

# St. Frances Cabrini Catholic Church

12001 69th Street East, Parrish, FL 34219

THIRTY-THIRD SUNDAY IN ORDINARY TIME

WWW.sfxcparrish.com

OFFICE HOURS

Home@sfxcparrish.com

M,T, Th, F 7:00am-3:00pm

941.776.9097

Closed Wednesday



**"We must not mind insulting men, if by respecting them we offend God."**

*- St John Chrysostom -*



## SCHEDULE OF MASSES

Daily Mass: T, W, TH, F - 8:30 AM

Saturday Vigil: 4:00 PM

Sunday: 8:00 AM & 10:15 AM

Music Director and Rel. Ed. Coordinator:  
David Collins

## PARISH STAFF

Pastor: Fr. Joseph Gates

Operations Manager: Richard Lind

Sacramental Coordinator: Chris Malone

Liturgy Coordinator: Lydia Herrera

Maintenance & IT: Ernie Nolder

Maintenance: Roger Rodriguez

Data Entry: Tom Moline

# NOVEMBER 14, 2021



	<b>Mass Intentions</b>
<b>Tuesday</b>	<b>NOVEMBER 16</b>
8:30am	<b>+STEVEN GLEBA</b>
Req. By:	His sister Helen
<b>Wednesday</b>	<b>NOVEMBER 17</b>
8:30am	<b>GRACIE ELIZABETH MORELL BD</b>
Req. By:	Grandparents
<b>Thursday</b>	<b>NOVEMBER 18</b>
8:30am	<b>SPECIAL INTENTION</b>
Req. By:	Cheryl Campos
<b>Friday</b>	<b>NOVEMBER 19</b>
8:30am	<b>+BURNICE &amp; BOB BRUMMIT</b>
Req. By:	Carmela Karns
<b>Saturday</b>	<b>NOVEMBER 20</b>
4:00 PM	<b>+AL KLINE</b>
Req. By:	Joann
8:00am	<b>+DAVE WYLER</b>
Req. By:	Cheryl Wyler
10:15am	<b>+MARTHA ALMENGUL</b>
Req. By:	Family
2nd Int.	<b>PARISHIONERS</b>

## **RECEPTION OF THE SACRAMENTS**

**Baptism:** For registered and active parishioners: Please contact the Church Office. Baptism instruction is required for Parents.

## **Reconciliation (Confessions)**

Saturdays 2:00-3:00 PM in Adoration Chapel  
Or by Appointment

## **Weddings:**

For registered and active parishioners: must be arranged with the pastor at least 6 months before the date desired. Please contact the Church Office for more details.

**941-776-9097**

## **TODAY'S SCRIPTURE READINGS**

First Reading: 158: DN12:1-3

    Psalms 16:5,8-11

Second Reading Heb 10:11-14,18

    Gospel Mk 13:24-32



## **Catholic Faith Appeal**



# THIRTY-THIRD SUNDAY IN ORDINARY TIME

## READINGS FOR THE WEEK

### MONDAY ST.ALBERT THE GREAT

497: 1mc 1:10-15,41-43,54-57,62-63

Ps119:53,61,134,150,155,158 Lk18:35-43

### TUESDAY ST.MARGARET OF SCOTLAND

668: Wis 3:1-9 Ps 23:1-6 Rom 5:5-11 Jn6:37-40

### WEDNESDAY ST. ELIZABETH OF HUNGARY

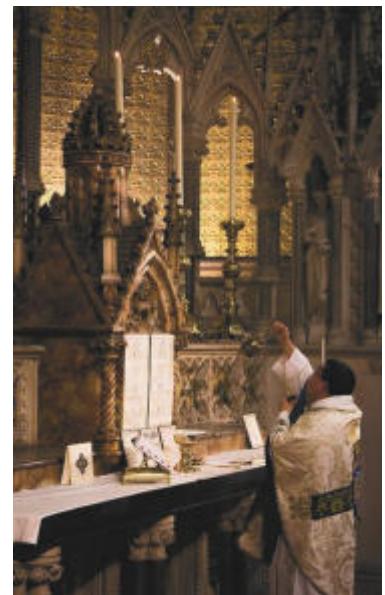
487: Rom 13:8-10 Ps 112:1b-2,4-5,9 Lk 14:25-33

### THURSDAY DEDICATION OF BASILICAS OF STS. PETER & PAUL

488: Rom 14:7-12 Ps 27:1bcde,4,13-14 Lk 15:1-10

### FRIDAY

489: Rom 15:14-21 Ps 98:1-4 Lk16:1-8



## March For Life

If you would like to help sponsor one of our Youth's for the March for Life, it cost's about \$600 per student. If you'd like to donate any amount, please put in your check memo "March for Life" and we will make sure it get's to one of our Youth. It is a great opportunity to show this generation, how many just like them honor the value of LIFE and to take that excitement back home with them and watch the fruits unfold in High School Clubs and praying down around Planned Parenthood!





St. France Cabrini Catholic Church  
Parrish, FL

October 31, 2021

Dear Parishioners,

I want to take this opportunity to thank all of you for your kind wishes and prayers as your new pastor and I'd like to cordially extend my prayers to you as well. It has been a unique journey for all of us as we struggled through during the course of these last months with the epidemic. Much was learned and observed during this period and we are blessed to see the parish return to some semblance of normalcy once again.

As Pastor, I have been given a permanent role and station here at St. Frances Cabrini and I would like to begin focusing on how we can move our Parish forward to the future, especially in the recent growth of our community our recent Parish growth. Looking in that direction, there a few topics I would like to give for your reflection.

1. I am amazed at the growth rate of the Parrish area and the new communities being built.
2. Even through Covid we have continued to increase the number of new families to our parish.
3. While the Offertory has been building back up to what it was Pre-Covid, we have been able to update a few areas in the Church proper.
4. We received a PPP loan, which was forgiven so we do not have to pay it back and managed to keep our staff intact over the past year.

All in all, we are holding our own except that we have missed our monthly mortgage/loan payments to the Diocese. Those payments consist of the following three.

1. The mortgage balance for the Cabrini Center \$244,946.30
2. The loan to buy the corner property \$74,319.74
3. The CFA deficit balances from prior years \$207,164.79

The combination total is \$526,460.83 . When taking the sum of all three expenditures, the monthly payment to the Diocese is \$9,500.00 . As of today we have 627 active/registered families in the parish. It is my hope that we can be debt free by 2023. To help our Parish family get to this point, I asked our Business Manager, Richard Lind, if he could give the Parish a break down between the debt number and active parishioners.

If each family were to contribute \$1,000 we could cancel the debt and in addition use the \$9,500.00 each month for continued improvements to our Parish.

I know that there will be some families and individuals who may not be able to meet that number and there may be some who can give more. All I ask is that as you look over your budgets in the upcoming months to see if there might be a place in your financial stewardship towards St. Frances Cabrini. Whether it is a little less or a little more. As the Gospels have told us, our Savior can work wonders by the gifts brought to him, just as he did with the loaves and fishes. As soon as we are debt free, other projects can begin that will make St. Frances Cabrini Catholic Church a perpetual memorial of Catholics here in the Parrish Community.

I thank each of you for your generosity, not only in tangible monetary form, but your generosity of Spirit that you have shown me over the course of these two years, the kindness you've shown each other through this Pandemic, and all of the small things, whether it be a smile, a wave at the potlucks, or just a chat under the portico to one another. All these things tie us together as the Body of Christ, building the Kingdom of God here on earth through our words and actions.

Please know of my prayers for you as we begin this journey together. Let us never lose hope that we have a God that can work miracles and let us show him that we have that faith in him. Thank you for your time.

- Fr. Joseph Gates

**NOVEMBER 14, 2021**

**November  
7th -**

**December  
- 5th**



# **ANGEL TREE**

**In collaboration with Falkner Farms**

For our Parish Angel Tree, please consider taking one of the Angels from the tree in the Narthex which will provide clothing for Migrant Families.

Please purchase the items needed listed on the Angel and return it to the office or under the tree, with the Angel attached to the wrapped gift.

If you would like to give a wrapped toy as well; please list the toy on the Angel attached to the clothing items.

If you would like to provide a gift card—please place it in an envelope and deliver it to the Office.

***For it is in giving that we receive.  
-Francis of Assisi***

# NOVEMBER 14, 2021

## History of the Advent Season: Fr. William Saunders

The liturgical season of Advent marks the time of spiritual preparation by the faithful before Christmas. Advent begins on the Sunday closest to the feast of St. Andrew the Apostle (November 30). It spans four Sundays and four weeks of preparation, although the last week of Advent is usually truncated because of when Christmas falls.

The celebration of Advent has evolved in the spiritual life of the Church. The historical origins of Advent are hard to determine with great precision. In its earliest form, beginning in France, Advent was a period of preparation for the feast of the Epiphany, a day when converts were baptized; so the Advent preparation was very similar to Lent with an emphasis on prayer and fasting which lasted three weeks and later was expanded to 40 days. In 380, the local Council of Saragossa, Spain, established a three-week fast before Epiphany. Inspired by the Lenten regulations, the local Council of Macon, France, in 581 designated that from November 11, the feast of St. Martin of Tours, until Christmas, fasting would be required on Monday, Wednesday and Friday. Eventually, similar practices spread to England. In Rome, the Advent preparation did not appear until the sixth century, and was viewed as a preparation for Christmas with less of a penitential bent.

The Church gradually more formalized the celebration of Advent. The Gelasian Sacramentary, traditionally attributed to Pope St. Gelasius I (d. 496), was the first to provide Advent liturgies for five Sundays. Later, Pope St. Gregory I (d. 604) enhanced these liturgies composing prayers, antiphons, readings and responses. Pope St. Gregory VII (d. 1095) later reduced the number of Sundays in Advent to four. Finally, about the ninth century, the Church designated the first Sunday of Advent as the beginning of the Church year.

Despite the "sketchy" history behind Advent, the importance of this season remains to focus on the coming of our Lord. (Advent comes from the Latin *adventus*, meaning "coming.") The *Catechism* stresses the two-fold meaning of this "coming": "When the Church celebrates the liturgy of Advent each year, she makes present this ancient expectancy of the Messiah, for by sharing in the long preparation for the Savior's first coming, the faithful renew their ardent desire for His second coming" (No. 524).

Therefore, on one hand, the faithful reflect and are encouraged to celebrate the anniversary of the Lord's first coming into this world. We ponder again the great mystery of the incarnation when our Lord humbled Himself, taking on our humanity, and entered our time and space to free us from sin. On the other hand, we recall in the Creed that our Lord will come again to judge the living and the dead and that we must be ready to meet Him.

**CONFESS SIN  
QUICKLY. YOU  
DON'T WANT  
TO ALLOW  
YOUR HEART  
TO GET IN THE  
HABIT OF  
KEEPING SIN  
A SECRET.  
JACKIE HILL PERRY**



A good, pious way to help us in our Advent preparation has been the use of the Advent wreath. (Interestingly, the use of the Advent wreath was borrowed from the German Lutherans in the early 1500s.) The wreath is a circle, which has no beginning or end; so we call to mind how our lives, here and now, participate in the eternity of God's plan of salvation and how we hope to share eternal life in the kingdom of heaven. The wreath is made of fresh plant material, because Christ came to give us new life through His passion, death and resurrection. Three candles are purple, symbolizing penance, preparation and sacrifice; the pink candle symbolizes the same but highlights the third Sunday of Advent, Gaudete Sunday, when we rejoice because our preparation is now half-way finished. The light represents Christ, who entered this world to scatter the darkness of evil and show us the way of righteousness. The progression of lighting candles shows our increasing readiness to meet our Lord.

Each family ought to have an Advent wreath, light it at dinner time and say the special prayers. This tradition will help each family keep its focus on the true meaning of Christmas. In all, during Advent we strive to fulfill the opening prayer for the Mass of the First Sunday of Advent: "Father in Heaven...increase our longing for Christ our Savior and give us the strength to grow in love, that the dawn of His coming may find us rejoicing in His presence and welcoming the light

of His truth." ([Catholicexchange.com](http://Catholicexchange.com))



December 7th

5:30 PM

# THIRTY-THIRD SUNDAY IN ORDINARY TIME

## Philosophy & National (Dis)unity: Russell Shaw

Are the bonds of American national unity becoming dangerously frayed? To judge from a steady stream of books, op-ed pieces, opinion journal articles, and talk show conversations on this matter, the disturbing answer is yes.

Consider one example among many: a new book argues that there are within our borders four distinct "Americas," each competing for recognition as the authentic America. But why only four? Why not five or six? Is there a prize for the contestant who argues credibly for the highest number?

Making allowance for the herd instinct of the chattering class, however, there really is a spirit of division abroad in today's America. But it goes back further and reaches deeper than the pundits seem to grasp.

It became widely visible in the 1960s—the age of pot, Vietnam, sexual revolution, and campus unrest—but its underlying causes began much earlier. Basically, it's a split between a traditional morality that grounds rights in duties that arise from our shared human nature and a new morality of individualistic self-gratification.

That new morality found iconic expression in the Supreme Court's 1992 decision in *Planned Parenthood v. Casey* ratifying the right to abortion. The "heart of liberty," proclaimed Justices Kennedy, O'Connor, and Souter, is "the right to define one's own concept of existence, of meaning, of the universe, and of the mystery of human life."

Previously I supposed that the universe was as it was, not as I wanted it to be, but here was a higher wisdom. And where did it start? For answers, turn to two thinkers: theologian Father John Courtney Murray, S.J., and Notre Dame philosopher Alasdair MacIntyre.

In his famous book *We Hold These Truths*, published on the eve of the 1960's cultural revolution, Father Murray located the source of emergent civil disharmony in the collapse of the natural law tradition with its system of values based upon shared human nature.

"Those who seek the ironies of history," he wrote sadly, "should find one here, in the fact that the ethic which launched Western constitutionalism and endured long enough as a popular heritage to give essential form to the American system of government has now ceased to sustain the structure and direct the action of this constitutional commonwealth."

MacIntyre, writing two decades later in *After Virtue*, pointed to the obvious fact that agreement on fundamental rules is required for social peace. Hence the social calamity resulting from general repudiation of the old consensus grounded in the Aristotelian-Thomistic tradition of moral reasoning (natural law again).

No mere fad of the chattering class, this has serious practical consequences. "Modern society," he wrote, "is indeed often, at least in surface appearances, nothing but a collection of strangers, each pursuing his or her interests under minimal constraints." In a fractured society like this, conflicts cannot be resolved by appeals to shared fundamental rules, since the old consensus on rules no longer exists. Doubt that? Observe the unhealthy practice now all too common of making, or attempting to make, political statements via mob action. It is as MacIntyre memorably put it: "Modern politics is civil war carried on by other means."

The need for a restored national consensus embodying healthy shared values is large and growing. A political party or leader capable of articulating one would be rendering a profound national service. But whether any of our present contenders can rise to the occasion or even seriously aspires to do so is far from clear. One thing for sure: chatter about national (dis)unity will continue.

"We are moving toward a dictatorship of relativism which does not recognize anything as for certain and which has as its highest goal one's own ego and one's own desires."

Pope Emeritus Benedict XVI



**St. Katharine Drexel** was the first person born a U.S. citizen to be made a saint. And what a saint she was! Born into a wealthy family in 1858, when St. Katharine got older she took a vow of poverty, founded a new order of religious sisters, and devoted her great wealth to serving those discriminated against in the U.S., namely Native Americans and African-Americans. In the early 20th century, this got her into a lot of trouble, especially with the Ku Klux Klan (KKK). The KKK was not only notoriously anti-black, but also anti-Catholic. So you can imagine how they felt about Catholic sisters helping the black community!

One thing that St. Katharine's order did was open up schools for Native American and African-American children. In 1922, a local KKK group turned against one of their schools in Beaumont, Texas and "threatened to tar and feather the white pastor at one of Drexel's schools and bomb his church." So what did the sisters do? They prayed, of course! And here's what happened, according to one telling of the story: "The nuns prayed and days later, a tornado came and destroyed the headquarters of the KKK killing two of their members." The result? "The Sisters were never threatened again."



## DAVID M. BRACCIANO, D.O.

Dermatology &  
Facial Plastic Surgery  
8430 Cooper Creek Blvd., Suite 102  
University Park, FL 34201  
Tel **941.360.2255**  
Web [www.braccianodermatology.com](http://www.braccianodermatology.com)



Pet Sitting • Daycare • Pet Taxi  
Walking • Yardwaste Cleanup  
[Instagram.com/pawsomesitters](https://Instagram.com/pawsomesitters)  
941-245-9404 | [pawsomesittersfl.com](http://pawsomesittersfl.com)



Melissa Raleigh  
**401-742-5784**  
Parishioner



**LANE & ASSOCIATES**  
FINANCIAL SERVICES, INC.  
A. Elizabeth Lane, CFP®-Parishioner  
Financial Planning, Investments & Taxes  
**723-0101**



LET US PLACE YOUR AD HERE.



"CREMATIONS MADE SIMPLE & AFFORDABLE"

**748-7756**

501 17th Ave. West  
Bradenton, FL  
Member Knights of Columbus



James F Morrison III, CFP®, AAMS®  
Financial Advisor  
7915 US Highway 301 North  
Suite 210  
Ellenton, FL 34222  
941-722-0163

**Edward Jones**  
MAKING SENSE OF INVESTING  
[edwardjones.com](http://edwardjones.com)

**SouthState** | **CenterState**

Denise Owen  
7204 US Hwy 301 N • Ellenton, FL 34222  
941.729.0569



HELPING  
YOU FROM  
START TO  
FINISH

**COLDWELL  
BANKER  
REALTY**

**(941) 704-9744**  
[judy@judyarnes.com](mailto:judy@judyarnes.com)

## SACRED STATUES

By Anne - 941-741-5362  
[aegracey08@gmail.com](mailto:aegracey08@gmail.com)

Many Sizes & Choices

Virgin Mary, Jesus  
Saints, Angels

Prices include cost of  
statue & labor  
Also, restore/paint your statues  
Parishioner  
Local Delivery Only

Like a good neighbor,  
State Farm is there.®



KIM VOLÉ  
Agent

8169 US Highway 301  
Parrish, FL 34219  
Off: 941-776-5900  
[www.kimvole.com](http://www.kimvole.com)

State Farm® Insurance Companies  
Home Office, Bloomington, Illinois



Ray Parker  
Financial Advisor, Parishioner  
5889 53rd Ave. E.  
Bradenton, FL 34203  
941-727-0204

**Edward Jones**  
MAKING SENSE OF INVESTING  
[edwardjones.com](http://edwardjones.com)

**FREE**  
AD DESIGN  
WITH PURCHASE  
OF THIS SPACE  
**LPI CALL**  
**800.477.4574**



TWO LOCATIONS  
8710 Old Tampa Rd  
US 301 N • Parrish  
776-8833  
500 8th Ave. W • Palmetto  
729-4000  
10 Minute Oil Change  
No Appointment Necessary

**INJURED?**  
**JUSTICE PAYS.com**  
**941-907-3088**  
**Bernie Walsh**      **Parrish**



**PEST CONTROL  
& LAWN CARE**  
**941-756-8280**  
1012 Mark Avenue • Ellenton

**Probate • Wills • Trusts • Real Estate**  
**(941)747-0888**  
[www.bakerandpaullaw.com](http://www.bakerandpaullaw.com)  
FREE Consultation with this Ad.  
515 9th St. East • Suite 100 (9 Blocks of Manatee Memorial) • Bradenton

**NORTH RIVER  
DENTAL**

New Patients  
Welcome!

GENERAL & COSMETIC DENTISTRY  
INCLUDING FULL MOUTH RESTORATION

RICHARD W. STEINBERG, DDS  
DANIEL C. DELROSE, DDS, PARISHIONER  
3030 US-301 N.  
Ellenton, FL 34222  
941.722.0502  
[www.northriverdental.com](http://www.northriverdental.com)



**GROW YOUR  
BUSINESS AND  
SUPPORT YOUR  
COMMUNITY**  
**Advertise Here!**  
**CONTACT US AT 800.477.4574**

**CULBREATH TERMITE CONTROL**  
Complete Termite & Quarterly Pest Control  
**755-1033**



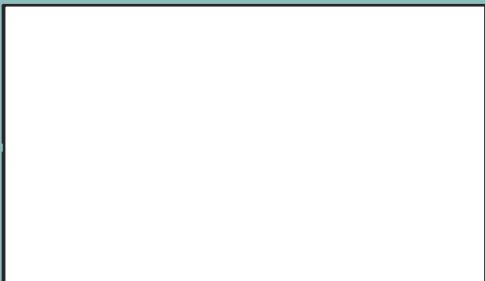
**Groover Funeral Home at Mansion Memorial Park**  
FUNERAL HOMES AND CREMATION SERVICES  
1400 36th Avenue E (Ellenton-Gillette Rd) • Ellenton, Florida **941-722-6602**

Free Personal  
Planning Guide

**U.S. BRICK  
PAVER**  
Driveways • Patios  
Special Pressure Washing & Sealing  
*Customer Satisfaction is our number one goal!*  
**941-538-2736 | usbrickpaver.com**

**FARM STAND** *Indoors!*  
Open 5 Days A Week  
Mon-Tues ... CLOSED  
Wed-Thur-Fri ... 11AM-6PM  
Sat-Sun ... 9AM-1PM

**GAMBLE CREEK Farms**  
MENTION YOUR CHURCH AND GET 10% OFF!  
VISIT US! 14950 Golf Course Rd, Parrish  
LOCALLY SOURCED ORGANIC PRODUCE



4-B-5-4

For ad info. call 1-800-477-4574 • [www.4lpi.com](http://www.4lpi.com)

16-0037