

THE LAPEER CATHOLIC

IMMACULATE CONCEPTION CATHOLIC CHURCH



14TH SUNDAY IN ORDINARY TIME



“Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, ‘The kingdom of God is at hand for you.’” - Lk 10:8-9

**14th SUNDAY IN ORDINARY TIME/
4th SUNDAY AFTER PENTECOST**

JULY 3, 2022



**814 W Nepessing St
Lapeer, MI 48446
Ph: 8106648594**

OFFICE HOURS

Monday - Thursday
9:00 a.m. - 4:00 p.m.

CONNECT

lapeercatholic.org
facebook.com/lapeercatholic

MASS TIMES

Sunday Mass: 8AM, 10AM and 12PM (Traditional Latin Mass)

Daily Mass: Mon-Thurs 9AM
(Tues & Thurs - Traditional Latin Mass)

Saturday Vigil: 4:30PM

Holy Days: Please check the bulletin or the parish website.

RECONCILIATION

Tuesday: following 9AM. Mass

Saturdays: 3-3:45PM .

1st Wednesday of the month: 8:15PM

For private appointment call the rectory.

BLESSING OF OBJECTS

1st Wednesday of the month at 7:30PM in the church.

EXPOSITION

Thursday Mornings after 10AM Mass until Benediction at 7PM.

OUR SACRAMENTAL POLICY

Six month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptism: Arrangements must be made in advance and parents must attend a baptism class. The Church requests that at least one of the parents be a practicing Catholic, and the Godparents must be practicing, fully initiated Catholics at least 16 years of age. If there are two godparents, one

must be male, one must be female. If there is one godparent, they may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Call the Rectory office. Officiate at the ceremony must be the Parish Pastor, Deacon, or a family member.

Funerals: Officiate must be the Parish Pastor of Immaculate Conception, or a family member

Please note: the services of the Parish Organists are used for all Weddings and Funerals.

For more details regarding our sacramental policies and procedures, please refer to the "Sacraments" tab on our parish website.

PARISH STAFF

Pastor: Fr. Brian Hurley

frhurley@lapeercatholic.org

Deacon: Joe Hulway

jahulway@yahoo.com

Deacon: Lenard Butler

Office and Cemetery Manager:

Karen Dupont

kdupont@lapeercatholic.org

Bookkeeper: Dan Dudzinski

ddudzinski@lapeercatholic.org

Maintenance: Fred Green

fgreen@lapeercatholic.org

Religious Education Secretary: Pat Tripp

pattripp@live.com

Director of Music and Bulletin Editor:

Hilary Thompson

hthompson@lapeercatholic.org

Bulletin articles must be *emailed* in by 5pm Monday.

Flyers 2 weeks prior to bulletin (pending approval of pastor).

FINANCIAL STATEMENT

6/26/2022

Total	\$14,213.15
Collection	\$9,509.00
Direct Deposit	\$40.00
WeShare	\$4,664.15

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MASS INTENTIONS

Sunday, July 3

4:30PM (Vigil) OF-MC David Klave+

8:00AM OF-MC People of the Parish

10:00AM OF-MC Michael J Carter+

12:00 PM UA-MC Souls in Purgatory

14th Sunday in Ordinary Time (EF)

4th Sunday after Pentecost (UA)

Monday, July 4

9:00AM OF-LM Julia Simon+

Independence Day (OF)

Tuesday, July 5

9:00AM UA-MC Ray Hile+

St. Anthony Zaccaria (OF & UA)

St. Elizabeth of Portugal (OF)

Wednesday, July 6

No Masses Scheduled

St. Maria Goretti (OF)

Thursday, July 7

9:00AM UA-MC Ron Kalaquin Jr.+

Sts. Cyril and Methodius (UA)

Friday, July 8

No masses scheduled

St. Elizabeth of Portugal (UA)

Saturday, July 9

St. Augustine Zhao Rong and Companions (OF)

Sunday, July 10

4:30PM(Vigil) OF-MC Stacey Preville

8:00AM OF-MC Sr. Ellen Mullally SJ

10:00AM OF-MC People of the Parish

12:00 PM UA-MC Amy Miller+

15th Sunday in Ordinary Time (OF)

5th Sunday after Pentecost (UA)

OF - Ordinary Form (New Rite/Novus Ordo/English)

UA - Usus Antiquior (Traditional Latin Mass)

MC - Missa Cantata (Sung) LM - Low Mass

PARISH APOSTOLATES

Angels of Mercy

For elderly and homebound of the parish.

Bea Castenada

(810)813-4069

Food Pantry

Dawn Peskey

(586)924-1873

Homeschoolers

Meets for field trips and activities during the school year.

Ashley Gill

(248)918-7008

Hospital, Homebound, and Nursing Home Extraordinary

Ministers of Holy Communion

Joe Hojna

(810)969-4082

Knights of Columbus

Meets first Tuesday of the month in the BKCS Community

Room.

Phil Francis

(810)728-2295

Ladies League

Meets at 6PM on the last Tuesday of the month. All adult ladies of the parish are welcome.

No meeting in Dec.

Sandra Babicki

(810)660-7076

Mother of Perpetual Help Rosaries

Meets first Wednesday of the month

Jenni Hulway

(586)453-4580

Purgatorial Society

Increasing devotion and charity to the Holy Souls in Purgatory.

Meets 1st Tuesday of the Month at 10AM in the church.

Andrew Sprankle

(706)840-1568

St. Vincent de Paul

Meets once a month in the rectory.

(810)664-8594

Youth Group

Lillian Peddemors

lillykp@gmail.com

WEEKLY READINGS

Monday: Hos 2:16, 17c-18, 21-22/Ps 145:2-3, 4-5, 6-7, 8-9/Mt 9:18-26

Tuesday: Hos 8:4-7, 11-13/Ps 115:3-4, 5-6, 7ab-8, 9-10//Mt 9:32-38

Wednesday: Hos 10:1-3, 7-8, 12/Ps 105:2-3, 4-5, 6-7/Mt 10:1-7

Thursday: Hos 11:1-4, 8e-9/Ps 80:2ac and 3b, 15-16/Mt 10:7-15

Friday: Hos 14:2-10/Ps 51:3-4, 8-9, 12-13, 14 and 17/Mt 10:16-23

Saturday: Is 6:1-8/Ps 93:1ab, 1cd-2, 5/Mt 10:24-33

Next Sunday: Dt 30:10-14/Ps 69:14, 17, 30-31, 33-34, 36, 37 or Ps 19:8, 9, 10, 11 [9]]/

Col 1:15-20/Lk 10:25-37



SUNDAY READINGS

FIRST READING

Is 66:10-14c

Thus says the LORD:

Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts!

For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent.

As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

SECOND READING

Gal 6:14-18

Brothers and sisters:

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

GOSPEL

Lk 10:1-12, 17-20

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit.

He said to them,

"The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."

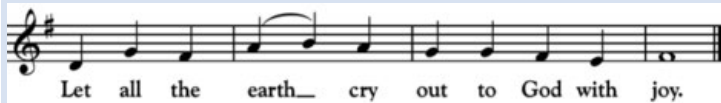
The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name."

Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you.

Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

PSALM

Ps 66:1-3, 4-5, 6-7, 16, 20



R. (1) Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise.

Say to God, "How tremendous are your deeds!"

R. Let all the earth cry out to God with joy.

"Let all on earth worship and sing praise to you, sing praise to your name!"

Come and see the works of God, his tremendous deeds among the children of Adam.

R. Let all the earth cry out to God with joy.

He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him.

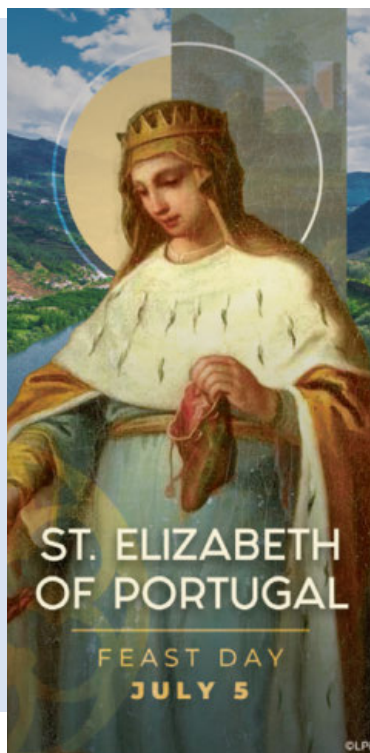
He rules by his might forever.

R. Let all the earth cry out to God with joy.

Hear now, all you who fear God, while I declare what he has done for me.

Blessed be God who refused me not my prayer or his kindness!

R. Let all the earth cry out to God with joy.



ST. ELIZABETH OF PORTUGAL - JULY 5

St. Elizabeth was born to Peter III of Aragon and his queen Constantia in 1271. Like most royal girls of the time, she was betrothed at an early age, and was married to King Diniz (or Dinis, English: Denis) at the age of 12. Although her husband's infidelities and life of sin caused much scandal, Elizabeth was a good and pious queen. She attended Mass daily and dedicated her life to helping the poor. She established orphanages and shelters for the homeless. She also founded a convent of Poor Clares at Coimbra, Portugal.

Often called Peacemaker, Elizabeth was from her birth a reconciler of conflict. Her birth brought her father and his estranged father James to peace. Later when her own son and husband came to war out of jealousy, she rode between armies and reconciled the two men.

After King Diniz died in 1325, she went to live as a lay member at the convent of Poor Clares that she had founded. But her fight for peace was not over, she undertook a long ride to keep the army of her son Afonso IV, from fighting that of Alfonso XI of Castile. Although she was successful, she died shortly after from a fever.

Saint Elizabeth was canonized on May 25th, 1625, by Pope Urban VIII. In the United States her memorial has been transferred to July 5th since July 4th is Independence Day, a national holiday.

MASS SCHEDULE CHANGES

Due to our new Family of Parishes grouping, there is no longer Mass on Wednesdays here at Immaculate Conception. Wednesday Mass is now at St. Cornelius in Dryden at 9AM, followed by Confessions.

See the parish website for any other schedule changes due to the Family of Parishes.

FAMILY OF PARISHES

There will be a second family gathering on July 19 at 7PM here at Immaculate Conception. For more information on what this means for our parish, visit familiesofparishes.org.

COME PRAY WITH US

Every Saturday, we say the Divine Mercy Chaplet at 3PM, and the Rosary at 3:55PM. Come join us before Saturday Mass to pray for all of the parish intentions.

OBJECT BLESSING AND CONFESSIONS

The monthly object blessing is this Wednesday at 7:30PM in the Church. Please bring any items you want blessed to church on Wednesday evening. After the blessings, Father will hear confessions beginning at 8:15PM.

HOLIDAY OFFICE HOURS

The Rectory is closed Monday, July 4th in observance of the holiday. Have a safe and happy Independence Day and may God bless America!



PURGATORIAL SOCIETY

The next meeting of the IC Purgatorial Society is this Tuesday, July 5, following the 10AM Mass. Please note the new meeting time.

PRAYER LIST

Jack	Martin Rice
Adam	Janet Wood
Paul Rivard	Michael Arnett
Duane	Bonnie
Andy	Mary Gillett
John	Dwayne
Kelly	Ryan
Francis	Connie
Mary Pfeifer	

If you have your loved one put on the prayer list, please call the rectory. The names will remain on the list for four weeks, or you can call the rectory to have their name relisted

HOMESCHOOL CO-OP

FALL 2022

Beginning this September, the Immaculate Conception Homeschool families are starting a co-op on Tuesdays from 9AM-2PM. The day will begin with morning Mass, followed by classes in Science, Art, Music, and P.E. The classes are for grades K-8, with opportunities for high school students, as well as a Preschool classroom. Registration for the co-op will be open through the month of July. The cost will be minimal, only to cover materials needed for the classes.

Parents will be expected to volunteer in some capacity, and must be on location during the classes.

The co-op is open to any homeschool parishioners of Immaculate Conception and other regular Mass attendees at the parish as space permits.

If you would like more information about the co-op, see the "Homeschool" tab on the parish website under "Parish Apostolates". There you can find the co-op Mission Statement, necessary forms and waivers, and fill out a registration form to get your students signed up for Fall 2022.

If you have more questions, please contact Jessica Schlaud (schlaudj19@gmail.com)



ASK DEACON JOE

If the orans pose is not allowed, why are there still some who do it? Do they not know any better? Maybe this should be explained why the faithful are not to use the orans pose during Mass.

Since we are currently celebrating Mass Ad Orientem, that is with the priest and deacon facing in the same direction as the congregation, I do not know for how many of our parishioner are praying the Our Father using the orans posture, with hands extended. But I am not sure the question should be, "Why is it allowed?" Maybe a better question would be, "Is it appropriate?"

The orans posture is praying with extended hands. It is a posture that signifies offering up prayers to God on behalf of the community. In the Roman Missal, which is the guide to how the Mass is to be properly celebrated, there are many instances when the priest is instructed to offer prayers with hands extended. These are times when he is offering up prayer in the name of the congregation. But when the priest prays with the people, as at the Gloria and at the Creed, he instead prays with joined hands. There is one contradiction, however. When praying the Our Father together with the congregation, the priest prays with extended hands as a matter of tradition. Prior to 1958, the congregation did not pray the Pater Noster, the Our Father in Latin—the priest prayed it for them and did so with extended hands. That tradition has carried over into the current Roman Missal. The Missal gives instructions on the actions of the priest and deacon. It gives instructions for the actions of the congregation as well, specifically when they should sit, stand, or kneel. With regard to the recitation of the Our Father, it indicates that the priest is to extend his hands. It doesn't say that the deacon should also extend his hands,

and so I don't—I pray with joined hands. I am not instructed to extend my hands, and it would be inappropriate because it is a posture reserved for the presider. The Missal doesn't say anything about the posture of the lay faithful, other than to indicate that they are to stand at this time. It doesn't tell them to extend their hands or to hold hands with their neighbor. These are not typical prayer postures. When we recite the Our Father together at Mass we are praying together, not offering prayer on behalf of someone else.

In my opinion, assuming the orans posture at Mass by members of the congregation, or by me as a deacon, is not appropriate. With all this being said, however, there is much confusion in the Church. Since Vatican II, some bishops have pushed for liturgical reforms that would actually require the congregation to use the orans posture during the Our Father. But in the end, our current Roman Missal, approved by the Holy See, did not allow for those changes to take place.

A good summary of this issue can be found online at: <https://adoremus.org/2003/11/about-that-orans-posture/>.

Deacon Joe

Got a question for Deacon Joe? Put it in the box near the side entrance of the church and look for the answer in an upcoming bulletin.

For more of Deacon's writing, check out his blog: orthoscopy.net



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