Собор Входу в Храм Пресвятої Богородиці Української Католицької Церкви

Presentation of the Most Holy Mother of God Ukrainian Catholic Church

1078 N Biscayne Dr. North Port, FL 34291

Ч. 35 (1711) Рік XXXVII
Неділя, 29 серпня, 2021

ВІСНИК

No. 35 (1711) Vol. XXXVII
Sunday, August 29, 2021

14-а НЕДІЛЯ ПО ЗІСЛАННІ СВ. ДУХА

Усікновення Чесногої Голови Святого, Славного Пророка, Предтечі і Хрестителя Івана

Євангелія: (Мт 22,2-14)
Сказав Господь притчу оцю: Царство Небесне схоже на царя, що справив своєму синові весілля. Він послав своїх слуг кликати запрошених на весілля, але вони не хотіли прийти. Тоді він знову послав інших слуг, кажучи: Мовте запрошеним: Ось я обід мій зготував: зарізано волів та підгодовану худобу все готове, ідіть па весілля. Та ті тим знехтували й пішли собі, хто на власне поле, хто до свого крамарства; інші ж, схопивши слуг, познущалися з них і повбивали. Розгнівався цар і вислав військо, яке вигубило тих убивців, а їхнє місто спалило. Тоді він мовив своїм слугам: Обід - готовий, але запрошені були негідні.

Підіть, отже, на роздоріжжя і, кого лише здибаєте, кличте на весілля. Вийшли ці слуги на дороги й зібрали всіх, кого тільки спіткали злих і добрих, так що весільна світлиця була гостей повна.
Як же ввійшов той цар, щоб подивитися на гостей, побачив там чоловіка, що не був убраний у весільну одіж, і сказав до нього: Як то ти увійшов сюди, друже, не маючи весільної одежі. А той мовчав. Тоді цар промовив до слуг: Зв'яжіте йому ноги й руки та киньте у темряву кромішню! Там буде плач і скрегіт зубів. Багато бо покликаних, але вибраних мало.

Ми вітаємо о. Михайла Дроздовського, який буде у нашій парафії до 29 серпня!

Якщо комусь потрібна душпастирська опіка вдома, шпиталі чи в будинках опіки, просимо зателефонувати йому: (440) 390-2446.

З великим сумом повідомляємо, що упокоївся у Господі д-р Володимир В. Мотика у суботу, 21 серпня 2021 року.
Він був довголітним парафіянином і братом Івани Мартинець✝.
Висловлюємо щирі співчуття та молитви родині.
Вічная пам'ять!

FOURTEENTH SUNDAY AFTER PENTECOST
Beheading of the Holy, Glorious Prophet and Forerunner John the Baptist

Troparion (5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.
Troparion (2): The remembrance of the just is worthy of praise, but the Lord's testimony is sufficient for you, O Forerunner; for it has shown that you are indeed more worthy of honor than the Prophets. You were found worthy to baptize the Lord Whom you foretold. Thereafter, you suffered for the truth and, rejoicing, also announced the good news to those in the Abyss that God had appeared as man, taking away the sins of the world and granting to all of us the abundance of mercy. Glory be to the Father, and to the Son, and to the Holy Spirit.
Kontakion (5): You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: Save us, O Lord.
Now and for ever and ever: Amen.
Kontakion (5): The glorious beheading of the Forerunner was part of Gods saving plan that the coming of the Savior might be announced even to those in the Abyss. Weep then, Herodias, that you asked for a wicked murder, because you loved neither God's law nor eternal life, but only the passing pleasure of life.

Gospel: (Mt 22,2-14)
The Lord told this parable: "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests he saw a man there not dressed in a wedding garment. He said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

We welcome Fr. Mykhailo Drozdovsky
who will be at our parish until August 29th.

If anyone requires pastoral care at home, the hospital, or care facility, please call him: (440) 390-2446.

It is with great sadness that we inform that Dr. Walter W. Motyka fell asleep in the Lord on Saturday, August 21, 2021.
He was a longtime parishioner and brother of Iwanna Martynetz ✠.
We offer the family our sincerest condolences and prayers.
Eternal memory - Вічная пам'ять!

REVENUES/ПРИХІД: SUNDAY COLLECTION AUGUST 22, 2021

SUNDAY COLLECTION/ЗБІРКА (Envelopes)	**$699**
CASH	**$194**
CANDLES	**$32**
FEAST OF THE DORMITION OF THE MOTHER OF GOD	**$65**
PARISH PROPERTIES MAINTENANCE	**$20**
TOTAL:	**$1,010**

СВЯТІ ЛІТУРГІЇ

Субота, 4 вересня/Saturday, September 4th
4:00 pm **Свята Літургія**/ Divine Liturgy

Неділя, 5 вересня, 15a Після Зіслання Святого Духа / 15th after Pentecost,
10:00 am. **Свята Літургія**/ Divine Liturgy

Divine Liturgy/Свята Літургія

Saturday/Субота	4:00 pm *(Eng.)*
Sunday/Неділя	10:00 am *(Ukr.)*
Weekdays/На тижні	9:00 am
Holy Days/Свята	10:00 am

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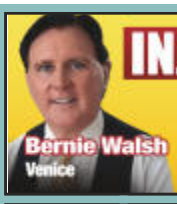
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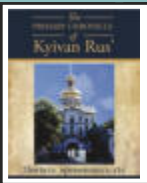
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