

# SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH

**WORSHIP  
AID  
EDITION**  
*To Know, To Love, and To Serve God  
in His Church and Our Community.*



## Car Raffle Ticket Sales at Masses This Weekend!



Are you excited for our First Edition, First Ever All-Electric Volkswagen, the ID.4? If you have not had the chance to pick up your raffle tickets for this one-of-a-kind opportunity to win this amazing vehicle, we will have ticket sales at Masses for this weekend, March 27 and 28. We encourage payment by credit card to make the process faster. We will have a socially distanced ticket purchase process outside the church. The drawing will be on Holy Saturday, April 3, 2021, at 9:00 a.m.. You can learn more about the car and watch the

drawing live at: <https://saintjohntheevangelist.com/featured/2021-sje-car-raffle-first-ever-all-electric-vw-id-4>



### A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

#### What's Happening at SJECC:

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# Mass Intentions

## **Saturday, March 27, 2021**

8:00 a.m. + Gail Fitch

*(Vigil Masses for Sunday)*

3:00 p.m. + Loretta & Stanley Olech

3:15 p.m. + Leonard Benefico

5:00 p.m. + Lillain & Walter Price

## **Sunday, March 28, 2021**

7:00 a.m. + Ron Reuss

9:00 a.m. SI Kreber & Devaney Family

9:15 a.m. + Dianne Distler

9:30 a.m. + Bob Claussen

11:00 a.m. + Philomena Marsh

11:15 a.m. + Andy Sanfelippo

11:30 a.m. SI The Thyen Family

1:00 p.m. + Michael Blake

5:00 p.m. SI For Our Parishioners

## **Monday, March 29, 2021**

8:00 a.m. + Elio Miguel Alvarez

9:00 a.m. + Sally Detloff

12:15 p.m. + Anne Early

## **Tuesday, March 30, 2021**

8:00 a.m. + Linette Johnson

9:00 a.m. SI The Family of Mac Galle

12:15 p.m. + Michael Ward

## **Wednesday, March 31, 2021**

8:00 a.m. + Eileen Cassidy

9:00 a.m. + Bob Stamant

12:15 p.m. + Margaret Gallo

## **Thursday, April 1, 2021**

7:00 p.m. + Deceased Members of Prettyman  
/Geiger Family

## **Friday, April 2, 2021**

## **Saturday, April 3, 2021**

*(Vigil Masses for Sunday)*

8:00 p.m. + Bob Stiff

## **Sunday, April 4, 2021**

7:00 a.m. SI For Our Parishioners

9:00 a.m. + Barbaro Family

9:15 a.m. + Richard Praz

9:30 a.m. SI The Basler Family

11:00 a.m. + David Joel Stern

11:15 a.m. SI Joan & Lou Perry

11:30 a.m. + Bill Pulte

1:00 p.m. + Jean & Joe McCarthy

5:00 p.m. + Yvonne Morrow

## **Requested By**

John & Jeanne Faup

Dianne & Paul Price

Maggie Miedema

Dianne & Paul Price

## **Requested By**

Larry & Carla Steckline

Frank & Mary Lou Kreber

The Family

Fr. Tom

Deb Marsh

Kay Sanfelippo

Fr. Tom

Gloria Blake

## **Requested By**

Jennifer Sadallah

Kay Sanfelippo

Jack Early

## **Requested By**

Lisa & James Lyle

The McManus Family

Mr. & Mrs. Richard Powers

## **Requested By**

Richard & Marilyn Powers

Jeanne

Alex Cutrone

## **Requested By**

Gary Prettyman

## **Requested By**

## **Requested By**

Fr. Tom

## **Requested By**

Phyllis Barbaro

Spouse, Denise

Fr. Tom

Frank Anastasia

The Easton Family

Fr. Tom

Richard McCarthy

Barbara & Karl Wettels

## **Readings for the Week**

### **Saturday, March 27, 2021**

Ez 37:21-28/Jn 11:45-56 (256)

### **Sunday, March 28, 2021**

#### **Palm Sunday of the Passion of the Lord**

Mk 11:1-10 or Jn 12:12-16 (37)/Is  
50:4-7/Phil 2:6-11/Mk 14:1—15:47 or  
15:1-39 (38) Pss II

### **Monday, March 29, 2021**

Is 42:1-7/Jn 12:1-11 (257)

### **Tuesday, March 30, 2021**

Is 49:1-6/Jn 13:21-33, 36-38 (258)

### **Wednesday, March 31, 2021**

Is 50:4-9a/Mt 26:14-25 (259)

### **Thursday, April 1, 2021**

#### **Holy Thursday**

Chrism Mass: Is 61:1-3a, 6a, 8b-9/Rv  
1:5-8/Lk 4:16-21 (260)

Evening Mass of the Lord's Supper: Ex  
12:1-8, 11-14/1 Cor 11:23-26/Jn 13:1-  
15 (39)

### **Friday, April 2, 2021**

#### **Friday of the Passion of the Lord**

Is 52:13—53:12/Heb 4:14-16; 5:7-9/Jn  
18:1—19:42 (40) Pss Prop

### **Saturday, April 3, 2021**

#### **Holy Saturday**

Easter Vigil: Gn 1:1—2:2 or 1:1, 26-31a/  
Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/  
Ex 14:15—15:1/Is 54:5-14/ Is 55:1-  
11/Bar 3:9-15, 32—4:4/Ez 36:16-17a,  
18-28/ Rom 6:3-11/Mk 16:1-7 (41) Pss  
Prop

## Gospel Reflections with Father Tom

At the end of World War II, an international military tribunal was set up at Nuremberg to try the leading members of the Nazi regime, who were charged with crimes against humanity. These were the men who had made the whole of Europe shiver with fright. Yet they weren't devils incarnate. They were just human beings making evil choices. One observer, on being asked what the accused looked like, replied, "They looked so ordinary, like men who had sat up all night in a third-class railway carriage." The people who put Christ to death were not a uniquely evil bunch of people, acting from the vilest possible motives. They were ordinary people. They belonged to the same human family as we do. In each we glimpse something of ourselves, of our failings, and the need of grace. This may be a troubling kinship, but we cannot reject it. Let us look briefly at the main characters in the Passion Story and the motives out of which they acted.

**The Pharisees:** These were austere, religious men, who devoted all their energy to doing good and the study of God's Law. But they were convinced of their own rightness, and history shows that such people are capable of the most appalling evil. Examples: the unconverted Paul; the Crusades; the Inquisition; the torture of suspects by governments, the atrocities of guerrillas...

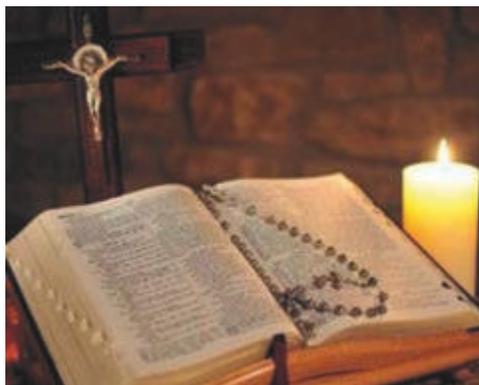
**Caiphas:** He was perhaps thinking mainly about religious orthodoxy and how easily people get led astray by false messiahs. The Church condemned heretics to burn at the stake, thinking it was doing a service to God.

**Pilate:** He was thinking about his high office and the preservation of law and order at a time of great unrest. He knew that Jesus was innocent, but he feared that trouble would ensue if he did not give the religious leaders what they wanted. No doubt he was also thinking about his own job. Most people know what is right, but they don't always have the courage to do it.

**Judas:** Most likely he was a disillusioned man. But even he came to recognize and condemn the evil he had done. He could not live with the killing of an innocent man. Plenty of people today seem to have no such problem. Think of executioners, abortionists, terrorists, death squads. At times we all betray our ideals, if not our friends.

**Peter:** Here we have a man who was simply weak and cowardly. Any one of us would probably have denied Jesus in the same circumstances. Peter at least shed tears over his denials. How many of us shed tears over our denials?

**The soldiers:** They were simply carrying out orders. The Nazi leaders made the same excuse. At the Nuremberg trials they tried to convince their accusers that they really were men of good character whose only crime was loyalty. We, too, are rather good at blaming others for our sins. We refuse to accept responsibility for our cowardly acts and evasions.



**The crowd:** It was a highly emotional occasion. They simply got carried away. They didn't really know what was happening. Do we not often take refuge in the crowd? 'Everybody is doing it,' we protest. But we must not lose sight of the central character in this sordid story, namely, Jesus himself. He shows us that the only way to overcome evil is by good. He loved us to the point of dying for us.

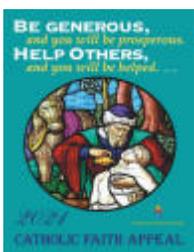
He will help us to become instruments of truth, justice, peace, and love in the world.

# Parish Financials

## Saint John Financial Dashboard

Offertory	2021 CFA Goal	Finish the Church
Week of 3/7/21: \$52,647.60	Goal: \$572,000.00	Current Loan Balance (2/28/21): \$229,131.63
A Year Ago: \$21,605.28	Pledged (3/11/21): \$162,847.58	March 2021 Payments: \$35,913.07
Difference: 144%	% of Goal: 28%	Current Assumed Balance (3/2/21): \$193,218.56
2019: \$59,949.93	% of Families Participating: 10%	
2019 Difference: -12%		

### Help Us Reach 40% Participation in Serving the Community Through the CFA



The Catholic Faith Appeal, or CFA, is the collaboration of 61 Catholic Parishes in Southwest Florida to serve and protect the poor, neglected, forgotten, and outcast in our region by assisting with the Mission of the Diocese of Venice, including Catholic Charities. Our generosity supports Catholic Education and Seminarians, as well as to feed, clothe, and provide shelter to the marginalized, the aged, and the unborn.

While we have met our goal in years past, it has been through the efforts of a small minority of our Parish Family. Father Tom has set a goal for our Parish to double our previous level of participation and have over 40% of our Families contribute this year. Please prayerfully consider how you can give to increase our participation for these worthy efforts. If we exceed our goal, those funds would be returned to the Parish, so every dollar counts.

### Let's Finish the Church Together for Easter!

With only a few weeks left until Easter, we want to encourage our Parish Family to help us **Finish the Church** by completing our loan to the Diocese that allowed us to completely repair and renew our Church to the beautiful and faith-enlivening space it is now. We have less than \$200,000 of the over \$2 million initial loan amount. Since we are so close, we would ask that you would take the gifts you would normally provide for Palm Sunday and Easter and instead, make them out to Saint John the Evangelist with the Memo Line "Finish the Church," or use your Finish the Church Red Envelopes found with this bulletin for any cash donations you will make in the next few weekends. We are so close, and you can help us over this finish line with your generosity.

## Celebrate Easter with Gifts from the Divine Gift Boutique!

We have special gifts this year for Easter that are homemade by one of our very own gracious parishioners! Stop by the Divine Gift Boutique to celebrate Easter with angel figurines, crosses, statues, crystal eggs, and much more! We also offer renowned Trappist jellies made by the monks at St. Joseph's Abbey in Spencer, Massachusetts. Here at the Divine Gift Boutique, we are looking forward to serving you! Our hours are Saturdays 2:30 p.m.-6:15 p.m. and Sundays 8:00 a.m.-12:30 p.m.



# Knights of Columbus Events

## Support Disabled Citizens This Weekend

At All Palm Sunday Masses (March 27 & 28)

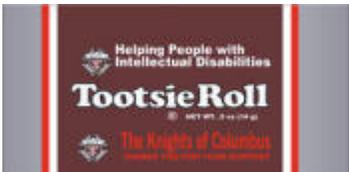


Each year the Knights of Columbus sponsors what has become known as the “Tootsie Roll” Drive to support organizations in the local community that provide services to handicapped and intellectually disabled citizens.

Over the past several years, YOUR Council has been able to provide thousands of dollars of needed support to organizations like **LARC - Bonita Springs, Special Olympics of Collier County, the STARability Foundation, and United Cerebral Palsy of SWFL.** But this will be more difficult this year due to Covid restrictions not allowing collections outside local stores and malls.

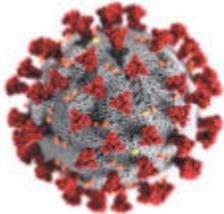
Please take advantage of this *contactless* opportunity to contribute, and if you wish, take a Tootsie Roll, or two. Knights will be stationed at all exits where you can drop your generous donation in the collection canisters.

Thank you for your support!



## Covid 19 Panel Discussion – Part 2

### The Impact of the Coronavirus Pandemic on Mind, Body, and Soul!



The first panel discussion of the impact of the coronavirus on the community of St. John the Evangelist was viewed by over 800 in January. They heard five key leaders discuss what happened and what is planned regarding the sacramental, operational, educational, spiritual, and outreach activities in our parish.

In the next discussion, the focus will be on the personal issues that have affected all of us, mind, body, and soul. The panel is Fr. Arun Paul, Associate at St. John; Geralyn Poletti, Clinical Director of Behavioral Health at Catholic Charities; Bruce Roy, Doctor of Pulmonary and Sleep Medicine; and

DeChelle Summers, Confirmation Catechist and Mom. You won't want to miss their insights.

The discussion will be live streamed from the Nazareth Room of the Pulte Family Life Center on the St. John campus. Plan to listen on your computer or other smart device (phone or tablet).

For those unable to join live, the program will be available for later viewing on our website, [www.sjecc.com](http://www.sjecc.com).

If you have a topic or question you would like to have addressed, send it to [kofcinfo@kofccouncil11281.org](mailto:kofcinfo@kofccouncil11281.org) for consideration. Time will be limited so all suggestions cannot be addressed during this discussion.



Bruce Roy



DeChelle Summers

Geralyn Poletti



Fr. Arun Paul



**Save the date of Tuesday, April 6, at 6:00 p.m.**

Hosted by the St. John Council of the Knights of Columbus. For more information about the Knights, send a message to [kocinfo@kocccouncil11281.org](mailto:kocinfo@kocccouncil11281.org), or call (239) 228-3938 and leave a message. We'll respond promptly.



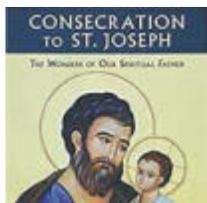
# Faith Formation

## Faith Formation Youth Look Forward to Sacraments in the Spring!

This Spring, we look forward to celebrating First Holy Communion with approximately 70 children and their families on Saturday, May 1st, 2021. We are also looking forward to the Sacrament of Confirmation with about 60 of our High School youth on Monday, May 17th, 2021. Please keep these children and their families in your prayers. For those looking for gift items for these children or perhaps other family members celebrating sacraments, our gift shop has many First Holy Communion and Confirmation gift items available for purchase. Shop early while these beautiful supplies last! Items may also be purchased online at our website [www.sjecc.com](http://www.sjecc.com).



### A Year of St. Joseph



During this Year of St. Joseph, Fr. Donald Calloway shares his Consecration to St. Joseph: The Wonders of Our Spiritual Father. Limited copies are available in the Gift Boutique for \$17.00. Journey for 33 Days and learn more about Our Patron of the Universal Church and Foster Father to Jesus. St. Joseph, Pray for us!



### This Week in Faith Formation – March 28-April 3, 2021

#### **Sunday, March 28th – Palm Sunday**

No Faith Formation Class Sessions

#### **Wednesday, March 31st – Holy Week**

No Faith Formation Class Sessions

### Family Corner

*From Pflaum Gospel Weeklies Faith Formation Program*

**We reflect on this Sunday's Gospel Reading from Mark 14:1-15:47, the Palm Sunday of the Passion of the Lord**



**Pray:** I want to choose you, Jesus! Show me how to do what is right, even when others want me to do what is wrong. Amen.



**Think:** When have we gone along with the crowd, even when we knew it was not the right thing to do?



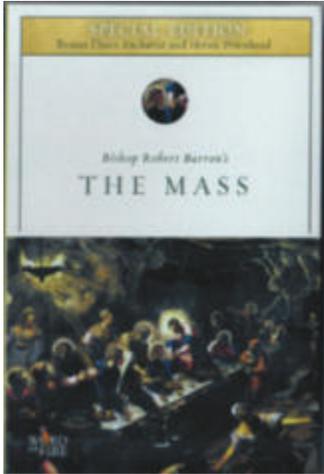
**Act:** As you read the Passion story, follow along and say the crowd responses strongly. Think about what it would have been like to be there when Jesus was crucified.

# Adult Faith Formation

## Bishop Barron's The Mass

Adult Faith Formation Programming This Spring 2021

Wednesdays 11:30-1:00 p.m.



### Adult Faith Formation programming this Spring will focus on The Mass

The second Vatican Council called the Mass, "the summit toward which the activity of the church is directed; it is also the source from which all its power flows." **All the faithful are invited to take a full, conscious, and active part in it.**

The Mass also is unique to Catholic Christianity; do we truly understand why we alone believe in the Real Presence of Christ in the Eucharist?

*... the Eucharist ... is daily food, nourishment to get us through the day-to-day. How effective would we be if we never ate or ate only on special occasions and in a festive environment? Not very. So, in the spiritual life, we must eat and drink, or we will not have the strength. (from Bishop Barron's daily gospel reflection)*

Please join us for Bishop Robert Barron's program, "**The Mass.**" In six weekly sessions, you will walk through the Liturgy of the Mass with Bishop Barron, and you'll be transformed through insights on this most privileged and intimate encounter with our Lord Jesus Christ.

See how The Mass brings us out of the fallen world and into the heavenly realm, how it resonates with a call from God and a response from his people, the Church, and, most importantly, how we are intimately joined with the Body, Blood, Soul, and Divinity of Jesus through the Holy Eucharist.

**The Mass will help you understand how to fully, consciously, and actively participate in the source and summit of the Christian life.**

### Schedule - Spring 2021

The Sessions will be offered on Wednesdays at 11:30 a.m.-1:00 p.m. and will be facilitated by Sue Hamilton. **Please register by emailing [aff@sjecc.com](mailto:aff@sjecc.com) with your name and contact information.** A limited number of Study Guides will be available in the St. John Gift Boutique for \$25.00. Seating is limited.

Room	Episode					
	1	2	3	4	5	6
Wednesday 11:30 a.m.-1:00 p.m. ~ Nazareth	4/14	4/21	4/28	5/5	5/12	5/19

# Divine Mercy



## **The Chaplet of Divine Mercy as a Novena**

The Lord promised, "By this Novena, I will grant every possible grace to souls."

**"I desire that during these nine days you bring souls to the fountain of My mercy,**  
that they may draw there from strength and refreshment and whatever grace they have need of in the hardships of life, and especially at the hour of death."

**The Novena will begin on Good Friday.  
We can make this novena for our personal intentions, for others and for the souls in Purgatory.**

**Join us for a very special Encounter on the Mountain: A Holy Hour of Praise and Adoration on Thursday, April 8, 2021, at 7:00 p.m. in the church.**

The theme of the night is "Jesus, I Trust in You," and we will be singing the Divine Mercy Chaplet. We will also have confessions throughout the evening. This is a special night of encountering our Lord's mercy with praise and worship music, singing the Divine Mercy Chaplet as a parish family.



## **Wheelchairs Are Available for Those Who Need Them**



Whether for short-term recovery or for long-term use, you can have a wheelchair delivered to you, without cost.

The Saint John Council 11281 of the Knights of Columbus has an inventory of wheelchairs just waiting for those who need them.

For more information or to reserve a chair, call Mike Brady at 239-498-6859, or send a message to him at [bradymikee@comcast.net](mailto:bradymikee@comcast.net).

Hosted by the St. John Council of the Knights of Columbus. For more information about the Knights, send a message to [kocinfo@kocouncil11281.org](mailto:kocinfo@kocouncil11281.org), or call (239) 228-3938 and leave a message. We'll respond promptly.



# Mass Worship Aid

## Prayers

### Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and  
in what I have failed to do,

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

### The Nicene Creed

I believe in one God, the Father almighty, maker of heaven  
and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of  
God, born of the Father before all ages. God from God, Light  
from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were  
made. For us men and for our salvation he came down from  
heaven, and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man. For our sake he was crucified  
under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the  
Scriptures. He ascended into heaven and is seated at the  
right hand of the Father. He will come again in glory to  
judge the living, and the dead and his kingdom will have no  
end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the  
Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins,  
and I look forward to the resurrection of the dead and the  
life of the world to come. Amen.

### Gloria (Glory to God in the Highest)

Glory to God in the highest, and on earth peace to people  
of good will. We praise you, we bless you, we adore you, we  
glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of  
God, Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer; you are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen.

### The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in  
heaven. Give us this day our daily bread; and forgive us our  
trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

### Communion Prayer

Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.



# Mass Worship Aid

## Scripture Readings

### At the Procession with Palms - Gospel

**Mk 11:1-10**

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

OR:

Jn 12:12-16

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out: "Hosanna! "Blessed is he who comes in the name of the Lord, the king of Israel." Jesus found an ass and sat upon it, as is written: Fear no more, O daughter Zion; see, your king comes, seated upon an ass's colt. His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

### At the Mass - Reading I

**Is 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

### Responsorial Psalm

**22:8-9, 17-18, 19-20, 23-24**

**R. (2a) My God, my God, why have you abandoned me?**  
All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

**R. My God, my God, why have you abandoned me?**  
Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

**R. My God, my God, why have you abandoned me?**  
They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

**R. My God, my God, why have you abandoned me?**  
I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

**R. My God, my God, why have you abandoned me?**

### Reading II

**Phil 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### Verse Before the Gospel

**Phil 2:8-9**

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and

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# Mass Worship Aid

Continued from Page 10

bestowed on him the name which is above every name.

## **Gospel** **Mk 14:1—15:47**

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people." When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man

indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him

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# Mass Worship Aid

Continued from Page 11

away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'" At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!" And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "This man is one of them." Once again he denied it. A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean." He began to curse and to swear, "I do not know this man about whom you are talking."

And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull — They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those

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# Mass Worship Aid

Continued from Page 12

passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

*Here all kneel and pause for a short time.*

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joseph, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joseph watched where he was laid.

OR:  
Mk 15:1-39

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# Mass Worship Aid

Continued from Page 13

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## Hymns for Palm Sunday of the Passion of the Lord March 27-28, 2021

<b>Opening Antiphon:</b>	Hosanna to the Son of David (Prettyman or Chant Setting)
<b>Entrance Hymn:</b>	All Glory, Laud, and Honor
<b>Preparation Hymns:</b>	Were You There What Wondrous Love is This
<b>Communion Hymn:</b>	Behold the Lamb
<b>Closing Hymn:</b>	Glory in the Cross
<b>Postlude:</b>	Jesus, Remember Me

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### Hosanna to the Son of David

Based on Chant, Mode VII, Matthew 21:9

Arr. Gary Prettyman

Ho-san-na to the Son of Da-vid! Ho-san-na in the high-est! Ho-

san-na to the Son of Da-vid! The King of Is-ra-el!

Bles-sed is he who-comes, who-comes in the name of the Lord!

Bles-sed is he who-comes, who-comes in the name of the Lord! Ho-

san-na to the Son of Da-vid! Ho-san-na in the high-est! Ho-

san-na to the Son of Da-vid! The King of Is-ra-el!!!

# Mass Worship Aid

## HOSANNA TO THE SON OF DAVID

Chant, Mode VII



Ho-san - na to the Son of Da - vid; bless-ed is he who comes  
in the name of the Lord, the King of Is -  
ra - el. Ho - san - na in the high-est.

Text: Based on Matthew 21:9. Text and music © 2010, ICEL. All rights reserved. Used with permission.

## ALL GLORY, LAUD AND HONOR

ST. THEODULPH



1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!  
1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.  
1. You are the King of Is-ra-el, And Da-vid's roy - al Son,  
2. The com-pa-ny of an - gels Are prais-ing you on high;  
3. The peo-ple of the He - brews With palms be - fore you went;  
4. To you be-fore your pas - sion They sang their hymns of praise:  
5. Their prais-es you ac - cept - ed, Ac - cept the prayers we bring,  
1. Now in the Lord's Name com - ing, Our King and Bless-ed One.  
2. And mor - tals, joined with all\_ things Cre - a - ted, make re - ply.  
3. Our praise and prayers and an - thems Be - fore you we pre-sent.  
4. To you, now high ex - alt - ed, Our mel-o - dy we raise.  
5. Great source of love and good - ness, Our Sav-ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hyman! Noted*, 1854.  
Music: Melchior Teschner, 1584–1635.

Text: Based on Isaiah 43:2–3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP.  
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# Mass Worship Aid

## WERE YOU THERE

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? Were you  
2. Were you there when they nailed him to the tree? Were you  
3. Were you there when they laid him in the tomb? Were you

1. there when they cru - ci - fied my Lord? Oh!  
2. there when they nailed him to the tree? Oh!  
3. there when they laid him in the tomb? Oh!

1-3. Some - times it caus - es me to trem - ble, trem - ble, trem - ble.

1. Were you there when they cru - ci - fied my Lord?  
2. Were you there when they nailed him to the tree?  
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

## WHAT WONDROUS LOVE IS THIS

WONDROUS LOVE

1. What won - drous love is this, O my soul, O my  
2. To God and to the Lamb I will sing, I will  
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won - drous love is this, O my soul? What  
2. sing; To God and to the Lamb, I will sing; To  
3. on; And when from death I'm free, I'll sing on; And

1. won - drous love is this that caused the Lord of  
2. God and to the Lamb, who is the great I  
3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread - ful curse for my soul, for my  
2. AM, While mil - lions join the theme, I will sing, I will  
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

1. soul, To bear the dread - ful curse for my soul?  
2. sing; While mil - lions join the theme, I will sing.  
3. on! And through e - ter - ni - ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

# Mass Worship Aid

## BEHOLD THE LAMB

Martin Willett

Verses

1. Those who were in the dark are thank-ful for the  
 2. Peace-ful now, those whose hearts are blessed with un-der-  
 3. Gen-tle one, Child of God, join with us at this  
 4. Lord of all, give us light. De-liv-er us from

1. sun-light; we who live, we who die are grate-ful for his  
 2. stand-ing of the wheat, of the wine u-nit-ed with his  
 3. ta-ble. Bless our lives; nour-ish all who hun-ger for this  
 4. e-vil. Make us one; be our shield. Make still the winds that

Refrain

1. gift, thank-ful for his love. Be-hold, be-hold the Lamb of  
 2. word and the love we share.  
 3. feast; shel-ter them with peace.  
 4. blow; cra-dle us with love.

God. All who eat, all who drink shall live; and all,  
 all who dwell in God shall come to know his glo-ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

## GLORY IN THE CROSS (GOOD FRIDAY VERSION)

Dan Schutte

1. Let us ev-er glo-ry in the cross of Christ who re-  
 2. Let us bring our bur-dens to the cross of Christ who has  
 3. Let us kneel in hom-age at the cross of Christ where we

1. deems us with his blood. Let us tell the sto-ry of the  
 2. known our sor-row and tears. In the great com-pas-sion of the  
 3. see God's hu-man face. We be-hold the Mak-er of the

1. cross of Christ and the pow'r of his sav-ing love. Like a  
 2. heart of Christ, God has walked in our hopes and fears. He was  
 3. sun and stars as he hangs on the throne of grace. As we

1. lamb he was slain; he car-ried our shame, to show us the  
 2. mocked and be-trayed, de-vert-ed by friends, and ban-ish-ed to  
 3. share in his pain, his sor-row and shame, our hearts will be

1. mer-cy of God. } Let us ev-er glo-ry in the cross of Christ and the  
 2. die a-mong thieves. }  
 3. test-ed in fire. }

1-3. tri-umph of God's great love.

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# Mass Worship Aid

## JESUS, REMEMBER ME

Jacques Berthier

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France).  
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## JOIN US ON OUR ANNUAL FUNDRAISING CARIBBEAN CRUISE

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Roundtrip Ft. Lauderdale | Jan. 24 to Feb. 4, 2022**

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Jan. 25	Day at Sea
Jan. 26	George Town, Grand Cayman
Jan. 27	At Sea
Jan. 28	Cartagena, Columbia
Jan. 29	Oranjestad, Aruba
Jan. 30	Oranjestad, Aruba
Jan. 31	Willemstad, Curacao
Feb. 1	Willemstad, Curacao
Feb. 2	Day at Sea
Feb. 3	Day at Sea
Feb. 4	Ft. Lauderdale, Florida

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# Mass Worship Aid

## 5:00 p.m. Mass Music Worship Aid – Sunday, March 28, 2021 Palm Sunday of the Passion of the Lord

### Opening Song

All Glory, Laud, and Honor

Melchior Teschner

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#### Refrain)

All glory, laud, and honor  
To thee, Redeemer, King  
To whom the lips of children  
Made sweet hosannas ring

#### Verse 1)

Thou art the King of Israel  
Thou David's royal Son  
Who in the Lord's name comest  
The King and Blessed One

#### Verse 2)

The company of angels  
Are praising Thee on high  
And mortal men and all things  
Created make reply

#### Verse 3)

The people of the Hebrews  
With palms before Thee went  
Our praise and love and anthems  
Before Thee we present

#### Verse 4)

To Thee, before Thy passion  
They sang their hymns of praise  
To Thee, now high exalted  
Our melody we raise

#### Verse 5)

Thou didst accept their praises  
Accept the love we bring  
Who in all good delightest  
Thou good and gracious King

### Preparation Song

At the Cross

#### Verse 1)

There's a place Where mercy reigns and never dies  
There's a place Where streams of grace flow deep and wide  
Where all the love I've ever found  
Comes like a flood comes flowing down

#### Chorus)

At the cross at the cross I surrender my life  
I'm in awe of You I'm in awe of You  
Where Your love ran red and my sin washed white  
I owe all to You I owe all to You

#### Interlude)

Jesus

#### Verse 2)

There's a place Where sin and shame are powerless  
Where my heart Has peace with God and forgiveness  
Where all the love I've ever found  
Comes like a flood comes flowing down

#### Bridge)

Here my hope is found Here on holy ground  
Here I bow down here I bow down  
Here arms open wide Here You saved my life  
Here I bow down here I bow (down)

#### Ending)

Jesus



# Mass Worship Aid

**Communion Song**      **How Beautiful**      **Twila Paris**      CCLI Song No. 443594. © 1990 Ariose Music | Mountain Spring Music (Admin. by EMI Christian Music Publishing). All rights Reserved. CCLI License No. 2008891.

Verse 1)  
How beautiful the hands that served  
The Wine and the Bread,  
and the children of earth  
How beautiful the feet that walked  
The long dusty roads  
and the hill to the cross

Chorus)  
How beautiful, how beautiful  
How beautiful is the body of Christ

Verse 2)  
How beautiful the Heart that bled  
That took all my sins,  
and bore them instead  
How beautiful the tender eyes  
That choose to forgive and never  
despise (Chorus)

Bridge)  
And as he laid down his life  
We offer this Sacrifice,  
that we will live just as he died  
Willing to pay the price,  
willing to pay the price

Verse 3)  
How beautiful the radiant Bride  
Who waits for her Groom with his light in her eyes  
How beautiful when humble hearts give  
The fruit of pure lives so that others may live (Chorus)

Verse 4)  
How beautiful the feet that bring  
The sound of good news and the love of the King  
How beautiful the hands that serve  
The Wine and the Bread, and the children of earth

**Communion Song**      **Amazing Love (You Are My King)**      **B.J. Foote**      CCLI Song No. 2456623 © 1996  
worshipitogether.com songs (Admin. by EMI Christian Music Publishing). Billy Foote. All rights Reserved. CCLI License #2008891.

Verse) I'm forgiven because you were forsaken; I'm accepted; you were condemned I'm alive and well; your Spirit is within me: because you died and rose again (to Chorus)

Chorus

A-ma-zing love, — how — can — it be, — that you my King — would die for me?  
— A-ma-zing love, — I — know — it's true; — it's my joy — to hon - or - you,  
— in all — I — do, — I hon - or - you —

Bridge) You are my King; you are my King. Jesus, you are my King, Jesus, you are my King.

**Closing Song**      **Jesus, Remember Me**      **Jacques Berthier**      Reprinted under OneLicense.Net #A-718037.

## JESUS, REMEMBER ME

Jacques Berthier

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Je - sus, re - mem - ber me when you come in - to your king - dom.

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# Ministries and Prayer

## SOCIAL GROUPS

**Boy Scout Troop 226 – St. John the Evangelist.** Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. [scoutmaster@troop-226.com](mailto:scoutmaster@troop-226.com)

**Cub Scout Pack 226 – Chartered at St. John the Evangelist.** Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:00 p.m. Contact Melissa Wychocki: [mwychocki@gmail.com](mailto:mwychocki@gmail.com).

**Saint John the Evangelist Knights of Columbus Council 11281 and Assembly 3308:** [kocinfo@kocouncil11281.org](mailto:kocinfo@kocouncil11281.org) or 239.228.3938

## PRAYER GROUPS

**Pray the Rosary & the Chaplet of Divine Mercy** – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa:* 239-529-7611 or *Carol Swank* 757.559.4761

**Cenacle of Life Prayer Group** – *Rosemary Erickson:* 239.250.0432

**Centering Prayer/Lectio Divina** – Mondays at 5:30 p.m. and Wednesday morning after the 9:00 a.m. Mass in the Parish Library. *Kathleen Dunne:* [kadunne61@aol.com](mailto:kadunne61@aol.com), 901.574.2947

### Liturgy of the Hours

*Call the Office:* 239.566.8740

## SUPPORT GROUPS

*AA Robert:* 239.287.2442

**Adult Children of Alcoholics** *Tom Mooney,* 239.287.0195

**Al-Anon** *For meeting locations and times, call 239.263.5907 or visit [www.NaplesAl-Anon.org](http://www.NaplesAl-Anon.org)*

**Food Addiction Support Group** *Maryann Scandiffio,* 239.784.2682

**Sunset Coast NA** 239.451.3275

**Gambler's Anonymous** 855.222.5542

**Recovering Couples Anonymous** *Britta:* 239.348.5031 or *Roger:* 239.250.6888

## PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

**Adam Decker**

**Nick Detloff**

**SSG Douglas Hennessy**

**Marine Colonel Brian Howlett**

**Lt. Col. Scott Huber** – USAF

**PV2 Alexander McMickle** – Ft. Eustis, VA

**Hunter Scalzo** – Army Ranger with 1st

Division & 75th Infantry

**Col. Brian Murphy**

**Lt. Col. Jill Murphy**

**Sgt. Larry Oldenburg** – US Army

**Cpl. Derek Perez** - US Marine Corps

**Austin Spagnola**

**Staff Sgt. Andrew Zecchino** – USAF, Turkey

**Lt. Stephen English** – US Army, Alaska

**Capt. Connor Tourek** – USMC

**Lt. Brendan Tourek** – USN

**Capt. Gregory Sacenti** - US Army

**Daniel Petito** – US Army

**Brendan Lynch** – US Army, Djibouti, East Africa

**PFC John Dyer** - US Army Germany

**Drew Kendall** – Seamen US Navy

**ENS Tanis K. Taylor** – US Navy, USS Sullivans

*We remember those who have died recently. May they rest in eternal peace.*

*Gary Roy Glenna, Anna Polizzi*

## PRAYER LIST

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Catherine McCusker

Jerry McMahon

Andrew McManus

Eileen Miner

James Oko

Eric Parker

Ryan Paul

Raymond Placencia

Butch Rupp

Ruth Stefanek

Jeanne Stoll

Brendan & Barbara Sullivan

Diane Sweeney

Evelyn Tenbusch

Kathleen Trotter

Richie Twiefel

Nicole Vander Horst

Michael Venardi

Noah Wagner

Randy Witt

S.J. Zarebi

Edward A. Ziegler

# Parish Information

## MASS SCHEDULE AND INFORMATION

Mass times are:

### Monday – Friday

8:00 a.m., 9:00 a.m., and 12:15 p.m.

### Saturday

8:00 a.m., 3:00 p.m., 3:15 p.m., and 5:00 p.m.

### Sunday

7:00 a.m., 9:00 a.m., 9:15 a.m., 11:00 a.m., 11:15 a.m., 1:00 p.m., and 5:00 p.m.

### Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

### Divine Gift Boutique Hours:

Saturdays 2:30 p.m. – 6:15 p.m.

Sundays 8:00 a.m. – 12:30 p.m.

### Sacrament of Reconciliation:

Saint John the Evangelist is blessed to be able to provide the opportunity to receive the healing sacrament of Reconciliation (Confession) in the Church Adoration Chapel (line forms outside the Main Entrance of the Church) on Mondays, Wednesdays, and Saturdays at 8:30 a.m., immediately after the 8:00 a.m. Daily Mass

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## PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor  
Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate

Deacon Hal Brenner

Deacon Frank Paniccia, Senior Status

### Altar Servers:

Kathy Bailie  
[servers@sjecc.com](mailto:servers@sjecc.com)

### Arts & Liturgical Environment:

Kay Sanfelippo  
[ksanfelippo@comcast.net](mailto:ksanfelippo@comcast.net)

### Eucharistic Ministry:

[EMMinistry@sjecc.com](mailto:EMMinistry@sjecc.com)

### Mass:

Maureen Reed  
[Maureen@sjecc.com](mailto:Maureen@sjecc.com)

### Homebound:

Lisa Godlasky  
[lisa@sjecc.com](mailto:lisa@sjecc.com)

### Hospital:

Mary Pat Salomone  
[marypat@sjecc.com](mailto:marypat@sjecc.com)

### Lectors Ministry:

L. Philip Baier  
[lectors@sjecc.com](mailto:lectors@sjecc.com)

### Youth Lector:

Call the Office  
239.566.8740

### Greeters & Ushers:

Bill Fuller  
[wfuller1@comcast.net](mailto:wfuller1@comcast.net)

## CONTACT INFORMATION

**All Administrative Staff**  
239.566.8740

**Front Office Manager**  
Tricia Schwarz: [tricia@sjecc.com](mailto:tricia@sjecc.com)

**Pastoral Musician and Liturgist**  
Gary Prettyman: [gary@sjecc.com](mailto:gary@sjecc.com)

**Sacristan**  
Lan Tran: [lan@sjecc.com](mailto:lan@sjecc.com)

**Parish Publications/Bulletin Editor**  
[bulletin@sjecc.com](mailto:bulletin@sjecc.com)

### Activities Director

Kyle VanDuser: [kyle@sjecc.com](mailto:kyle@sjecc.com)

### Memorial Garden

Karen Beebe: [karen@sjecc.com](mailto:karen@sjecc.com)

### Bookkeeper

Karen Beebe: [karen@sjecc.com](mailto:karen@sjecc.com)

### Divine Gift Boutique

Holly Violaris: [holly@sjecc.com](mailto:holly@sjecc.com)

### Facilities

239.566.8740

### Education Staff

**Director of Religious Education**  
Natalie Campbell: [natalie@sjecc.com](mailto:natalie@sjecc.com)

### FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: [info@sjecc.com](mailto:info@sjecc.com). Thank you!

### PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: [www.sjecc.com](http://www.sjecc.com).



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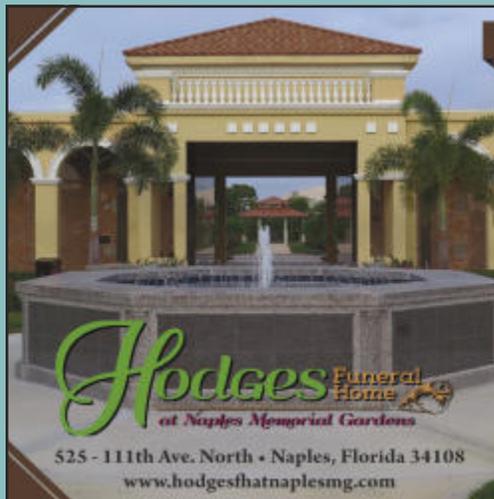
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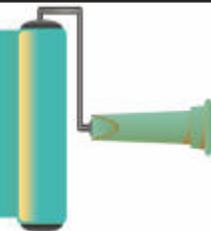
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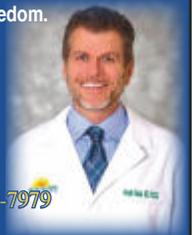


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