



St. Rene Goupil Catholic Community  
August 8, 2021

*19<sup>th</sup> Sunday*  
**IN ORDINARY TIME**

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“This is the bread that comes down from heaven so that one  
may eat it and not die.” - Jn 6:50

## Notes from Fr. Steve

As Christians, prayer is an indispensable part of our everyday lives, and the most direct way to draw close to God. We all hope that our prayers are heard by the Lord, but we often do receive God's response or feel his presence, leaving us at a loss: Why is this this? Why isn't God listening to our prayers? What sort of prayers are in line with God's will?

Much of the time, we pay attention to the details, such as the length of our prayers or our wording, or we attempt to display our resolve to God through pleasant-sounding words, but seldom do we open our hearts to God. For example, we commonly say: "God I will love you, I give myself to you, no matter what the hardships might be. I will never give up. I will follow you for my entire lifetime!" "Or, God your Word guides me; I will follow your Word and do anything I can to do your will!" However when we meet setbacks or difficulties, we are often able to follow God's Word into practice and lack the desire to do what God wishes. We misunderstand God, and get frustrated with God and walk away. When we behave this way it proves that our prayers lack sincerity in our prayers to God instead of saying pleasant words, or saying long prayers. How can we expect God to answer such prayers?

Jesus once told this parable: "Two men went to the temple to pray; the one a Pharisee and one a Publican. The Pharisee stood up, God I thank you that I am not like other men, or even this Publican. I fast twice a week, I give tithes on all I possess. And the publican stood far off, and would not lift his eyes to heaven, but beat his breast and said, "God be merciful to me a sinner". I tell you, this man went home justified rather than the other. For every person who exalts himself shall be humbled, and those who humble themselves will be exalted (Luke 18:14-18). It is not difficult to see that the Pharisee was just saying words and not praying, while the Publican opened his heart to God and was openly sincere.

In openly confessing his sin to God, acknowledging that he was a sinner, and expressed remorse. He displayed to God a willingness to repent to God, and begged for God's mercy. Seeing the sincerity in it Jesus commanded the Publican's prayer.

The parable tells us that Jesus looked down on empty prayers and lack of sincerity. God wishes for us to lay our hearts bare and speak our actual thoughts and needs. We must open our hearts and be sincere every time we pray.

As Christians we need to pray and seek blessings that allow us to have more grace. These blessings will allow us to let of the fleeting things of this world and to hold fast on things that endure forever. Our prayers and supplications must be based on truth, putting the Word of God into practice. Our prayers should be in line with God's will. The Lord Jesus said, "And seek not what you eat, or what you shall drink, never be doubtful. But rather seek ye first the Kingdom of God; and all the things will be given to you" (Luke 12:29-31).

God's will is for us to practice and live out His words, and through His words gain both truth and life. Our prayers must be centered around how to practice and experience His words; this way we do His will, His work, know truth, and come one day to share life in the Kingdom of God.

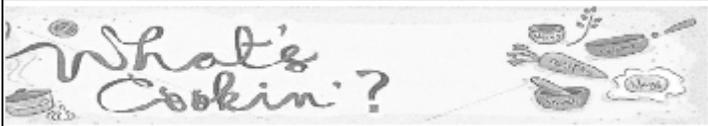
Please remember to pray for the parish, especially the sick and the suffering, your prayers bring them comfort, healing and peace.

If you have not made your CSA sacrifice yet, please do so, every sacrifice is needed, for the parish to reach its target.

Fr. Steve



**PLEASE  
BE  
GENEROUS**



**BARBEQUED SPARERIBS AND SAUCE**

- 1 c. sliced onion
- 1 c. catsup
- 1 c. water
- 2 tsp. salt
- 1/4 c. vinegar
- 2 Tbsp. Worcestershire
- 1/4 c. light brown sugar
- 2 tsp. dry mustard
- 1 tsp. paprika

Bake 2 or 3 lbs. of spareribs for 30 minutes at 450 F. 15 minutes on each side. Por off grease and add sauce. Bake at 350 F for one hour. Baste every 10-15 minutes. Use baking dish or broiler pan.

**EVERYDAY STEWARDSHIP**

**What's Your Hearth Cake?**

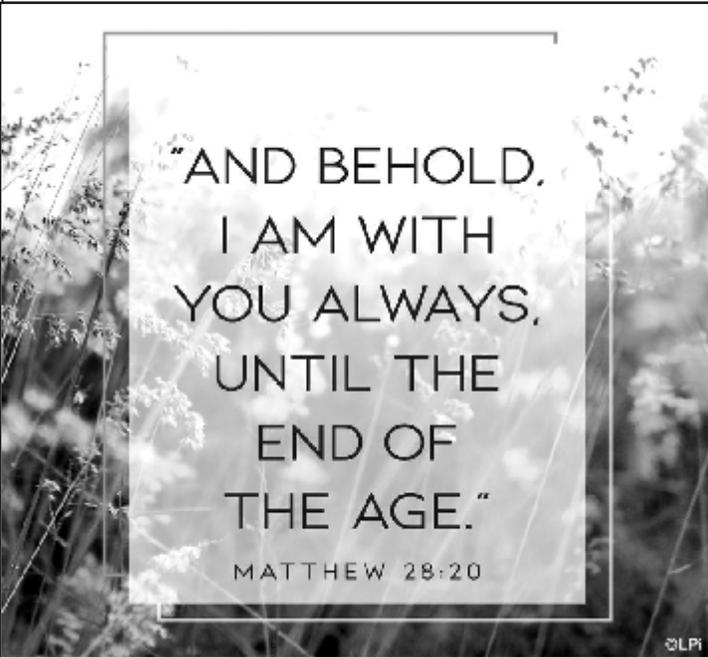
“Get up and eat, or the journey will be too much for you.” I’ve been to a lot of meetings in my years of work in the Church, and you can take my word for it: the ones with snacks just seem to go better.

I don’t know what it is exactly. Maybe it’s just that people are in a more agreeable mood if you show up with donuts. Or maybe it’s about the very real sense of community and camaraderie that is created at a table where people are engaging in that most human of tasks — eating — beside one another. I think a big part of it comes down to the simple fact that we’re all just nicer people when we’re fed.

This rings true spiritually, too. We simply must remain fed if we, in turn, are to feed others. Think of a time when you have neglected your relationship with God — when you haven’t fed yourself with whatever it is that you need to remain committed to the journey of a Christian life. Is it Mass attendance? Is it prayer or Scripture reading? Is it time with your small group, or conversation with a trusted friend who knows your soul? What sustains your ability to be a good disciple, a good steward? What inspires you to give more freely, to love more abundantly?

Whatever it is, that’s your hearth cake. That’s your jug of water. Don’t neglect it. The Angel of the Lord is nudging you in your sleep: “Get up and eat, or the journey will be too much for you.”

— *Tracy Earl Welliver, MTS*



**If you are not registered at St. Rene and would like to become an active member and included on our mailing list please complete the form below and drop it in the offering basket next weekend.**

**REGISTRATION FORM**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER ( \_\_\_\_\_ ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CHILDS NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

## Readings for Nineteenth Sunday in Ordinary Time

### Reading I

*1 Kings 19:4-8/116*

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death, saying: "This is enough, O Lord! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the Lord came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

### Reading II

*Ephesians 4:30—5:2*

Brothers and sisters: Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

### Gospel

*John 6:41-51*

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven," and they said, "Is this not Jesus the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets:

*They shall all be taught by God.*

Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. You ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

## Readings for the Week

**Sunday, August 8, 2021:** 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9/Eph 4:30—5:2/Jn 6:41-51

**Monday, August 9, 2021:** Dt 10:12-22/Ps 147:12-13, 14-15, 19-20/Mt 17:22-27

**Tuesday, August 10, 2021:** 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9/Jn 12:24-26

**Wednesday, August 11, 2021:** Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17/Mt 18:15-20

**Thursday, August 12, 2021:** Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1

**Friday, August 13, 2021:** Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and 24/Mt 19:3-12

**Saturday, August 14, 2021:** Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11/Mt 19:13-15

**Sunday, August 15, 2021:** Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56

# MASS INTENTIONS

**Tuesday, August 10, 2021**

**9:30 a.m.**

+Cathie Anhut

Deceased Priests and Deacons of the Archdiocese

**Thursday, August 12, 2021**

**9:30 a.m.**

+Frances Rozolosky

**Friday, August 13, 2021**

**9:30 a.m.**

+Pete & Helen Malega

+Danilo Maribbay

+Leo Sienicki

**Saturday, August 14, 2021**

**4:00 p.m.**

+Concetta DiStefano (1st R.A.)

+Rita Gatt

+Franklin Langenstein

**Sunday, August 15, 2021**

**8:30 a.m.**

+Gloria Ferrer

+Bernardo Ferrer

+Raymond Ferrer

+Ann Clarke

Thanksgiving Mass for Roko

+For the Souls of Simplicia

+Ray & Marjorie Ferman

**10:30 a.m.**

+Edwin Esmana

+Janet Morrison

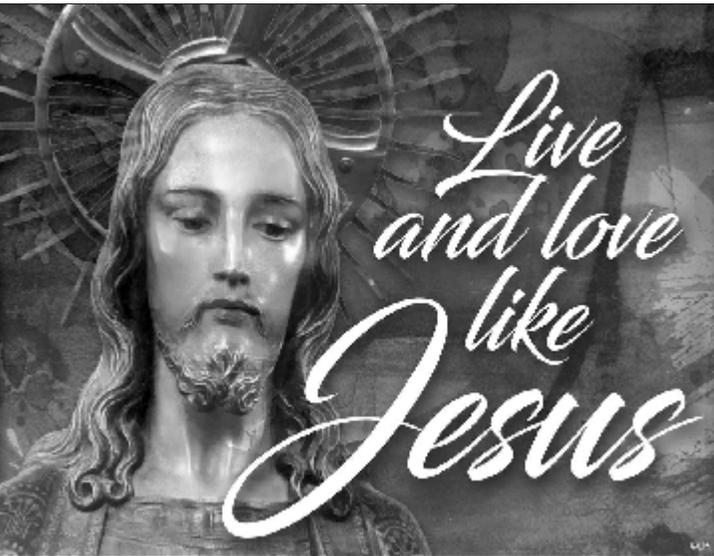
+Concetta DiStefano

+Delfin Divina

+David Willick

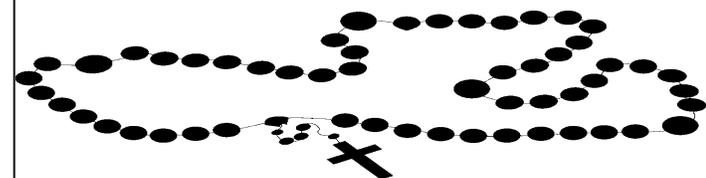
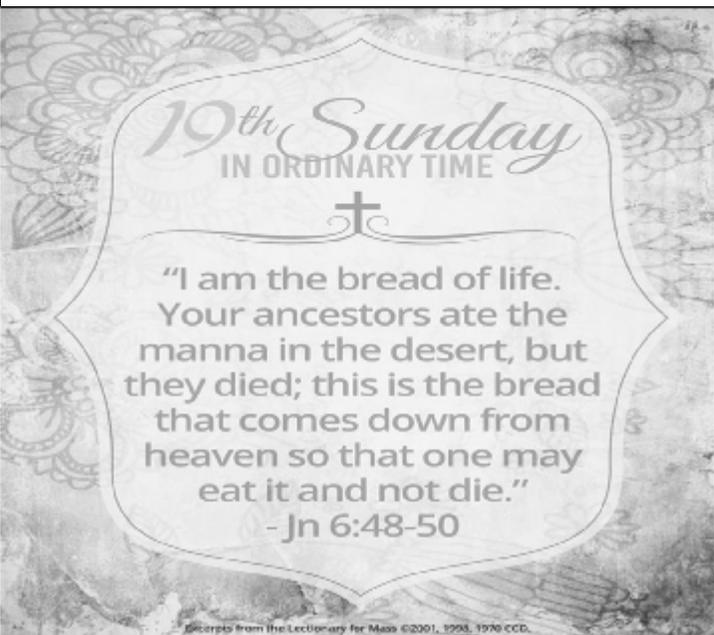
**5:30 p.m.**

+Milagros Sunga



**A Prayer to Be Open to God's Will**

Good and gracious God,  
 I know that life can be unpredictable.  
 Sometimes I know what is good and right,  
 but I don't have the courage to do it.  
 Sometimes I am so busy with my own affairs,  
 I forget to see the needs of people in front of me.  
 Sometimes I am set in my own ways,  
 and I resist growing and learning.  
 Help me, Lord, to be open to Your will.  
 When You prompt me to do the right thing,  
 give me the courage to do it.  
 When those around me need my help,  
 give me Your heart to love them.  
 When I'm stuck in my own ways,  
 give me the grace to grow closer to You every day.  
 Give me the trust and confidence of Mary.  
 Let it be done unto me according to Your word!  
 Amen.



**GOSPEL MEDITATION**

**18th Sunday in Ordinary Time**

“You cannot see the forest for the trees” is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don’t like, want, and don’t want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don’t move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disorientated, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the “now” time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.

Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty.

**Prayer For A Return To Faith**

St. Anthony, God chose you for a mission of mercy to those who had fallen away from our Catholic faith. I entrust to you my concerns for (insert name) who does not presently worship at Mass or receive the Sacraments regularly. Speak to their heart, and lead them to want to know God better, to praise God often in the celebration of the Holy Eucharist, and to offer their time and talents in the dedicated service of a welcoming, holy, faith-filled Catholic parish community. Grant them the joy, the privilege, and the power of a committed personal relationship with Our Lord, Jesus Christ, and His Body, the Church. Guide me with patience and wisdom to be a worthy example of faith to all.  
Amen.

**CANDLES**

If you would like St. Rene to light a candle for you, please send in your donation of \$1.00 per candle and we will light it for you. Please fill out the form below. This donation needs to be separate from your contribution.

Name: \_\_\_\_\_

Quantity: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_



**Prayer for Peace of Mind**

Sacred Heart of Jesus, I place all my trust in you knowing that you love me, care for me, and will never abandon me.

I want to be like Mary, who, in spite of her sorrows and great pain, was able to enjoy peace of mind in the midst of her suffering, confident that God was at her side to give her courage.

Help me to know that my suffering and pain too will pass, as you guide me along the right path and that only goodness and kindness will follow me all the days of my life. Jesus, heal my heart and grant me peace of mind. Amen.

*Do not be afraid — I am with you!  
I am your God — let nothing terrify you!  
I will make you strong and help you;  
I will protect you and save you.*

*Isaiah 41:10*

### Adoration Chapel

We are happy to announce the Adoration Chapel is open, with a different schedule. The chapel will be open Monday through Friday from 7 am to 7 pm. The chapel is small, so the capacity will be limited to 4 people at a time. Masks **MUST** be worn. Please limit your visit to 15 minutes in consideration of those waiting to enter. The door will be latched at 3:30 pm each afternoon. You will need to knock to enter. At 7 pm it will close until the following morning.

If this arrangement does not work because people will not accommodate to the mask and distance standard, we will be forced to close it again.

Please help us keep the chapel open!

**Hours of Commitment Needed:**

Monday 8:00 a.m.      Wednesday 2:00 p.m.  
 Thursday 5:00 p.m.      Friday 2:00 p.m.

Please call Mary Peterson if you are willing to commit to one of these hours.  
 (586)979-1469 or (586)738-1154



### Neighbors In Need

In such stressful times, St. Vincent de Paul members want to remind all parishioners that our mission is to help anyone who lives within the St. Rene Parish boundaries. We may be able to help with utility bills, clothing, household items and non-perishable food. If you know of anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. For someone outside our parish boundaries, suggest they call their local church. All information is kept strictly confidential.

### Prayer During A Health Crisis

Compassionate and Loving Father,  
 In the face of confusion and concern  
 impart to us the calm of your presence.  
 In You allow us to find hope and healing.  
 Be with those who serve the sick and give them Your caring hands.  
 Be with those who lead and give them Your Spirit of wisdom.  
 Be with those who have fallen ill and give them Your comforting heart.  
 Wrap your arms around our world  
 and hold us in your love.  
 Allow us at this time of trial to then  
 serve as instruments of that love to all we meet.  
 We ask this in Your Name.  
 Amen.

### Weekend Liturgy Schedule for August 14 & 15

	<b>Saturday 4:00PM</b>	<b>Sunday 8:30AM</b>	<b>Sunday 10:30AM</b>	<b>Sunday 5:30 PM</b>
<b>Presider</b>	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
<b>Lector</b>	Pat Pluta	Rob Wilson	Jovita Engalan	Alex Sitchon
<b>Altar Servers</b>	Lance Tolentino	Karin Nieto	Eli Wing-nga	
<b>Eucharistic Ministers</b>	M Stanczyk R Fisher K Moravek	Open Open Open	R Bernardez H DeVera	Open Open Open
<b>Ushers</b>	<u>Tom Pluta</u> Bill Broaddus Dave Hintz Todd Messineo Karen Messineo Jim Dudley Nick Rieser Jim Moravek	<u>Tom Dutkiewicz</u> Luis Nieto Richard Satora Mike Kazyak Ed Stivers	<u>Bob Abraham</u> Gary Novelli Al Gyenese Terry Shaughnessy Tom Fooy Ralph Fackler Wilmar Suan	<u>Paul Hornung</u> Duane Zawacki Mike Galuszka Carl Siglin Ofelia Fermil Fred Rossi Nancy DeLaCruz
<b>Sacristan</b>	R Kranson	K Nieto	T McWilliams	V Jennings



**Our Sunday Offering  
July 31 & August 1**

**Thank you for your  
generous response.**

**God Bless you!**

**From the Vatican**

**Pope Francis gave a Papal Indult in March at the Vatican that said, Because of the Pandemic, anyone who prays a sincere “Act of Contrition”, receives the same absolution from their sins as they would have in making a confession”.**

**STAY CONNECTED**

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit [www.formed.org](http://www.formed.org) and click “Sign up.”
2. Click “I belong to a Parish or Organization.”
3. Type “Faith at Home Detroit” in the center box under Create New Account. (You’ll see it populate from the drop-down menu.) Click “Next.”
4. Enter your first and last name as well as your email.
5. Now you’re registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at [www.help.formed.org](http://www.help.formed.org) or toll-free at 844-367-6331.

**Spiritual Communion**

With a contrite and a pure and loving heart say:  
**My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things and I desire to possess Thee within my soul. Since I cannot receive Thee sacramentally, come at least spiritually into my heart.**  
 (Pause)

**As though Thou were already there, I embrace Thee and unite myself wholly to Thee; permit me not that I should ever be separated from Thee.**

The Council of Trent requires for a spiritual communion an ardent desire, lively faith, and fervent charity.

It is recommended that you keep this card with your daily prayers to be recited often.

Copies of this card available from:  
**Our Lady of the Rosary Library**  
 4016 Preston Hwy. • Louisville, KY 40213  
 2¢ each plus \$2.00 P & H in U.S.  
 Outside U.S. See Our Order Form For P & H  
 To review other material that we offer, visit our webpage: [olrl.org](http://olrl.org)

**Daily Offering  
of the  
Most Precious Blood**

With a contrite and a pure and loving heart say:

**O MARY, Immaculate Mother of JESUS, offer, we beseech thee, to the Eternal Father, the Precious Blood of thy Divine Son, to prevent at least one mortal sin from being committed somewhere in the world this day. [night]**

“If every night, before we went to sleep,” says Father Faber, “we begged our dear Lady to offer up to God the Precious Blood of her Divine Son for grace to hinder one mortal sin somewhere in the world, during that night, and then renewed the same offering in the morning of the hours of daylight, surely such an offering, and by such hands, could not fail to win the grace desired, and then each one of us might probably hinder numbers of mortal sins every year.”

— All for Jesus

If you wish to read the bulletin it can be found online at [Parishesonline.com](http://Parishesonline.com) then search by zip code.

You can go online to the [aod.org/live](http://aod.org/live) masses to find Weekday and Weekend Masses that can be watched.

### Please Pray for our Sick

Magdalena Arche	Gina Demarzio	Josephine Kuhlman	Jim Rossbach
Raymond Anderson	Joan Droz	Barbara Kusiak	Edwin Schlicht
Yvette Anderson	Sherry Dusik	Christine Laubach	Rose Mary Shaner
Ramzi Azara	Steve Femminino	Marion Leckman	William Stanley
Bernice Barc	Sylvester Galuska	Lori Leman	Edward Stivers
Sally Boa	Pat, Mike & Bill Goodwin	Julie Lombardo	Angeline Szelak
Amy Bonrostro	Jeanette Groen	Sam Lumetta	Charlie Tocco
Josephine & George Bouharb	Diane Guappone	Lucy Maloziec	Michael Waggener
Mike & Brenda Boyle	Steven Harris	Joyce Mike	Helen Walczak
Karla Broucker	Noel Herberger	Dee Mullaney	Molly Yandell
Ellen Burton	Yvonne Hreno	Al Napolitano	Marsha Zanardelli
Marion Calverley	Jeffrey Johannes	Louie Nieto	Daniel Zaniewski
Rachel Canavesio	Pat Johnson	Gary Novelli	
Ligaya Carandang	Fran Karpinski	Judith Ochss	
Cresenciano Carandang	Ronnie Ketrivits	Donna O'Toole	
Christopher Cass	Camille Keyes	Remmie Rento Papa	
Walter Ciesielski	Roxann, Rick & Tony Klee	Bob Pawlik	
James Coakley	Sue Knudsen	Christopher Plec	
Teresita Covacha	Michael Knudsen	Mary Posner	

While we know that many people are continuously suffering from pain and illness, the main function for our sick list is to offer prayers for those urgently needing prayer (i.e. someone who is experiencing an acute illness or serious injury...) In our efforts to maintain an updated list, names will stay on the list for four weeks and can be requested by immediate family members only. All others who are sick will be remembered and prayed for with the phrase "and for all our parishioners and family members who are sick, living with chronic health troubles, and / or are in assisted living or nursing homes." Thank you for your understanding.

### Please Pray for the Family Members of our Parishioners serving in the Military:

Corporal Joshua Arrington (Marines)	Joe Gill, Navy	SPC Matthew Muellenhagen
Sgt. Major Justin Ball	Staff Sgt. Nicole R. Grenon	Maj. Eric Olson
Sr. Airman Greg Baumgartner	Christopher Grubby (Navy)	Chief Daniel Przybylinski (Navy)
Josey Blades (Air Force)	Pfc. Kevin Heath	Justin Quinn (Marines)
Airman 1st Julie M. Chervon	Lt. Christopher Kerr	Anthony Roszko (Army)
Spc. Shaen Connery (Army)	Pfc. Paul Koss (Marines)	CPL Marcus Sierra (Marines)
P.O. 1st Dale A. Foglyano	In Afghanistan	Lt. Greg Siuta
Nicholas Foglyano (Army)	Lt. Joseph Kraft	Maj. Allison Stewart
Nicolas Fooy (Navy)	Sgt. Joseph Kucharek (Army)	Sgt Tomas R. Studholme, Jr.
Lt Col David Fries	Sgt. Chris Libecki	ISG Robert Sutton
Maj. Laura Geldhof	Mark Locricchio (Army)	Sgt. Matthew Sweetman
	Sgt. Sean McDowell (Army)	
	LCPL Miguel Menzer	

### Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.  
Bless them and their families for their selfless acts they perform for us in our time of need.  
Amen.

### Have you recently moved or changed your phone number?

**In order to keep our records as current as possible please notify the parish of any address or phone number changes.**

**Family Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Please fill out this form and drop it in the collection basket, at the parish office or in the mail!**

## SAINT RENE GOUPIL Catholic Church

35955 Ryan Road  
Sterling Heights, MI 48310  
(586) 939-7500  
Fax (586) 939-7839

Office Hours  
Monday - Thursday  
9:00 a.m. - 4:00 p.m.  
Closed 12 Noon—1:00 p.m. Lunch  
Friday 9:00 a.m. - Noon

### Pastoral Staff

Rev. Steven Koehler, Pastor  
Rev. Joy Chakian, Associate  
Rev. Mr. John Ball, Deacon  
Rev. Mr. Dave Fleming, Deacon  
Michael Novak,  
Director of Evangelization & Education

### ORGANIZATIONS & SERVICES

#### Legion of Mary

Mary Peterson (586) 979-1469

#### Divine Mercy

Diane Broaddus (586) 977-1978

#### Ushers

Al Gyenese (586) 808-3128

#### Perpetual Adoration

Mary Peterson (586) 979-1469

#### Catholic Social Services of Macomb

Clinton Twp. (586) 416-2300

St. Vincent de Paul (Poverty Help)  
(586) 718-4523

St. Nicholas Knights of Columbus  
Jim Pawlik (586) 268-2849

## St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

### Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

### Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

**Penance:** Saturday 3:00 p.m. Special schedules for Advent and Lent.

### Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

### Anointing of the Sick:

On request or by appointment through the Parish Office.

## Weekend Liturgy Schedule

Saturday 4:00 p.m.  
Sunday 8:30 a.m.  
10:30 a.m.  
5:30 p.m.

### Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

### Confessions

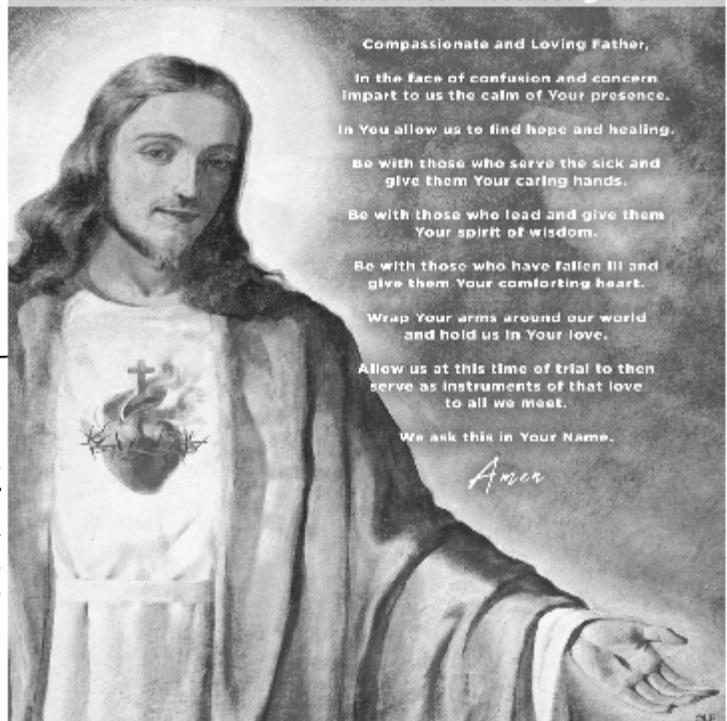
See page 8 in the bulletin

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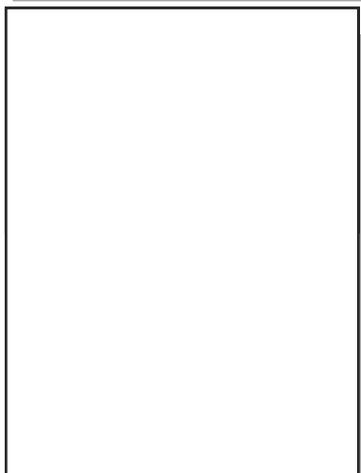
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