, bà Maria Lê Thị Hồng, cô Maria Kim Vũ, cô Maria Ngô Thị Thu Thủy, John Fornelli (fò nel lee), bà Bảo Lê, ông Dung Nguyễn, cô Vân Trần, bà Nguyễn Thị Lợi, anh Hà Diên Quang, cô La Vonne, anh Đạt Lê, cô Nguyễn Thị Lan, anh Phong Đặng, Bác Annê Đặng Thị Thuận.				

The Gift of the Magi

ONE DOLLAR AND EIGHTY-SEVEN CENTS. That was all. She had put it aside, one cent and then another and then another, in her careful buying of meat and other food. Della counted it three times. One dollar and eighty-seven cents. And the next day would be Christmas. There was nothing to do but fall on the bed and cry. So Della did it. While the lady of the home is slowly growing quieter, we can look at the home. Furnished rooms at a cost of \$8 a week. There is little more to say about it. In the hall below was a letter-box too small to hold a letter. There was an electric bell, but it could not make a sound. Also there was a name beside the door: "Mr. James Dillingham Young." When the name was placed there, Mr. James Dillingham Young was being paid \$30 a week. Now, when he was being paid only \$20 a week, the name seemed too long and important. It should perhaps have been "Mr. James D. Young." But when Mr. James Dillingham Young entered the furnished rooms, his name became very short indeed. Mrs. James Dillingham Young put her arms warmly about him and called him "Jim." You have already met her. She is Della. Della finished her crying and cleaned the marks of it from her face. She stood by the window and looked out with no interest. Tomorrow would be Christmas Day, and she had only \$1.87 with which to buy Jim a gift. She had put aside as much as she could for months, with this result. Twenty dollars a week is not much. Everything had cost more than she had expected. It always happened like that. Only \$ 1.87 to buy a gift for Jim. Her Jim. She had had many happy hours planning something nice for him. Something nearly good enough. Something almost worth the honor of belonging to Jim. There was a looking-glass between the windows of the room. Perhaps you have seen the kind of looking-glass that is placed in \$8 furnished rooms. It was very narrow. A person could see only a little of himself at a time. However, if he was very thin and moved very quickly, he might be able to get a good view of himself. Della, being quite thin, had mastered this art. Suddenly she turned from the window and stood before the glass. Her eyes were shining brightly, but her face had lost its color. Quickly she pulled down her hair and let it fall to its complete length. The James Dillingham Youngs were very proud of two things which they owned. One thing was Jim's gold watch. It had once belonged to his father. And, long ago, it had belonged to his father's father. The other thing was Della's hair. If a queen had lived in the rooms near theirs, Della would have washed and dried her hair where the queen could see it. Della knew her hair was more beautiful than any queen's jewels and gifts. If a king had lived in the same house, with all his riches, Jim would have looked at his watch every time they met. Jim knew that no king had anything so valuable. So now Della's beautiful hair fell about her, shining like a falling stream of brown water. It reached below her knee. It almost made itself into a dress for her. And then she put it up on her head again, nervously and quickly. Once she stopped for a moment and stood still while a tear or two ran down her face. She put on her old brown coat. She put on her old brown hat. With the bright light still in her eyes, she moved quickly out the door and down to the street. Where she stopped, the sign said: "Mrs. Sofronie. Hair Articles of all Kinds." Up to the second floor Della ran, and stopped to get her breath. Mrs. Sofronie, large, too white, cold-eyed, looked at her. "Will you buy my hair?" asked Della. "I buy hair," said Mrs. Sofronie. "Take your hat off and let me look at it." Down fell the brown waterfall. "Twenty dollars," said Mrs. Sofronie, lifting the hair to feel its weight. "Give it to me quick," said Della. Oh, and the next two hours seemed to fly. She was going from one shop to another, to find a gift for Jim. She found it at last. It surely had been made for Jim and no one else. There was no other like it in any of the shops, and she had looked in every shop in the city. It was a gold watch chain, very simply made. Its value was in its rich and pure material. Because it was so plain and simple, you knew that it was very valuable. All good things are like this. It was good enough for The Watch. As soon as she saw it, she knew that Jim must have it. It was like him. Quietness and value—Jim and the chain both had quietness and value. She paid twenty-one dollars for it. And she hurried home with the chain and eighty-seven cents. With that chain on his watch, Jim could look at his watch and learn the time anywhere he might be. Though the watch was so fine, it had never had a fine chain. He sometimes took it out and looked at it only when no one could see him do it. When Della arrived home, her mind quieted a little. She began to think more reasonably. She started to try to cover the sad marks of what she had done. Love and large-hearted giving, when added together, can leave deep marks. It is never easy to cover these marks, dear friends— never easy. Within forty minutes her head looked a little better. With her short hair, she looked wonderfully like a schoolboy. She stood at the looking-glass for a long time. "If Jim doesn't kill me," she said to herself, "before he looks at me a second time, he'll say I look like a girl who sings and dances for money. But what could I do—oh! What could I do with a dollar and eighty seven cents?" At seven, Jim's dinner was ready for him. Jim was never late. Della held the watch chain in her hand and sat near the door where he always entered. Then she heard his step in the hall and her face lost color for a moment. She often said little prayers quietly, about simple everyday things. And now she said: "Please God, make him think I'm still pretty." The door opened and Jim stepped in. *cont. pg. 4*

fm. pg. 3 He looked very thin and he was not smiling. Poor fellow, he was only twenty-two—and with a family to take care of! He needed a new coat and he had nothing to cover his cold hands. Jim stopped inside the door. He was as quiet as a hunting dog when it is near a bird. His eyes looked strangely at Della, and there was an expression in them that she could not understand. It filled her with fear. It was not anger, nor surprise, nor anything she had been ready for. He simply looked at her with that strange expression on his face. Della went to him. “Jim, dear,” she cried, “don’t look at me like that. I had my hair cut off and sold it. I couldn’t live through Christmas without giving you a gift. My hair will grow again. You won’t care, will you? My hair grows very fast. It’s Christmas, Jim. Let’s be happy. You don’t know what a nice—what a beautiful nice gift I got for you.” “You’ve cut off your hair?” asked Jim slowly. He seemed to labor to understand what had happened. He seemed not to feel sure he knew. “Cut it off and sold it,” said Della. “Don’t you like me now? I’m me, Jim. I’m the same without my hair.” Jim looked around the room. “You say your hair is gone?” he said. “You don’t have to look for it,” said Della. “It’s sold, I tell you— sold and gone, too. It’s the night before Christmas, boy. Be good to me, because I sold it for you. Maybe the hairs of my head could be counted,” she said, “but no one could ever count my love for you. Shall we eat dinner, Jim?” Jim put his arms around his Della. For ten seconds let us look in another direction. Eight dollars a week or a million dollars a year— how different are they? Someone may give you an answer, but it will be wrong. The magi brought valuable gifts, but that was not among them. My meaning will be explained soon. From inside the coat, Jim took something tied in paper. He threw it upon the table. “I want you to understand me, Dell,” he said. “Nothing like a haircut could make me love you any less. But if you’ll open that, you may know what I felt when I came in.” White fingers pulled off the paper. And then a cry of joy; and then a change to tears. For there lay The Combs—the combs that Della had seen in a shop window and loved for a long time. Beautiful combs, with jewels, perfect for her beautiful hair. She had known they cost too much for her to buy them. She had looked at them without the least hope of owning them. And now they were hers, but her hair was gone. But she held them to her heart, and at last was able to look up and say: “My hair grows so fast, Jim!” And then she jumped up and cried, “Oh, oh!” Jim had not yet seen his beautiful gift. She held it out to him in her open hand. The gold seemed to shine softly as if with her own warm and loving spirit. “Isn’t it perfect, Jim? I hunted all over town to find it. You’ll have to look at your watch a hundred times a day now. Give me your watch. I want to see how they look together.” Jim sat down and smiled. “Della,” said he, “let’s put our Christmas gifts away and keep them a while. They’re too nice to use now. I sold the watch to get the money to buy the combs. And now I think we should have our dinner.”

The magi, as you know, were wise men—wonderfully wise men— who brought gifts to the newborn Christ-child. They were the first to give Christmas gifts. Being wise, their gifts were doubtless wise ones. And here I have told you the story of two children who were not wise. Each sold the most valuable thing he owned in order to buy a gift for the other. But let me speak a last word to the wise of these days: Of all who give gifts, these two were the most wise. Of all who give and receive gifts, such as they are the most wise. Everywhere they are the wise ones. They are the magi.

A Giving Tree Thank You !!

Thanks to everyone who generously gave to the Giving Tree. Your gifts made a lot of smiles on Christmas Day. The recipient organizations were: The Salvation Army, Mary's Children, and St. Aloysius in Detroit. A special thanks go to our helpful elves, Ron Zachwieja and Henry Latosz!

Pat & Steve Drobek

Thông Báo

****Giờ Châu và Nhận Phép Lành Thánh Thể 6PM—8PM mỗi chiều thứ Tư** tại Nhà Thờ của Giáo Xứ tiếng Anh.

***** Hội Mân Côi: Lăn chuỗi Mân Côi ngay sau Thánh Lễ** tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

Announcements

**** Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**** Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 6:00pm to 8:00pm in Church.

**** Bible Study—Biblical Walk through the Bible Timeline**

Bible Study has been temporarily suspended.

We will advise on a new start-up date and time.

“We have come from the east to worship the king.”

This is the day on which Christ was clearly revealed to the world, the day on which he consecrated the sacrament of baptism by receiving it in person, and also the day, according to the belief of the faithful, on which he changed water into wine at the wedding feast. On this day too water became wine in a spiritual sense; the letter of the law ceased to apply, and the grace of the gospel shone out through Christ.

Christ was baptized, and the world was renewed. At his baptism the world put off the old man and put on the new. The earth cast off the first man who is earthly by nature and put on the second man who comes from heaven. When Christ was baptized the mystery of holy baptism was consecrated by the presence of the whole Trinity. The Father’s voice thundered: “This my beloved Son in whom I am well pleased.” The Holy Spirit appeared in the form of a dove. But it was the divine will that only the Son should be baptized by blessed John. Christ was baptized, and the world was renewed. Although the whole Trinity was at work in the incarnation of the Word and the mystery of his baptism, the Son alone was baptized by John, just as he alone was born of the Virgin. With the exception of sin, he experienced all the sufferings of the humanity he had assumed, yet in his divinity he remained untouched by suffering.

Today is festive enough in its own right, but it stands out all the more clearly because of its proximity to Christmas. When God is worshiped in the Child, the honor of the virgin birth is revered. When gifts are brought to the God-man, the dignity of the divine motherhood is exalted. When Mary is found with her child, Christ’s true manhood is proclaimed, together with the inviolate chastity of the Mother of God. All this is contained in the evangelist’s statement: “And entering the house they found the child with Mary his mother, and bowing down they worshiped him. Then, opening their treasures, they offered him gifts: gold, frankincense, and myrrh.” The gifts brought by the wise men reveal hidden mysteries concerning Christ. To offer gold is to proclaim his kingship, to offer incense is to adore his godhead, and to offer myrrh is to acknowledge his mortality.

We too must have faith in Christ’s assumption of our mortal nature. Then we shall realize that our two-fold death has been abrogated by the death he died once for all. You will find a description in Isaiah of how Christ appeared as a mortal man and freed us from our debt to death. It is written: “He was led like a lamb to the slaughter.” The necessity of faith in the kingship of Christ can be demonstrated on divine authority, since he says of himself in one of the psalms: “I have been appointed king by him,” that is, by God the Father. And speaking as Wisdom personified he claims to be the King of kings, saying: “It is through me that kings reign and princes pronounce judgment.”

As to Christ’s divinity, the whole world created by him testifies that he is the Lord. He himself says in the gospel: “All power has been given me in heaven and on earth,” and the blessed evangelist declares: “All things were made through him, and without him nothing was made.”

Commentary by Odilo of Cluny

Deacon Kevin

Parish Guideline: With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

Sacrament of Baptism of a Child: Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

Rite of Christian Initiation of Adults (RCIA): Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

Sacrament of Matrimony (Marriage): Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

Sacrament of Anointing of the Sick: Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

Hướng dẫn: Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

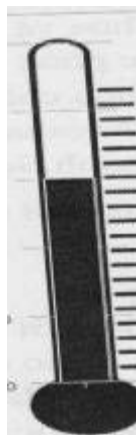
Bí tích Rửa tội trẻ em: Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

Tân tòng (RCIA): xin liên lạc với Trưởng Ban Giáo lý (DRE).

Bí tích Hôn phối: Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

Bí tích Xức dầu bệnh nhân: Xin liên lạc Văn phòng: 586-755-1313.

Khẩn cấp: 586-755-5490



Goal: \$ 31,019

Received as of 12-20-21: \$19,530

Balance Remaining: \$ 11,489

Completed: 63%

2021

Reporting Sexual Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others. Individuals may contact local law enforcement authorities or to AOD by calling Victim Assistance Coordinator at 866-343-8055 or emailing vac@aod.org. In addition, the Michigan Attorney General's office can be contacted at 844-324-3374 (Monday-Friday, 8am to 5pm) or email at aginvestigations@michigan.gov.

Trình Báo Lạm Dụng Tình Dục

Mọi cá nhân có thể liên lạc cơ quan thực thi pháp luật hoặc trình báo qua tổng giáo phận Detroit bằng cách gọi số điện thoại 866-343-8055 của văn phòng điều phối viên hỗ trợ nạn nhân hoặc liên lạc qua thư điện tử vac@aod.org. Ngoài ra, đường dây nóng miễn phí 844-324-3374 của văn phòng tổng chưởng lý Michigan có thể liên lạc từ thứ hai đến thứ sáu từ 8 giờ sáng đến 5 giờ chiều, hoặc qua hộp thư điện tử aginvestigations@michigan.gov.

Welcome to New Parishioners!

If you are not currently registered, please take a moment to fill this out and return it to an usher, the parish office, or you may drop it in the collection basket, thank you.

Name: _____ Phone: _____

Address: _____

New Parishioner

Update Parish Information

Moving/please remove from registry

Would like to speak to the pastor

Xin Đón Chào Thành Viên Mới!

Nếu ÔBACE chưa là thành viên của Giáo xứ, xin dành một vài phút điền vào đơn xin gia nhập này và trao lại cho các thừa tác viên tiếp tân, văn phòng Giáo xứ, hoặc bỏ vào vỏ thu tiền hằng tuần, chân thành cảm ơn.

Tên họ: _____ Phone: _____

Địa chỉ: _____

Thành viên mới

Bổ túc hồ sơ thành viên

Đã di chuyển nơi khác/xin lấy số thành viên ra. Tôi muốn gặp Cha xứ.

Words on the Word

January 2, 2022 – Gifts of the Heart

Christmas day is past, but it might be instructive, for a moment, to think about a Christmas present.

In the flurry of activity that leads up to the big day, many people scramble about to complete their Christmas shopping. In the not-too-distant past, that meant being in pre-dawn lines on Black Friday, or rushing around to numerous malls and department stores looking for just the right item, in just the right size and color.

Or it meant scouring the newspaper circulars looking for needed items at the lowest possible prices.

In more recent years, it's meant spending more time shopping online, seeking the best bargains or delivery deals.

In the waning days of the shopping season just completed, one local publication ran a story that featured a list of numerous gift-giving ideas essentially guaranteed to arrive in time to be given for Christmas.

Whether the gift was for him or for her, for a child or a hard-to-please relative, it's likely many readers – noticing shortages borne of supply chain issues of various kinds – took the bait and ran with the ideas.

And, again, while the buying spree portion of the season is done, maybe the larger takeaway for us is keeping in mind the purpose of gift-giving in the first place.

“(The magi) were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother,” we hear in today’s gospel passage from St. Matthew. “They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.” In other words, they opened not just their treasures, but their hearts, as well, to the Christ child.

It’s an act of charity from which we all can learn a lesson.

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