

**ST. MARY, STAR OF THE SEA,
CHURCH**
4280 GULF OF MEXICO DRIVE
LONGBOAT KEY, FL 34228
JULY 4, 2021

Phone:
941-383-1255

Website:
www.stmarylbk.org

Email:
parishoffice@stmarylbk.org



Mass Times:

- *Monday –Friday 9:00 AM
- *Adoration on Wednesday until Noon
- *Confessions heard after Mass or by appointment.
- *Saturday Mass at 5:00 PM
- *Sunday Masses at 8:30 AM and 10:30 AM

Office Hours:

Monday—Friday 8:30 AM—3:00 PM

Office Closed on July 5, 2021

REVEREND ROBERT DZIEDZIAK, J.C.L., PASTOR



Monday, July 5, 2021

9:00 a.m. +Robert Clark II
(Fr. Michael) Requested by Mike Nink & Linda Olsen

Reading I: Genesis 28:10-22a

Gospel: Matthew 9:18-26

Tuesday, July 6, 2021

9:00 a.m. +Joan Girten
(Fr. Michael) Requested by Paula Sharp

Reading I: Genesis 32:23-33

Gospel: Matthew 9:32-38

Wednesday, July 7, 2021

9:00 a.m. +Hans Behringer
(Fr. Phillip) Requested by Julia & Tony

Reading I: Genesis 41:55-57; 42:5-7a, 17-24a

Gospel: Matthew 10:1-7

Thursday, July 8, 2021

9:00 a.m. +Antonetta Gallo
(Fr. Michael) Requested by Bob & Vanda Soper

Reading I: Genesis 44:18-21, 23b-29; 45:1-5

Gospel: Matthew 10:7-15

Friday, July 9, 2021

9:00 a.m. +Gunar Woelfel
(Fr. Phillip) Requested by Mike Nink & Linda Olsen

Reading I: Genesis 46:1-7, 28-30

Gospel: Matthew 10:16-23

Saturday, July 10, 2021

5:00 p.m. +Fr. Gerry Finegan
(Fr. Robert) Requested by The Brills

Reading I: Amos 7:12-15 (104B)

Gospel: Mark 6:7-13

Sunday, July 11, 2021

8:30 a.m. +William Grogan Sr.
(Fr. Robert) Requested by Susan Claudio

10:30 a.m. For the People

(Fr. Robert)

Reading I: Amos 7:12-15 (104B)

Gospel: Mark 6:7-13

TV Mass: Sunday 9:30 a.m. on:

CW Network	44
Comcast	9
Frontier	4
EWTN Comcast	243
EWTN Verizon	285



Baptism, Marriages,
Communion Calls and Visitation of the sick call
the Parish office at 941-383-1255



Please pray for the sick and all those who have gone before us especially Sean McGrath. Please keep in your prayers all the brave men and women serving our country throughout the world, and their families who await their safe return. May they be blessed with well-being and safety from harm.



Independence Day

Today throughout the United States, we celebrate our freedom. Our rights are protected and opportunities abound. We recognize that freedom has a cost, one we celebrate and honor on days such as this. It's good to honor those who fight for our country, who may well pay the ultimate price for the liberties we're afforded. As faithful Catholics, we recognize that there is more to freedom than simply being at liberty to make our lives what we want them to be. St. John Paul II reminds us: "Freedom is not just doing what we can, it is doing what we ought." We become freer within ourselves and within our relationships when we choose what is right and good. When we choose sin, we become trapped in egoism - less free, not more. This Independence Day, let's continue to pursue virtue and good character and encourage others to do this same.



ALTAR FLOWERS

Alter flowers are a special way to remember anniversaries, birthdays, memorials, etc. If you wish to place an order for a lovely floral arrangement, please email Deirdre Schueppert at deirdrevsch@gmail.com or call 941-807-7858.

Respect Life Corner

July 3-4, 2021

Prophetic

"The challenge facing you, dear friends, is to increase people's awareness of the importance for society of religious freedom; to defend that freedom against those who would take religion out of the public domain and establish secularism as America's official faith. And it is vitally necessary for the survival of the American experience, to transmit to the next generation the precious legacy of religious freedom and the convictions which sustain it." Pope St. John Paul II, 1995 Baltimore, Basilica of the Assumption.

Our founders and forefathers would concur. Have an enjoyable and relaxing Independence Day.



Celebrating Our Freedom

Heavenly Father,
you have given us the gifts of life and liberty
and entrust to your people the duty to guard these gifts
wherever they are threatened.

Help us to protect the freedom of all
to follow the Gospel of your Son, Jesus Christ,
and to bring his light and truth to the ends of the earth.

Guide all who play a role in enacting legislation
to uphold the freedom of conscience of all citizens.

Send us your Spirit to inspire in us
the wisdom and courage needed
to witness to the truth and to stand up for all
whose religious liberty is endangered.

We ask this through Christ, our Lord.
Amen.

Mary Immaculate, Patroness of our country, pray for us.



Poor Box

***There are Poor Boxes at
each entrance of the
Church. Thank you for your kind
donations to the poor in our area.***

Independence Day Prayer

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

We all know these words by heart. They are from the United States Declaration of Independence. However, are these words held with the same reverence around the world as they are held here at home? Sadly, no.

There are many places in the world where it is a life-threatening endeavor to practice one's faith, that faith that was given to each human by that Creator who endowed us with inalienable rights.

Let us take a moment to remember all those people in the world who are not free to seek life, liberty or happiness.

Let us pray...

O God,

you willed that the Jewish people be free from slavery by their Egyptian captors.

You will that all people should be free to worship you without fear

and to celebrate their religious beliefs freely, even if they have not yet found you.

Grant that those of us who live in this great nation will thank you daily for our freedom, and work for the freedom of others around the world

that do not yet have the freedom to practice their faith openly and proudly.

We seek your wisdom where hatred abounds, and ask for humility to offer our good works to others who live in fear and bondage.

We ask all this through Christ our Lord, who frees us from sin and death through the wood of the cross.

Amen.

Weekend July 26-17 **\$6,210.00**

Maintenance **\$50.00**

Peter Pence Collection **\$1,144.00**

Thank you for your Generosity



Please remember Still Point House of Prayer. Unopened, non-perishable canned or boxed items are needed. Please place your donations in the baskets at the Church entrances. Thank You!

SUNDAY'S READINGS

FIRST READING:

But you shall say to them: Thus says the Lord GOD!
And whether they heed or resist
— for they are a rebellious house —
they shall know that a prophet has been among them.
(Ez 2:4-5)

PSALM:

Our eyes are fixed on the Lord, pleading for his mercy.
(Ps 123)

SECOND READING:

I will rather boast most gladly of my weaknesses,
in order that the power of Christ may dwell with me.
(2 Cor 12:9)

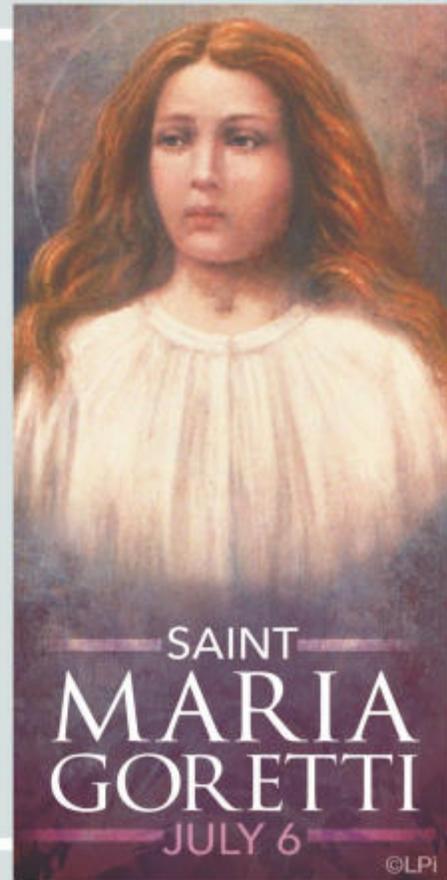
GOSPEL:

Jesus said to them,
"A prophet is not without honor except in his native place
and among his own kin and in his own house." (Mk 6:4)

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OBSERVANCES FOR THE WEEK OF JULY 4, 2021

Sunday: 14th Sunday in Ordinary Time; Independence Day
Monday: St. Anthony Zaccaria, Priest; St. Elizabeth of Portugal
Tuesday: St. Maria Goretti, Virgin and Martyr
Friday: St. Augustine Zhao Rong, Priest, and Companions,
Martyrs
Saturday: BVM
Next Sunday: 15th Sunday in Ordinary Time



REFLECT

FIRST READING

Today's reading is an excerpt from the prophetic call Ezekiel received while in exile in Babylon (Ez 1:1-3:27). The Lord commissioned Ezekiel to go and confront the "rebellious house" of Israel. How do you imagine the Israelites received Ezekiel's message?

SECOND READING

Paul learned that the "thorn in his flesh" taught him to be humble and dependent upon God's grace alone. Where do you see God's grace most present in your life?

GOSPEL READING

Jesus was "amazed" at the lack of faith his fellow Nazareans had in him, suggesting Jesus expected a different response. Why do you think the villagers of Nazareth "took offense" at Jesus?

THE PROPHECY OF YOU AND ME

Prophet. There's a heaviness to this word. It's weighted down with meaning. We think of prophets and we think of Charlton Heston with wild hair and a booming voice, reaching out his hand to work wonders of nature by the grace of God. We think of prophets and we think of ancient Biblical history — someone far away, someone so removed from our everyday life. A prophet is someone who knows something we don't.

When I let you in on this secret, it might scare you at first: in a way, God is calling you to be a prophet. He is calling me. He is calling anyone who hears the truth of the Gospel. However, there is no need for the megaphone and the

wild locusts. This prophet gig might not be what you're thinking.

What does a prophet do? He hears and testifies to the truth, even when it's uncomfortable, even when it's unpopular, even when it results in, as Paul says, "weaknesses, insults, hardships, persecutions and constraints." A prophet doesn't have to be smart or rich or ordained; heck, he doesn't even have to be particularly willing.

All a prophet has to do is listen to the truth. The truth we receive from Christ, through the Gospel and the sacraments, is a mighty gift. But it is a gift that we are not meant to simply keep for ourselves. In possessing it, we are compelled to also pass it on, to share it, to let the Spirit set us on our feet.

—Tracy Earl Welliver, MTS

OUR CATHOLIC GRADE SCHOOL IS DOING A PENANCE SERVICE THIS LENT. DO YOUNG CHILDREN REALLY NEED TO GO TO CONFESSION? HOW MUCH SIN CAN THEY REALLY HAVE?

Ask any mom about her children and see how many would say she has a brood of perfect angels! Parents know that kids do things that are wrong ... and they often know they're doing it! Even toddlers have a sense of right and wrong. The Church recognizes that their minds and consciences are not yet fully developed, however, and typically waits until age seven to offer the sacrament of Confession. Around that age and beyond, most young people, when asked, can easily explain why something is wrong.

Confession for children is an excellent way to help them reflect on their actions and accept responsibility for their behavior. It helps them to grow in their understanding of sin and how it affects others. This helps them to form their consciences and make better choices in the

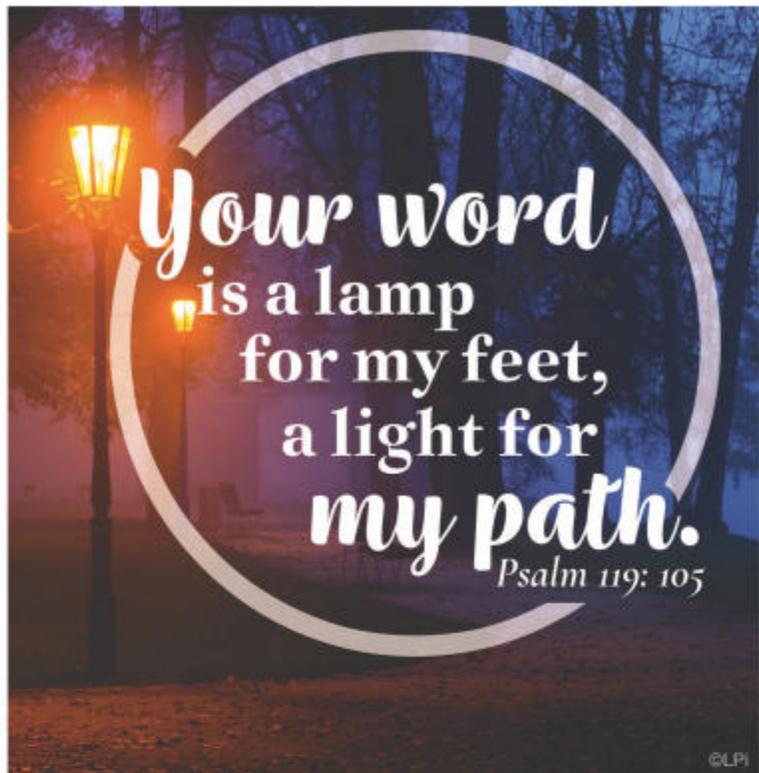
future. Most importantly, they learn the value of forgiveness, both given and received. Rather than singling out what's wrong, Confession offers hope and a new start! Children can grow in understanding God's unconditional love and develop a sense of inner dignity that transcends their failings. Not bad for five minutes and an "Our Father" or two!



LIVE THE LITURGY

INSPIRATION FOR THE WEEK

God never ceases to proclaim His Word. His life-giving presence continues to sustain all things and keep them in being regardless of whether there is the faith to receive or perceive Him. Our personal agendas, preconceived ideas, misconceptions, and expectations can often cause us to be so hard of heart and obstinate that we fail to see what God is trying to do. While God remains ever present, faith is necessary for God's power to bear fruit. As we celebrate our country's independence, let us not forget the difference between liberties and freedom. While the liberties we have are most welcome treasures, only freedom from what blinds, deceives, and weighs us down can bring happiness. God is all about healing, transformation, and hope. In order for God to do what God does best, we have to invite Him in and see Him for who he is. Otherwise, God's will for humanity will be something at which we simply take offense, a common reaction when something challenges or unsettles us.

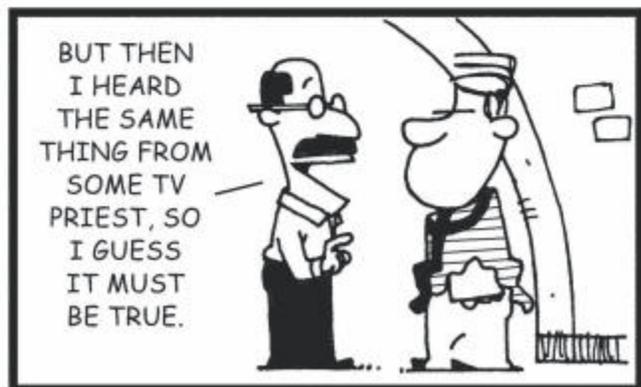
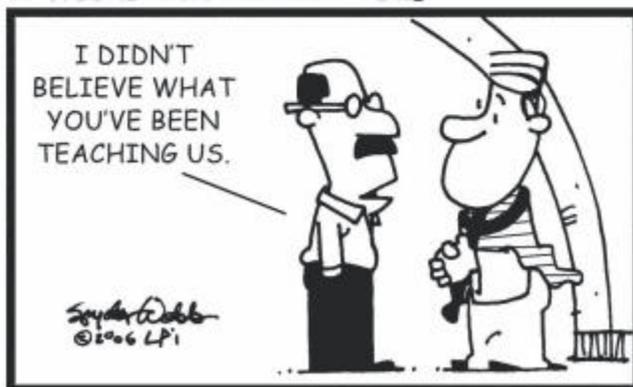


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Our parish is grateful for your continued support at this time. Thank you!



14TH SUNDAY IN ORDINARY TIME



14TH SUNDAY IN ORDINARY TIME

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GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

It's all so ordinary that we can easily miss it. The seagulls hunting and diving for mollusks at the beach offer a display of determination and precision as they gather their food for the day. It's simply what these creatures do. Yet, there's a magical artfulness and skill to their work that speaks volumes about the One who breathed life into their being. This is pretty much the way it is with God's presence. God comes in common ways through common things and ordinary people. Sadly, we are so engulfed in our little worlds of order and ideas to notice the beauty and wonder of it all. Many have numbed themselves to the Divine spark at the essence of all life because that's just the way it is. What's so special about it? A sunset is a sunset and a seagull is a seagull. That's precisely what they thought about Jesus too. After all, isn't he just the carpenter's son? What merit can his words possibly have?

If we're looking for God to come in an event that is so dramatic and intense that it knocks our socks off, then think again. When pondering God's relationship with His people and God's action in our lives, we have to go back to the stable and the recurring, creative, unending power of God's presence. It was a quiet, run of the mill kind of night. There was nothing spectacular or



extraordinary. To the naked eye, a woman gave birth to a child and there wasn't anything extraordinary to see. We have a hard time understanding God's ordinary-ness. Jesus grew up in an ordinary town, had neighbors and did normal human things. Perhaps that's why we don't always like the Gospel. It doesn't dazzle us with extraordinary things but simply challenges us to take a different look at our ordinary stuff. That makes us uncomfortable. We prefer things as they are. Our lack of faith can even cause us to take offense at what Jesus says and does, dismissing it as folly.

God's life-giving presence continues to sustain that seagull in flight and keep all things in being regardless

of whether we have the faith to see and understand this. Our personal agendas, preconceived ideas, misconceptions, and expectations can often cause us to be hardened and blinded to what God is doing or desiring to do. While God continues to do what he has done for all eternity, faith is needed for God's presence to bear fruit. The blinders we wear and the expectations we bring to life can often prevent us from seeing graced moments that radiate with God's graceful presence. They also prevent God's transforming, healing, and hope filled vision for our world from being realized. Without faith, God won't be able to do much for us either.

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!" - Mk 6:2

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JULY 4, 2021

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BRINGING GLAD TIDINGS WITH AN OPEN HEART

Ezekiel 2:2-5
2 Corinthians 12:7-10
Mark 6:1-6



LEAN
ON
THE GRACE
OF
GOD

Could you be described as “hard of face and obstinate of heart” (Ezekiel 2:4), particularly in matters of faith? What aspects of the Catholic faith have you yet to embrace with an open heart? Do you question God’s plan of sheer goodness (Catechism of the Catholic Church, 1) for you, a loved one, or the world? In Mass, do you believe what you cannot see, as you witness ordinary bread and wine become the Body and Blood of our Lord, Jesus Christ? Does the Word of God dwell in you richly? When people spend time with you, do they “know that a prophet has been among them” (Ezekiel 2:5)? At Baptism, each of us receives an anointing with sacred chrism oil, at which time the priest or deacon prays these words, “As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.” In our Baptism, we are called to “play [our part] in the mission of the whole Christian people in the Church and in the World” (CCC 897). Since today’s readings specifically mention “prophet,” let’s take a little deeper look at what it means to live out our call to and share in Christ’s prophetic office. Christ establishes the lay faithful “as witnesses and provides them with the sense of the faith [sensus fidei] and the grace of the word” (CCC 904). His grace, as we learn from St. Paul in 2 Corinthians 12:9, “is sufficient for you.” Even more incredible, it is our very weaknesses, those moments of doubt, uncertainty, and even troubles, that burst forth His astonishing power. Our witness is perfected by grace, especially when we are honest about our struggles of faith but still willing to continue to seek His truth. Regardless of what we fail to understand, we still know Jesus is our Lord and Savior. If we could see and understand all, then what would be the purpose of faith? Witnessing, is not always as easy as sharing what Jesus has done for us or our reason to believe. The most compelling witness comes from the things people see us do over the words we choose to speak. There can be a great difficulty for us to be an evangelizing disciple to our friends, family, or neighbors — possibly the very people we most wish to know the goodness of our God. There is some consolation knowing Jesus himself faced such difficulty, and to know he could be “amazed at [the] lack of faith” some people exhibit. He, however, did not give up, and neither should we. Instead of becoming discouraged or trying to force our desire for all to believe, perhaps this is when we pray that someone else will bring the Good News to those we cannot. Then use our energy to learn how to better lean on the grace of God to both grow stronger in our faith and to live out our call as Priest, Prophet, and King. To pray the Spirit of the Lord falls upon us so we may bring glad tidings to those willing to have their obstinate hearts softened too.

Allison Gingras

PRAYER

To you I lift up my eyes,
to you I turn in times of trouble and doubt.
Pour your grace into my heart
to illuminate the things I do not understand
and long to know.

A Prayer Puzzle

Unscramble each of the following words related to prayer, using the clues given for each word. Then take the letters that appear circled in boxes and unscramble them to find the name of an important Marian devotion.

A prayer in which we ask for God's loving care for a person, place, or activity

BILNESGS



A way of praying in which we use our thoughts, imagination, and emotions to get in touch with God

MITTIODAEN



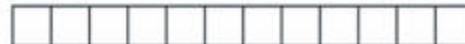
A prayer in which we acknowledge God's greatness and tell him how much we appreciate all that he does for us

SIRPAE



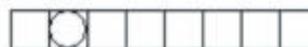
A type of prayer in which we thank God

SIGTAGKIVNHN



A type of prayer in which we ask God for good things

TINTOEPI



A prayer that uses words to speak to God

LOVCA



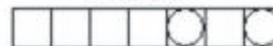
Wordless prayer in which we listen for God's presence in our lives

NANTOLPOTCEMI



The Church's official, public, communal prayer

LYGRUTI



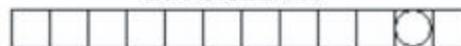
The Church's official prayer for certain times of the day

RUYTGLI FO TEH RUSHO



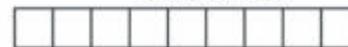
A type of prayer in which we pray on behalf of someone else

COTSNSEENIIR



Forms of piety such as Eucharistic Adoration and the Stations of the Cross

SIOTEDVON



Prayers such as the Hail Mary or the Lord's Prayer that are standard prayers of our faith

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Date: July 14, 2021

PRICE: \$75.00 (Beverages extra)

Make checks to St. Mary Men's Club

Drop off at Parish Office 8:30-3:00 by July 7, 2021

LIMIT: 80 Guests

SHIP LOADING: 6:30 p.m.

SAILING: 7:00 p.m.— 9:30 p.m.



Grandparents ♥ Day

July 25, 2021

Pope Francis instituted the Church-wide celebration of World Day for Grand parents and the Elderly. Beginning this year, this special day will be held on the fourth Sunday of July (July 25), close to the liturgical memorial of Saints Joachim and Anne, the grandparents of Jesus. The theme chosen by the Holy Father for this World Day is “I am with you always” (cf. Mt 28:20) which is a way of expressing the closeness of the Lord and the Church to every older person, especially in these challenging pandemic times. “I am with you always” is also a promise of closeness and hope that young and old can mutually share. Not only are grandchildren and young people called upon to be present in the lives of older people, but older people and grandparents also have the mission of evangelization, proclamation and prayer, and of encouraging young people in their Faith. In order to encourage the celebration please submit a picture **by Thursday, July 15** of you with your grandchildren to arace@stmarylbk.org or drop off at Parish Office and it will be put in the July 25th Bulletin.

LADIES OF THE PARISH

PLEASE JOIN US! Christmas Bazaar Workshop every Tuesday after 9:00 a.m. Mass in Father Pick Hall. No special talent needed. Coffee, treats and joining with friends for fun activities.

We could use small Christmas Trees (4' and under), wreaths, and any Christmas decorations you would like to donate to us. Bring to Parish Hall or Parish Office and mark for Christmas Bazaar or call Clara McGonigle at 941-323-9168 or Carol Fischbein at 941-383-3412

Calendar of

July 2021

July 5, 2021— Parish Offices Closed-Independence Day

July 14, 2021 at 6:30 p.m.—Men's Club hosting Parish Sunset Dinner Boat Cruise on Marina Jack II. Must make Reservations

August 2021

August/September—Chartered Fishing TBD

Date TBD—Pontoon Party

September 2021

September 6, 2021— Parish Offices Closed-Labor Day

August/September—Chartered Fishing TBD

Date TBD—Pontoon Party

October 2021

October 1, 2021—Parish Offices Closed-Columbus Day

October 15, 2021—Men's Club hosting and Women's Guild Assisting Octoberfest

November 2021

November 1, 2021—Parish Offices Closed-All Saints Day

November 2, 2021— Women's Guild hosting a Welcome Back Reception

November 13, 2021— Women's Guild hosting Christmas Bazaar

November 23, 2021—Thanksgiving Interfaith-Location TBD

November 25-26, 2021—Parish Offices Closed-Thanksgiving

Date TBD—Men's Club hosting Parish Clam Bake II

December 2021

December 5, 2021— Parish Council hosting Parish Picnic

December 8, 2021—Parish Offices Closed-Immaculate Conception

December 8, 2021—Fr. Pick Celebration

December 10, 2021—Parish Christmas Concert

December 18, 2021—Men's Club hosting Parish Bus Trip to Wauchula—Live Nativity

December 24-27—Parish Offices Closed-Christmas

December 31, 2021—Parish Offices Closed-New Years

January 2022

January 22, 2022— Men's Club hosting and Women's Guild Assisting Italian Night with Entertainment

January 25, 2022—Respect Life Meeting



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