

Divine Mercy

"Jesus, I trust in you"

St. Rene Goupil Catholic Community
April 11, 2021

Notes from Fr. Steve

Happy Easter! In the upcoming week's at mass, the second reading will be from the "Acts of the Apostles", otherwise known as "Acts".

Acts of the Apostles, the second part of the work that begins with the Gospel according to Luke, is the story of the early church after Jesus' resurrection. Like Luke, Acts is addressed to the unknown reader. Theophilus, and in the introduction it is made clear that it is a continuation of Luke. "In the first book, Theophilus, wrote about all that Jesus said and did and taught from the beginning until that day he was taken up to heaven"

Acts begins with Jesus' charge to the Twelve Apostles to spread the Gospel throughout the whole world. Peter serves as the leader of the apostles and the small congregation in Jerusalem. The first order of business is to elect Matthias as the twelfth apostle, replacing the traitor Judas Iscariot. During the year of Jesus' death and resurrection, the apostles are gathered at Pentecost, a religious holiday celebrating the grain harvest. The Holy Spirit descends upon them. As a result of the Holy Spirit's presence, they begin speaking other languages.

Peter delivers a sermon to explain the miracle. He said the gift of tongues is given to the prophets. Peter summarizes the life, crucifixion, and resurrection of Jesus. He gives spiritual proof that Jesus is the Messiah, the savior God promises in the Old Testament to save the Jews from their adversity. Responding to Peter's sermon 3000 People are baptized into the Christian Community-an ideal and thriving community, characterized by prayer, brotherhood, common ownership, and sharing. A man named Barnabus is particularly praised for his generosity, and a couple that defrauds the early church is stuck dead. Going to the Temple to pray, Peter and John cure a crippled beggar. Peter tells the crowd the story of Jesus' persecution and eventual resurrection, concluding with a reminder that the Jews are favored by God and a call to repentance. The Sadducee high priests of the temple, who do not believe in the resurrection of the dead, bring Peter and John to the high court, where Peter preaches the Gospel fearlessly. The high court which is called the Sanhedrin recognizes that public opinion is in favor of the apostles and releases them with only a warning.

Sometime later the high priest imprisons the apostles, but they are miraculously freed by an angel, and they continue their preaching. Brought again before the court, Peter leads in their defense saying: "We must obey God rather than human authority" (Acts 5:29) Gamaliel a learned man warned the court "You will not be able to overthrow them-in that case you might even be found fighting against God". The court declines to execute the apostles, who now continue to preach throughout Jerusalem.

The church now divides into two groups. One group the Hellenist. Christians who were born Jewish but has a Greek cultural background. The other group the Hebrews, the Christians who were born Jewish cultural backgrounds. The Hellenists feel discriminated against, so in response, the community of disciples elects seven leaders to account for the needs of the Hellenists. Foremost among these Christian Hellenist leaders is Stephen. A controversy ensues between Stephen and the Jews, who accuse him of heresy before the Sanhedrin. Stephen's accusers testify that, "this man never stops saying things against the holy place and the law". (Acts 7:13) Stephen delivers a long speech detailing the history of the Jewish leadership in the Bible, concluding with the accusation: "Yet the Most High does not dwell in the house made by human hands". For his behavior Stephen is stoned to death.

This gives you a brief glimpse into Acts. It is important to remember that Acts is somewhat the diary of St. Luke (who wrote the gospel). As you listen in these next week's you will hear a detailed account of the beginnings of the Church. Knowing the background can help you appreciate their struggles and the risen presence of Jesus in the faith community.

Several people have asked how the parish is doing financially. In the LDP Account held by the archdiocese the parish has \$1,216,883.15. These funds are to be used for capital improvements or in case of emergency, and not for daily operation. During the Pandemic we have not been forced to access the LDP account for any purpose. The parish has had a decrease of offertory giving by 2%. The parish currently is operating in the black. We have made the necessary adjustments in the budget and with the help of the government's PPP loan that we received last June, operational cost have been covered. I thank all of those who continue to give by mail and in church. Your sacrifices ensure our viability into the future.

Please pray for the parish, especially the sick and the suffering, your prayers bring them comfort, peace and healing. Jesus is risen! Alleluia!!

Fr. Steve

EVERYDAY STEWARDSHIP

Eye Has Not Seen

They say seeing is believing. But if you've ever ordered a pair of pants online, you know that's not always the case. Whatever the photos promise us, what looked like a perfectly nice shade of navy blue on our computer screens comes in the mail as an unusual shade of blue green that only appears in the giant box of Crayola crayons.

The Apostle Thomas, who couldn't bring himself to accept that Jesus had risen from the dead without seeing him, is such an utterly relatable figure in the Gospels. Thomas is still reeling from a loss — not only of his good friend but his Lord, who was taken prisoner and crucified before his eyes. Thomas is guarding himself. He's not believing the hype. He's going to be the only judge of what is real and what is fiction.

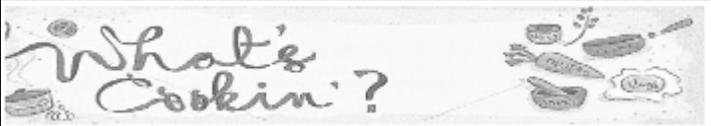
Would any of us be any different? We've all had those thoughts. Can we believe it all — Jesus, salvation history, the Eucharist — when we haven't seen it with our own two eyes?

That's when we need to remember that those two eyes were absolutely positive they had ordered a pair of navy blue pants.

It's easy for us to sit back stroking our chins in judgment at Thomas, "you didn't believe the testimony of your friends!" But do we accept the testimony of our friends? The saints, the popes, the Church fathers themselves?

Sometimes the things that are most worthy of believing can't be seen with the naked eye.

— Tracy Earl Welliver, MTS



OLD FASHIONED BREAD PUDDING

- 3 EGGS
- 2 C. MILK
- 1/2 C. SUGAR
- 1/2 TSP. CINNAMON
- 1/4 TSP. NUTMEG
- Dash of salt
- 1/2 tsp. lemon extract
- 1/2 tsp. vanilla
- 4 c. cubed stale bread
- 1/2 c. raisins

In a medium mixing bowl, beat eggs well. Mix in milk, sugar, cinnamon, nutmeg, salt, lemon extract and vanilla. Beat with rotary beater to blend well. Place half the bread in a well battered 1 1/2 quart casserole. Sprinkle with half the raisins. Pour half the mixture over the bread and add remaining bread and raisins. Pour remaining egg mixture over all. Bake in a preheated 350 F oven until puffed and brown, 35 minutes. Makes 6 servings.

Divine Mercy Sunday

Question:

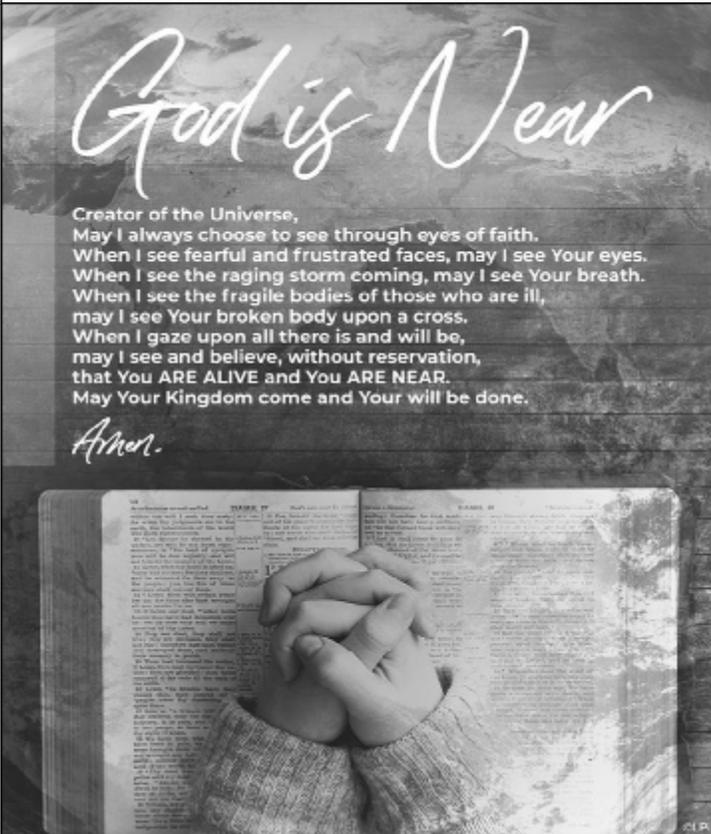
Where did the feast of Divine Mercy come from?



Answer:

If you were born well before the year 2000, you know the feast of Divine Mercy has not always been celebrated in the Church. In the early 1900s, a young Polish nun began receiving private revelations. Jesus appeared to her during her times of prayer, speaking a message of mercy and love for the world. She received a set of prayers — the Divine Mercy Chaplet — and the request to have a feast day established to remind the Church of the mercy of God. St. Faustina died in 1938, on the cusp of war and in the midst of one of the most violent centuries in the history of the world.

Her story and her diaries began circulating in Poland and beyond. It quickly became apparent that this was a holy young woman, and the cause for her canonization opened. In the year 2000, she was canonized by the first-ever Polish pope, St. John Paul II. On her canonization day, he established the second Sunday of Easter as Divine Mercy Sunday, "a perennial invitation to the Christian world to face, with confidence in divine benevolence, the difficulties and trials that mankind with experience in the years to come."



Readings for Second Sunday of Easter

Reading I *Acts 4:32-35*

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Reading II *1 John 5:1-6*

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Gospel *John 20:19-31*

On the evening of that first day of the week, when the doors were locked, where disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Readings for the Week

Sunday, April 11, 2021: Acts 4:32-35/Ps 118:2-4, 13-15, 22-24/1 Jn 5:1-6/Jn 20:19-3

Monday, April 12, 2021: Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9/Jn 3:1-8

Tuesday, April 13, 2021: Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/Jn 3:7b-15

Wednesday, April 14, 2021: Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9/Jn 3:16-21

Thursday, April 15, 2021: Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/Jn 3:31-36

Friday, April 16, 2021: Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15

Saturday, April 17, 2021: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/Jn 6:16-21

Sunday, April 18, 2021: Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9/1 Jn 2:1-5a/Lk 24:35-48

MASS INTENTIONS

Tuesday, April 13, 2021

9:30 a.m.

+Lawrence Bucciero (1st R.A.)
+Frances Dolinski
+Danilo Marribay

Thursday, April 15, 2021

9:30 a.m.

+Fr. Edward Baumgartner
+Fr. Louis Prohaska
+Fr. Jack Castelot
+Fernando Hernandez
+Leo Sienicki

Friday, April 16, 2021

9:30 a.m.

+Marie Springer
+Phyllis Natale
+Frank Finazzo
+Linda Hohmann

Saturday, April 17, 2021

4:00 p.m.

+Rita Gatt
+Franklin Langenstein
+David Willick
+Larry Doyle

Sunday, April 18, 2021

8:30 a.m.

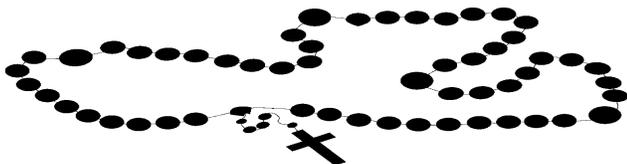
+Rosie, Mary & Matthew Chakian

10:30 a.m.

+Delfin Divina
Drysdaell-Lanz Sanchez
Poor Souls in Purgatory
+Emmanuel Raphael
+Georges & Sabina Abdul-Ghani
+Yousif & Munira Dawood
+Vivian Joura

5:30 p.m.

Living & Deceased Members of St. Rene Goupil



Trust in God

During a time of crisis or uncertainty, we may find ourselves struggling with fear and anxiety. This is a natural reaction. But St. Paul reminds us in his Letter to the Philippians to “have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God” (4:6). Then, he assures us, “the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus” (v.7). With steadfast prayer and thanksgiving, then, we do our best to put our trust in the Lord.

Let our reactions reflect the trust and peace that can only be found in him. Stay close to Jesus and the Blessed Mother in prayer, asking that those who are suffering from the disease or from any related anxiety may find healing and peace.

THEREFORE I TELL YOU,
ALL THAT YOU ASK FOR IN
PRAYER, BELIEVE THAT
YOU WILL RECEIVE IT AND
IT SHALL BE YOURS.

MARK 11:24

Prayer for Protection in Time of Pandemic

O Mary, you always brighten our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who, at the Cross, took part in Jesus' pain while remaining steadfast in faith.

O loving Mother, you know what we need, and we are confident you will provide for us as at Cana in Galilee.

Intercede for us with your Son Jesus, the Divine Physician, for those who have fallen ill, for those who are vulnerable, and for those charged with protecting the health and safety of others and for those who are tending to the sick and seeking a cure.

Help us, O Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who took upon himself our suffering and carried our sorrows, so as to lead us, through the Cross, to the glory of the Resurrection. Amen.

Under the protection we seek refuge, O Holy Mother of God. In our needs, despise not our petitions, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

GOSPEL MEDITATION

2nd Sunday of Easter (Divine Mercy Sunday)

What a wonderful joy fills us today as we ponder the inexhaustible mercy of God. "Mercy is the heart of God," Pope Francis tells us. The image of a heart has been used to point to the very life source of a person as it is the organ that allows life to flow through our veins and sustain us. Mercy is the heart of God. Imagine this dynamic, powerful, compassionate, piercing, embracing, loving, propelling, penetrating, absorbing, and enveloping, transforming presence of God flowing into the very depth of our souls. It is God's mercy that allows blood to flow through our veins. It is God's mercy that forms every atom of our being and leads us to what is true. God's mercy reveals all superficiality and falsehood, and lays bare all distortions, empty promises, weakness, and sin.

"Mercy is the force that reawakens us to new life and instills in us the courage to look to the future with hope," Pope Francis continues. God's all forgiving, compassionate love is with us. When we finally believe and accept that Christ's resurrected transfigured presence resides with us, we then find within us a strong confidence to accept life's imperfections and disappointments and move on. Every day is a new adventure in new life. God leaves the past behind and opens doors to the future. It doesn't matter how many mistakes we made yesterday. All that matters is what we do tomorrow and what we learn along the way. It is so easy to remain tethered and mired in the past, but there is no need to do so. God is all about tomorrow and the work God has yet to do in our lives.

Mercy gives birth to hope. Hope for the greatest of sinners and hope for the worst of disasters. There is nothing God cannot do and nothing God cannot fashion. After all, everything we know and treasure was once nothing, and look what God did with the nothing God had! The resurrected Christ stands before us with nail marks in his wrists and wounds on his body as a testament that not even injustice, suffering and death can trample over and destroy God's mercy. What have we to fear? Why do we keep ourselves from peace? Our lack of faith prevents us from going forward and fully receiving the holiness God desires to breathe upon us. Breathe in God's mercy, allow the wind of God's presence to kiss all of your sins and caress all of your fears. Exhale peace.



**PLEASE
BE
GENEROUS**

Because many have returned to Mass, there is no need to send the bulletin to everyone in the parish. If you are not able to attend Mass and would like the bulletin sent to you, please return the tag with your offertory envelope in your next mailing, to continue your mailing.

Name: _____

Address: _____

City _____

CANDLES

If you would like St. Rene to light a candle for you, please send in your donation of \$1.00 per candle and we will light it for you. Please fill out the form below. This donation needs to be separate from your contribution.

Name: _____

Quantity: _____

Amount Enclosed: _____



Adoration Chapel

We are happy to announce the Adoration Chapel is open again, with a different schedule. The chapel will be open Monday through Friday from 7 am to 7 pm. The chapel is small, so the capacity will be limited to 4 people at a time. Masks **MUST** be worn. Please limit your visit to 15 minutes in consideration of those waiting to enter. The door will be latched at 3:30 pm each afternoon. You will need to knock to enter. At 7 pm it will close until the following morning.

If this arrangement does not work because people will not accommodate to the mask and distance standard, we will be forced to close it again.

Please help us keep the chapel open!

Hours of Commitment Needed:

Tuesday 8:00 a.m.
Thursday 8:00 a.m.

Please call Mary Peterson if you are willing to commit to one of these hours.
(586)979-1469 or (586)738-1154



Neighbors In Need

In such stressful times, St. Vincent de Paul members want to remind all parishioners that our mission is to help anyone who lives within the St. Rene Parish boundaries. We may be able to help with utility bills, clothing, household items and non-perishable food. Because of COVID restrictions our pantry is closed except for emergencies. If you know of anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. For someone outside our parish boundaries, suggest they call their local church. All information is kept strictly confidential.

Prayer During A Health Crisis

Compassionate and Loving Father,
In the face of confusion and concern
impart to us the calm of your presence.
In You allow us to find hope and healing.
Be with those who serve the sick and give them Your caring hands.
Be with those who lead and give them Your Spirit of wisdom.
Be with those who have fallen ill and give them Your comforting heart.
Wrap your arms around our world
and hold us in your love.
Allow us at this time of trial to then
serve as instruments of that love to all we meet.
We ask this in Your Name.
Amen.

Weekend Liturgy Schedule for April 17 & 18

	Saturday 4:00PM	Sunday 8:30AM	Sunday 10:30AM	Sunday 5:30 PM
Presider	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
Lector	Steve Szeliga	Rob Wilson	Betty Griffin	Martin DelCotto
Altar Servers	Lance Tolentino	Karin Nieto	Owen Brink	
Eucharistic Ministers	M Stanczyk	Open Open Open	A Esmana	Open Open Open
Ushers	<u>Bill Broaddus</u> Dave Hintz Tom Pluta Todd Messineo Karen Messineo Jim Dudley Nick Rieser	<u>Tom Dutkiewicz</u> Luis Nieto Martin Simpao Gene Wiklanski Richard Satora Sam Lumetta	<u>Bob Abraham</u> Ed Stivers Gary Novelli Paul Lize Chris Norris Al Gyenese Terry Shaughnessy	<u>Paul Hornung</u> Duane Zawacki Mike Galuszka Carl Siglin Ofelia Fermil Fred Rossi Nancy DeLaCruz Matt Kazyak
Sacristan	R Kranson	K Nieto	T McWilliams	V Jennings



**Our Sunday Offering
April 3 & 4**

**Thank you for your
generous response.**

God Bless you!

From the Vatican

Pope Francis gave a Papal Indult in March at the Vatican that said, Because of the Pandemic, anyone who prays a sincere “Act of Contrition”, receives the same absolution from their sins as they would have in making a confession”.

STAY CONNECTED

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit www.formed.org and click “Sign up.”
2. Click “I belong to a Parish or Organization.”
3. Type “Faith at Home Detroit” in the center box under Create New Account. (You’ll see it populate from the drop-down menu.) Click “Next.”
4. Enter your first and last name as well as your email.
5. Now you’re registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at www.help.formed.org or toll-free at 844-367-6331.

Spiritual Communion

With a contrite and a pure and loving heart say:
My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things and I desire to possess Thee within my soul. Since I cannot receive Thee sacramentally, come at least spiritually into my heart.
 (Pause)

As though Thou were already there, I embrace Thee and unite myself wholly to Thee; permit me not that I should ever be separated from Thee.

The Council of Trent requires for a spiritual communion an ardent desire, lively faith, and fervent charity.

It is recommended that you keep this card with your daily prayers to be recited often.

Copies of this card available from:
Our Lady of the Rosary Library
 4016 Preston Hwy. • Louisville, KY 40213
 2¢ each plus \$2.00 P & H in U.S.
 Outside U.S. See Our Order Form For P & H
 To review other material that we offer, visit our webpage: olrl.org

**Daily Offering
of the
Most Precious Blood**

With a contrite and a pure and loving heart say:

O MARY, Immaculate Mother of JESUS, offer, we beseech thee, to the Eternal Father, the Precious Blood of thy Divine Son, to prevent at least one mortal sin from being committed somewhere in the world this day. [night]

“If every night, before we went to sleep,” says Father Faber, “we begged our dear Lady to offer up to God the Precious Blood of her Divine Son for grace to hinder one mortal sin somewhere in the world, during that night, and then renewed the same offering in the morning of the hours of daylight, surely such an offering, and by such hands, could not fail to win the grace desired, and then each one of us might probably hinder numbers of mortal sins every year.”

— All for Jesus

If you wish to read the bulletin it can be found online at Parishesonline.com then search by zip code.

You can go online to the aod.org/live masses to find Weekday and Weekend Masses that can be watched.

Please Pray for our Sick

Magdalena Arche	Gina Demarzio	Barbara Kusiak	Rose Mary Shaner
Raymond Anderson	Joan Droz	Christine Laubach	William Stanley
Ramzi Azara	Steve Femminino	Marion Leckman	Edward Stivers
Bernice Barc	Sylvester Galuska	Lori Leman	Angeline Szelak
Sally Boa	Pat, Mike & Bill Goodwin	Julie Lombardo	Charlie Tocco
Amy Bonrostro	Jeanette Groen	Sam Lumetta	Talon Tolliver
Josephine & George Bouharb	Joseph Groesbeck & Family	Lucy Maloziec	Amy Trangemontagne
Mike & Brenda Boyle	Diane Guappone	Joyce Mike	Bill Trangemontagne
Karla Brocker	Noel Herberger	Dee Mullaney	Chris Vertrees
Ellen Burton	Yvonne Hreno	Al Napolitano	Michael Waggener
Marion Calverley	Jeffrey Johannes	Louie Nieto	Helen Walczak
Rachel Canavesio	Pat Johnson	Judith Ochss	Molly Yandell
Ligaya Carandang	Fran Karpinski	Donna O'Toole	Marsha Zanardelli
Cresenciano Carandang	Ronnie Ketvirtis	Remmie Rento Papa	Daniel Zaniewski
Matthew Cass	Camille Keyes	Bob Pawlik	
Walter Ciesielski	Roxann, Rick & Tony Klee	Christopher Plec	
James Coakley	Sue Knudsen	Mary Posner	
Judy Coloske	Michael Knudsen	Jim Rossbach	
Teresita Covacha	Josephine Kuhlman	Edwin Schlicht	

While we know that many people are continuously suffering from pain and illness, the main function for our sick list is to offer prayers for those urgently needing prayer (i.e. someone who is experiencing an acute illness or serious injury...) In our efforts to maintain an updated list, names will stay on the list for four weeks and can be requested by immediate family members only. All others who are sick will be remembered and prayed for with the phrase "and for all our parishioners and family members who are sick, living with chronic health troubles, and / or are in assisted living or nursing homes." Thank you for your understanding.

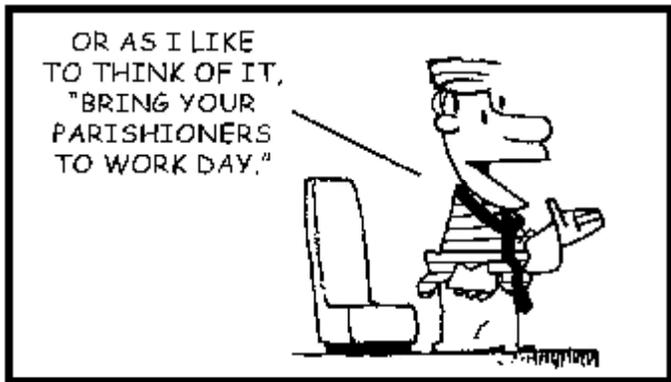
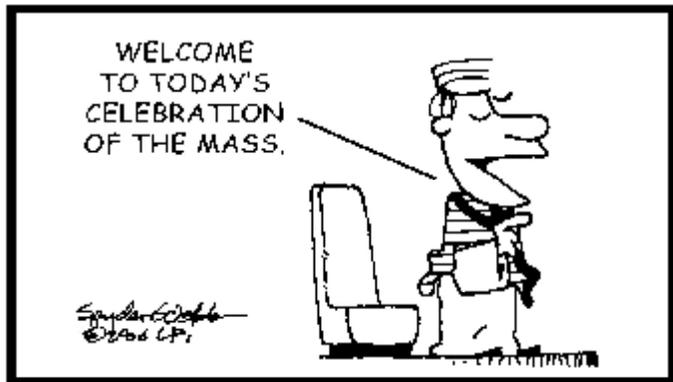
Please Pray for the Family Members of our Parishioners serving in the Military:

Corporal Joshua Arrington (Marines)	Staff Sgt. Nicole R. Grenon	Chief Daniel Przybylinski (Navy)
Sgt. Major Justin Ball	Christopher Grubby (Navy)	Justin Quinn (Marines)
Sr. Airman Greg Baumgartner	Pfc. Kevin Heath	Anthony Roszko (Army)
Josey Blades (Air Force)	Lt. Christopher Kerr	CPL Marcus Sierra (Marines)
Airman 1st Julie M. Chervon	Pfc. Paul Koss (Marines)	Lt. Greg Siuta
Spc. Shaen Connery (Army)	In Afghanistan	Maj. Allison Stewart
P.O. 1st Dale A. Foglyano	Lt. Joseph Kraft	Sgt Tomas R. Studholme, Jr.
Nicholas Foglyano (Army)	Sgt. Joseph Kucharek (Army)	ISG Robert Sutton
Nicolas Fooy (Navy)	Sgt. Chris Libeck	Sgt. Matthew Sweetman
Lt Col David Fries	Mark Locricchio (Army)	Joel Vasquez, (Navy Seal)
Maj. Laura Geldhof	Sgt. Sean McDowell (Army)	CPL Cameron Wilson (Marines)
Joe Gill, Navy	LCPL Miguel Menzer	
	SPC Matthew Muellenhagen	
	Maj. Eric Olson	

Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.
Bless them and their families for their selfless acts they perform for us in our time of need.
Amen.

2nd SUNDAY OF EASTER



**SAINT RENE GOUPIL
Catholic Church**

35955 Ryan Road
Sterling Heights, MI 48310
(586) 939-7500
Fax (586) 939-7839

Office Hours
Monday - Thursday
9:00 a.m. - 4:00 p.m.
Closed 12 Noon—1:00 p.m. Lunch
Friday 9:00 a.m. - Noon

Pastoral Staff

Rev. Steven Koehler, Pastor
Rev. Joy Chakian, Associate
Rev. Mr. John Ball, Deacon
Rev. Mr. Dave Fleming, Deacon
Michael Novak,
Director of Evangelization & Education

ORGANIZATIONS & SERVICES

Legion of Mary
Mary Peterson (586) 979-1469
Divine Mercy
Diane Broaddus (586) 977-1978
Ushers
Bill Broaddus (586) 977-1978
Perpetual Adoration
Mary Peterson (586) 979-1469
**Catholic Social Services
of Macomb**
Clinton Twp. (586) 416-2300
St. Vincent de Paul (Poverty Help)
(586) 718-4523
St. Nicholas Knights of Columbus
Jim Pawlik (586) 268-2849

Weekend Liturgy Schedule

Saturday 4:00 p.m.
Sunday 8:30 a.m.
10:30 a.m.
5:30 p.m.

Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

Confessions

See page 8 in the bulletin

WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage. Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

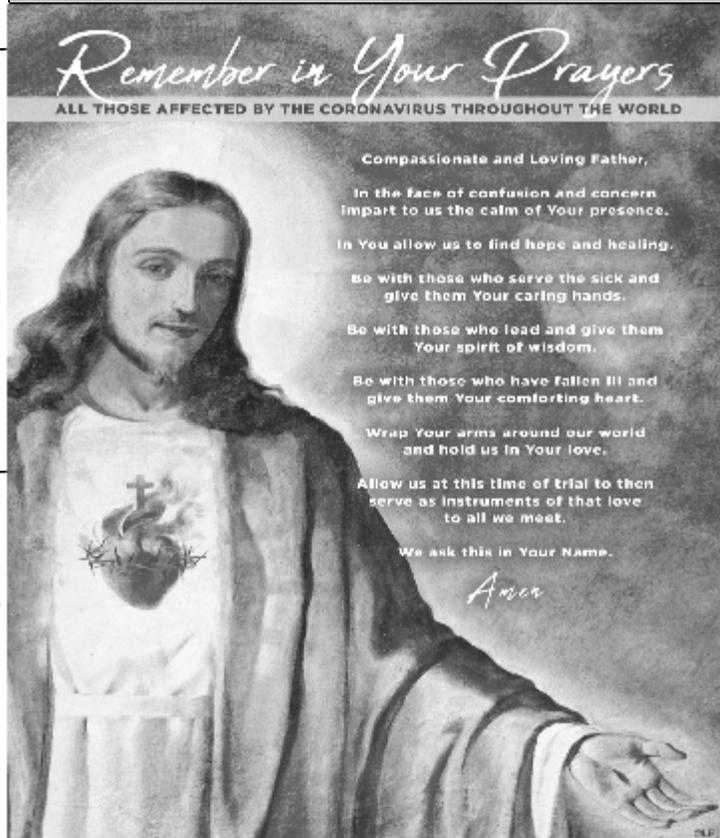
Penance: Saturday 3:00 p.m. Special schedules for Advent and Lent.

Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

Anointing of the Sick:

On request or by appointment through the Parish Office.



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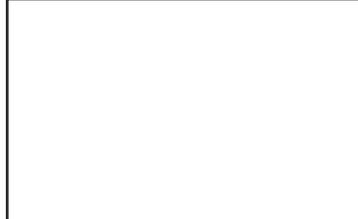
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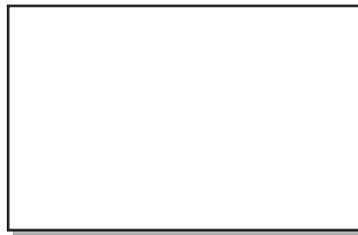


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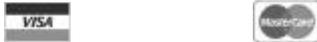
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