

# AL-NOUR

النور

The Light of Christ

November 7, 2021  
Issue 808



His Eminence Metropolitan JOSEPH,  
Archbishop of New York and  
Metropolitan of All North America

His Grace Bishop ANTHONY,  
Auxiliary Bishop of the Diocese of  
Toledo and the Midwest

Fr. George H. Shalhoub, Pastor

PUBLISHED WEEKLY BY: كنيسة السيدة الانطاكية للروم الأرثوذكس

THE ANTIOCHIAN ORTHODOX BASILICA OF ST. MARY

▪ 18100 Merriman Road ▪ Livonia, Michigan 48152 ▪ www.stmarylivonia.com ▪ Office: (734)-422-0010 ▪

Sunday Services  
Confession: 8:30AM  
Matins: 9:00AM  
Divine Liturgy: 10:00AM

St. Mary's Cultural  
and Banquet Center  
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ودعي التلاميذ مسيحيين في انطاكية أولاً

"And the disciples were first called  
Christians in Antioch." Acts 11:26



Daily Confession by Appointment - Call the Church Office

November 7, 2021



## The Holy Archangel Michael and all the Bodiless Powers of Heaven

The angels of God were celebrated by men from earliest times but this celebration was often turned into the divinization of angels (II Kings 23:5). The heretics wove all sorts of fables concerning the angels. Some of them looked upon angels as gods; others, although they did not consider them gods, called them the creators of the whole visible world. The local Council of Laodicea (four or five years before the First Ecumenical Council) rejected the worship of angels as gods and established the proper veneration of angels in its Thirty-fifth Canon. In the fourth century, during the time of Sylvester, Pope of Rome, and Alexander, Patriarch of Alexandria, the present Feast of Archangel Michael and all the other heavenly powers was instituted for celebration in the month of November. Why precisely in November? Because November is the ninth month after March, and March is considered to be the month in which the world was created. Also, as the ninth month after March, November was chosen for the nine orders of angels who were created first. St. Dionysius the Areopagite, a disciple of the Apostle Paul (who was taken up into the third heaven), described these nine orders of angels in his book, *On the Celestial Hierarchies*, as follows: six-winged Seraphim, many-eyed Cherubim, God-bearing Thrones, Dominions, Powers, Virtues, Principalities, Archangels, and the Angels. The leader of all the angelic hosts is the Archangel Michael. When Satan, Lucifer, fell away from God and drew a part of the angels with him to destruction, then Michael stood up and cried out before the faithful angels: "Let us attend! Let us stand aright! Let us stand with fear!" and all of the faithful angelic heavenly hosts cried out: "Holy! Holy! Holy! Lord God of Sabaoth! Heaven and earth are full of Thy glory!"

(continued on page 5)

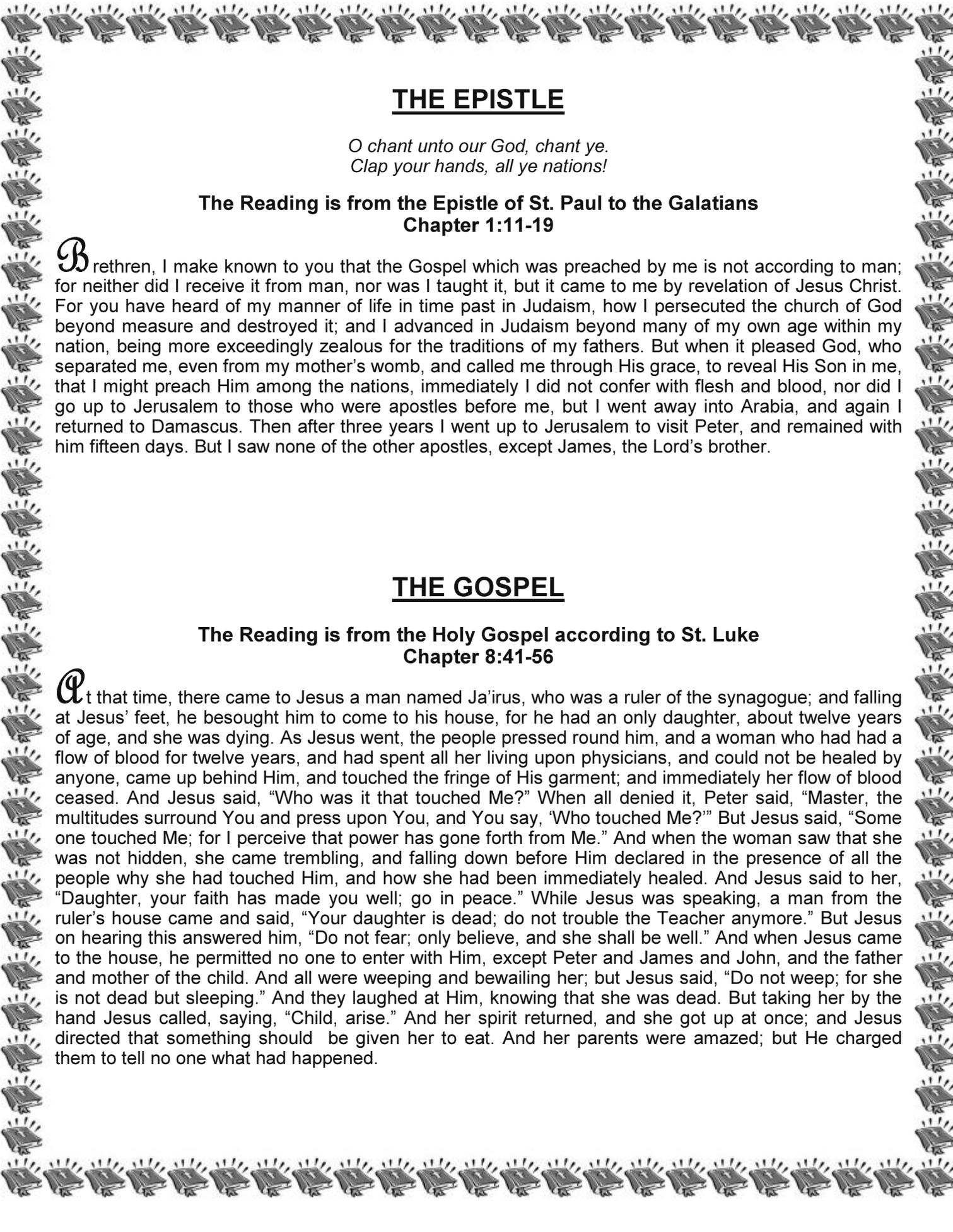
### Reminder:

Daylight Saving Time ends this Sunday, November 7th.  
Remember to set your clocks BACK one hour.



### The Antiochian Orthodox Basilica of St. Mary

Fr. George Shalhoub - Pastor  
Fr. Jim King - Pastor of Youth &  
Pastoral Outreach Programs  
Archdeacon Issa Rizkallah †  
Deacon Dr. Dennis Bojrab  
Deacon Samer Hanna  
Nancy Ghannam - Parish Council  
Chairwoman  
Melanie Makool - Choir Director  
Stacey Badeen - Church Administrator  
Sonya Kassis - Parish Ministries  
Coordinator  
Olive Awad - Administrative Assistant  
Sami Azzouz/Ziad Abojamra/  
Nabeel Mashni - Ushers  
Dr. Tom Saba - Young Adults-  
St. John Divine  
Saada Matta - Ladies Society  
President  
Lina Nunu-Matta - Arabic School  
Abeer Samaan - Montessori School  
Director - 734-743-5601

A decorative border of small, stylized book icons surrounds the text. Each icon is a simple drawing of a book with rays emanating from its top, suggesting light or inspiration. The books are arranged in a rectangular frame around the central text.

## THE EPISTLE

*O chant unto our God, chant ye.  
Clap your hands, all ye nations!*

### **The Reading is from the Epistle of St. Paul to the Galatians Chapter 1:11-19**

**B**rethren, I make known to you that the Gospel which was preached by me is not according to man; for neither did I receive it from man, nor was I taught it, but it came to me by revelation of Jesus Christ. For you have heard of my manner of life in time past in Judaism, how I persecuted the church of God beyond measure and destroyed it; and I advanced in Judaism beyond many of my own age within my nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me, even from my mother's womb, and called me through His grace, to reveal His Son in me, that I might preach Him among the nations, immediately I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Peter, and remained with him fifteen days. But I saw none of the other apostles, except James, the Lord's brother.

## THE GOSPEL

### **The Reading is from the Holy Gospel according to St. Luke Chapter 8:41-56**

**A**t that time, there came to Jesus a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet, he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round him, and a woman who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround You and press upon You, and You say, 'Who touched Me?'" But Jesus said, "Some one touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, he permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at Him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.



# The Basilica of Saint Mary

## Trunk-N-Treat

Thanks to all our volunteers and sponsors, and to all the families who attended and made this such a great event!  
Glory to God for this beautiful community!



Please visit [www.stmarylivonia.com](http://www.stmarylivonia.com) for details about ministry activities and events happening at the Basilica of Saint Mary. If you have any questions regarding Youth and Outreach Ministries, please contact Fr. Jim King or Sonya Kassis at (734) 422-0010.

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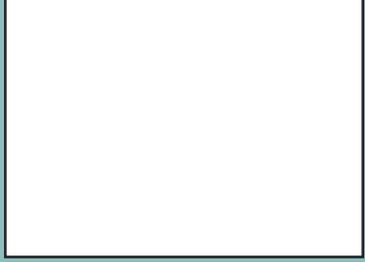
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## PRAYER CORNER

**L**ord, You are the physician of our souls and body. We pray You grant the following parishioners good health and blessings and for the safety of our homes and nation from the coronavirus:

Metropolitan PAUL Yazigi, Archbishop Youhanna Ibrahim, all those suffering from the Coronavirus, all doctors and nurses, all first responders, Dr. Mathew Beshara, Violet, Bill DeMuro, Anwar Khoury, Raffic Mackie, Gail Worth, Mary Fakhoury, Lew Ansara, Najah Fakhoury,

### HOLY BREAD OF OBLATION

**H**oly Bread of Oblation is offered by the families in loving memory of:



Trevor Daunt  
Nahida Farhat  
Nabih Ayoub Hanna  
Clair Harb  
Alex and Miriam Kandah  
Elias Kazaleh  
Fouad Kazaleh  
Jimmy Kazaleh  
Bahia Odeh  
Nawal Rizqalla  
Amjad George Saba  
Boulos Jiries & Helen Boulos Saba  
Lyla Gazaleh Saba  
Hanna Zarou

**H**oly Bread of Oblation is offered by the families for the health and well being of:



Johny and Nawal Kazaleh and their children and grandchildren  
Nabiha Kazaleh and her children, grandchildren and great grandchildren

## Thank You

**T**he following parishioners and friends of the Basilica of St. Mary have given special donations to the Church in the past few weeks:

**\$100**-For the health and well being of Mark Sultani, on the occasion of his birthday, offered by parents Dr. Nabil and Isabelle Sultani,  
**\$100**-In loving memory of Trevor Daunt offered by his wife Halah Daunt,

**\$100**-In loving memory of husband Fouad Kazaleh and for the health and well being of her children and grandchildren offered by Nabiha Kazaleh,

**\$100**-In loving memory of Tanios El Khoury offered by Dr. Nabil and Isabelle Sultani,

**\$100**-In loving memory of father and grandfather Fouad Kazaleh offered by Sylvia and Natalie Kazaleh,

**\$100**-In loving memory of Tanios El Khoury offered by Mike and Venise Chalhoub,

**\$100**-In loving memory of Carleen Ajlouny Shaheen offered by John and Najwa Kelmigian,

**\$200**-Anonymous donation for the needy,

**\$200**-In loving memory of mother Selma Nakad offered by Riad and Hala Dawood,

**\$500**-For the health and well being of newly baptized Gianna Tara offered by parents Dr. Jason and Tara Rizqallah,

**\$500**-For the health and well being of newlyweds Dr. Christopher and Jessica Harb offered by parents Ken and Kathy Harb,

### Orthodox Basketball League

Anyone interested in playing in the Sunday evening Orthodox Basketball League please contact Ken Harb at 734-765-1103. Must be 18 years or older.

## MEMORIALS

قال يسوع: أنا القيامة والحياة من آمن بي يحيى الى الأبد.

**I** am the Resurrection and the Life. He who believes in Me shall never die.”  
(John 11:25)



**Nov. 7th** - 6-month memorial in loving memory of Ibtisam Kandah Field offered by the family,

**Nov. 7th** - 1 year memorial in loving memory of Farid Haddad offered by the family,

**Nov. 14th** - 6-month memorial in loving memory of Ernest Yatros offered by Michael and Feryal Obeidi and the Yatros family,

**Nov. 14th** - 6-month memorial in loving memory of Nawal Rizqalla offered by her children,

**Nov. 14th** - 1 year memorial in loving memory of Saied Ghannam offered by the family,

**Nov. 14th** - 1 year memorial in loving memory of Elaine Kassabri offered by the family,

فليكن ذكركم مؤبداً



“A Vigil Light is Burning”  
In Loving Devotion

**F**or The Health and Well Being Of:

**I**n Loving Memory Of: Joseph Michael Mouaikel, George Abodeely,

### Thought for the Day

Remember, no storm lasts forever.

Hold on.

Be brave.

Have faith.

Every storm is temporary and we never face the storm alone.

God is always with us.

visit our website: [www.stmarylivonia.com](http://www.stmarylivonia.com)

**The Antiochian Orthodox Basilica of St. Mary**

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**Dated Material**

(continued from page 1)

Concerning the Archangel Michael, see Joshua 5:13-15 and Jude 1:9. Among the angels there reign perfect oneness of mind, oneness of soul, and love. The lower orders also show complete obedience to the higher orders, and all of them together to the holy will of God. Every nation has its guardian angel, as does every Christian. We must always remember that whatever we do, in open or in secret, we do in the presence of our guardian angel. On the day of the Dread Judgment, the multitude of the hosts of the holy angels of heaven will gather around the throne of Christ, and the deeds, words, and thoughts of every man will be revealed before all. May God have mercy on us and save us by the prayers of the Archangel Michael and all the bodiless heavenly powers. Amen.

*The Prologue of Ohrid*