



INCARNATION CATHOLIC CHURCH

AUGUST 29, 2021

THE TWENTY-SECOND SUNDAY OF ORDINARY TIME

MASS SCHEDULE

SATURDAY VIGIL - 4:30 PM



SUNDAY

7:00, 9:00 (LIVE STREAMING)

11:00 AM



WEEKDAYS

MONDAY, TUESDAY,
WEDNESDAY & FRIDAY

7:00 & 11:00 AM (LIVE STREAMING)

THURSDAY

8:15 & 11:00 AM (LIVE STREAMING)

SATURDAY- 8:30 AM



MASS IN POLISH

1ST & 3RD SUNDAY AT 1:30 PM

RECONCILIATION

SATURDAY

9:00 AM & 3:30-4:30 PM

CHAPEL CONFESSIONAL



DIOCESAN TV MASS 9:30 AM

9 / COMCAST

4 / FRONTIER

44 / DIRECT TV



He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile."
Mark 7:21-23

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Incarnation Catholic Church
 2929 Bee Ridge Road Sarasota, 34239
 Email: church@incarnationchurch.org
 Website: www.incarnationchurch.org
 Church Office (941) 921-6631 ♦ Fax (941) 927-2521
 Office Hours Mon - Fri 8-12 • 1:30-4

Parish Staff

CLERGY

Rev. Eric Scanlan, Pastor
 Rev. Jim Cogan, Parochial Vicar
 Deacon Stephen Beck Deacon Kevin McKenney
 Deacon John Crescitelli Deacon Pat Palumbo

PASTORAL ASSOCIATE

Sr. Monica Paul Fraser, OP

STAFF

Dawn Gordon • Parish Secretary
 Barbara Duncan • Bookkeeper
 Kathy Connett • Sacristan
 Erin Flynn • Assistant to the Pastor

Rob McGibben • Director of Maintenance
 Dora Garzon • Maintenance Associate
 Jim Gottschalk • Maintenance Associate

LAY PASTORAL STAFF

Leslie Hutchison • Director of RCIA & Communications
 Molly Schorr • Director Religious Ed. & Youth Ministry
 Lori Martin • Director of Liturgical Music

Altar Guild	Mary Meyer	922-8784
Arimatheans/Pallbearers	Jim & Gloria Champer	218-6733
Altar Servers	Kathy Connett	350-4848
Bereavement Ministry	Sr. Monica Paul Fraser, OP	921-6631
Bulletin	Leslie Hutchison	921-6631
M.M. of Priests Cenacle	Pat Bretherton	371-7443
Charismatic Prayer Group	Mike Hargesheimer	302-2342
Children/Mary Rosary Min	Lois Smolinski	400-3186
Children's Liturgy	Parish Office	921-6631
Choir	Lori Martin	921-6631
Cub Scouts	Angela Molineaux	970-214-2704
Cursillo	Nancy Marsh	350-1157
Eucharistic Adoration	Lucy Gatza	616 856-8606
Extra Ordinary Ministers	Pat Malcolm	953-4534
Family Promise	Deacon Kevin McKenney	350-7744
Good Samaritans	Patricia Ward	955-8512
Homebound Ministry	Deacon John Crescitelli	921-6631
Knights of Columbus	Matt Dowell	529-7607
Lectors	Eileen Parkinson	556-9042
Legion of Mary	Susan Gordon	legionofmaryincarnation@gmail.com
Little Flower Girls Club	Angela Molineaux	970-214-2704
Little Rock Scripture	Tom & Sarah Flood	954-232-5038
Men's Club	Herb Osmussen	321-3482
Military Ministry	Dawn Allen	487-8959
Prayer Line	Mary Jane Zuknick	924-4108
RCIA	Leslie Hutchison	928-4140
Religious Education	Molly Schorr	924-9566
Respect Life	James & Sylvia Kurt	371-7339
Rosary Makers	Carol Muth	923-3500
Sacristan	Kathy Connett	350-4848
Sociable Singles 50+	Laurie Merson	331-4375
St. Vincent de Paul	Paul Tschirhart	921-6631
Ushers	Tom Belleman	263-9635
Youth Ministry	Molly Schorr	924-9566
Women's Club	Eileen Parkinson	556-9042



Stewardship

A Way of Life

Offertory

Weekend of August 15, 2021	\$ 16,053.00
Weekend of August 22, 2021	\$ 12,561.00
One Year Ago	\$ 11,113.00
Fiscal Year to Date	\$ 138,923.00

Catholic Faith Appeal 2021

as of 8/23/2021

Assessment
 \$ 262,000.00

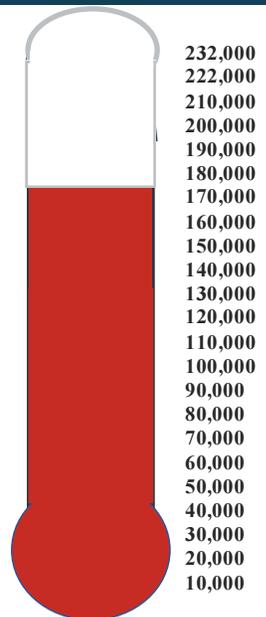
Pledged
 \$ 174,944.50

Collected
 \$ 159,931.71

To Goal
 \$ 87,055.50

% of Goal—67%

11% Parish Participation



50/50 Raffle

50/50 Raffle Benefits Catholic Faith Appeal.

Envelopes available in the foyer of the church. Drawings are held Tuesday. To participate:

- Place **\$5.00 CASH** in the envelope
- Fill in your name and telephone number in the space provided.
- Drop the envelope in the collection or bring it to the Parish office by 3:00 pm Monday.

Winners receive 50% of the proceeds, and the other 50% goes toward meeting our goal for the Catholic Faith Appeal.

Winner of \$80.00 ~ anonymously donated to the collection for Haiti



DIOCESE OF VENICE IN FLORIDA
OFFICE OF THE BISHOP

August 2021

Dear Brothers and Sisters in Christ,

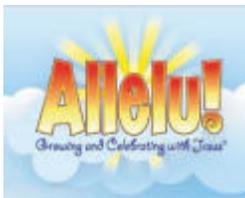
The Catholic University of America in Washington, D.C., is the national university of the Catholic Church in the United States. The University is committed to being a comprehensive Catholic and American institution of higher learning, faithful to the teachings of Jesus Christ. The current total of alumni exceeds 83,000, including Catholic leaders, priests, and nuns from every geographical region of our country. The University's School of Theology and Religious Studies is uniquely positioned to play a crucial role of passing on the teachings and faith of the Church founded by Jesus Christ and placing the presence of the Catholic faith in everyday life. Their work extends to undergraduates across the university, offering the opportunity to explore and develop their relationship with God in a Catholic context.

The National Collection for the Catholic University of America will be taken up here, in our Diocese of Venice, on the weekend of September 4th and 5th. These funds underwrite scholarships to assist financially needy students in completing their education and conduct critical research that will serve parishes and dioceses. When you contribute to the Collection for the Catholic University, you help to ensure that a Catholic University education remains affordable to each student who seeks one. May God Bless you for your generosity!

This opportunity is taken to extend to you the assurances of my continued consideration, as well as my prayers for you and your family.

Sincerely yours in Christ,
Frank J. Dewane
Bishop of the Diocese
of Venice in Florida

Early Childhood Religious Education Program



We are excited to offer the Early Childhood Religious Education program for 4/5 year old children and Kindergartners. At the beginning of the year, parents receive a home packet that contains all the materials needed for the monthly lessons. Parents and children will typically complete 3 lessons a month. Cost for the Early Childhood program is \$25 per child.

Questions, contact Molly Schorr, Director of Religious Education at 941-924-9566 or mschorr@incarnationchurch.org

True Disciples of Jesus

The Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” Jesus responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.

You disregard God’s commandment but cling to human tradition.” *Mark 7:5-7*. We live in a world filled with rules and restrictions. The rules — especially the laws — that govern our day-to-day lives are ideally there for the order of society and the safety of others.

Our introduction to rules comes early. It’s hard to imagine a family that didn’t have “household rules” about bedtimes, curfews, meals and snacks, and television. More recently, family rules have also come to include social networking and gaming. As we grow older, we encounter rules in school and in the workplace. In fact, while we might not think of them in this way, the policies and procedures that guide much of our academic and professional lives are, in fact, rules. This same reality holds true for the Church. Canon law and diocesan or parish policies set the course for the prayer and ministry of parishes and religious communities all over the world. In the Gospel we hear proclaimed this Sunday, we’re presented with a tense scene in which Jesus and his followers are being publicly criticized by certain religious leaders for disregarding rules of ritual washing.

Although something like ritual washings— including handwashing — might seem unimportant to us today, this act was an essential part of daily, religious observance for certain Jews at the time of Jesus. The Pharisees and scribes (two Jewish groups that prided themselves on their faithful religious

observance) attacked Jesus and his disciples for not following the rules for purity that have been handed down to them.

These ritual acts of washing hands and feet go back to the Book of Exodus 30:19, 40:12 and were originally only intended for priests who were entering the Tent of Meeting. Centuries later, in the time of Jesus, some Jews who were not priests had begun to ritually wash before prayer and meals and had even extended the ritual to their cooking utensils and food. They believed that the customs they had adopted should be universal and that to be faithful meant that everyone would follow *their* religious customs and devotions.

Jesus, a poor tradesman from a poor village, would have understood that these kind of rules would have been nearly impossible for poor farmers and fishermen, especially given the scarcity of water and the frequent contact they would have had with dead fish and other things that would make them “ritually unclean.” Only a privileged few could live by the strict rules of the Pharisees and scribes, most of whom were well-off and living in cities.

In response to the criticisms hurled at him, Jesus reminded his critics of what is truly important by challenging them to change their focus: it isn’t external realities that make us “unclean” or the observance of specific rules that ensures that we’re in a right relationship with God. Instead, it is our intentions and the purity of our hearts that matter most to God: “Nothing that enters one from outside can defile that person; but the things that come out from within are what defile... From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

Rules and traditions are incredibly important, as they help us solidify our identity as Catholic-Christians. At the same time, we have to be sure that we don’t become

continued on page 5

so fixated on the details of certain traditions or teachings that we risk losing sight of what is most important: The Gospel of Jesus Christ. Rules and traditions — however important and venerable they may be — can never be an end in themselves. If they are good and worthwhile, they will always lead us to a closer relationship with God and help us live out our faith in ways that also lead others to God. We also must respect the integrity of Divine Revelation, understanding that Scripture and tradition go hand-in-hand and interpret one another, recognizing that these are guideposts for us as we walk along our pilgrim way. To focus on or ignore any one teaching or value while ignoring or dismissing others that are equally important is to risk undermining the integrity of the whole. With this in mind, Pope Francis shared this reflection in *The Joy of the Gospel*: “Christian morality is not a form of stoicism, or self-denial, or merely a practical philosophy or a catalogue of sins and faults. Before all else, the Gospel invites us to respond to the God of love who saves us, to see God in others and to go forth from ourselves to seek the good of others.

Under no circumstances can this invitation be obscured! All of the virtues are at the service of this response to love.”



Br. Silas Henderson, S.D.S.

A member of the Society of the Divine Savior (the “Salvatorians”) and executive director of the Jordan Ministry Team, a collaborative initiative of the Salvatorian Family of priests, brothers, sisters, and lay members.

ENJOY A DELICIOUS ROAST BEEF DINNER



After a Summer break, the Knights monthly Family Dinner resumes on Friday, September 10th. It is a great opportunity for parish families to get together to enjoy a delicious meal and renew friendships.

The dinner menu is comprised of garden salad, sliced roast beef with mushroom gravy, mashed potatoes, green beans, rolls and butter. Lemonade, iced tea and coffee will be available. The meal will be served between 5:00 pm and 7:00 pm in the Finegan Center. All this great food for the cost of \$8.00 for adults and \$4.00 for children age 12 and under.

Next month’s Family Dinner is Friday, October 8th.

Your support for the Knights events help them to continue to support our community and parish. We look forward to seeing you.



Join us at the 11:00 am Mass on September 12th as Sr. Monica Paul Fraser Renews her Vows on the Occasion of her 60th Jubilee Anniversary.

An Open House will be held in the Finegan Center from 12:00 pm to 1:30 pm
Light finger food will be served.



WELCOME TO OUR NEW PRINCIPAL MRS. AMY YAGER!

New Team Members:

- Mr. Jacob Lyons, Middle School History & Religion
- Ms. Yolanda Gonzalez, Spanish
- Mrs. Barbara Gray, Music
- Ms. Lexy Kaminski, 4th Grade Homeroom Teacher
- Ms. Briana Lapetina, Pre-K4

Back to School

Alumni of Incarnation School
We invite you to join us as we celebrate



Sr. Monica's 60th Jubilee

Thursday, September 9 at the 8:15am School Mass

We know many of your lives have been touched during her years of service in education. Help us show Sr. Monica what a beautiful impact she has had on so many people throughout her years!

NINE VPK SPACES OPEN!

FREE VPK ENROLL TODAY
924-8588



Know a fun 3yr old that's home, yet eager to learn? ICS has the perfect program for them. Call 924-8588 for more information.



STREAM

Learning by doing and creating...STREAM in action!





TOGETHER IN HOLINESS™
CONFERENCE SERIES

**The St. John Paul II Foundation &
The Diocese of Venice**

invite all married and engaged couples to the first annual Together in Holiness Marriage Conference

Saturday, October 2nd from 10:00 am-5:00 pm St. Thomas More, 2506 Gulf Gate Drive

Dynamic Presentations | Mass | Childcare | Eucharistic Adoration | Reconciliation

Featuring: Kevin & Lisa Cotter | Rev. Eric Scanlan | Leonora Butau, PhD

Register at: <https://forlifeandfamily.org/together-in-holiness/>. Scroll to the Diocese of Venice/Sarasota on the right side.

Early Bird until August 16th \$49.00 per couple | \$29.00 per individual

After August 16th \$59.00 per couple | \$35.00 per individual

Scholarships available, please inquire Childcare available for years 2-12 pre-registration required

For additional information visit: togetherinholiness.org or th@forlifeandfamily.org



**JOIN US IN THE
RESPECT LIFE
MISSION**

Sarasota LAPS FOR LIFE, hosted by the Knights of Columbus is an event that raises money for the **MY CHOICE PREGNANCY** center. Run or Walk and make a difference for **LIFE** in our community.



Knights of Columbus

**PREGNANCY
CENTER
SUPPORT**

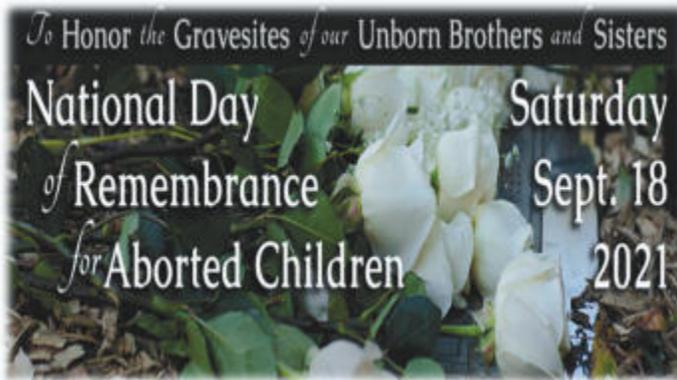
OCTOBER 7th-9th.

Go to: www.srqlapsforlife.net to Register



Are you new to the area and visiting our parish for the first time? Or perhaps you are a returning Catholic.

If you are looking for a welcoming community, you have come to the right place. One of our clergy or parish staff would be happy to meet with you and discuss your needs and our parish life. We warmly welcome you to the Incarnation family. We are blessed to be part of your faith journey.



On Saturday, September 18th, pro-life Americans throughout the country will gather at the gravesites of aborted babies and other memorial sites for the more than 60 million children who have lost their lives to legal abortion since 1973, and to remind our society of the humanity of the unborn child. **Deacon John Crescitelli will lead the prayer service immediately following the regular Saturday 8:30 am Mass on Saturday, September 18th.**

Every First Thursday

Join Incarnation parishioners to pray for an end to abortion at Planned Parenthood, 736 Central Ave. between 7th and 8th Streets.

As part of the 365 Initiative by 40 Days for Life, our parish has volunteered to be present for prayer the first Thursday of each month from 10:00 am to 6:00 pm. The next first Thursday is **September 2nd**. You are invited to join us as witnesses to life. Come anytime or let us know you can cover a particular hour. For details contact James Kurt at jameskurt@gmail.com or 201 893-4864.

Incarnation Catholic Church

For Those Who Cannot Attend Mass Due to Health Concerns

Communion continues to be distributed at 10:15 am on Sunday by the Church front door. There is no need to get out of the car.

Please let those persons, who would benefit from this grace, know about this distribution of the Eucharist at this time and place.

GOOD NEWS



On Sunday, September 19th at the 11:00 am Mass, Bishop Frank Dewane will install Fr. Eric as Pastor of Incarnation Parish. Luncheon to follow in the Finegan Center. **All are welcome!**

“Mass does not conclude with the reception of the Eucharist; it concludes rather with a commission: “Go forth, the Mass is ended.” It has been said that, after the words of consecration, those words of dismissal are the most sacred in the liturgy.”
from *Eucharist* by Bishop Richard Barron



Ladies of the Parish

You are invited to our first meeting of the year Tuesday, September 7th. at 6:30 pm in the Church Hall. Come and see what we are about.

Our guest speaker is Sr. Monica Paul, OP.

Light refreshments will be served. New members are waived the annual dues of \$20. We look forward to seeing you and welcoming you to our Club which has been in existence since 1970. For more details, contact Joani White, 941-539-4302.

Extending Hours of Eucharistic Adoration

In honor of Mary, Mother of the Eucharist, in whom this Ministry was placed from its inception in 2009, we wish to honor her with an increase in hours of Eucharistic Adoration of her Son, Jesus.

	Current Hours	Possible Extension	
MON	11:30 am	3:30 pm	5:30 pm
TUE	11:30 am	9:00 pm	
WED	11:30 am	3:30 pm	5:30 pm
THU	11:30 am	3:30 pm	5:30 pm
FRI	11:30 am	3:30 pm	5:30 pm
1st FRI	11:30 am	9:00 pm	

Each hour of Adoration requires a minimum of two scheduled adorers praying the same hour each week and a few who are *substitutes*, adorers taking the place of the scheduled adorer when unable to be there for their hour.

Scheduled and substitute adorers make Adoration possible for many who wish to make a visit with their school children, drop in after work, those active in our Church or in our many Ministries at Incarnation, or anyone needing quiet time alone with Our Lord.

Sign up at the table in the foyer of the Church the last two weeks in August, or, call text or email me to sign up or learn more about Eucharistic Adoration.

We will begin the extended hours on or around Sept. 8th, Mary’s Birthday for the *days on which we have adequate number of adorers.*

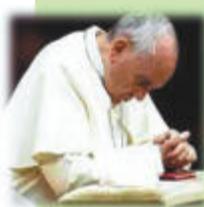
Lucy Gatza, Ministry Coordinator
616-856-8606
gatza108@msn.com

PARISH EVENT CALENDAR

Sunday 8/29 3:30 PM	Marian Movement Cenacle for Priests—FCC
Monday 8/30 6:30 PM	No Events
Tuesday 8/31 5:30 PM 6:30 PM	Legion of Mary—CH Children of Mary Rosary—CL
Wed 9/1 9:45 AM 6:30 PM 7:00 PM	Senior Activities—FC Religious Ed Catechist Meeting—DR RCIA Information Meeting—FCC
Thursday 9/2 7:00 PM	No Charismatic Prayer
Friday 9/3	No Events
Saturday 9/4 10:00 AM	Little Flower Girls Meeting—FCC
Sunday, 9/5 3:30 PM	Marian Movement Cenacle for Priests—FCC

Events must be booked in advance. Call the Parish Office 921-6631.

C=Church CL=Chapel CLL=Chapel Library PC=Finegan Center PCC=Finegan Center Conf. Rm YM=Youth Room DR=Dining Room	CH=Church Hall REC=Rel. Ed. Conf. Rm CR=Choir Room CY=Court Yard CF=Church Foyer MR=Music Room
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The Church

Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.



No Charismatic Prayer, Thursday, September 2nd. Charismatic Prayer will resume September 9th at 7:00 pm in the Finegan Center

MASS INTENTIONS

† - Indicates Deceased

Saturday 8/28

8:30 † Edward J. Armbruster—ES
 4:30 David Scheuer—ES

Sunday 8/29

7:00 † In Thanksgiving—JS
 9:00 † Nick Mastro—ES
 11:00 No Mass
 1:30 No Mass

Monday 8/30

7:00 Rose Britanak
 11:00 † Patrick Harmann

Tuesday 8/31

7:00 † Jack McKay
 11:00 † Barbara McKee

Wednesday 9/1

7:00 † Sally Roland
 11:00 † Burdette Banks

Thursday 9/2

8:15 † Peggy Kainz-DeNapoli
 11:00 † Ruth Marie Wessels

Friday 9/3

7:00 † Danny Gregorio
 11:00 † Ruth Marie Wessels

Saturday 9/4

8:30 † Deceased Members of the Knights of Columbus
 4:30 † Dana Rollings

Sunday 9/5

7:00 † Dana Moore
 9:00 Intentions of Incarnation Parishioners
 11:00 † Jerome & Laverne Semersheim
 1:30 No Mass

Priest's schedule may change without notice.

ES=Fr. Eric Scanlan
 JS=Fr. Joe Stearns
 CS=Fr. Claudio Stewart

JC=Fr. Jim Cogan
 GZ=Fr. Gordon Zanetti
 JB=Fr. John Belmonte

Mass Intentions & Mass Cards

Mass intention books for 2021 and 2022 are both open and accepting intentions, tabernacle candles, & altar flower requests. In addition to the regular Mass Intention cards, we now have Mass Intention cards in honor of birthday, anniversary or special occasions. If you would like to honor a family member or friend with a Mass Intention for these occasions, stop by the parish office.

Into your hands O Lord, we commend the souls of our recently departed. May their souls and the souls of the faithful departed, through the mercy of God, rest in peace.



**SCOTT MILTENBERGER
 MARK ROSS**



**The Sanctuary Candle Glows
 In Honor Of
 THE BUELL FAMILY**

**Altar Flowers
 In Honor Of**

**THOSE WHO SERVED
 IN AFGAHNISTAN**

FROM THE BUELL FAMILY

**Eucharistic Adoration Schedule****Private Prayer**

Monday, Wednesday, Thursday & Friday
 11:30 am – 3:30 pm

Tuesday and First Friday: 11:30 am – 9:00 pm
 Saturday 9:00—10:00 am if no funeral

Community Prayer

Divine Mercy Chaplet for the Sick & Dying

Monday - Friday 11:40 am & Friday 3:00 pm

Miraculous Medal Novena

Monday after Divine Mercy Chaplet

New Adorers are needed and welcome!

Call Lucy Gatzka, 616 856-8606

The Children of Mary Rosary Schedule

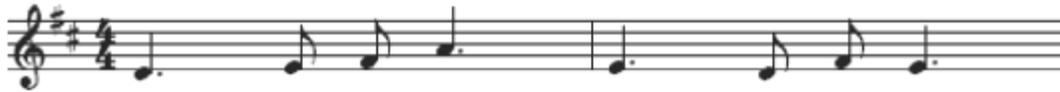
The Children of Mary Rosary
 meets Tuesday evening at 6:30 pm in the Chapel
 during Adoration, praying two Rosaries, the Divine
 Mercy Chaplet, & the Litany of the
 Sacred Heart of Jesus

New members are always welcome!

Call Lois Smolinski 400-3186

CHRIST BEFORE US

SUO GAN



1. Christ be - fore us, Christ be - side us,
 2. May we be for one an - oth - er
 3. God be - fore us through the a - ges;
 4. O Re - deem - er, fill your ser - vants



1. Christ to guide us all our days. He to car - ry
 2. all that you would have us be. May we live your
 3. Christ be - side us here to - day. Spir - it, lead us
 4. with your words of last - ing life. Give to those with



1. all our sor - rows, he to bear us per - fect grace.
 2. law of kind - ness, love, com - pas - sion, char - i - ty.
 3. forth for - ev - er; guide and help us all our days.
 4. hands of heal - ing love trans - cend - ing pain and strife.



1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
 2. May we climb your ho - ly moun - tain; may we see your
 3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
 4. Make us lov - ing sons and daugh - ters; make us ho - ly,



1. Son of God, save your peo - ple in your dy - ing,
 2. ho - ly face! Vis - it now this hum - ble dwell - ing;
 3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
 4. kind and true, sent to la - bor for your King - dom -



1. and in ris - ing, con - quer death.
 2. dwell with - in this ho - ly place.
 3. come and be our wel - come guest.
 4. rest - less till we rest in you.

Penitential Act

I confess to almighty God and to you my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do. (strike the breast) through my fault, through my fault, through my most grievous fault; therefore I ask Blessed Mary, ever-Virgin, all the Angels and Saints, and you my brothers and sisters, to pray for me to the Lord our God.

Gloria

Refrain: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.

Refrain

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us, you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

Refrain

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Refrain

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow head) and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Preparation of the Gifts

May the Lord accept the Sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Holy Church.

Invitation to Communion

Behold the lamb of God...

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Agnus Dei ~ Lamb of God

Agnus Dei, qui tolis peccata mundi,

Miserere nobis.(2X)

Agnus Dei, qui tolis peccata mundi,

Dona nobis pacem.

O Salutaris Hostia

O salutaris Hostia

Qua caeli pandis ostium:

Bella premunt hostilia,

Da robur, fer auxilium

Uni trinoque Domino

Sit sempiterna gloria,

Qui vitam sine termino

Nobis donet in patria.

A Reading from the Book of Deuteronomy

Dt 4:1-2, 6-8

Moses said to the people: “Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, ‘This great nation is truly a wise and intelligent people.’ For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?”

Responsorial Psalm

Psalms 15

R. The one who does justice will live in the presence of the Lord.

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.

R. The one who does justice will live in the presence of the Lord.

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD.

R. The one who does justice will live in the presence of the Lord.

Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed.

R. The one who does justice will live in the presence of the Lord.

A Reading from the Book of James

Jas 1:17-18, 21b-22, 27

Dearest brothers and sisters:

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom

there is no alteration or shadow caused by change. He willed to give us birth by the Lord of truth that we may be a kind of first fruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

A Reading from the Holy Gospel According to Mark

Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace, they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.

You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. “From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within, and they defile.”

ALL THAT IS HIDDEN

Bernadette Farrell



1. If you would fol - low me, fol - low where life will lead: —
2. If you would hon - or me, hon - or the least of these: —
3. If you would speak of me, live all your life in me: —
4. If you would rise with me, rise through your des - ti - ny: —



1. — do not look for me a - mong the dead, for I am
2. — you will not find me dressed in fin - er - y. My Word cries
3. — my ways are not the ways that you would choose; my thoughts are
4. — do not re - fuse the death which brings you life, for as the



1. hid - den in pain, — ris - en in love; there is no
2. out to be heard; — breaks through the world: my Word is
3. far be - yond yours, — as heav - en from earth: if you be -
4. grain in the earth — must die for re - birth, so I have



1. har - vest with - out sow - ing of grain. All that is hid - den
2. on your lips and lives in your heart.
3. lieve in me my voice will be heard.
4. plant - ed your life deep with - in mine.



will be made clear. All that is dark now will be re - vealed.



What you have heard in the dark pro - claim in the light; what you



hear in whis - pers pro - claim from the house - tops.

MIRACLE OF GRACE

Bread of Life

Curtis Stephan

Verses

1. 7 Mir - a - cle of grace, 7 7 mys - ter - y of faith,
 2. Un - wor - thy though we are, 7 you feed the hun - gry heart
 3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed

1. 7 call - ing us to ven - ture to the deep. 7
 2. with bread come down from heav - en a - bove. And
 3. 7 with your ver - y bod - y and your blood. Come,

1. Though our sens - es fail, your grac - es still pre - vail, and
 2. like a grain of wheat, we fall down at your feet, 7
 3. claim your bride a - gain with love that can - not end, for

1. we be - come the love that we re - ceive.
 2. dy - ing here with you. Oh, let us rise!
 3. what God joins no one can di - vide.

Refrain

Bread of life, bread of life. Those who eat this bread shall live

and nev - er die. Bread of life, bread of life.

Your true pres - ence in this ho - ly sac - ri - fice.

Bread of life.

Final

Bread of life, bread of life.

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.

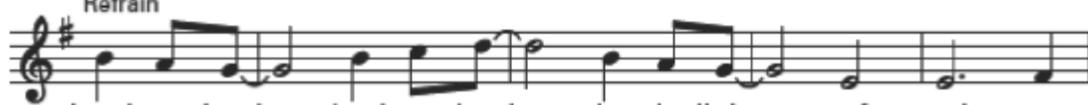


1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

Prayer to St. Michael

Saint Michael, the Archangel, defend us in battle, be our protector against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen

Hail, Holy Queen

Hail, Holy Queen. Mother of Mercy, our life, our sweetness, and our hope! To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping, in this veil of tears. Turn, then, most gracious advocate, your eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of your womb Jesus. O Clement, O loving, O sweet Virgin Mary! Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ.

Prayer Before Confession

Lord our God, you are patient with sinners and accept our desire to make amends. I acknowledge my sins and I am resolved to change my life. Help me to celebrate this sacrament of your mercy so that I may reform my life and receive from you the gift of everlasting joy. We ask this through Christ our Lord. Amen

Prayer for Vocations

Lord, you call all of us by name to follow your path. You always bless your Church and guide followers to become leaders who think of others before themselves. Mold us in the image of your Son to respond to your call as Sisters, Priests, Brothers, Deacons, and Lay servants of the Gospel. Embolden us all to grow in knowing of you and allow this knowledge to open our hearts, mind, and souls to your enduring call. We ask this in Jesus name. Amen

Prayer Before the Crucifix

Behold, O kind and gentle Jesus, I kneel before you and pray that you would impress upon my heart the virtues of faith, hope, and charity with true repentance for my sins and a firm purpose of amendment. At the same time, with sorrow, I meditate on your five precious wound, having in mind the words which David spoke in prophesy, "They have pierced my hands and my feet. I can count all my bones." Psalm 22

Act of Contrition

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin nor more, and to avoid whatever leads me to sin. Our Savior Jesus Christ died for us, in his name, my God, have mercy. Rite of Penance, no. 45.

For Peace

Mary, Queen of Peace, save us all, who have so much trust in you, from wars, hatred, and oppression. Make us all learn to live in peace, and educate ourselves for peace, do what is demanded by justice, and respect the rights of every person, so that peace may be firmly established, Amen

Come Holy Spirit

Come, Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Send forth your Spirit and they shall be created and you shall renew the face of the earth.

O God, who has instructed the hearts of your faithful by the light of the Holy Spirit grant that by the same Holy Spirit we may have a right judgment in all things and evermore rejoice in his consolations. Through Christ Our Lord. Amen

Divine Praises

Blessed be God
 Blessed be his Holy Name
 Blessed be Jesus Christ, true God and true man
 Blessed be the Name of Jesus
 Blessed be his most Sacred Heart
 Blessed be his Precious Blood
 Blessed be Jesus in the most Holy Sacrament of the Altar

Blessed be the Holy Spirit, the Paraclete
 Blessed be the great Mother of God, Mary most holy
 Blessed be her holy and Immaculate Conception
 Blessed be her glorious Assumption
 Blessed be the name of Mary, Virgin and Mother
 Blessed be Joseph, her most chaste spouse
 Blessed be God in his angels and his saints



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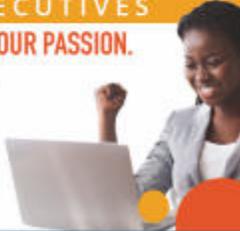
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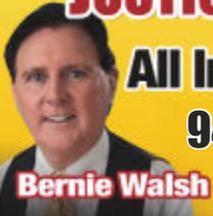
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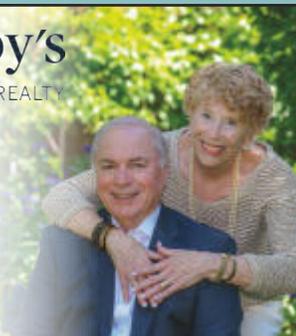
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