

# St. Frances Cabrini Catholic Church

12001 69th Street East, Parrish, FL 34219

**DIVINE MERCY SUNDAY**

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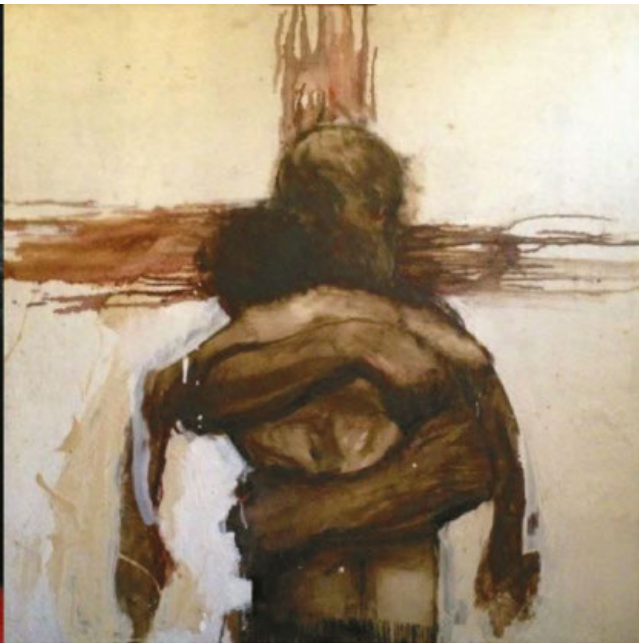
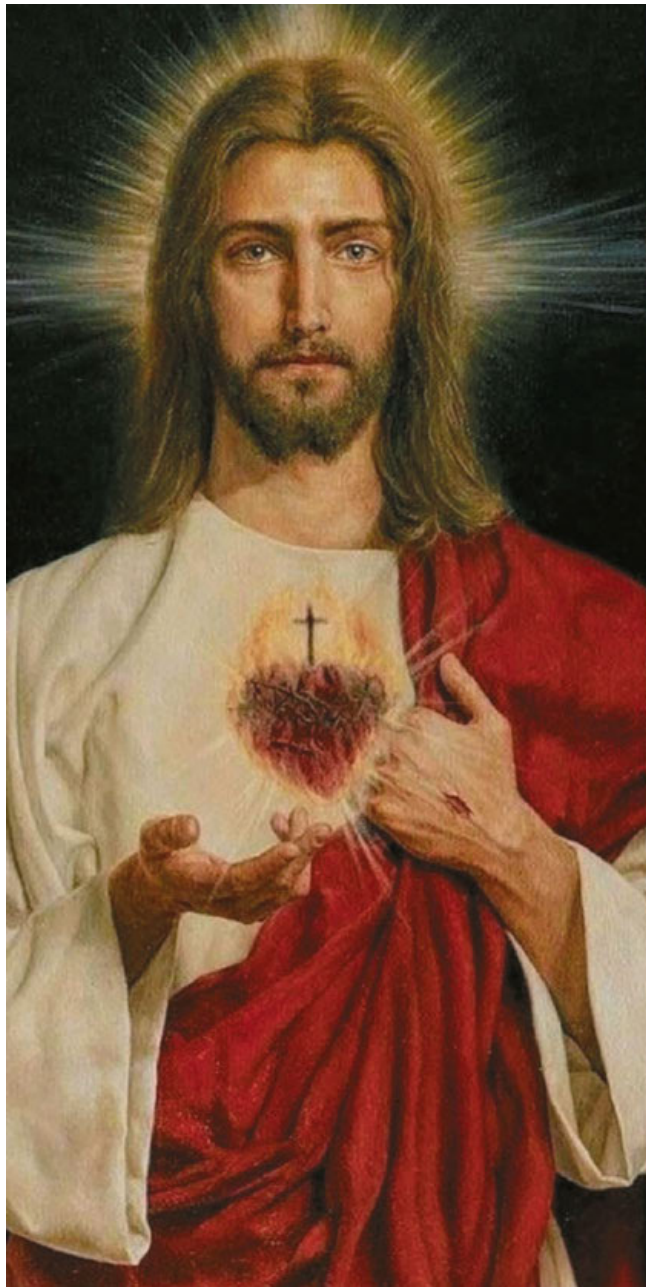
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OFFICE HOURS

M,T, Th, F 9:00am-3:00pm

Closed Wednesday



*"A special person made me real a great many years ago; and once you are real you can't become unreal again. It lasts forever."*

CEREMONY READING

EXCERPT FROM THE VELVETEEN RABBIT

## **SCHEDULE OF MASSES**

**Daily Mass: T, W, TH, F - 8:30 AM**

**Saturday Vigil: 4:00 PM**

**Sunday: 8:00 AM & 10:15 AM**

Music Director and Rel. Ed. Coordinator:  
David Collins

## **PARISH STAFF**

Pastor: Fr. Joseph Gates  
Operations Manager: Richard Lind  
Sacramental Coordinator: Chris Malone  
Liturgy Coordinator: Lydia Herrera  
Maintenance & IT: Ernie Nolder  
Maintenance: Roger Rodriguez  
Data Entry: Tom Moline

APRIL 24, 2022



**TODAY'S SCRIPTURE READINGS**

First Reading: 45:Acts5:12-16

Psalms: 118:2-4,13-15,22-24

Second Reading: Rv 1:9-11a,12-13,17-19

Gospel Reading: Jn 20:19-31



**Tuesday**

8:30am

Req.By:

2nd Int.

Req.By:

**Mass Intentions**

**APRIL 26**

**+LEE DENTON**

Bill & Gemma

**+HARRY PETROCZYNSKI**

Marilyn & Ronald

**Wednesday**

8:30am

Req. By:

2nd. Int.

Req. By:

**APRIL 27**

**+NORMAN MIENTKIEWICZ**

Arlene Labell

**+RONALD BRADACH**

Paul & Helene

**Thursday**

8:30am

2nd Int.

Req. By:

**Friday**

8:30AM

2nd. Int:

Req. By:

**APRIL 28**

**+POOR SOULS IN PURGATORY**

**+DAN McLAUGHLIN**

A Friend

**APRIL 29**

**+MARY G. VALVO**

Richard & Carol Valvo

**+ZACK & BROOK VAN COONEY**

Bob & Thelma Burd

**Saturday**

4:00 pm

Req. By:

2nd Int:

**APRIL 30**

**+PATRICIA WERTZ**

Cathy Barclay

**PARISHIONERS**

**SUNDAY**

8:00 am

Req. By:

2nd. In

Req. By:

10:15am

Req. By:

**MAY 1**

**+ DR. DAVID DeRUZZO**

Healy Family

**+HARRY PIETROCZYNSKI**

Marilyn & Ronald

**+GRACE & PETER KATCHMAR**

Bob & Jean Katchmar

**SACRAMENTS:**

**Contact the Office**

**Baptism:** For registered & active parishioners:

**Baptism instruction is required for Parents.**

**Reconciliation:**

Saturdays 2:00-3:00 PM

In the main Church Or by Appointment

**Weddings:** Must be arranged with the pastor at least **6 months before the date** desired.

**Last Rites & Anointing of the Sick**

**Due to the Distance from Parrish Manatee Hospital:**

St. Joseph: 941-756-3732

Sacred Heart: 941-748-2221

**Lakewood Ranch Hospital:**

Our Lady of the Angels: 941-752-6770

**Doctor's Hospital Sarasota:**

Incarnation: 941-921-6631

St. Patrick's: 941-378-1703

**\*DO NOT WAIT TILL THE LAST MINUTE\***

## DIVINE MERCY SUNDAY

### Readings for the Week

#### Monday St. MARK

555:1Pt 5:5b-14 Ps 89:2-3,6-7,16-17 Mk 16:15-20

#### TUESDAY

268 Acts 4:32-37 Ps 93:1-2,5 Jn 3:7b-15

#### Wednesday

269:Acts 5:17-26 Ps 34:2-9 Jn 3:16-21

#### Thursday STS.PETER CHANEL&LOUIS GRIGNION de MONTFORT

270: Acts 5:27-33 Ps 8:34:2,9,17-20 Jn3:31-36

#### Friday ST. CATHERINE OF SIESNA

271: Acts 5:34-42 Ps27:1,4,13-14 Jn6:1-15



MAY 5th

## POTLUCK



DOORS OPEN AT 5:30 PM

DINNER AT 6:00 PM



BEGINNING MAY 8  
SUMMER HOURS

Saturday: 4:00 PM

Sunday: 9:00 & 10:30 AM

## DIVINE MERCY SUNDAY

### Supporting our Diocese

Our Goal to support the Diocesan Offices, Missions, and Charities.



### Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!  
Debt Free by 2023



For it is in giving that we receive.  
St. Francis of Assisi



### HOMEBOUND AND NURSING HOMES MINISTRY

St. Frances Cabrini Church has an active Homebound and Nursing Home Ministry. Extraordinary Ministers visit our Parish Members who are unable to attend Mass due to illness or physical incapacities bringing them the Eucharist on a weekly basis. If you know of a parishioner who would like to have a Eucharistic Minister visit them please call the Church Office at (941-776-9097).



## DIVINE MERCY SUNDAY

This Sunday, April 24th, after the 8:00 O'clock Mass we will have Exposition of the Blessed Sacrament. We will also have the music and Chant of the Divine Mercy Chaplet. Father Gates will repose the Blessed Sacrament at 9:50AM.

The Divine Mercy Cenacle will meet on Tuesday mornings from 9:15-11:30 in the Mother Cabrini Center. They will not have meetings the month of June.

APRIL 24, 2022



## Prayers of the Chaplet of The Divine Mercy

1. **The Sign of the Cross:** In the name of the Father, and of the Son, and of the Holy Spirit. Amen.
2. **Opening Prayers (optional):** You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us (*Diary, 1319*).  
  
O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You! (*three times*) (84).
3. **The Our Father:** Our Father, who art in heaven hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.
4. **The Hail Mary:** Hail Mary, full of grace. The Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
5. **The Apostles' Creed:** I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. **On the "Our Father" bead before each decade:** Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world (476).
7. **On the "Hail Mary" beads of each decade:** For the sake of His sorrowful Passion, have mercy on us and on the whole world.
8. **Repeat "Eternal Father" and "For the Sake of His sorrowful Passion":**  
(*Number 6 & 7*) Prayers for four more decades.
9. **After 5 decades, the concluding doxology (three times):** Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.
10. **Closing Prayer (optional):** Eternal God, in whom mercy is endless, and the treasury of compassion inexhaustible, look kindly upon us, and increase Your mercy in us, that in difficult moments, we might not despair, nor become despondent, but with great confidence, submit ourselves to Your holy will, which is Love and Mercy Itself. Amen (950).

## HOW TO RECITE THE CHAPLET OF MERCY

The Chaplet of Mercy is recited using ordinary rosary beads of five decades. At the National Shrine of The Divine Mercy in Stockbridge, Massachusetts, the Chaplet is preceded by two opening prayers from the *Diary of Saint Faustina* and followed by a closing prayer.

# DIVINE MERCY SUNDAY

## The Octave of Easter, Divine Mercy Sunday: Brian Kranick

Easter Sunday is not the end of our Easter celebration. After forty days of preparation with Lent, and the Easter Triduum, from Holy Thursday to Easter Sunday, it is easy to miss looking ahead on the Church's liturgical calendar. This is, after all, the climax of the Christian year with the celebration of the Passion, death and Resurrection of Jesus Christ. The Catechism calls Easter the "Feast of feasts" and the "Solemnity of solemnities." Yet, Easter Sunday is actually just the first day of the Easter Octave, the eight-day festal period, in which we continue to celebrate the momentous conclusion to the Paschal mystery and the economy of salvation played out in liturgical time.

The eight days of the Easter Octave are a special time to celebrate the Lord's Resurrection and more deeply contemplate its mysteries. The Church punctuates the special importance of this feast by assigning it the highest liturgical ranking, that is, as a Privileged Octave of the First Order. This means each of the eight days is counted as a solemnity, the highest-ranking feast day, in which no other feast can be celebrated. It begins the fifty days of the Easter celebration to the feast of Pentecost, but these first eight days of the Easter Octave culminates with the second Sunday of Easter: Divine Mercy Sunday.

It is entirely fitting that Divine Mercy Sunday is the culmination of the Easter Octave, for as St. Pope John Paul II stated in his Divine Mercy Sunday homily in 2001, "Divine Mercy! This is the Easter gift that the Church receives from the risen Christ and offers to humanity.." Divine mercy is the grace and merit won by Christ on our behalf in His Passion and Resurrection.

The grace of Easter naturally flows into Mercy Sunday. Even before the official designation, the Church has historically designated these eight days of Easter to celebrate the Paschal mysteries of divine mercy. The early Church celebrated the Sunday after Easter as the feast day, *Dominica in Albis depositis*, "the Sunday dressed in white linen." St. Augustine is attributed to have called it "the compendium of the days of mercy." Indeed, in his *Regina Caeli* address on Divine Mercy Sunday on April 26, 1995, Pope John Paul II said "The whole Octave of Easter is like a single day," and that Octave is "thanksgiving for the goodness God has shown man in the whole Easter mystery." In these eight feast days, we offer thanksgiving for the divine mercy and salvation wrought for us on Good Friday and Easter Sunday.

The modern Divine Mercy devotions began with the Polish mystic, St. Faustina Kowalska, who dutifully recorded in her well-known diary, everything that Christ commissioned to her regarding His Divine Mercy. These devotions included the spiritual practices of venerating the image of Divine Mercy, with its simple prayer "Jesus, I trust in You!," praying the Chaplet and Novena of Divine Mercy, and establishing Divine Mercy Sunday. St. Pope John Paul II said he had felt spiritually "very near" Saint Faustina, and he had "been thinking about her for a long time," when he began his second encyclical, *Dives in Misericordia*, "Rich in Mercy," in which he calls mercy "love's second name." It is not surprising then that he later, on April 30 2000, at the canonization ceremony of St. Faustina, designated the Easter Octave, Divine Mercy Sunday.

It is fitting that Divine Mercy is a continuation of Easter because of its inherently Paschal and Eucharistic imagery. In the Divine Mercy image, Jesus is pictured with two rays of light coming from His heart, one red and one white. These depict the blood and water, which flowed forth from His heart after He was pierced by a lance on the Cross. The red ray of light reminds us of the blood of the Cross, and the blood of the Eucharist; whereas, the white ray of light reminds us of the waters that flowed from His pierced-side, and the waters of Baptism, and the gift of the Holy Spirit. The image embodies the Paschal and Eucharistic mysteries.

In the Divine Mercy Chaplet and Novena there are similar Paschal and Eucharistic overtones. In the Divine Mercy prayers we offer up to the Father, the "Body and Blood, Soul and Divinity" of Our Lord Jesus Christ, "in atonement for our sins and for those of the whole world." This harkens us back to Holy Thursday, when Jesus instituted the first Mass, offering up His Body and Blood in the Eucharist; and then, on Good Friday, He suffered Bodily and Spiritually in His Passion and Crucifixion. The Divine Mercy prayers walk us through this same prayer language in Paschal and Eucharistic imagery. This is why we pray "For the sake of His sorrowful Passion, have mercy upon us and the whole world," for through His suffering, we have gained mercy. The Divine Mercy prayers encapsulate the Paschal mystery and the Eucharistic offering.

Therefore, we continue to celebrate the Paschal and Eucharistic mysteries in these eight days of Easter, culminating with the Easter Octave of Divine Mercy Sunday. Christ has promised us great mercies if we observe the Feast of Divine Mercy. As Jesus told St. Faustina, "I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the feast of My mercy." This is a particularly great indulgence promised by Jesus for the complete remission of our sins and punishment. So, as we celebrate Easter, let us recall the spark that came from Poland with Sts. Faustina and Pope John Paul II, and put mercy into action by dedicating ourselves to the devotions associated with its message: the image of Divine Mercy, the Chaplet of Divine Mercy, the Novena of Divine Mercy, and the Sunday of Divine Mercy.

(Source Catholicexchange.com)

## APRIL 24, 2022

Throughout her *Diary*, St. Faustina recorded promises Jesus made *not only to her but to those who would pray to, promote, and trust in Divine Mercy*.

### ***To those souls who venerate the image of Divine Mercy***

"I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory." (*Diary*, 48)

### ***To those souls who pray the Chaplet of Divine Mercy***

"The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death." (*Diary*, 754)

"When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one." (*Diary*, 1541)

". . . [W]hen they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the merciful Savior." (*Diary*, 1541)

"Whoever will recite it will receive great mercy at the hour of death. . . . Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy." (*Diary*, 687)

### ***To those souls who honor and spread the worship of Divine Mercy***

"I Myself will defend as My own glory, during their lifetime, and especially at the hour of their death, those souls who will venerate My fathomless mercy." (*Diary*, 1225)

This article is from adapted from the book *Jesus Speaks to Faustina and You*.

". . . All those souls who will glorify My mercy and spread its worship, encouraging others to trust in My mercy, will not experience terror at the hour of death. My mercy will shield them in that final battle." (*Diary*, 1540)

"Souls who spread the honor of My mercy I shield through their entire lives as a tender mother her infant, and at the hour of death I will not be a Judge for them, but the merciful Savior. . . . Happy is the soul that during its lifetime immersed itself in the Fountain of Mercy, because justice will have no hold on it." (*Diary*, 1075)

### ***To those souls who put their trust in Divine Mercy***

"He who trusts in My mercy will not perish, for all his affairs are Mine, and his enemies will be shattered at the base of My footstool." (*Diary*, 723)

"Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask." (*Diary*, 1146)

"Every soul believing and trusting in My mercy will obtain it." (*Diary*, 420)

### ***To those souls who honor the Hour of Mercy***

"This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion. . . ." (*Diary*, 1320)

### ***To priests who proclaim and extol the Divine Mercy***

"To priests who proclaim and extol My mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak." (*Diary*, 1521)

### ***Our Lord's Promises Attached to the Praying of the Chaplet of Divine Mercy as Revealed to St. Faustina***

In addition to verses shared with the Divine Mercy Promises (*Diary*, 48, 754, 1541, 687, 1521, and 1387), the Promises Attached to the Praying of the Chaplet also include:

"At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In this hour, I will refuse nothing to the soul that makes a request of me in virtue of My Passion. . . ." (*Diary*, 1320; also cf. 1572)

"Souls who spread the honor of My mercy . . . at the hour of death I will not be a Judge for them, but the Merciful Savior." (*Diary*, 1075)

"The two rays denote Blood and Water. . . . These two rays issued from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father. . . . I desire that the first Sunday after Easter be the Feast of Mercy. . . . [W]hoever approaches the Fountain of Life on this day will be granted complete remission of sins and punishment. Mankind will not have peace until it turns with trust to My mercy." (*Diary*, 299–300)

"I desire that the Feast of Mercy be a refuge and shelter for all souls. . . . The soul that will go to Confession and receive Holy Communion (in a state of grace on this day) shall obtain complete forgiveness of sins and punishment. . . . It is My desire that [the Feast] be solemnly celebrated on the first Sunday after Easter. . . ." (*Diary*, 699)


"Through this chaplet you will obtain everything, if what you ask for is compatible with My will." (*Diary*, 1731)

"My mercy is greater than your sins and those of the entire world." (*Diary*, 1485)

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