

THE LAPEER CATHOLIC

IMMACULATE CONCEPTION CATHOLIC CHURCH



13TH SUNDAY IN ORDINARY TIME



And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." - Lk 9:61-62

**13th SUNDAY IN ORDINARY TIME/
3RD SUNDAY AFTER PENTECOST**

JUNE 26, 2022



**814 W Nepessing St
Lapeer, MI 48446
Ph: 8106648594**

OFFICE HOURS

Monday - Thursday
9:00 a.m. - 4:00 p.m.

CONNECT

lapeercatholic.org
facebook.com/lapeercatholic

MASS TIMES

Sunday Mass: 8AM, 10AM and 12PM (Traditional Latin Mass)

Daily Mass: Mon-Thurs 9AM
(Tues & Thurs - Traditional Latin Mass)

Saturday Vigil: 4:30PM

Holy Days: Please check the bulletin or the parish website.

RECONCILIATION

Tuesday: following 9AM. Mass

Saturdays: 3-3:45PM .

1st Wednesday of the month: 8:15PM

For private appointment call the rectory.

BLESSING OF OBJECTS

1st Wednesday of the month at 7:30PM in the church.

EXPOSITION

Thursday Mornings after 10AM Mass until Benediction at 7PM.

OUR SACRAMENTAL POLICY

Six month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptism: Arrangements must be made in advance and parents must attend a baptism class. The Church requests that at least one of the parents be a practicing Catholic, and the Godparents must be practicing, fully initiated Catholics at least 16 years of age. If there are two godparents, one must be male, one must be female. If there is one godparent, they may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Call the Rectory office. Officiate at the ceremony must be the Parish Pastor, Deacon, or a family member.

Funerals: Officiate must be the Parish Pastor of Immaculate Conception, or a family member

Please note: the services of the Parish Organists are used for all Weddings and Funerals.

For more details regarding our sacramental policies and procedures, please refer to the "Sacraments" tab on our parish website.

PARISH STAFF

Pastor: Fr. Brian Hurley

frhurley@lapeercatholic.org

Deacon: Joe Hulway

jahulway@yahoo.com

Deacon: Lenard Butler

Office and Cemetery Manager:

Karen Dupont

kdupont@lapeercatholic.org

Bookkeeper: Dan Dudzinski

ddudzinski@lapeercatholic.org

Maintenance: Fred Green

fgreen@lapeercatholic.org

Religious Education Secretary: Pat Tripp

pattripp@live.com

Director of Music and Bulletin Editor:

Hilary Thompson

hthompson@lapeercatholic.org

Bulletin articles must be *emailed* in by 5pm Monday.

Flyers 2 weeks prior to bulletin (pending approval of pastor).

FINANCIAL STATEMENT

6/19/2022

Total	\$9,352.30
Collection	\$6,395.50
Direct Deposit	\$615.00
WeShare	\$2,341.80

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MASS INTENTIONS

Sunday, June 26

4:30PM (Vigil) OF-MC People of the Parish

8:00AM OF-MC Mike and Adrian Morris

10:00AM OF-MC Jan Praefke+

12:00 PM UA-MC Robbie Battani+

13th Sunday in Ordinary Time (EF)

3rd Sunday after Pentecost (UA)

Monday, June 27

No Masses scheduled

St. Cyril of Alexandria (OF)

Tuesday, June 28

No Masses scheduled

Vigil of Sts. Peter and Paul (UA)

Wednesday, June 29

No Masses Scheduled

Sts. Peter and Paul (OF & UA)

Thursday, June 30

No Masses scheduled

The First Martyrs of the Holy Roman Church (OF)

Commemoration of St. Paul (UA)

Friday, July 1

No masses scheduled

St. Junipero Serra (OF)

Most Holy Blood of Our Lord (UA)

Saturday, July 2

9:00AM OF-LM Joan Lynch+

Visitation of the Blessed Virgin Mary (UA)

Sunday, July 3

4:30PM(Vigil) OF-MC David Klave+

8:00AM OF-MC People of the Parish

10:00AM OF-MC Michael J Carter+

12:00 PM UA-MC Souls in Purgatory

14th Sunday in Ordinary Time (OF)

4th Sunday after Pentecost (UA)

OF - Ordinary Form (New Rite/Novus Ordo/English)

UA - Usus Antiquior (Traditional Latin Mass)

MC - Missa Cantata (Sung) LM - Low Mass

WEEKLY READINGS

Monday: Am 2:6-10, 13-16/Ps 50:16bc-17, 18-19, 20-21, 22-23/Mt 8:18-22

Tuesday: Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/Mt 8:23-27

Wednesday: Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19

Day: Acts 12:1-11/

Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Thursday: Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8

Friday: Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13

Saturday: Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/Mt 9:14-17

Next Sunday: Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20 [1]/Gal 6:14-18/
Lk 10:1-12, 17-20 or 10:1-9

PARISH APOSTOLATES

Angels of Mercy

For elderly and homebound of the parish.

Bea Castenada

(810)813-4069

Food Pantry

Dawn Peskey

(586)924-1873

Homeschoolers

Meets for field trips and activities during the school year.

Ashley Gill

(248)918-7008

Hospital, Homebound, and Nursing Home Extraordinary Ministers of Holy Communion

Joe Hojna

(810)969-4082

Knights of Columbus

Meets first Tuesday of the month in the BKCS Community Room.

Phil Francis

(810)728-2295

Ladies League

Meets at 6PM on the last Tuesday of the month. All adult ladies of the parish are welcome.

No meeting in Dec.

Sandra Babicki

(810)660-7076

Mother of Perpetual Help Rosaries

Meets first Wednesday of the month

Jenni Hulway

(586)453-4580

Purgatorial Society

Increasing devotion and charity to the Holy Souls in Purgatory.

Meets 1st Tuesday of the Month at 10AM in the church.

Andrew Sprankle

(706)840-1568

St. Vincent de Paul

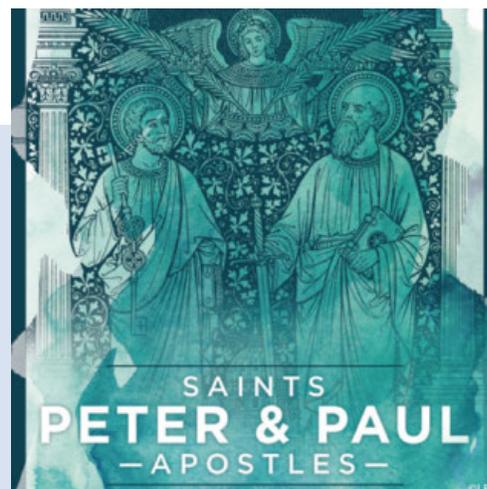
Meets once a month in the rectory.

(810)664-8594

Youth Group

Lillian Peddemors

lillykp@gmail.com



SUNDAY READINGS

FIRST READING

1 Kgs 19:16b, 19-21

The LORD said to Elijah:

“You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you.”

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth.

Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, “Please, let me kiss my father and mother goodbye, and I will follow you.”

Elijah answered, “Go back! Have I done anything to you?”

Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat.

Then Elisha left and followed Elijah as his attendant.

SECOND READING

Gal 5:1, 13-18

Brothers and sisters:

For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters.

But do not use this freedom as an opportunity for the flesh; rather, serve one another through love.

For the whole law is fulfilled in one statement, namely, You shall love your neighbor as yourself.

But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh.

For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want.

But if you are guided by the Spirit, you are not under the law.

GOSPEL

Lk 9:51-62

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem.

When the disciples James and John saw this they asked, “Lord, do you want us to call down fire from heaven to consume them?”

Jesus turned and rebuked them, and they journeyed to another village. As they were proceeding on their journey someone said to him,

“I will follow you wherever you go.”

Jesus answered him,

“Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head.”

And to another he said, “Follow me.”

But he replied, “Lord, let me go first and bury my father.”

But he answered him, “Let the dead bury their dead.

But you, go and proclaim the kingdom of God.”

And another said, “I will follow you, Lord, but first let me say farewell to my family at home.”

To him Jesus said, “No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God.”

PSALM

Ps 16:1-2, 5, 7-8, 9-10, 11



You are my inheritance, O Lord.

Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.”

R You are my inheritance, O Lord.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be
disturbed.

R You are my inheritance, O Lord.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence
because you will not abandon my soul to the
netherworld,
nor will you suffer your faithful one to
undergo corruption.

R You are my inheritance, O Lord.

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever.

R You are my inheritance, O Lord.



MONTH OF THE PRECIOUS BLOOD-JULY

Devotion to the Precious Blood is not a spiritual option, it is a spiritual obligation, and that not only for priests, but for every follower of Christ. I really believe that one of the symptoms of modern society (and I would even include, sadly, modern Catholic society) one of the symptoms of a growing, gnawing secularism is the lessening and the weakening of devotion to the Precious Blood.

Says Pope Clement: "Let us fix our gaze on the Blood of Christ and realize how truly precious It is, seeing that it was poured out for our salvation and brought the grace of conversion to the whole world."

To understand the meaning of the Precious Blood we must get some comprehension of the gravity of sin, of the awfulness of offending God, because it required the Blood of the Son of God to forgive that sin. We are living in an age in which to sin has become fashionable.

This veneration of the Precious Blood, which is the first element in our devotion to the Precious Blood means that we have a deep sensitivity to the awfulness of sin. Sin must be terrible. It must be awful. It must be the most dreadful thing in the universe. Why? Because it cost the living God in human form the shedding of His Blood.

Lord Jesus, You became Man in order by your Passion and Death and the draining of your Blood on the Cross, might prove to us how much You, our God, love us. Protect us, dear Jesus, from ever running away from the sight of blood. Strengthen our weak human wills so that we will not only not run away from the cross, but welcome every opportunity to shed our blood in spirit in union with your Precious Blood, so that, dying to ourselves in time we might live with You in Eternity. Amen

(Fr. John Hardon, SJ)

NO WEEKDAY MASSES

THIS WEEK

Father Hurley will be out of town this week; there will be no Masses Monday-Friday. The normal Mass schedule resumes Saturday at 9AM for First Saturday Mass.

To find other local weekday masses, you can check masstimes.org, but be sure to check the parishes' website to confirm the times.

COME PRAY WITH US

Every Saturday, we say the Divine Mercy Chaplet at 3PM, and the Rosary at 3:55PM. Come join us before Saturday Mass to pray for all of the parish intentions.

PRAY FOR THE DECEASED OF OUR PARISH AND THEIR FAMILIES

IN MEMORIAM

Bonnie LaClair
Vernon Martin
Susan Dahl
Tom Knapp

HOLIDAY OFFICE HOURS

The Rectory is closed next Monday, July 4th in observance of Independence Day.



FAMILY OF PARISHES

Our Family of Parishes begins officially on July 1st. We are grouping with Sacred Heart Imlay City, St. Cornelius Dryden, and St. Nicholas Capac. There will be a second family gathering on July 19 at 7PM here at Immaculate Conception. For more information on what this means for our parish, visit familiesofparishes.org.

PRAYER LIST

Jack	Martin Rice
Adam	Janet Wood
Paul Rivard	Michael Arnett
Duane	Bonnie
Andy	Mary Gillett
John	Dwayne
Kelly	Ryan
Francis	Connie
Mary Pfeifer	

If you have your loved one put on the prayer list, please call the rectory. The names will remain on the list for four weeks, or you can call the rectory to have their name relisted

THANK YOU

On behalf of the mother/daughter pilgrims, who have recently returned from a pilgrimage in Wisconsin, we would like to extend a heartfelt thank you to all the parishioners of Immaculate Conception Parish. You have been so very generous to us by purchasing from our bake sales and flower sales this past month. All of your kind words and generous donations, enabled us to journey on this pilgrimage, to visit three very beautiful Shrines. Pilgrimages can be challenging, but without pain, there is no gain.

Many graces were received and we couldn't have made it there without you and your generosity. We lit on your behalf at Cardinal Burke's Shrine, in a Votive Chapel that had a tower of candles. Candles were lit for all the benefactors of our pilgrimage. The many intentions that were shared with us, were remembered at each Shrine.

Thank you so much!! We are eternally grateful!!

Sincerely In Christ,

Mother/Daughter Pilgrims

VACATION BIBLE SCHOOL

From June 27-20th, children Kindergarten to 6th grade are invited to Sacred Heart Imlay City for their Summer Youth program. The Theme this year is "Armor of God". The Program runs from 9AM-2PM, with an optional breakfast beforehand. Lunch is provided. Cost is \$10 per child. If you are interested, call Jacque King (810)449-1040 to get your children registered!



ASK DEACON JOE

We are required to bury the dead. What about when someone is cremated? Is it okay to have the ashes in an urn in your house? What about the ash bracelets and lockets that funeral homes now offer?

Canon Law states: "The Church earnestly recommends that the pious custom of burying the bodies of the deceased be observed; nevertheless, the Church does not prohibit cremation unless it was chosen for reasons contrary to Christian doctrine." (Can. 1176) Cremation is an acceptable alternative as long as it is not the result of a denial of the resurrection of the body. If the option of cremation is chosen, it is also preferred that the cremation take place after the funeral liturgy. The funeral rites have been adapted, however, to allow for the presence of cremated remains in place of the body at the Funeral Mass.

With regard to respect for the ashes, the Order of Christian Funerals states: "The cremated remains of a body should be treated with the same respect given to the human body from which they come. This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, the care and attention to appropriate placement and transport, and the final disposition. The cremated

remains should be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased are not the reverent disposition that the Church requires."

It is clear that is not okay to have ashes of a loved one in an urn in your house. The practice of wearing ash bracelets or lockets, although not specifically mentioned, does not meet the requirements outlined above for respecting the cremated remains, and would not be acceptable.

Deacon Joe

Got a question for Deacon Joe? Put it in the box near the side entrance of the church and look for the answer in an upcoming bulletin.

For more of Deacon's writing, check out his blog: orthoscopy.net



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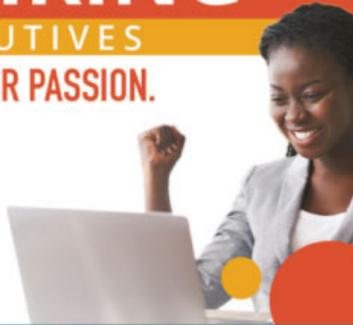
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