

ST. TIMOTHY ROMAN CATHOLIC CHURCH

1351 PAIGE PLACE, LADY LAKE, FL 32159 • (352) 753-0989 • FAX (352) 753-9602

18TH SUNDAY IN ORDINARY TIME

JULY 31, 2022

Mass Schedule

Monday– Friday: 7:15 AM & 8:30 AM

Saturday: 8:30 AM

Weekend Mass

Saturday Vigil : 2:00, 4:00, and 6:00 PM

Sunday: 7:00, 9:00, 11:00 AM, 5 PM

Holy Days of Obligation

Holy Day Vigil : 4:00 and 6:00 PM

Holy Day: 7:00, 9:00, 11:00 AM

Confessions

Tuesday: Following 8:30 Mass

Saturday: 1:00 PM and 3:00 PM

(Or anytime by appointment)

Parish Hours

Monday—Thursday: 9 AM—4 PM

Friday: 9 AM—3 PM

Baptisms, Marriages(four months in advance), Anointing of the Sick

Please contact the parish office.

New Parishioners

Register online or in the office

SVDP Food Pantry

Tuesday & Thursday: 9 AM —12 & 1—3 PM

SVDP

(352)753-1455

Monday—Thursday : 9 AM -12 & 1-3 PM

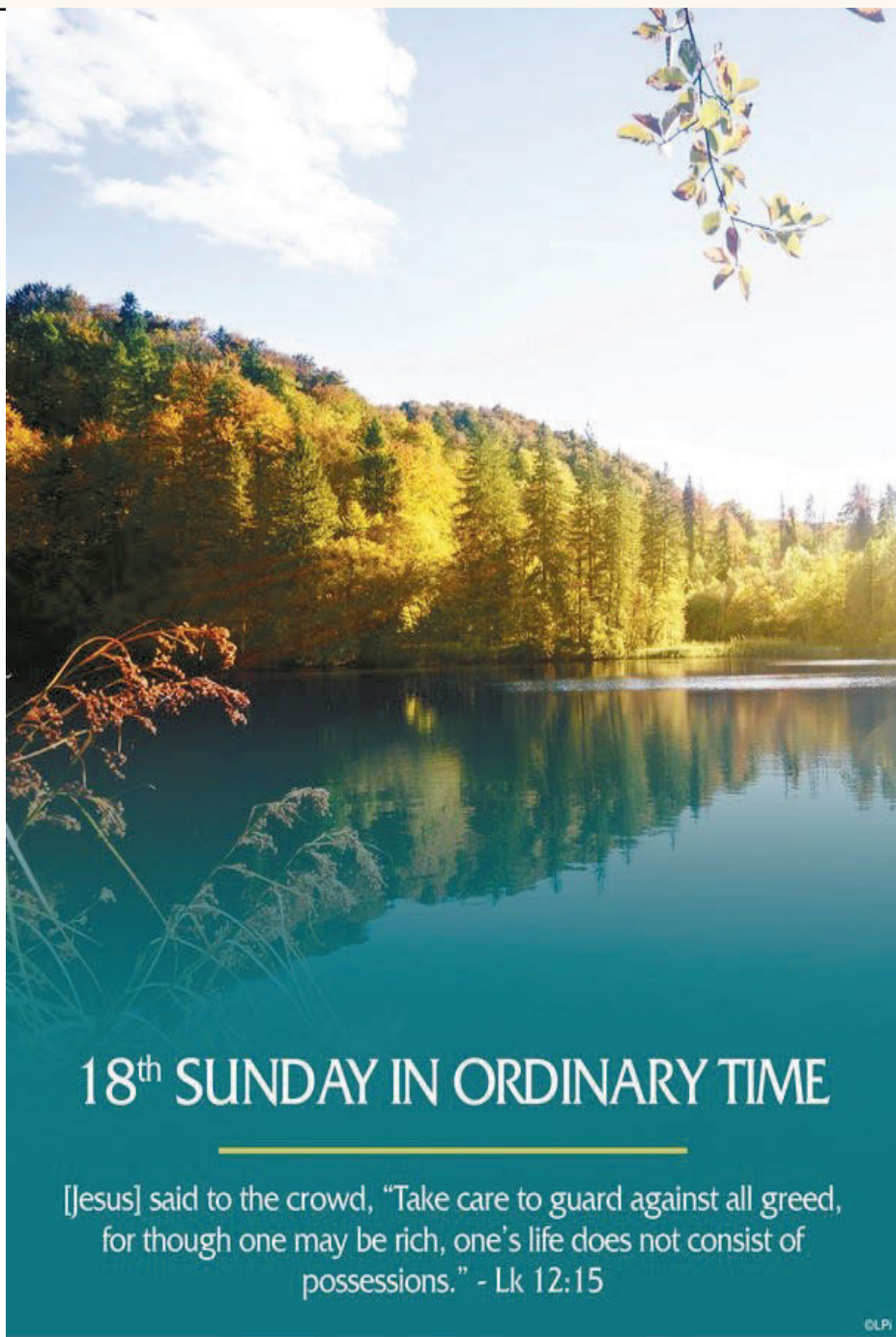
Friday : 9AM—12 PM

Gift Shop

Sunday—Friday

Monday— Friday : 9 AM—12 PM

Sundays: After the 7, 9,11 Masses



18th SUNDAY IN ORDINARY TIME

[Jesus] said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions." - Lk 12:15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Live Stream

Monday—Saturday at 8:30 AM

Sunday at 9:00 AM

Parish Website: <https://sttimothycc.com/>



@ Sttimladylake



<https://bit.ly/sttimladylake>

MISSION OF ST. TIMOTHY PARISH

No matter what your present status in the Catholic Church, No matter your current family or marital situation, No matter your personal history, age, income, background, gender, race, ethnicity or spirituality, No matter your own self-image of holiness or virtue You belong to Jesus Christ and you belong to us! You are invited, accepted and respected here at St. Timothy Parish. We want to share our Roman Catholic way of faith and life in Christ with you!

MASS Intentions

SATURDAY — JULY 30, 2022

- 2:00 PM † Joe McGehrin
- † Jennifer Nolan
- 4:00 PM † Parish
- † Brenda Lachance
- 6:00 PM † All Souls in Purgatory
- † Travis Daniels
- SUNDAY — JULY 31, 2022**
- 7:00 AM † Jillian Kennedy
- † Joseph Ruggiero
- 9:00 AM † Janice Amaral
- † Jackie Salus
- 11:00 AM † Alfred J. Doiron
- † Christine Trabucco
- 5:00 PM † Rosemarie Eaton
- Fransen Family—Special Intention

MONDAY — AUGUST 1, 2022

- 7:15 AM † Joseph Koenig Jr.
- † Helen & Tony Wielkiewicz
- 8:30 AM † Rosemarie Eaton
- † Terri Nunn

TUESDAY — AUGUST 2, 2022

- 7:15 AM † Francis Signorelli
- † Janet Bowman
- 8:30 AM † Kathleen Dushinski
- Walter Johnson—Special Intention

WEDNESDAY — AUGUST 3, 2022

- 7:15 AM † Mary Parker
- † Andrew Martensen
- 8:30 AM † Eucharistic Mass Association

THURSDAY — AUGUST 4, 2022

- 7:15 AM † Gregorio Gutierrez
- † Daisy Straley
- 8:30 AM † Carolyn M. Kozloski
- † Kenneth Anderson

FRIDAY — AUGUST 5, 2022

- 7:15 AM † Michael Adamcik
- † Joseph Mikulewicz
- 8:30 AM † The Ewell Family
- † John

SATURDAY — AUGUST 6, 2022

- 8:30 AM † Robert Wise
- Mary Hurlburt—Special Intention



PLEASE PRAY FOR THE RECENTLY DECEASED

- JEAN SHERIDEN
- DAVID TREGILGAS
- DORIS MAY
- DANIEL DRUMM
- RICHARD JOSEPH MILLER
- ROBERT “ BOB” O’CONNOR

THIS WEEK AT THE PARISH

SUNDAY, JULY 31, 2022

MONDAY, AUGUST 1, 2022

- 9:10 AM Respect Life Church
- 9:30 AM Legion of Mary Room 7

TUESDAY, AUGUST 2, 2022

- 9:15 AM Rosary Makers Room 7
- 9:30 AM Women’s Guild Board Meeting Parish Hall
- 2:00 PM ACA 12 Step Study Workshop Room 3
- 5:00 PM ACA Room 7
- 7:00 PM AA/ Alanon Parish Hall

WEDNESDAY, AUGUST 3, 2022

- 9:30 AM Charismatic Prayer Group Rooms 5 & 6
- 12:30 PM Bell Rehearsal Church
- 1:00 PM Afternoon of Grace Rooms 5,6, & 7
- 5:30 PM 3rd Degree Knights of Columbus Meeting Room 5
- 6:30 PM 3rd Degree Knights of Columbus General Meeting Rooms 1,2,3

THURSDAY, AUGUST 4, 2022

- 9:30 AM Grief Support Rooms 1,2, & 3
- 9:30 AM SVDP Conference Meeting Rooms 5 & 6
- 10:00 AM Women’s Faith Sharing Group Room 7

FRIDAY, AUGUST 5, 2022

- 9:00 AM Life Recovery 12 Step Bible Study Rooms 2 & 3

SATURDAY, AUGUST 6, 2022

- 9:00 AM First Saturday Meditation Church
- 1:00 PM & 3:00 PM Reconciliation Church

CATHOLIC CEMETERY

For Information about the Catholic Cemetery being built on County Road 101, please go to the parish office for a flyer with updates on the project.

PART TIME MAINTENANCE POSITION AVAILABLE

St. Timothy’s is looking for a Part Time Maintenance Worker, the position would be up to 24 hours per week, working every other weekend and some nights. If interested please contact the Parish Office at (352)753-0989

WELCOME OUR NEW PARISHIONERS

Jessica Faughn, Edward & Margot Murphy, Lee & Victoria Tagai, Ronald Walsh, Judith Wright

CELEBRANT SCHEDULE (SUBJECT TO CHANGE)

JULY 30TH		JULY 31ST	
02:00 PM	Fr. Paul	07:00 AM	Fr. Paul
04:00 PM	Fr. Ken	09:00 AM	Fr. Pete
06:00 PM	Fr. Ken	11:00 AM	Fr. Bob
		5:00 PM	Fr. Gerry



"If you live without God, you die without hope."
 Quote from Art dated 1956

A Story About Forgiving

Once upon a time, two brothers who lived on adjoining farms fell into conflict. It was the first serious rift in 40 years of farming side by side, sharing machinery, and trading labor and goods as needed without a hitch. Then the long collaboration fell apart. It began with a small misunderstanding, and it grew into a major difference, and finally it exploded into an exchange of bitter words, followed by weeks of silence. One morning, there was a knock on John's door. He opened it to find a man with a carpenter's toolbox. "I am looking for a few days work," he said. "Perhaps you would have a few small jobs here and there. Could I help you?"

"Yes," said the older brother. "I do have a job for you. Look across the creek at that farm. That is my neighbor, and in fact, it is my younger brother. Last week there was a meadow between us. Well, he took his bulldozer to the river levee, and now there is a creek between us!" he said.

"Well, he may have done this to spite me, but I will go him one better. See that pile of lumber curing by the barn? I want you to build me a fence—an eight foot fence—so I will not need to see his place anymore. It will cool him down, anyway."

The carpenter said, "I think that I understand the situation. Show me the nails and the post-hole digger, and I will be able to do a job that pleases you." The older brother had to go to town for supplies, so he helped the carpenter get the materials ready, and then he was off for the day. The carpenter worked hard all that day . . . measuring, sawing, and nailing. About sunset, when the farmer returned, the carpenter had just finished his job. His Jaw Dropped.

The farmer's eyes opened wide, and his jaw dropped. There was no fence at all! It was a bridge—a bridge stretching from one side of the creek to the other! A fine piece of work, as well—handrails and all—and the neighbor (his younger brother) was coming across, with his hand outstretched.

"You are quite a fellow to build a bridge, after all that I have said and done." The two brothers stood at each end of the bridge, and then met in the middle, taking each other's hand. They turned to see the carpenter hoist his toolbox on his shoulder. "No, wait! Stay a few days. I have a lot of other projects for you," said the older brother. "I would really like to stay on," said the carpenter, "but I have many more bridges to build."

HOW'S YOUR ITALIAN? ANDIAMO!

You are invited to join a 10-day visit to Italy.
 October 21 – 31, 2022

Visit Milan, Ravenna, Assisi, Rome, the Vatican

- Land cost, per person in hotels with twin beds and private bath: \$3,950.

Included in the price: 9 nights in 4-star hotels, daily breakfast and six (6) group dinners as identified in itinerary, tours and transfers, entrance fees, tips and gratuities to guides and drivers, taxes. Purely personal expenses are not included in the announced per person cost.

- * Hotels are 4-star hotels and are being confirmed at this time (but as in any
- itinerary hotels, restaurants, etc. are always subject to change.)

For more information call or go to the Parish Office.

2022 MEN'S RETREAT

HOLY COMMUNION = REAL PRESENCE
 A weekend for men to dig deep

**12PM SEPTEMBER 30TH W THRU 12PM OCTOBER 2ND
 HOLY TRINITY MONASTERY ST DAVID, ARIZONA COST -
 \$175.00, INCLUDES ALL MEALS AND PRIVATE
 ACCOMMODATIONS**

Register: See the banner on smarymag.org or contact Roger, liturgy@smarymag.org
 Reserve your spot today! Register before September 12
 Fr. Ken Nielson

For more information please go to the Parish Office

ST. TIMOTHY GIFT SHOP

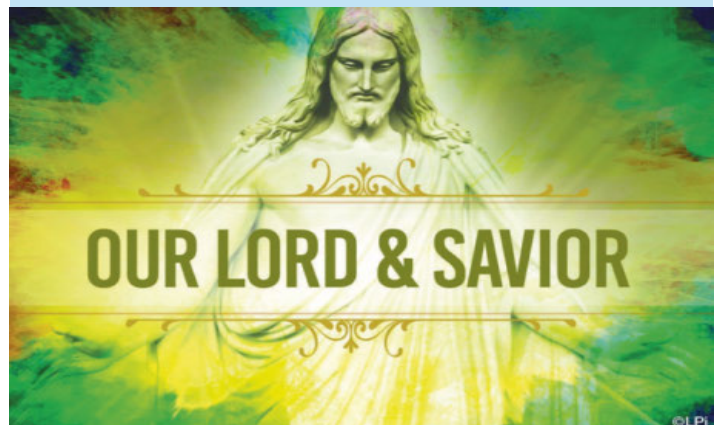
(352)350-8037

Monday-Friday 9-12

Sundays after Morning Masses

Only Cash or Checks accepted

If interested in volunteering please call the office,
 Ann Welsh at (352)753-0989



SOCIETY OF ST. VINCENT de PAUL

RESPONDING TO NEED | SHARING IN HOPE

OUR PANTRY NEEDS:

Baked Beans, Oatmeal, Canned Fruit, Peanut Butter, Jelly, **Cereal**, Mac & Cheese, **Pasta**, Tomato Sauce, Laundry Detergent, Cleaning supplies and Canned Vegetables, (String Beans, Peas, Carrots) **(Please do not donate any items past their expiration date.)**



ST. VINCENT DE PAUL THRIFT STORE PICK UP

St. Vincent de Paul Society will have a truck parked in the south parking lot from 7:00 -11:00 AM **THURSDAY, AUGUST 25th** to accept any donations you can bring here. In addition to gently used clothing, gently used shoes are much appreciated!



ST. VINCENT DE PAUL PRISON MINISTRY

The St. Vincent de Paul Prison Ministry is in need of all sizes of men's clothing as well as sneakers size 9-10 1/2. Please bring donations when the truck is here for pick up.



NEWS FROM ST. VINCENT DE PAUL ORLANDO:

The Mission of the Society of St. Vincent de Paul is to bring Christ's hope and love into the homes of the needy. Please pray for all whom we serve. To make a tax-deductible donation of large furniture or appliances that help people in need, please call our Donation Hotline at 1.888.986.4483.

UPCOMING EVENTS



AFTERNOON OF GRACE – AUGUST 3

ALL women of the parish are invited to an Afternoon of Grace on Wednesday, August 3, 1:00-3:15 pm in the ministry building. Theme – Healing the wounds of the heart begins when Jesus Christ becomes the center of our lives.

Grace – I pray for the grace to surrender all to God.

Join us as we pray, sing, watch a Johnnette Williams' Women of Grace EWTN Episode 'Woman, Wounds, and the Power of God,' listen to a guest speaker, participate in small group sharing and sing & pray some more! Refreshments and snacks provided.



Cursillistas from parishes in our area meet the second Wednesday of the month at 4:00 pm for Ultreya at St. Timothy Catholic Church, Ministry Building. De Colores!

CONVERSION OF RUSSIA & FIVE FIRST SATURDAYS

St. Timothy's joined with the Holy Father on March 25, 2022, as he consecrated Russia (and Ukraine) to the Immaculate Heart of Mary in fulfillment of Our Lady of Fatima's request. Join St. Timothy's as we now observe the First Five Saturdays of Reparation for peace in the world to fulfill Our Lady's second request. Include the following elements, performed with the intention to make reparation for sins against the Immaculate Heart of Mary by observing Five Consecutive First Saturdays of Reparation:

- Confession (shortly before or after First Saturday – so long as the person receives Holy Communion in a state of grace) – Saturday 1:00 and 3:00 p.m. and Tuesday following 8:30 a.m. Mass
- Holy Communion - 8:30 a.m. Mass
- Holy Rosary - 8:00 a.m.
- 15-minute Meditation on Mysteries of the Rosary - following 8:30 a.m. Mass & Divine Mercy Chaplet

For more information see Five First Saturdays brochure in the Church Narthex or visit marian.org



Wednesday August 3rd at 6:30 pm (officers at 5:30) St. Timothy's Hall

Friday August 5th - 8am Recitation of the Rosary; 8:30 AM Mass - followed by the Chaplet of Divine Mercy
Optional breakfast at First Watch, 1568 Bella Cruz Drive (Next to the Villages Hospital)

Wednesday, August 17th at 6:30 PM New Member Exemplification: In St. Timothy's Hall.

Faith FORMATION

EIGHTEENTH SUNDAY OF ORDINARY TIME



Jesus tells the crowd a parable. A rich man's lands have yielded more crops than expected. His response is not to consider how he might share all the extra food with others but to wonder how he can possibly store it all. He has what he thinks is a brilliant idea: to tear down his present barns and build larger ones.

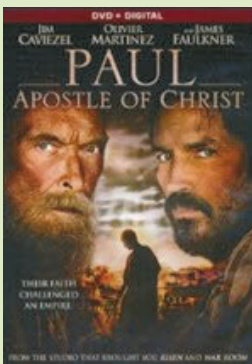
Then he will have many things stored up for years of eating, drinking, and making merry. "You fool" is God's response to this man because that very night his life will be taken away. To whom will everything belong then, God asks. The rich man's world is small, just him and his possessions, and now he learns that he is to lose his life. What good are his possessions now? Jesus states the moral of the story. This is how it will be for everyone who stores up treasure for himself or herself but is not rich in what matters to God. Where are true riches found in life? Why is it harmful to store up riches for one's self?

- How can you grow rich in God's sight?
- How do you share what you have with others?
- What is the hardest part of your wealth for you to share?

Practice: Think about an area where you might be tempted to either store up earthly treasure or be greedy. Choose one small action that you can do this week to combat this temptation to greed (or the habit of greed) in your life.

[Source: Michael Marchal with TeamRCIA]

COFFEE AND A MOVIE



Join us on **Monday, August 29th, at 1:00 PM in the parish hall** for "Paul Apostle of Christ". The film tells the story of Paul, who was known as a ruthless persecutor of Christians prior to his conversion to Christianity. Paul became Jesus' most influential apostle. Awaiting execution in a Roman prison, he reflects on his life with his friend and physician, Luke--- who resolves to write a book detailing the birth of "The Way."

Their faith challenges an empire. Will their words change the world? The plot focuses on his becoming a pivotal figure in the formation of the early church before being executed by Emperor Nero in Rome.

ST. ALPHONSUS LIGUORI (AUGUST 1ST)

St. Alphonsus Liguori is a doctor of the Church who is widely known for his contribution to moral theology and his great kindness.

He was born in 1696 in Naples to a well-respected family, and was the oldest of 7 children. His father was Don Joseph de' Liguori, a naval officer and Captain of the Royal Galleys, and his mother came from Spanish descent. He was very intelligent, even as a young boy. As a boy of great aptitude, he picked up many things very quickly. St. Alphonsus did not attend school; rather, he was taught by tutors at home where his father kept a watchful eye. Moreover, he practiced the harpsichord for 3 hours a day at the heed of his father and soon became a virtuoso at the age of 13. For recreation, he was an equestrian, fencer, and card player. As grew into a young man, he developed an inclination for opera.

He was much more interested in listening to the music than watching the performance. St. Alphonsus would often take his spectacles off, which aided his myopic eyes, in order to merely listen. While theatre in Naples was in a relatively good state, the young saint developed an ascetic aversion to perhaps what he viewed as gaudy displays. He had strongly refused participation in a parlor play.

At the age of 16, he became a doctor of civil law on January 21, 1713, though by law, 20 was the set age. After studying for the bar, he practiced law at the age of 19 in the courts. It is said in his 8 years as a lawyer, he never lost a case. Although, he resigned from a brilliant career as a lawyer in 1723 when he lost a case because he overlooked a small, but important, piece of evidence. His resignation, however, proved profitable for the Church. He entered the seminary and was ordained three years later in 1726. He soon became a sought-after preacher and confessor in Naples. His so sermons were simple and well organized that they appealed to all people, both learned and unlearned. However, his time as a diocesan priest was short-lived: in 1732, he went to Scala and founded the Redemptorists, a preaching order.

He was a great moral theologian and his famous book, "Moral Theology", was published in 1748. Thirty years later, he was appointed bishop, and he retired in 1775. He died just over 10 years later in 1787, and was canonized in 1839.

Source[<https://www.catholicnewsagency.com/saint/st-alphonsus-liguori-550>]



Sunday:	Eighteenth Sunday in Ordinary Time Eccl 1:2; 2:21-23/ Col 3:1-5,9-11/Lk 12:13-21
Monday:	St. Alphonsus Liguori Jer 28:1-17/Mt 5:13-19
Tuesday:	St. Eusebius of Vercelli Jer 30:1-2,12-15,18-22/Mt 14:22-36
Wednesday:	Weekday Jer 31:1-7/ Mt 15:21-28
Thursday:	St. John Vianney Jer 31:31-34/ Mt 16:13-23
Friday:	The Dedication of the Basilica of St. Mary Major Na 2:1,3;1-3,6-7/ Mt 16:24-28
Saturday:	The Transfiguration of the Lord Dn 7:9-10,13-14 / Lk 9:28-36
Next Sunday:	Nineteenth Sunday in Ordinary Time Wis 18:6-9/ Heb 11:1-2,8-19/Lk 12:32-48



Congratulation to Linda and Mark who were married on Friday, July 29th! May God bless you with the fullness of his grace, so that through this holy sacrament your love for each other will be a living witness of God's love in the world.

ASK YOURSELF...

- Do you want to learn more about the Catholic way of life?
- Are you interested in becoming a Catholic?
- Do you know someone who has expressed an interest in becoming Catholic?
- Were you baptized Catholic and want to complete the Sacraments of Initiation - Eucharist and Confirmation?
- Do you know anyone that has a child over the age of seven who has not been baptized?

We offer an opportunity to learn more about our faith. Sessions focus on the teachings and experience of Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist. There are separate sessions for children or youth. You are welcome to participate in the process with your questions, your insights, and your faith story in a warm accepting setting. There is no obligation or commitment. For information, please contact Anna-Marie Wright in the parish office.

THE TRANSFIGURATION OF THE LORD (AUGUST 6TH)

It was not a miracle that Jesus Christ transfigured Himself on Mount Tabor before the Apostles. It was a miracle that He maintained His common, earthly appearance for the whole of His life. It was a miracle that His face was not glowing like the sun as He walked the hills and valleys of the Holy Land. Christ's normality, His sustained suppression of His divine radiance, was a miracle of humility, of slavish devotion to His vocation to incarnate, teach, suffer, and die for mankind.

The Christian believes in the resurrection of the body and life everlasting in that body. We believe this because of the appearances of the risen Christ after His resurrection, because of His bodily Ascension into heaven, because the gospels specifically mention the empty tomb, and because of the events of today's feast. The Transfiguration shows the splendor of truth. It is a peek into the life of heaven, where we see that Christ will not shed His human skin. Christ will bring His humanity to heaven and glorify it. This exaltation of flesh and blood is one reason why the Church has such immense respect for the human body.

The Church's understanding is contrasted by two extreme views on its flanks: one overly spiritualizing man, and the other overly materializing him. The religions of the Orient stress the inner life of man to such an extent that they see him as a pure spirit caged in the body, glad to escape the confining carcass at death. From this Oriental perspective, the body is a trap for the soul. On the other flank is the Western materialist view. It sees the body as having priority over the soul to such an extent that physical, sensory experience is the best, and only, path to knowledge. This Western lens sees the body as a sensory sponge meant to soak up as many external experiences—pleasure, music, travel, conversation, food—as possible. If you don't experience something yourself, you can't assess its truth or value. This personalizing of existence reduces all reality to "me" and leads to cultural breakdown.

But neither an excessively spiritual approach nor an excessively material understanding do the body justice. A balanced understanding of the relationship between the body and soul is a hallmark of traditional Christianity. When Christ reveals His glory, He doesn't point a long, bony finger to a colorful rainbow on the horizon. He doesn't puff His cheeks and blow a strong rush of wind on the Apostles' faces. And He doesn't sit down and start playing soothing melodies on a harp. Christ shows the Apostles the truth by showing them Himself. He shows them His arms and legs and torso and face and hair. It's a real body. Jesus gives us a target to aim for. He shows us that the destination is Himself. We desire heaven because Jesus is there. If He were not there, then heaven would not be heaven. He, not a place, is the true destination.

A mystery is not something we can know nothing about, but something we can't know everything about. A comprehensible God would not be God, but an entirely opaque God would also be too remote for us to care. Catholicism's theology of the body has a beautiful equilibrium because our God is knowable and yet mysterious. Food, drink, dancing, smoking, romance, music, and beauty are not sins. The body is good, and God took one Himself as proof of that. But while nature is the source of human operations, a person operates them. So the person prevails over the tools he uses. The body, then, must ultimately be a servant. We are enfleshed souls. In heaven, hopefully, we will be most truly us, and have our ideal body. Every man and woman will be transfigured like Christ and radiate the glory of the Trinity in heaven, like a white sheet on the line radiates the sun shining behind it.

Lord of the Transfiguration, Your glorified body gives us hope of the glories to come in heaven, where You will be the destination. May Your glorified body inspire all Christians to live well their body-soul uniqueness on earth until they are perfected in heaven through You.

Source [<https://mycatholic.life/saints/saints-of-the-liturgical-year/august-6-transfiguration-of-the-lord/>]

Catholic Social Teaching: All Are in God's Image, Likeness

Kathy Kuczka

My friend Trevor employs Rosa, a woman from El Salvador, to clean his apartment. On each cleaning day, Trevor gets lunch for Rosa and for himself, and they eat together. By these simple acts, Trevor is practicing Catholic social teaching. By paying Rosa a just wage, he recognizes the dignity of her work. By buying her lunch and by inviting her to eat with him, he shows that he respects her and is in solidarity with her. All of these elements—showing respect for human beings, honoring the dignity of work, and being in solidarity—have long been part of Catholic social doctrine.

The social teaching of the Church instructs the faithful on how to live the teachings of Christ amid the challenges of a changing society.

The seeds of Catholic social teaching are found in the 1891 encyclical *Rerum novarum* (*Rights and Duties of Capital and Labor*). In this encyclical, Pope Leo XIII addressed social and economic issues at a time when the industrial revolution and political changes created a widening gap between the wealthy and the working poor. The encyclical affirms the dignity of the poor, a worker's right to just wages, the right to form trade unions, and the right to own property. The seven social teachings are:

Life and dignity of the human person: The foundation of all Church social teaching is the understanding that every human being is made in the image and likeness of God and is therefore sacred. This fundamental belief, the Church says, is the basis for a moral society.

Anything that insults human dignity—from abortion to capital punishment to social and economic disparities—is contrary to Catholic social teaching and to the Gospel.

Call to family, community, and participation: Humans are social beings who depend on one another in both good and bad times. The human community has a right and a duty to participate in society, seeking together the common good and the well-being of all. At the heart of the community is the family. The family, the domestic church, is a sign of

unity and gives witness to the Gospel by participating in human institutions for the betterment of society.

Rights and responsibilities: Because every human life has value, all persons, regardless of status, are entitled to basic human rights, including the right to life, the right to health, the right to work, the right to food, the right to shelter, the right to family, and the right to participate in society. Along with those rights comes the responsibility to ensure that others are afforded those same human rights.

Option for the poor and vulnerable: The Church's love and concern for the most vulnerable is rooted in Jesus' compassion for the poor. The commitment to the poor is not simply for the sake of charity, it is to help the poor become active participants in society so that they might contribute to the common good.

The dignity of work and the rights of workers: According to Catholic social teaching, a job is more than a means to earn a living; it is a participation in God's work. Therefore, the worker must be protected by rights such as the right to productive work, the right to decent wages and benefits, the right to organize, the right to own property, and the right to economic initiative.

Solidarity: Despite our ethnic, economic, and political differences, we are one human family. In a world that is becoming more and more global, it is critical to focus on what we have in common rather than what makes us different. At the heart of solidarity is the desire for and pursuit of peace and justice.

Care for creation: Human beings have been entrusted as the stewards of all creation. We are called to do our part to protect and preserve our common home, to temper consumption with moral considerations for the poor, for humanity as a whole, and for future generations.

For some, Catholic social teaching brings comfort; for others, challenge. Reflect on which of the teachings challenge your beliefs and which affirm your beliefs. Discern how you might be called to act so that the Church's social teaching is no longer a secret but a new way of being for the human race.



The family, the domestic church, gives witness to the Gospel as it participates in groups that seek the common good.

Text by Kathy Kuczka, author of *Connecting the Liturgy with Our Lives: Print and Digital Resources for Faith Formation* (LTP, 2019). Photo © John Zich.
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*Pastoral Liturgy** magazine, July/August 2022, www.PastoralLiturgy.org.

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It also may be downloaded at <http://www.pastoralliturgy.org/resources/CatholicSocialTeaching.pdf>.*



RECEIVE EMAIL UPDATES FOR
ADULT FAITH FORMATION OPPORTUNITIES

Sign-up at: <http://eepurl.com/hl2JPD> or the Adult Faith Formation page on the parish website.

A HOT CUP OF CATHOLIC

Our next session is **Thursday, August 11th at 9:30 AM in rooms 1, 2, 3**. Join us for a short video then discussion with one of our parish clergy on the "True Reformers". Our next saint is "Saint Teresa of Ávila: A Study in Perseverance". Saints of the Catholic Reformation, a study crafted to teach about those who led the Church's rebirth from the ashes of confusion caused by the Protestant Reformation. In these six sessions, participants will learn about the true benefactors of the human race: the saints. The saints of the Catholic Reformation show us just how powerful—and beautiful—is the human heart's free response to God's generous grace.

Nobly-born, wealthy, captivating, and headstrong, Teresa de Ahumada was an unlikely timber for a great work of renovation. After many years of complacent living in a fashionable convent, Teresa was drawn into a mystical embrace and learned directly from Divine Inspiration what a life more pleasing to God would be. She spent the last twenty years of her life in a whirlwind of activity as the founder of the Discalced or reformed branch of the Carmelites in Spain.

- The last session for this series is: **Thursday, August 25th** for Saint Francis de Sales: Pastor of Souls

[Source: formed.org]

BIBLE STUDY WITH ALLEN

Join us on **Wednesdays in rooms 1, 2, & 3 at 1:30 PM** for discussions using a study program designed by Scott Hahn that helps ordinary Catholics grow in their knowledge of the Scriptures while deepening their understanding of the riches of our faith. If you have any questions, please contact Allen at (352) 533-1718

THE LIFE RECOVERY 12 STEP BIBLE STUDY

The Twelve steps have long been a great help to people in recovery. Discover how they connect to Scripture to find the true source of wisdom, the Word of God. All interested are invited on **Fridays in Rooms 2 & 3 at 9:30 AM**.

BASIC CATHOLIC THEOLOGY

Will be on break for July & August

WATER OAK CATHOLIC GIRLS/LADIES CLUB

Please join us on **Wednesday, August 10th at 3:00 PM in the Main Club House – Ceramics Room** for a fun gathering to make new friends, share our faith stories and grow friendships! For more info, please contract Traci Blaser at 607-423-9896, or Peg Nye at 352-775-1047



Please check out www.formed.org

To increase your knowledge of Jesus so that you can grow closer to Him. Become more enlightened about your faith journey. Not sure where to start, please contact Anna-Marie Wright in the parish office.

WHAT IS A SMALL CHRISTIAN COMMUNITY (SCC)?

- A group of 8 to 10 people meet weekly (or once a month) in someone's home to study Sunday's scripture readings. Each person discovers, at their own pace, how God has been actively loving them and helping them. In this environment, mutual trust grows, and members share their individual faith stories. The group becomes a small church in the large parish, so that everyone experiences the concern, prayer, and emotional support of the Body of Christ.

WHAT DOES IT MEAN TO BE PART OF A GROUP CALLED "COMMUNITY?"

- This is more than a bunch of people gathering for a meeting every week. SCCs are people of similar beliefs meeting WITH ("com") UNITY. Oneness does not mean alikeness; rather it means agreeing to join in the journey of uniting ourselves to God and His love. Members feel connected to each other due to sharing their faith week after week, but it is more than that. Groups will occasionally gather outside the meetings for social events such as barbecues and pool parties, with all family members invited. During parish missions or retreats, they often attend together and go out for coffee afterward. Why? Because the love flowing between the members cannot be contained within a mere hour and a half meeting per week.

WE ARE STARTING MID-JULY/AUGUST WITH THE FOLLOWING TIMES WITH SPACES AVAILABLE STILL TO JOIN:

- Wednesday, 6:30 PM - 8:00 PM (Winifred area)
- 1st and 3rd Thursdays of each month, 10:00 AM - 11:00 AM (Golfcart friendly area - women only)
- Thursday, 7:00 PM - 8:30 PM (Tierra Del Sol area)

If interested in joining a SCC group, please sign-up at: <https://forms.gle/mCjg12jti127V1VRA>

If you aren't able to attend a SCC, please participate by joining us in prayer for all the SCCs beginning as well as future SCCs at St. Timothy Catholic Church. In addition to the SCCs listed above, we currently have SCCs meeting on Tuesday evening weekly, Wednesday afternoon monthly, and Sunday evening monthly.

We are looking for facilitators; training will be provided. To find out more about leading an SCC, call Anna-Marie Wright at 352-753-0989.

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LAST SUPPER—PERPETUAL ADORATION CHAPEL



The Chapel is available for quiet adoration in the presence of the Eucharist.

Cards with information on how you may access the Chapel are available in the Church Office (9:00 AM-4:00 PM Monday – Friday).

Please, DO NOT leave any items, Rosary, prayer cards, booklets, etc., in the Adoration Chapel.

While at prayer, please pray for an increase in the call to priesthood.

CANDLES



Six-day candles for the candle stands are available in the Church Office 9:00 AM-4:00 PM Monday to Thursday and 9:00 AM-3:00 PM Friday for \$5.00 each (**please bring exact amount**). Other candles burn the red glass at the bottom requiring costly replacement. **Please do not burn any candles other than the ones sold in the Gift Shop and Church Office.**

If you wish to purchase a candle prior to Mass, please see the Sacristan.

SERVICE ANIMALS



While Service Animals are welcome in Church to accompany disabled individuals, anyone with a service animal should sit in the Narthex by the doors. Your assistance is greatly appreciated.

PLEASE BE MINDFUL!

When entering Church, please be mindful that many people are praying. If you wish to greet someone do so in quiet tones so as not to disturb another's prayer time.

HANDICAPPED



The entry on the north side of the Church which is covered with a red awning is **handicap accessible**.

Handicapped seating is provided in the front pews. If you are unable to enter the lines for reception of Communion, please sit in the very first pews and the Priest/Deacon/Minister of Holy Communion will come to you with Holy Communion.

Thank you for your assistance.

BULLETIN SUBMISSIONS

Bulletin articles must be submitted to bulletin@sttimothycc.com by noon the Wednesday ten days prior to Bulletin publication.

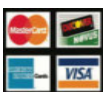
Submissions must be approved by the Ministry Coordinator or Publicity Chairman. We reserve the right to edit any and all items or articles for the Bulletin.

Early submission dates are announced in the Bulletin.

PLEASE BE CONSIDERATE

Many parishioners are extremely sensitive to scented shampoos, perfumes, deodorants, laundry detergent and other scented products. Please do not wear them in Church. Thank you.

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It has come to our attention that individuals may be receiving texts or emails from clergy or leaders within our parish asking for gift cards or financial assistance with travel. Please know that the Diocese does not allow anyone to solicit financial contributions or assistance for an individual or approves of solicitation for personal business as a representative of the Church. If you are approached by a leader, whether clergy, employee or volunteer, within your parish for any cause regarding financial assistance and you choose to respond, always require a contract and receipt upon completion of the transaction.

HEARING AIDS AND GLASSES



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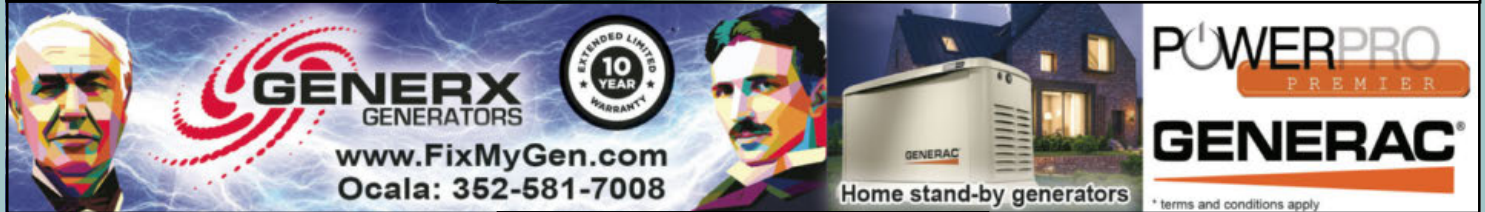
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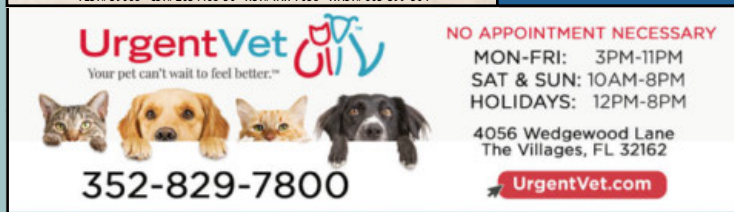
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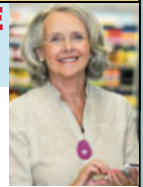
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