



ST. PRISCILLA

CATHOLIC CHURCH

FEBRUARY 5, 2023



5TH SUNDAY IN ORDINARY TIME

“Your light must shine before others, that they may see your good deeds and glorify your heavenly Father.” - Mt 5:16

PRAYERS & INTENTIONS

MASS INTENTIONS

SATURDAY, FEBRUARY 4, 4:30 PM

The People of St. Priscilla

† Leona & Michael Baran by Pete & Gloria Arciero

† Seymour Forbing by Beverly Hoderith

SUNDAY, FEBRUARY 5, 9:00 AM

Leo Pearce by Friend

† Judy Pyrkosz by Linda Pyrkosz

† Jennifer Shepan by Tondreau Family

† Franco Ledda Jr. by Antonina Ledda & Family

SUNDAY, FEBRUARY 5, 11:00 AM

Genny Brown by Friend

† Peter Vu by Vu Family

† Concetta Russo by Family

† John Vandekerckhove by Parish

SUNDAY, FEBRUARY 5, 1:00 PM

The People of St. Priscilla

Mary Ellen DuCharme & Family by Friend

† Lawrence & Katherine DuCharme by Friend

MONDAY, FEBRUARY 6, 8:00 AM

† Mary & Bob Rich by Friend

TUESDAY, FEBRUARY 7, 8:00 AM

† Maria Canalis by Silvan Carta

† Jerry Hargan by mom, Barbara

THURSDAY, FEBRUARY 9, 7:00 PM

† Judy Prykocz by Parish

FRIDAY, FEBRUARY 10, 8:00 AM

† Thomas Dreffs by Parish

SATURDAY, FEBRUARY 11, 4:30 PM

Donna Dreffs by Maryann Kummer

† Thomas Dreffs by Maryann Kummer

† Mark Jozwiak by Family

† Seymour Forbing by Herb & Linda Zinn

SUNDAY, FEBRUARY 12, 9:00 AM

The People of St. Priscilla

Tony Pyrkosz by Maryann Kummer

† Giovanna Demela by Silvana Carta

† Francesco Ledda by Antonina Ledda & Family

SUNDAY, FEBRUARY 12, 11:00 AM

† Daniel Francis by Family

† Tom Dreffs by Lou & Kathy Barrett

† Judy Pyrkosz by Lou & Kathy Barrett

SUNDAY, FEBRUARY 12, 1:00 PM

Sue DuCharme & Family by Friend

† Debbie DuCharme by Friend

PRAY FOR OUR SICK

Rena Bandy

Gregory Dwyer

Mary Giganti

Rob Shepley

Steve Lee

Paul Vu

Rosemary Krawcke

Fr. John Wheeler

Margaret Gehringer

Audrey Benzinger

Bill Schneider

Peggy Grainer

Roger Godbey

Magdalena Hang Vu

Bernadine Buoncompagno

Joe Zeniewicz

Peggy Gatteri

Vi Hanis

Chuck Stimac

Mary Gigante

Ryan Patrick

Mays Family

Nathan Stafford

Gideon Graham

Mary Lou Buechel

Jennifer Mattson

Ricky Canini

Pam Pickens

Peggy Nakamura

Chris Gehringer

Glen Brown

Mary St. Jean

Steve Moskal

Joe Marino

Sharon Hamilton

Daniel Himm

Karen Kelley-O'Brien

Dorothy Pongracz

Jim Pongracz

MaryAnn Statetzny

William Statetzny

Pete Arciero

Antonio Gabbana

Kenneth Ricer

Connie Lark

REMINDER: Names remain on Prayer List for the Sick for 90 days unless the office is notified of continued need or prolonged illness. Please do not ask to add a name to this list without prior permission from the family.



PRAY FOR OUR MILITARY PERSONNEL

Natalie Yurgil

Benjamin Schmidt

Brian Golonka

Kyle Nelson

Steven Siemieniak

Joseph James Prokes

Coast Guard

Air Force

Army

Marines

Air Force

Army

PRAY FOR OUR DECEASED



Each Monday following Morning Mass Exposition of the Blessed Sacrament with Adoration All Day until Benediction at 7:00PM with Prayers to St. Joseph

You may now schedule an adoration time slot on-line through Sign Up Genius. Each Week visit www.saintpriscilla.org/adoration to sign up.



God the Father, Hear Our Prayers. Hear Us God The Son. Holy Spirit, Hear Our Prayers. Mercy On Your People Lord. AMEN

"The greatest obstacles to holiness are discouragement and an exaggerated anxiety."

--Jesus to St. Faustina

**Director of Religious Education - Alyssa Choraszewski
dre@saintpriscilla.org**

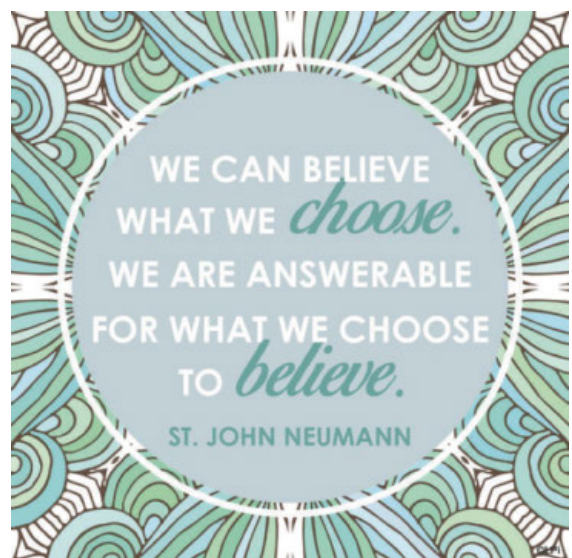
Part three of the Catechism of the Catholic Church focuses on our Life in Christ. It is the section of the Catechism about application of what we believe. Within this pillar we find the topics of vocations, beatitudes, freedom, morality, conscience, virtues, sin, social justice, moral law, and a break-down of each of the commandments. Since I seem to be on a Church vs. social teaching trend, why not continue?

Millennials get a bad rap from older generations for a variety of reasons. However, there is one thing (I have noticed) that doesn't exist beyond my Millennial generation and that is work ethic. I am not saying that all Millennials are good employees nor are they all willing to work. Actually, I will even go as far as to say that elder Millennials like myself are more willing to work than Millennials that are younger and closer to the Gen Zs. Baby Boomers, Generation X, and all the generations prior to Millennials will place themselves in the workforce and will often stay at the same place of employment for decades. Literally. These elder generations will complain here and there about their jobs but they stick through it. Somehow these men and women have been able to hold onto careers that pay well, provide pensions and the like, and they were able to enter the workforce with minimal education under their belts. Then there are people like me that graduated with a bachelor degree and it wasn't enough. I feel like I forever need more education and more debt to keep up. Millennials don't receive the same financial retirement awards as generations before and they often carry jobs that require endless work beyond the work day. Work and personal life are so intertwined that boundaries aren't well established.

How does all of this relate to the third section of the Catechism you may ask. I will tell you right down to the paragraph number. Paragraph 2094 states "one can sin against God's love in various ways...lukewarmness is hesitation or negligence in responding to divine love; it can imply refusal to give oneself over to the prompting of charity." The very next paragraph tells us that sinning against God in this way falters our various acts of charity and as a result, we are missing 33% of our theological virtues which give life to moral virtues. My generation is

so exhausted that our mere exhaustion can place ourselves in a state of sin because we have nothing left to give.

Now, I am just a little nobody on this earth. I am not a theologian, nor am I a nun that spends her life in prayer and keeps a diary that will become saintly writings that will be used to help future believers understand the Church. But I am an observer and I have often wondered what is it that makes the pews full of Baby Boomers and Gen X while very few Millennials can be found? Coming from experience, I give so much of myself day in and day out to my husband, my children, and every one I work with (directly and indirectly). I remind myself of the Catholic teaching that this is charity. Right? I am putting God and others before myself. But seeing the fruit of that self-giving is not always visible. The generations before me received nearly instant reward for their charity. My generation is the first that has to put full trust in God that at the end of this earthly life we will be rewarded. However, my generation is also the first generation that was raised to fully deny God and put full faith in science. Society says trust science but when if someone does, it produces no reward. The Church says trust God but society says that produces nothing. It is confusing and very discouraging. If men and women are feeling burnt out from the demands of life, careers, managing debt, etc, how can they even begin to find the energy to give to others (exercise charity) and find the Truth within the Church and her fulfillment? Even more challenging, how can we help these men and women break away from the guilt that society places upon them when they choose to step away from societal pressures and spend time to find the Truth and trust in God just like the generations before?



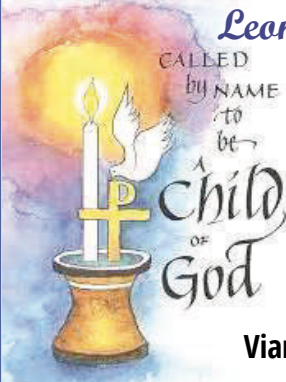
GOSPEL MEDITATIONS

Father John Muir ©LPI

I recently decided to learn to cook. As I sit at the feet of various YouTube cooking masters, I notice how much of cooking is adding ingredients that don't provide any more nourishment, like herbs and other seasonings. But man! They make all the difference because they make the meal delightful to eat and share.

Jesus calls his disciples "salt of the world." No one eats just salt. So, Christians are not meant to replace or do away with the world. They are meant to be agents of preservation and glorification. Notice how often these days the Church seeks to preserve what is threatened: the goodness of marital and family love, the desires of young people for greatness, the value of honest work, healthy economics, and altruistic political engagement, the dignity of the poor and vulnerable. Over and over, we say to a world who wants to throw things out, "It's worth saving! We'll preserve it! We'll show you it's wonderful." If we can't engage the world like that, Jesus says we are the ones who get thrown out, because salt alone is worthless.

Jesus only asks us to do for others what he does for us. He is the "salt" of everything in our lives. Is there something in your life starting to rot a bit? Something tasting bland and boring? Let Jesus salt it and see if you like it better.



Leonardo Nikolai Tahmouch
was Baptized
January 29, 2023
by Fr. Joseph Tuskiewicz
Child of
Vianca Guzman & Steven Tahmouch

Online Giving can be as easy as logging on to saintpriscilla.org.



You can determine when to contribute and how much. Do you need Tech Assistance? Contact Our Sunday Visitor at 800-348-2886 (Option 2)

READINGS OF THE WEEK

MONDAY, FEBRUARY 6 St. Paul Miki & Companions, Martyrs

Gn 1:1-19 Ps 104:1-2a, 5-6, 10, 12, 24,35c Mk 6:53-56

TUESDAY, FEBRUARY 7

Gn 1:20—2:4a Ps 8:4-9 Mk 7:1-1

WEDNESDAY, FEBRUARY 8 St Jerome Emiliani; St Josephine Bakhita, Virgin

Gn 2:4b-9, 15-17 Ps 104:1-2a, 27-30 Mk 7:14-23

THURSDAY, FEBRUARY 9

Gn 2:18-25 Ps 128:1-5 Mk 7:24-30

FRIDAY, FEBRUARY 10 St Scholastica, Virgin

Gn 3:1-8 Ps 32:1-2, 5-7 Mk 7:31-37

SATURDAY, FEBRUARY 11 Our Lady of Lourdes

Gn 3:9-24 Ps 90:2-6, 12-13 Mk 8:1-10

SUNDAY, FEBRUARY 12 6th Sunday in Ordinary Time, World Marriage Day

Sir 15:15-20 Ps 119:1-2, 4-5, 17-18, 33-34 1 Cor 2:6-10 Mt 5:17-37 or 5:20-22a, 27-28, 33-34, 37

EVERYDAY STEWARDSHIP

Tracy Earl Welliver, MTS

I recently watched the film adaptation of "Godspell" with my teenage daughter. I had such fond memories of watching it when I was young, back in the day. I listened to the soundtrack so many times and learned to play many of the songs on my guitar. The exclamation from the show, "You are the light of the world!" has always been firmly planted in my mind.

After about ten minutes, my daughter looked at me with that look only a teenage girl can display. "What is this?" she asked with a certain level of condescension. Yes, the film did not hold up so well in the eyes of the twenty-first-century critic. So we laughed most of the way through it.

What attracted me to the film and the soundtrack in the first place wasn't Jesus in a Superman shirt or the idea of the apostles wondering around the urban jungle. I was attracted to the message. I was attracted to that assertion in the song, "You are the light of the world."

There will always be people who see the Gospel of Jesus Christ as dated, irrelevant, and even hokey. You and I are called to be the light of the world? Good stewards must never shy away from living lives that truly bear witness to the reality of the Gospel. The parables of Jesus have as much meaning for us today as ever. Look around. The world we live in needs a little light for sure.

© LPI

THE WORD OF GOD AS THE BREATH OF LIFE by Mary Rice

The first reading (Isaiah 587-9 b.c.) urges the captive Jews returning from Babylon to share your bread with the hungry...and the glory of the Lord shall be your rear guard. If they care for the poor...the glory of the Lord shall be your rear guard. What did this mean?

Psalm 112 explains: The just man is a light in the darkness to the upright. What is the connection with glory? For just a little kindness. God will give a glimpse of his glory...What a promise!

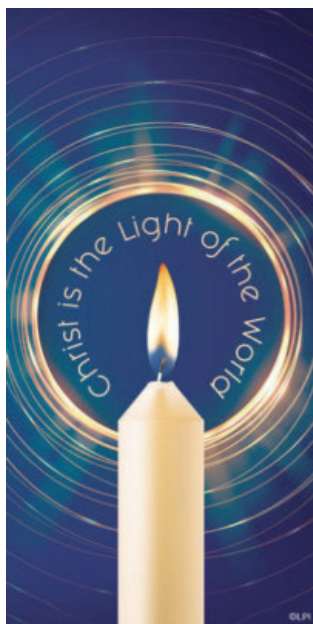
We can hear a word so often that we don't hear it anymore. We conclude most of our prayers with a prayer (Glory be to the Father...) which acknowledges God's glory, but what does that mean? Is it overwhelming light? A blinding light? A brilliant aura?

Jesus tells his disciples to let their light shine before others, that they may see your good deeds and glorify your heavenly Father.

Our kindness to others is somehow connected with God's glory. When Paul speaks of the mystery of God, I wonder if he has this in mind.

John quotes Jesus in terms of light: I am the light of the world, says the Lord: whoever follows me will have the light of life. Is he speaking of glory?

Here is a passage from Exodus which may help: The glory of the Lord settled on Mount Sinai...the appearance of the glory was like a devouring fire on the top of the mountain... (Exodus 24:17).



When we hear the words of this rousing song, Mine eyes have seen the glory of the coming of the Lord, take comfort in the thought that someday we will be given some understanding of the magnificence of God. Meanwhile, on the Gloria prayer at the beginning of Mass we give thanks to Him for His great glory--how wonderful!

The shepherds heard the angel's joyous song
(GLORY TO GOD IN THE HIGHEST)
 and knew that God was in their midst

IF...

It's a surprising little word — **if**. For such a short word, it holds an abundance of excuses.

Personally, I could buy a new car if I had a dollar for every time I used the word "if" to explain away my own flaws. "If I wasn't so tired. If we had more money. If the kids weren't always on my last nerve. If I had more talent. If life wasn't so hard."

If, if, if.

I don't always feel like being the salt of the earth. Can't someone else season the dish? Sometimes it's more than I want to give, more than I want to do, more than I want to be. Sharing my bread, sheltering the oppressed, clothing the naked, and accompanying my neighbor — doing these things in the literal or figurative sense can be completely exhausting. Mediocrity is so easy. It's so comfortable.

But if. It looms again, that short but powerful word. "If" can be deep with excuses, but it can also be wide with possibility. If I bring it all to God. If I stop relying on my own abilities. If I prayed more than I talked. If I make my heart firm. If my faith does not rest on human wisdom.

If not me, who? If not now, when?

"You are the light of the world. A city set on a mountain cannot be hidden." — Matthew 5:14 ©LPI

ST. PRISCILLA PARISH WELCOMES YOU AT MASS TODAY. LET'S KEEP IN TOUCH!

NAME: _____
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 Address: _____
 City: _____ Zip Code _____
 Email : _____

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 - Add me to your email/text list for upcoming events.
 - I'd like more information on ministry opportunities.
- Complete this form and place it in the Offertory Basket or give us a call at 248-476-4700.
 VISIT OUR WEBSITE www.saintpriscilla.org

AROUND THE PARISH

PARISH NURSE MINISTRY

by: Deborah Hachey, RN



VALENTINE'S DAY HEALTHY TIPS

Whether you plan to celebrate on your own, with family or with someone special, use these tips to give the gift of health on Valentine's Day and all year long.

Be heart-healthy

Make a date with your heart! February is American Heart Month, and Valentine's Day is a great time

to start taking steps to be heart-healthy.

- *prevent and control high blood pressure, high cholesterol, and diabetes.
- *avoid smoking and secondhand smoke
- *maintain a healthy weight
- *Be active
- *Eat healthy

Be food-conscious

Consider making a valentine meal for Valentine's Day. Serve food lower in salt and fat content, provide more fruit and vegetables, and make less sugary sweets for an overall healthy Valentine's Day.

Spread love, not germs

- *wash hands often
- *Avoid close contact when you or someone you know is sick
- *Get your flu vaccine

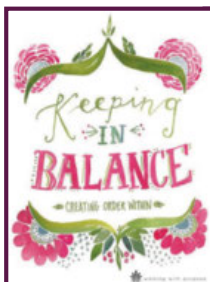
Quality Time

Spending time together is one of the most meaningful gifts of all. This can be expressed in a number of ways. Some examples on how to spend quality time is snuggling with a loved one, looking at old photos, telling your favorite stories and or memories.

Be sensitive

Consider that your valentine may have allergies, asthma, diabetes, or other health conditions. You can be sensitive to your valentine by finding out if certain foods, flowers, or anything else might affect his or her health.

Happy Valentines and be healthy!



WOMEN'S BIBLE STUDY

Tuesday's at 7:00pm in Room 4
Order your book from Amazon or the Walking With Purpose website.
Join us anytime.

St. VINCENT de PAUL

PANTRY ITEMS NEEDED THIS WEEK

Jiffy Corn Mix, Syrup, Canned Peaches,
Canned Carrots & Mixed Vegetables
Campbell's Chunky Soup

Thank you for supporting our pantry.

DATE	LECTOR	EMHC
FEB 11 4:30PM	M KUMMER	Please Continue To Volunteer
FEB 12 9:00AM	E LEE	
FEB 12 11:00AM	D KNOT L BARRETT	

USHER SCHEDULE FEBRUARY 2023

Saturday Team **B** Sunday Team **A**

MARY'S HELPERS FEBRUARY 2023

7TH S DEBRINCAT & I ZABOWSKI
21ST R SCHMIDT & A GOLONKA



I am very pleased to announce that thanks to your generosity, recent November and December donations have pushed St. Priscilla over the top of our 2022 Catholic Services Appeal Target, 29% over!

St. Priscilla's will be receiving a refund of \$10,813 in February... the largest CSA refund we've received in the last 10 years!

On behalf of myself, staff and the finance council, thank you!

Fr. Joe

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PARISH COUNCIL MEMBERS

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Jo Gateley (Secretary)

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Ralph Fernley
Monika Kus
Larry Choraszewski

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John Sullivan

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248-476-4700 X102

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Lou Barrett

•USHER COORDINATOR

Bud Flemming

•ART & ENVIRONMENT

Judy Fowler

SOCIAL COMMITTEE

Lee Curtis

KNIGHTS OF COLUMBUS

Joe McCallion (GK)

Due to increased "SCAMS/SPAM" we no longer print personal phone numbers. Call the parish office if you need to contact one of the above members.

Hosted by the St. Priscilla - Knights of Columbus

PANCAKE Breakfast



Sunday, February 19th
Following the 9 & 11 AM Mass

Proceeds to Benefit
Seminarian Joseph Lennon

Currently a philosophy II seminarian at Sacred Heart Major Seminary, Joseph is from Divine Child in Dearborn.



May the Holy Spirit send others to courageously discern Priestly Vocations.

BLACK HISTORY MONTH

HONORING BLACK HISTORY

Septuagésima Sunday

February 5, 2022

When you worship at the Traditional Latin Mass, you are joining a community of believers not only in this day and age, but you unite also with the faithful who have worshipped in this manner for nearly two thousand years. At St. Priscilla,



we welcome you to pray the Holy Sacrifice of the Mass in Latin with us each Sunday at 1:00 PM and on Holy Days of Obligation at 7:00 PM.

MASS SCHEDULE

Sunday 9:00AM & 11:00 AM

1:00 PM Traditional Latin Mass (TLM)

Monday, Tuesday, Friday 8:00 AM

Thursday 7:00 PM

Saturday 4:30 PM

Holy Days 8:00 AM

7:00 PM **CHANGED TO:** Traditional Latin Mass

PARISH OFFICE HOURS

Monday-Thursday 8:30 AM - 4:30 PM

Friday 8:30 AM - Noon

EXPOSITION OF THE BLESSED SACRAMENT

Monday - Immediately following 8:00 AM Holy Mass (See Page 2)

Benediction & Repose - 7:00 PM

RECONCILIATION

Saturday 3:30 PM

SICK CALLS, WEDDINGS &

BAPTISMS Please contact the Parish Office to make arrangements.