The Catholic Family of St. Irene Parish strives to become the people of the Gospel we are called to be by our Baptism. Therefore, we will serve the community by sharing our faith as we proclaim and live the Good News of Jesus Christ.

Rev. Dr. Michael A. Woroniewicz, Pastor
RECTORY OFFICE
576 Main St.
Phone (734) 529-2160
Fax (734) 529-3463

St. Irene Parish is a cluster partner with St. Joseph Parish in Ida, MI.

WORSHIP SCHEDULE
Saturday: Private Reconciliation at 3:30 p.m.
Mass at 4:00 p.m. (6:00 p.m. at St. Joseph in Ida)
Sunday: Mass at 10:30 a.m. (8:30 a.m. at St. Joseph in Ida)
Holyday/Weekday: Holyday and Weekday Mass times are listed in “Worship This Week” inside this bulletin.

Parish Email: stirene@frontier.com
Religious Education Office
Mary Mead, Religious Ed. Director (734) 529-2097
Rectory Office and Religious Ed. Office Hours: Monday, Tuesday, and Friday from 9:30 a.m. to 2:30 p.m. or by appointment.

Marriage: Call 529-2160 first, before you make any other arrangements. Six months minimum notice is required for the marriage preparation process.

New Parishioners: Welcome! Please register by stopping by the Rectory or calling 529-2160. We want to acquaint you with our Parish and help you feel at home.

Baptism: Please call 529-2160. Baptisms are normally celebrated at Sunday Mass; no baptisms during Lent. One month’s notice and a pre-baptism session are required.

Anointing of the Sick: Please call 529-2160; the Sacrament can be celebrated at church, home or hospital.

Bulletin Copy Deadline is Friday morning at 9:00 a.m., eight days prior to distribution.
Worship This Week
Monday, June 17
9:00 Mass (Poor Souls in Purgatory)

Tuesday, June 18
(7:00 p.m. Mass in Ida)

Wednesday, June 19
9:00 Mass (Vocations to the Priesthood & Religious Life)

Thursday, June 20
NO MASS

Friday, June 21
9:00 Mass (All the Sick of the Parish)

Saturday, June 22
3:30 Sacrament of Penance
4:00 Mass (Paul Rutter, req. by Mr. & Mrs. Mark LaVoy)

Sunday, June 23
10:30 Mass (Parishioners of St. Irene & St. Joseph)

Readings for the Week of June 16, 2013
Sunday:  2 Sm 12:7-10, 13/
         Gal 2:16, 19-21/
         Lk 7:36-8:3 or 7:36-50

Monday:  2 Cor 6:1-10/
         Mt 5:38-42

Tuesday:  2 Cor 8:1-9/
         Mt 5:43-48

Wednesday:  2 Cor 9:6-11/
            Mt 6:1-6, 16-18

Thursday:  2 Cor 11:1-11/
           Mt 6:7-15

Friday:  2 Cor 11:18,
        21-30/Mt 6:19-23

Saturday:  2 Cor 12:1-10/
           Mt 6:24-34

Next Sunday:  Zec 12:10-11;
              13:1/Gal 3:26-29/
              Lk 9:18-24

Happy Father's Day
A Dad is a person
who is loving and kind,
And often he knows
what you have on your mind.
He’s someone who listens,
suggests, and defends.
A Dad can be one of
your very best friends!
He’s proud of your triumphs,
But when things go wrong,
a Dad can be patient and
strong.
In all that you do,
a Dad’s love plays a part.
There’s always a place for him
deep in your heart.
And each year that passes,
you're even more glad,
more grateful and proud
just to call him your Dad!
Thank you, Dad...
for listening and caring,
for giving and sharing,
but, especially for
just being you!

Pray For Our Sick
David Wielfaert, Helen Janus, Mary Schall, Elaine Johnson, Frank Lake, Darlene Bowles, Colleen Rauch, Jean DeBruyne, Harold Straub, Robert Katanski, Lori Meinke, Doreen DeLisle, George DeBruyne, John DeBruyne, Sr., Bill DeBruyne, Martha Rais, Joyce Wright, Kristen Meinke, Louis Krasci, Bishop Francis Reiss, Troy A. Miller, Peggy DeBruyne, Katie McCracken, Elizabeth Cone, Monique Baber, Perry Castellano, Sandy Yount, Amanda Williams, Lily Schmidt, Brennan Panzl, Nancy Scharboneau, Pat Helle, Lorena DeBruyne, Janet Schuler, Tammie Antrim, Brit Antrim, Charlene Loop, Richard Burke, Marilyn Riter, Paul Gerweck, Doris Rogers, Clair Rigel, Craig Edmonds, Vicente Perez, Gloria Mannlein, Dennis Lay, James Moore, Lynn Tester and Marian Ternes.

Our Weekly Giving
June 9
Envelopes .................. $1886.00
Loose ........................ $152.00
Total ........................ $2038.00
Thank you for your support.

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Liturgical Ministries
June 22—23, 2013

<table>
<thead>
<tr>
<th>Sat. 4:00 pm</th>
<th>Sun. 10:30 am</th>
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<tbody>
<tr>
<td>Servers</td>
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<tr>
<td>Arianna Bressler</td>
<td>Shelby Spaulding</td>
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<tr>
<td>Cecily Bressler</td>
<td>Volunteer</td>
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<tr>
<td>Lector</td>
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<td>Sharon Horkey</td>
<td>Regina Feldpausch</td>
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<td>Eucharistic Ministers</td>
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<tr>
<td>Maria Engelhardt</td>
<td>Stephanie Kenney</td>
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<tr>
<td>Volunteer</td>
<td>Larry Kreger</td>
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<td>Volunteer</td>
<td>Monica Odneal</td>
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<td>Ushers</td>
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11th Sunday in Ordinary Time

A lot was made in the last election about the two parties' differing appeals to women voters. Since the ratification of the Nineteenth Amendment to the US Constitution, women have had the right to vote in every election. No candidate can afford to ignore more than half the population. Often the press will cite certain issues as being of particular concern to women (things like health care, violence, workplace equality, food security), as opposed to topics that the media would label as of more concern to men (defense, terrorism, banking and finance law). While legislators may find themselves attuned at one time to one part of the population, and then the other, in the end, they must respond to all of their constituents and be concerned with the common good.

The Gospel this weekend gives us an insight into the band of believers who followed Jesus in his ministry. Luke paints a portrait of a mixed group of followers. There were the Twelve, that is the apostles, but there were also a number of women, some of whom were influential people. We know from the letters of St. Paul that in the early church men and women worked together to build up the kingdom of God by spreading the message of Christ.

In forgiving the sinful woman in the Gospel, Jesus outlines a path to the common good, a path of forgiveness and healing. These are not easy virtues to exercise in the political world, which is often a cutthroat, winner-take-all type of endeavor. As Christians, it is our duty to influence our legislators on the issues that will promote the common good of all rather than the personal good of some.

As Luke’s writings in his Gospel and in Acts of the Apostles points out, Christianity is a religion of community. In both our private and our public lives we profess our faith in Christ and we care for our neighbor.