

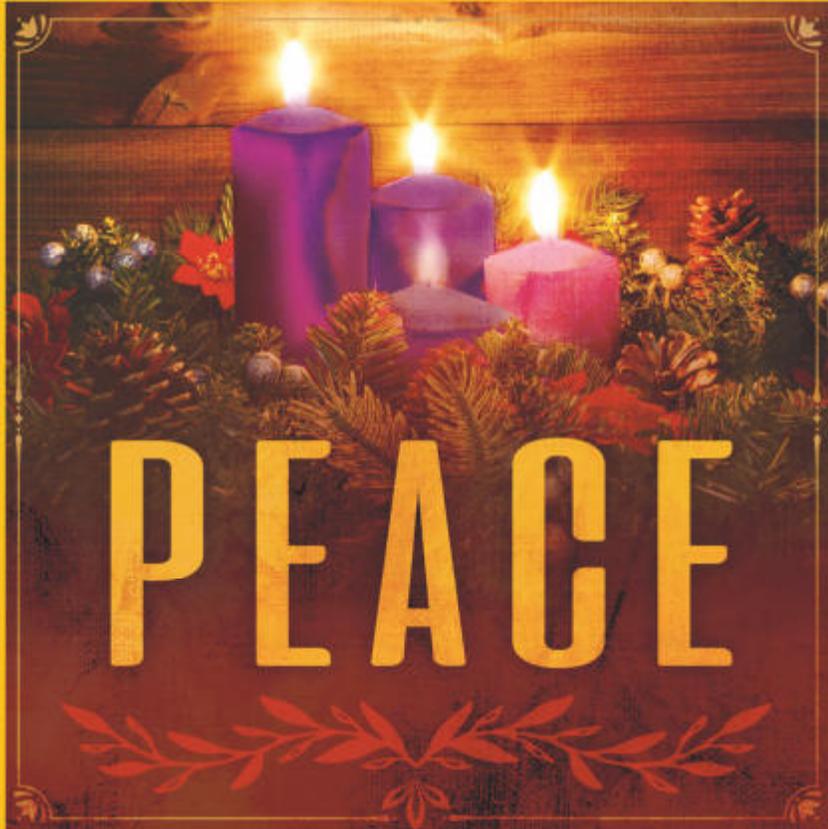


# HOLY FAMILY

## CATHOLIC PARISH

KNOW • LOVE • SERVE

DECEMBER 20, 2020 | 4TH SUNDAY OF ADVENT



### PARISH OFFICE

9669 Kraft Avenue  
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Phone (616) 891-9259  
Monday - Thursday  
9:00 AM - 3:00 PM  
Fridays 9:00 AM - 12 PM

### PASTOR

Rev. Phil Shangraw  
pastor@holymfamilycaledonia.org  
(616) 891-9259 ext 223

### MASS TIMES

Wednesday, Thursday,  
& Friday 9 AM (Church)  
Saturday 5 PM (Church)  
Sunday 9 & 11 AM (Church)

### EUCCHARISTIC ADORATION

Thursday 9:30 AM - 3 PM

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(After business hours only)  
Call (616) 536-0477

### SACRAMENTS

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Matrimony (616) 891-9259  
Reconciliation  
Saturdays 4 - 4:30 PM

 parishoffice@  
holymfamilycaledonia.org

 www.holymfamilycaledonia.org

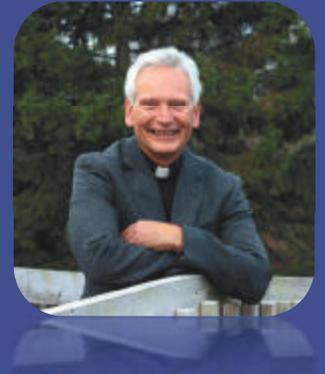
 Holy Family Catholic Church

*"We are called as a family to know, love and serve God."*

We are one family of faith with many diverse and gifted members. We are many parts forming one Body of Christ. We are called to minister to one another with respect, dignity and compassion.

# A NOTE FROM FATHER PHIL

As a child, one of the first things I looked for in a church around the holidays was a Christmas creche. The figurines of the baby Jesus, Mary, Joseph, the kings and shepherds were always bigger than the ones we had at home. My favorite was the outdoor set at St. Alphonsus Church in Grand Rapids. It was nearly life size. I wonder if part of my attraction to these nativity sets was the feeling of warmth and peace that radiated from them. Obviously, the infant was loved by two parents and adored by shepherds, kings, angels and even animals. Lucky kid. My older brother would have gladly swapped me out for a puppy.



The manger scene is familiar and still popular if not historically accurate. It is an amalgamation of the two infancy narratives that are found in the Gospels of Matthew and Luke. Mark's Gospel does not include a story of Jesus' birth. Neither does John's. In that last Gospel there is no story about Bethlehem, no Mary or Joseph in the stable, no singing angels, no praying shepherds, no wandering star, no worshipping kings. Instead, John states simply and profoundly, "The Word became Flesh and dwelt among us." Or as a more literal translation of the Greek would have it: "...and pitched his tent among us."

That one liner is something to ponder and to remember this Christmas. After all, most people do not frequent mangers, have never known a real shepherd, have never heard the voice of an angel, or have been granted an audience with a king. But, we have had a lot of experience with flesh and blood. God has come to us in the embrace of human flesh, in history, and in our world. God really has dwelt among us.

Through the Incarnation, God became part of our eating and drinking, our joys and sorrows, our delights and fears, our passions and boredom, our illness and health, our friendships and hostilities, our certainties and doubts, our play and work, our accomplishments and failures, our dying and death. In these human experiences God is present. But that is not all. The Incarnation is not only about God sharing human life, but about humans sharing the life of God. The Incarnation, the Word Made Flesh, draws us out of ourselves, away from our own self-preoccupation so as to participate in something greater than our own puny lives. Each of us can participate in the very life of God. Because of Jesus, we are partners with God. We are called to put the angels out of business. Now we are the heralds of good news. We announce by our values and choices and behavior that God has become one of us and that God invites us to be one with God.

Therefore, long after the Christmas cribs are put away together with the other holiday decorations, the Word Made Flesh will still be with us inviting us to share in God's life. The One who continues to share in ours.

May all the joy and beauty of that Holy Night in Bethlehem be with you this Christmas and throughout the New Year. And check out the beautiful nativity scenes at Holy Family. The one outside by the generosity of the Knights of Columbus and the one inside that was made possible by some other generous donors!

## ADVENT AND CHRISTMAS RECONCILIATION SCHEDULE 2020

Sunday, December 20	noon-1:00pm	Saturday, December 26	4:00-4:30pm
Wednesday, December 23	9:30-10:30am	Saturday, January 2	4:00-4:30pm

# SUNDAY READINGS

## FIRST READING:

"When your times comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will establish his kingdom firm." (2 Sm 12)

## PSALM:

For ever I will sing the goodness of the Lord. (Ps 89)

## SECOND READING:

According to the revelation of the mystery kept secret for long ages but now manifested through the prophetic writings and, according to the command of the eternal God. (Rom 16:25b-26a)

## GOSPEL:

"Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High." (Lk 1:31-32a)

## READINGS FOR THE WEEK OF DECEMBER 20, 2020

### Sunday

2 Sm 7:1-5, 8b-12, 14a, 16/Ps 89:2-3, 4-5, 27, 29 [2a]/Rom 16:25-27/Lk 1:26-38

### Monday

Sg 2:8-14 or Zep 3:14-18a/Ps 33:2-3, 11-12, 20-21 [1a; 3a]/Lk 1:39-45

### Tuesday

1 Sm 1:24-28/1 Sm 2:1, 4-5, 6-7, 8abcd]/Lk 1:46-56

### Wednesday

Mal 3:1-4, 23-24/Ps 25:4-5ab, 8-9, 10 and 14 [cf. Lk 21:28]/Lk 1:57-66

### Thursday

Advent Weekday 2 Sm 7:1-5, 8b-12, 14a, 16 Lk 1:67-79

### Friday:

Christmas Is 52:7-10 Heb 1:1-6 Jn 1:1-18 or Jn 1:1-5, 9-14

### Saturday

Acts 6:8-10; 7:54-59/Ps 31:3cd-4, 6 and 8ab, 16bc and 17 [6]/Mt 10:17-22

### Next Sunday

Sir 3:2-6, 12-14 or Gn 15:1-6; 21:1-3 Col 3:12-21 or 3:12-17 or Heb 11:8, 11-12, 17-19 Lk 2:22-40 or 2:22, 39-40

# MASS INTENTIONS

## SUNDAY, DECEMBER 20

9:00 AM †Karen Melton

11:00 AM †James Abraham

## WEDNESDAY, DECEMBER 23

9:00 AM †Theresa Dombroski

## THURSDAY, DECEMBER 24

4, 7 & 9pm Pro Populo

## FRIDAY, DECEMBER 25

10:00 AM Pro Populo

## SATURDAY, DECEMBER 26

5:00 PM †Elaine Castellano

## SUNDAY, DECEMBER 27

9:00 AM †Keith Adams

11:00 AM †Connie Deller



# REFLECT

## FIRST READING

Today's reading from Second Samuel narrates the context in which God establishes his covenantal promise to King David around the year 1000 B.C. In the birth of Jesus, God fulfills his covenant with David. What does this teach us about the idea of "salvation history?"

## SECOND READING

Paul concludes his letter to the Romans with a hymn of praise to God for the long-awaited revelation that all are saved and justified through faith in Christ. In what ways are you praising God during this season of Advent?

## GOSPEL READING

Today's Gospel reading records the angel Gabriel's announcement to Mary of the upcoming birth of Christ. Mary's acceptance of God's will for her life ("May it be done to me according to your word.") models for all of us unconditional faith. How can we encourage others to embrace such faith?

# GOOD NEWS

December 20, 2020

*Fourth Sunday of Advent (B)*

2Sm 7:1–5, 8b–12, 14a, 16;

Rom 16:25–27; Lk 1:26–38

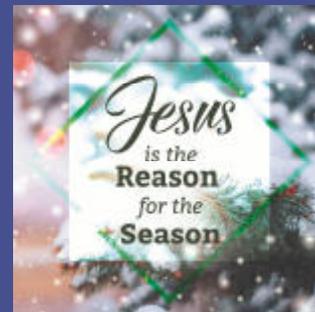
The reading from Samuel assures us that the leader we are awaiting will be of the royal house of David. We presume this means personal power and political leadership, and recognition of this from others.

The Gospel turns us in a different direction. In it Mary asks, “How can this be?” (Luke 1:34) This question can be understood in two different ways. One means: How is it going to happen? The other suggests: You’ve got to be kidding! When told she will bear a child, this virgin asks: How is this going to happen? Her visitor explains the unfolding of an unbelievable event. While stories in pagan religions described how gods took on human form, such wondrous events supposedly happened in royal families—not in the life of an unassuming girl promised to a modest carpenter. In the Incarnation, a singular historic event, Mary did not say: “You’ve got to be kidding!” She replied: “If that’s what you want, I’m willing.”

Advent readings have traced God leading the people to salvation and a new way of living, to an outline of an individual chosen by God to lead them, to the realization that this leader will be a descendant of David. However, none of this happens as we might expect. Rather, it unfolds in such an unpretentious way that many people did not even realize it was happening. Who could blame anyone for saying: You’ve got to be kidding! But God was not kidding.

Now we are ready for Christmas.

—Sr. Dianne Bergant, CSA

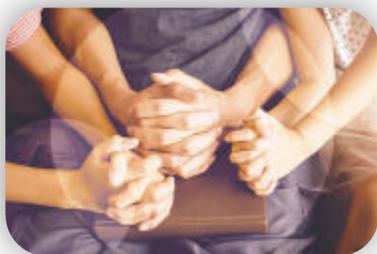


## PARISH NEWS

### PLEASE PRAY FOR THESE LOVED ONES

Holy Family offers, as a community, the gift of prayer. If you would like your name listed in the bulletin for prayer during a time of immediate urgent need, contact the Parish Office and leave contact information and relationship to the person needing prayer.

*Larry Albaugh, Bobbie Aldrich, Vern Bellgraph, Nyann Dordan, Pat Lenartz, Madison Lockwood, Mike Ostin, Paul & Nancy Prunty, Lovada Romero, Fred Willshire*



## PARISH NEWS

### THIS WEEK IN THE PARISH

We will not be publishing our weekly calendar as the schedule is changing frequently due to COVID restrictions. Please refer to our parish calendar on the website for the most up to date information.



### CSA UPDATE

Of the \$191,418 assessed amount from the Diocese we still have a shortfall of \$32,336. If you are looking for somewhere to make a donation before the end of the year, please consider CSA. If we don't reach our goal we will have to pay the difference from our general fund. Thank You!



## PARISH NEWS

### CHRISTMAS EVE AND CHRISTMAS DAY MASSES

A couple of weeks ago we opened up the *Sign-Up Genius* for Christmas Eve and Christmas Day Masses. The response we received was amazing. We have many Masses (at the time of this publication) that are already full!

Due to capacity limits, if you know that you cannot attend the Mass you are scheduled for, please log in and remove your names from the Mass time so those who weren't able to sign up can. If you are not sure how to do this just give the parish office a call and we can do it for you. Thanks!

# IN MEMORY OF

Abraham, James	Harig, Edna	Orban, Mary	Snyder, Ellen & Don
Abraham, James & Gladys	Harig, Louis W.	Patterson, Sr., Mike	Stawick, Arnold
Aldrich, Donald & Alice	Harig, Maynard	Patterson, Tom	Weiss, Vince & Bobbie
Baaron, William & Marie	Henaris, Barbara	Penland, Steve	Willshire, Marlene
Baura, Adele	Henaris, James	Peplinski, Aloysius	Wilson, Vern & Louise
Beardsley, Kenneth	Hollern, Deacon Dave	Peplinski, Margaret	Windy, Scott
Beardsley, Norma	Hollern, Landry J.	Porath, Diane	Wiseman, Robert & Carole
Belka, Eugene, Stephen & James	Hollern, Timothy Paul	Purdy, Carl	Wisniewski, Pam
Belka, Joseph & Agnes	Howard, Gerald	Purdy, Kevin	Xerry, Henry
Belka, Thomas & Edna	Hudson, Al	Purgiel, Betty	Young, Bernard & Jennie
Bontrager, Merle	Hudson, Denis	Purgiel, Vicki	Young, Jenny & Bernard
Bravata, Sr., Nicholas	Hudson, Ernie	Reikowsky, Lou & Rita	Zboyan, Dorothy
Bravata, Zella	Hudson, Kathy	Scates, Mary	Zenti Family
Cabase, Jayce E (Becky)	Hudson, Rosalie	Schopen, Jack	
Cornett, Teresa	Hunter, Edward	Semashko, Jr., Peter	
Debri, Eleanora	Kaline, Al	Semashko, Peter & Gladys	
Donohue, Marjorie	Keithley, Brian	Sherry, Ronald	
Everson, Phillip	Kline, Roger	Sluja, Edward & Lorraine	
Fulton, Richard	Krug Family	Snyder, Ellen	
Gaugier, John E.	Lawrence, Edward & Juliette		
Gaugier, John G.	Leppek, Chester		
Gless, Phyllis	Milanowski, Ted		
Grant, Sally	Miles, Doreen		
Gries, Joseph & Martha	Moored, Phyllis		
Grosser, Frank & Dolores	Murvin, Glenn & Karen		

# IN HONOR OF

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## WHAT IS THE DIFFERENCE BETWEEN APOSTLES AND DISCIPLES?

When we look at the gospel accounts of the life of Jesus, we see two special titles applied to his followers: apostles and disciples. At first glance, we might think that these two words are interchangeable, but when we look at what each one means, we quickly see that the evangelists were using them very specifically. When we look more closely, we see that while Jesus had many disciples, the group of apostles was much more limited and referred to Jesus' closest collaborators.

The word apostle essentially means "one who is sent forth" or, as we might think of it today, "an ambassador." The group of apostles — sometimes called the Twelve — included those twelve men who formed Jesus' inner circle (see Mark 3:13-14; Luke 6:12-13). It was this group that received the gift of the Holy Spirit and who were sent out by Jesus with the special mission of forgiving sins on that first Easter Sunday (see John 20:19-23). In time, the Catholic Tradition also recognize Saint Paul and Saint Barnabas as apostles, recognizing that they also shared the mandate of going out in the Lord's name to pray, to bless, and to preach. In 2016, during the Jubilee of Mercy, Pope Francis raised the liturgical celebration of Saint Mary Magdalene to the rank of feast, recognizing that she also received a special mandate to proclaim the good news of Jesus' resurrection to the Eleven, becoming the "apostle to the apostles." In a particular way, the bishops continue the mission of the apostles in our own time.

When we think of the word disciple, we see that it has a very different meaning. Rather than referring to those who were sent out to carry on the mission of Jesus, disciple literally means "student" or, more specially, an "apprentice learner." The task of the disciple is to learn and integrate into their lives the teachings, values, and way of life of their master teacher. Although a disciple might be called on to explain or represent aspects of their life, in light of the teachings they receive from this master teacher, Christian discipleship is ultimately about living our lives with faith and integrity, guided by the life and mission of Jesus, our Master Teacher. The call to discipleship is the common vocation of all Christians.

# GOSPEL MEDITATION

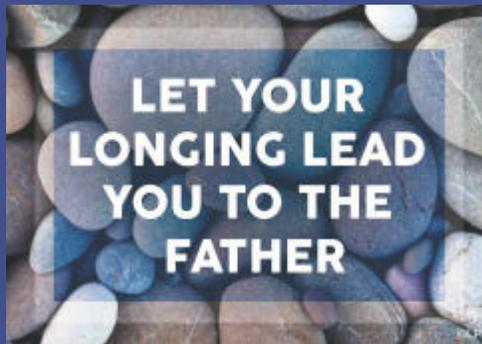
## ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

### 4th Sunday of Advent

In Blaise Pascal's work, *Pensees*, he says: "What else does this craving, and this helplessness, proclaim but that there was once in man a true happiness, of which all that now remains is the empty print and trace? This he tries in vain to fill with everything around him, seeking in things that are not there the help he cannot find in those that are, though none can help, since this infinite abyss can be filled only with an infinite and immutable object; in other words by God himself."

We have a difficult time accepting that fulfillment and happiness are not achieved by our own merits but through a relationship with God. We are hardwired for this relationship and it is in our DNA. The simple fact is that we come from God and are designed to return to

God. If our beginning and our end define who we are, why would we not want to seek the One who can truly satisfy? The world does not realize that it is waiting. It is waiting for the birth of God in time, within one's soul and in eternity. We get so confused by seeking other momentary satisfactions that we misinterpret the hunger within. We crave God.



The union of God and humanity, revealed in Jesus Christ, is precisely what sets us on a straight path, orders our relationships, establishes proper focus and goals and tells us whose kingdom we really are meant to serve. We are so lost.

God is with us. The prophet Nathan told this to King David, the angel said this to Mary and the birth of Christ brings this Good News to us. We do not need to be busily looking for more things but must learn to find contentment and blessing in the One Presence. This is the beautiful simple message of Advent!

If you are feeling unsettled, anxious, angry, disgruntled, disconnected, unhappy, worried, fearful, off center, becoming overly self-indulgent, unable to spend time alone and without distraction, then there's a good chance you are lost. Now is the time to allow God to find you! Ponder the holy simplicity of Mary's call to be the Mother of God. "Behold, I am the handmaid of the Lord. May it be done to me according to your word." When we are helpless and at home with our emptiness, God will fill us. Our Savior has come.

### A BIG THANK YOU

A big thank you to all Holy Family Parishioners who took the time and effort to give to our Giving Tree. Holy Family Parishioners came through again, even in the midst of a pandemic.

Many families were helped within the Caledonia/Middleville area with Christmas gifts for the children. Without your help, this would not have been possible.

Have a wonderful Christmas and blessed New Year.

### CELEBRATING 50 YEARS

We are currently handing out a commemorative ornament of our parish in celebration of 50 years. Please, only one per family.



If you are not currently attending Mass and would like one, please call the parish office and we will reserve one for you.

### THE NATIVITY OF THE LORD

Our hearts are aglow with the joy of Christmas! Our senses are alive with the season, from the rich smells of evergreen and gingerbread to the feel of crisp air on our skin and the warmth of a loved one's embrace. At some point in the holiday hustle and bustle, take a few moments of quiet. In the silence, reflect on the other senses of the season. Imagine the cool damp of an animal stable, the earthy smell of hay and feed, and the crisp night air blowing in softly. Imagine kneeling beside an exhausted, joyful mother and a relieved, protective father. Imagine an infant wrapped in cloth scraps held out to your open arms. Imagine holding the infant Jesus. As his eyes meet yours, welcome into your heart the greatest gift of Christmas.



# THE JOURNEY

Advent comes along every year and will continue to do so until Jesus returns. As this season draws to a close, we can each ask ourselves, "Am I now any better a disciple of Jesus Christ and more of a steward of all my gifts than before the Advent season started?" I have been on this earth for 40+ years. I have had 40+ Advents to draw closer to God and to work on taking more seriously my baptismal call. Some have gone better than others, but I would like to think my spiritual life progressed at least a small amount during each of them.

Conversion is a process. Stewardship is about a way of living and it is about more than simply being generous when a situation calls for it. Stewardship and conversion go hand-in-hand and we are always moving closer to holiness in Jesus Christ. Living in this way takes practice and commitment. If this Advent didn't go as you had hoped, remember is not really an end. It is just another step along your journey.

This Christmas, while you are giving and receiving gifts and hopefully spending time with those you love, may you take the time to cherish the true gift that came to us over 2000 years ago and continues to call us to this day: Jesus. Let us be grateful beyond measure for this gift above all gifts, let us continue on our journey, and let our lives give testimony to the one who leads us.

— Tracy Earl Welliver, MTS



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