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KNOW • LOVE • SERVE

JANUARY 24, 2021 | 3RD SUNDAY IN ORDINARY TIME



EXCERPTS FROM THE LECTINERY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

THEY LEFT THEIR
FATHER ZEBEDEE IN
THE BOAT ALONG
WITH THE HIRED MEN
AND FOLLOWED HIM.
- MK 1:20

3 RD SUNDAY IN
ORDINARY TIME

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PASTOR

Rev. Phil Shangraw
pastor@holymfamilycaledonia.org
(616) 891-9259 ext 223

MASS TIMES

Wednesday, Thursday,
& Friday 9 AM (Church)
Saturday 5 PM (Church)
Sunday 9 & 11 AM (Church)

EUCARISTIC ADORATION

Thursday 9:30 AM - 3 PM

SACRAMENTAL EMERGENCY

(After business hours only)
Call (616) 536-0477

SACRAMENTS

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Matrimony (616) 891-9259
Reconciliation
Saturdays 4 - 4:30 PM



[parishoffice@
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www.holymfamilycaledonia.org



Holy Family Catholic Church

"We are called as a family to know, love and serve God."

We are one family of faith with many diverse and gifted members. We are many parts forming one Body of Christ. We are called to minister to one another with respect, dignity and compassion.

A NOTE FROM FATHER PHIL

This weekend is Word of God Sunday. Pope Francis initiated this special day several years ago. It is now celebrated annually on the Third Sunday of Ordinary Time. It is a day dedicated to the celebration, reflection and dissemination of the Sacred Scriptures. Its purpose is to reawaken an awareness of the importance of the Bible in our liturgies and in our lives. Attentively listening to the Word at Mass or prayerfully reading the Bible at home creates a kind of dialogue with God.



Here are a few suggestions for praying with the Scriptures at home:

- ♦ Slowly read the Mass readings before you come to church. That way when you hear them proclaimed it will not be for the first time. You can go deeper. A word or phrase may better stick with you. That word or phrase may be the voice of the Holy Spirit resonating in your heart. The Bible readings for the day can be found in subscriptions like "Magnificat," "Living with Christ," or "The Word Among Us." One may also go to the United States Conference of Catholic Bishops (USCCB) website to read them.
- ♦ Holy Reading, or Lectio Divina, is one of my favorite ways to pray and another way to showcase the Bible. It is the slow, prayerful reading of a sacred text.

At its simplest, one slowly reads a passage from scripture until a word or phrase jumps out at them. That word or phrase may be attractive or repelling, soothing or painful, sweet or bitter. No matter, your heart is engaged. Stop there. Stay with that word or phrase. Repeat it. Memorize it and carry it with you throughout the day. Perhaps it will lead you to converse with the Divine in your own words, lifting up your heart and mind to God.

I should note that the goal of lectio is not to gain information, but, rather, to change our way of thinking. It is a way of awakening our hearts to prayer; not sparking curiosity. As we read a passage, meditate on it and memorize a few words to repeat during the day, the hope is that our way of thinking will become Christ's way of thinking, that our way of acting will start to be patterned on the Gospel, that our love for Jesus will grow.

Here are some aids to praying lectio:

- Do it regularly (daily if possible)
- Choose in advance what text you will read
- Stay with one text; avoid flipping pages
- Begin with a prayer for guidance from the Holy Spirit
- Read slowly (it may help to move your lips to slow you down)
- If a phrase sparks a thought about your own life, or about God's goodness, dialogue with that text in a prayerful way
- Commit a few words to memory
- Most of all: bring these words to mind during the course of the day: at fixed times or whenever you have a spare moment.
- ♦ Finally, a third way of praying with the Scriptures: Early in the morning pour yourself a hot cup of coffee, sit in a comfortable chair, crack open the Bible and enjoy!

NATIONAL ALLIANCE ON MENTAL ILLNESS



NAMI, the National Alliance on Mental Illness, is the nation's largest grassroots mental health organization dedicated to building better lives for the millions of Americans affected by mental illness. If you or someone you know is struggling, you are not alone. There are many support services and treatment options that may help. Follow the link for information for classes and resources available in our area.

<https://namikent.org/education-and-support/#education-family-to-family-section>

PRAYING THE ROSARY

The month of January is dedicated to Respect for Life causes, especially those lost through abortion since the Roe v. Wade decision in January 1973.

With this in mind, the Knights of Columbus Family Rosary will have Pro-Life intentions and will pray after all Masses the weekend of January 30/31.



Feel free to stay after Mass to join us as we pray.

SUNDAY READINGS

FIRST READING:

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out. (Jon 3:10)

PSALM:

Teach me your ways, O Lord. (Ps 25)

SECOND READING:

For the world in its present form is passing away. (1 Cor 7:31)

GOSPEL:

The kingdom of God is at hand. Repent, and believe in the gospel. (Mk 1:15)

READINGS FOR THE WEEK OF JANUARY 24, 2021

Sunday

Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20

Monday

Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2 [Mk 16:15]/Mk 16:15-1

Tuesday

2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]/Mk 3:31-3

Wednesday

Heb 10:11-18/Ps 110:1, 2, 3, 4 [4b]/Mk 4:1-20

Thursday

Heb 10:19-25/Ps 24:1-2, 3-4ab, 5-6 [cf. 6]/Mk 4:21-25

Friday

Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40 [39a]/Mk 4:26-3

Saturday

Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75 [cf. 68]/Mk 4:35-4

Next Sunday

Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 [8]/1 Cor 7:32-35/Mk 1:21-2

MASS INTENTIONS

SUNDAY, JANUARY 24

9:00 AM †Mike Patterson, Sr.
11:00 AM †Kathy Kelley

WEDNESDAY, JANUARY 27

9:00 AM † Wayne Jackson

THURSDAY, JANUARY 28

9:00 AM †Susan Rankin

FRIDAY, JANUARY 29

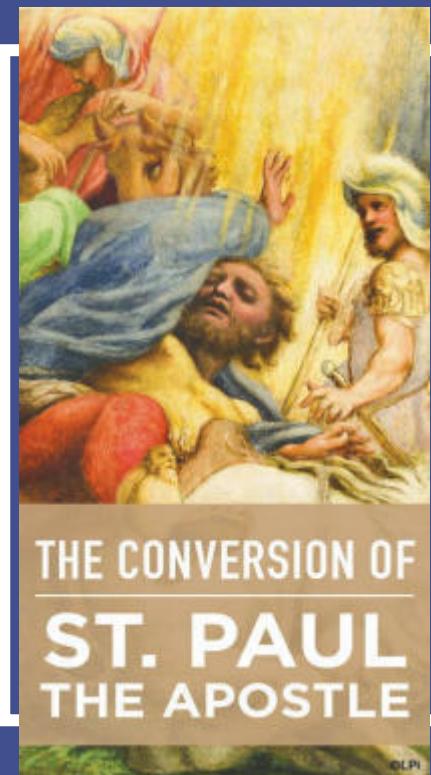
9:00 AM †Rosemary Kimartin

SATURDAY, JANUARY 30

5:00 PM †Rick Raschke & Cathy Popma

SUNDAY, JANUARY 31

9:00 AM †Keith Adams
11:00 AM †Jim Abraham



REFLECT

FIRST READING

Although initially reluctant to be one of God's prophets, Jonah was ultimately successful in getting the Ninevites to repent of their sins. When do you find yourself resisting God's will?

SECOND READING

In trying to awaken a sense of spiritual urgency, Paul taught the Corinthians that Christ's return was imminent and that, "time is running out." How can a sense of urgency aid one's spiritual life?

GOSPEL READING

In Mark's account of the call of the first disciples, Simon {Peter}, Andrew, James, and John immediately answer Jesus' call to follow him. How would you describe your response to Jesus' call in your life?

GOOD NEWS

January 24, 2021

Third Sunday in Ordinary Time (B)
Jon 3:1–5, 10; 1 Cor 7:29–31; Mk 1:14–20

We have all heard stories about the extraordinary fish that got away. We might even have such a story of our own. Two of today's readings are fish stories, but with a slight twist. They are also "call narratives." Last week we reflected on the call to listen and to follow; this week it is a call to go out to bring God's mercy to others. This is a call to "catch" others, as one might catch fish—a metaphor that would have delighted fisher people.

In the beginning of the Jonah story, the prophet did not catch fish; one caught him. Later, the word he preached was very successful, his own spitefulness notwithstanding. The Ninevites were the sworn enemies of the Israelites, and Jonah did not want them to repent, but to be punished by God. Nevertheless, God's mercy was stronger than Jonah's spite. In the Gospel, Jesus calls his followers to set down their fishing nets and to launch into a life of catching people with the word of God. There is an eagerness here that is absent in the Jonah story. Furthermore, the disciples left their primary commitment—their patriarchal family—to accept Jesus' invitation.

As Pope Francis declared, we are all missionary disciples. Are we eager to respond, as were Jesus' disciples? Or do we think we should attend only to those whom we judge to be deserving? If so, have we forgotten that no one deserves God's mercy? It is a free gift to all. ~ Sr. Dianne Bergant, CSA

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PARISH NEWS

PLEASE PRAY FOR THESE LOVED ONES

Holy Family offers, as a community, the gift of prayer. If you would like your name listed in the bulletin for prayer during a time of immediate urgent need, contact the Parish Office and leave contact information and relationship to the person needing prayer.

Larry Albaugh, Bobbie Aldrich,
Vern Bellgraph, David Coble,
Nyann Dordan, Pat Lenartz,
Madison Lockwood, Mike Ostin,
Paul & Nancy Prunty, Lovada
Romero, Fred Willshire, &
Bill DeLeeuw.



PARISH NEWS

THIS WEEK IN THE PARISH

We will not be publishing our weekly calendar as the schedule is changing frequently due to COVID restrictions. Please refer to our parish calendar on the website for the most up to date information. Thank You!

PACZKI WEEKEND

February 13 and 14 we will celebrate Fat Tuesday as a Parish. Look for individually wrapped Paczkis after each Mass.

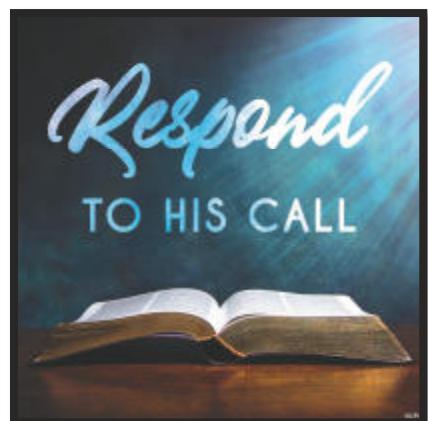


PARISH NEWS

PLEASE CONSIDER ONLINE GIVING



Experience the convenience of Online Giving. Visit holyfamilycaledonia.org to register. Our parish is grateful for your continued support at this time. Thank you!



INSPIRATION FOR THE WEEK

"Repent, and believe in the gospel." Some type of honest and sincere repentance is necessary for any type of authentic growth and maturity. We have to come to the realization, unless we are happy wallowing in immaturity and superficiality, that the way we have been doing things is not the best or the healthiest. There isn't a human being alive who hasn't acted foolishly or erratically at the cost of almost losing a treasured relationship. "Why did I act that way?" is a question we often ponder after some reflection and enlightenment. Faith works the same way. Stumbling through life and bumping up against meaninglessness, a person can begin to see that something significant is missing. They see that there is merit to a relationship with God and an embrace of faith. Before these can take root, sincere sorrow for past wrong doing, missed opportunities, errors in judgment, and short sightedness is necessary. Repentance is necessary. Then having realized that we were walking in darkness, we can rejoice that by God's grace we now see the light.



NINE DAYS FOR LIFE

Join thousands of Catholics nationwide in the annual Respect Life Novena, **9 Days for Life**, Thursday, Jan. 21 – Friday, Jan. 29. Sign up for daily intentions, brief reflections, and more at 9daysforlife.com



TAKE PART IN PRO-LIFE EVENTS AND ACTIVITIES VIRTUALLY OR IN PERSON IN JANUARY AND FEBRUARY

As Catholics, we are deeply committed to and concerned about protecting human life from conception to natural death. Every year for the past 48 years, thousands of pilgrims from around the country have journeyed to Washington, D.C. in January to [March for Life](#) and pray together at the [National Prayer Vigil for Life](#) for an end to abortion. While many fewer people are traveling to Washington this year – the diocese will not be sponsoring a bus trip due to the pandemic – opportunities for peaceful action and prayer to end abortion will be available locally in our diocese this month and next.

More information can be found on the Diocese website: <https://grdiocese.org/mass-for-life-bishop-walkowiak/>



DO CATHOLICS ALWAYS NEED TO RECEIVE COMMUNION IN WAFER FORM, OR CAN IT BE DIFFERENT KINDS OF BREAD?

In the Roman Rite of the Catholic Church, the most common form for the eucharistic bread is the small white communion "wafer" that is a ubiquitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: "The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made ... it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament" (see *Redemptionis Sacramentum* by the Congregation for Divine Worship and the Discipline of the Sacraments, no. 48).

The Church's tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the "matter" of the Sacrament of the Eucharist.

As we consider the question of whether a "wafer" — which is properly called a "host" — should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. "raised") bread is more often used. And so, while the thin, white "wafer" is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential.



GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

It was a normal day by all accounts, but John just wasn't feeling himself. He was a little lightheaded and out of sorts. Later in the afternoon, he experienced a sharp pain in his chest and arm. Quick thinking and action brought John to the emergency department with a diagnosis of a significant heart attack. Surviving this ordeal, he found himself face to face with his cardiologist, having an honest conversation about things that needed to change. "I came close to death," John found himself thinking. Then came the remorse. He was a young man with a loving wife and children who were very close to facing life without him. John found himself with intense sorrow for living an unchecked and self-indulgent life that almost brought him to his demise. He wanted to change.

We all have our wake-up calls.

We have experiences and encounters that force us to really think twice about choices we have made and directions we have taken. Often, we find ourselves looking at those we have hurt square in the eye and wallowing in our foolishness. We regrettably realize that we have allowed our needs to lure us into making some cruel mistakes. We impulsively say things and flippantly do things that reveal our unredeemed and unhealed self. It is a self we stumble over and try to tame but can't quite seem to master and control. Help!

We spin our wheels, naively thinking that we will somehow, perhaps through persistence, get ourselves unstuck. But, we don't. We just get out of the car, feeling very helpless, and ignorantly look at the mess we got ourselves into. Did we ever think to ask someone for help?

Or, taken the advice of One who is wiser and avoid this route altogether? "Come after me," are words that Jesus says to all of us. In order to heed his invitation, we must leave our ego-self behind and follow.

When we really see and understand the freedom, peace, justice, and love he offers, we find ourselves with such sorrow in our hearts for how foolish and silly we have been. All the misguided choices and sinful actions come full view and we see how risky our random impassioned behaviors really have been. Repentance is beautiful. When done with a sincere and contrite heart, it directs us to the glory that can be ours, ignites us with the challenge of living a life in service of others and reminds us that all is well.



BLESSED IS SHE (BIS)

Thank you to the 80+ ladies (of all generations) who took the leap of faith and signed up for our Advent series with BIS. What a peaceful & spiritual time filled with much warmth and compassion. Thank you for trusting and walking with us.

We invite all ladies interested in joining our '21 Lenten adventure to sign-up no later than Feb 5 so we can order your book. We will journey through Set A Fire, a devotional/journal written by Blessed is She, and guided by the Holy Spirit. We invite you to join us as we place God at the center of our heart to set it ablaze with His presence.

Discussion opportunities:

Mondays: February 22, March 8, 22, 29 & April 12, at either 10:00 am or 7:00 pm.

Location: TBD (pray we can offer safe options)

Register: If you wish to join us this Lent, go to the HF Website under Forms or email Lori at adultff@holyfamilycaledonia.org with your name and cell phone number.

Cost: Donations are accepted to offset the cost of the books. If you wish to make a donation, go to our website or pay via a check at your convenience. Please note (BIS) on your payment method.

Please note: You do not have to participate in the large group gatherings to do this Lenten study. Large group will always be available but feel free to invite a friend(s), neighbor, family member and form your own small group, or if you prefer or you can choose to do it with just yourself and Jesus!

Questions? Contact the church and leave a message for Lisa Alexander, Lori Pieri, or Lisa Ziemke. to reach out to you.



DO YOU FEEL DRAWN TO THE SPIRITUALITY OF ST. FRANCIS OR ST. CLARE?

Do you want to be a better Catholic? Draw nearer to God? Become more Christ-like? Then you may have a vocation to the Secular Franciscan Order. We are an association of men and women—married and single—who live and work in the world. We follow a way of life that is faithful to the original Rule and make promises to live in the way of St. Francis. Admission to the order is open to men



and women, single or married, those not already members of another order, and at least 18 years of age.

The Secular Franciscan Order was established by St. Francis of Assisi more than 800 years ago. Our purpose is to bring the Gospel to life where we live and where we work. We look for ways to embrace the Gospel in our lives and try to help others to do likewise.

If you feel called to explore this way of life, please contact Michelle Bryk, OFS, 616-361-8489, michellebofs@gmail.com. Orientation sessions will begin online on the second Sunday of each month starting in February 2021.



BISHOP DAVID J.
WALKOWIAK ASKS US TO
PRAY FOR OUR
SEMINARIANS



Pray for:

Logan M. McGahan

St. John Vianney
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Faithful God, help us to live out our mission in the Church. Help your people know their vocation in life and prepare for it. Give those whom you call to be priests and religious the grace to respond generously and to persevere faithfully. We ask this in Jesus' name. Amen.

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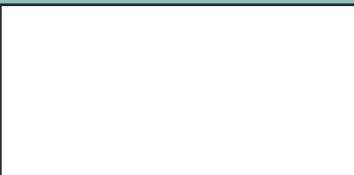
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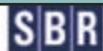


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