

MOST HOLY TRINITY CATHOLIC CHURCH
720 TELFAIR ST
AUGUSTA, GA 30901
WWW.THEMOSTHOLYTRINITY.ORG

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Rev. Dr. Kent Plowman
Rev. Mr. Keith Liner
Deacons

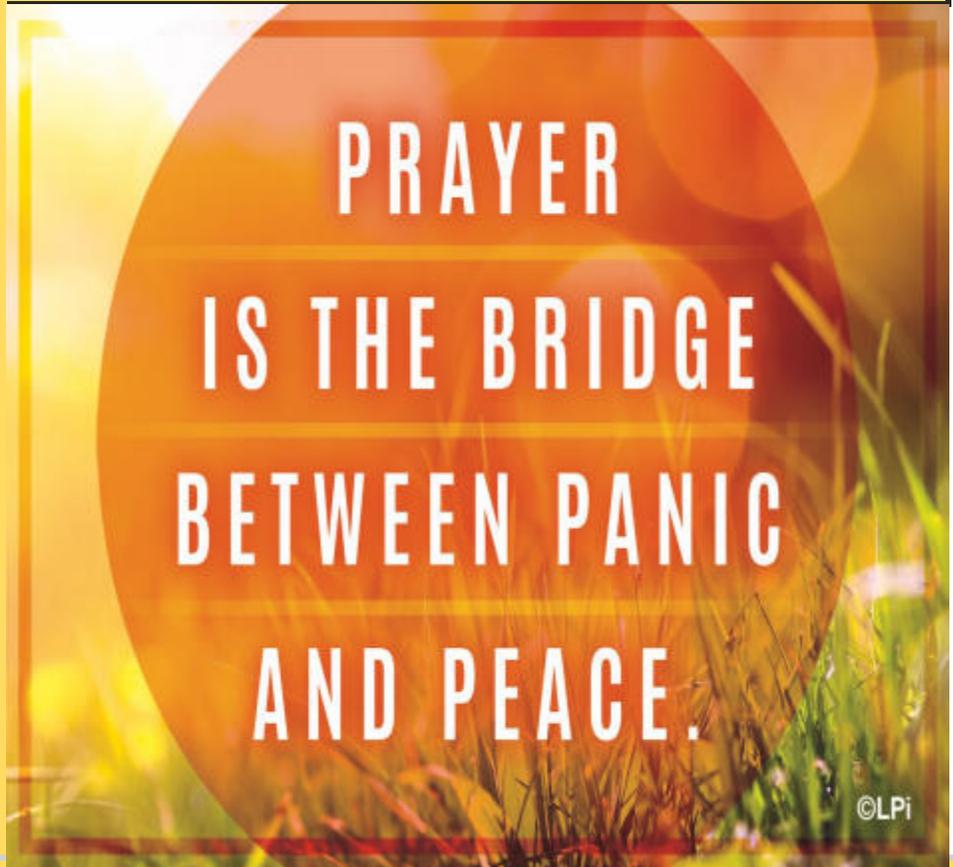
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Business Manager

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Mrs. Allison Palfy
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Principal
Immaculate Conception School

FIFTH SUNDAY OF EASTER
MAY 2, 2021: YEAR B



IMPORTANT NUMBERS

Parish Office706.722.4944
Fax706.722.7774
School706.722.9964
Aquinas High School706.736.5516
Catholic Social Services706.722.3661
Birthright706.724.5531
After Hour Emergencies 706.447-9798
Intercessory Prayer Line706.228.4271
Diocesan Policy on Sexual Abuse of Minors:
Hotline Info: 1-888.375.5330
Visit us on Facebook:
@MostHolyTrinityAugusta | @icaugusta

Weekly bulletin articles must be submitted to Mrs. Helen Griffin before **9am on Wednesdays, 10 days prior** to publication.

SCHEDULE OF LITURGIES

Weekend Masses: Saturday Vigil-5pm: Sunday-8am & 11am
Daily Mass: Tuesday-Friday-12:15pm
Sacrament of Reconciliation: Tuesday & Thursday: 11am-12pm
Saturday 3:30pm-4:30pm
Holy Days of Obligation: 12:15pm & 6:30pm
(Exceptions: Thanksgiving Day, December 25 & January 1 Mass at 10AM)
Adoration: First Friday 1:00pm with Benediction at 3:00pm
Join our parish in prayer:
The Rosary & Divine Mercy Chaplet: Monday-Friday 11:30am
Miraculous Medal Novena: Tuesdays after 12:15pm Mass

Baptisms by Appointment
Marriages: Inquire a minimum of FOUR months prior to setting wedding date

World Day of Prayer, May 6th

“Staying Connected to One Another in Christ”

Douglas Sousa, STL

After college, I entered a program in Rome that required me to be away from the country for two years with no possibility of returning home. These were the days before the internet, Zoom, and Facebook, when even phone calls were expensive. As the time for me to leave drew near, I was feeling sad at the possibility of losing touch with so many people I had come to love. When I shared this with my pastor, he told me, “The Jesus you will be praying to in Rome is the same Jesus your friends will be praying to here at home.” Those simple words reminded me that, even half a world away, I would remain connected with my friends through the mystery of faith and prayer.

At the Last Supper, Jesus faced the prospect of leaving his disciples. He wanted them to know that although He would no longer be with them physically, His presence would nonetheless still be very real and active among them. And so, Jesus used the image of the vine to describe the ongoing connection He would have with His followers even after His death and resurrection. Just as the branch is vitally connected to the vine, so the believer is vitally connected to Jesus. And just as, apart from the vine, the branch shrivels up and dies, so those who are not connected to Jesus have no life within them.

The Last Supper is the only place where Jesus uses the image of the vine, but it repeats a theme which echoes throughout the gospel of John — that Jesus “stays” or “remains in” his disciples and that they “stay” or “remain in” him. For example, when Jesus asks the first disciples what they want, they do not ask him, “Where are you going?” but, “Where are you staying?” This “remaining” points to the mystery of Jesus’ ongoing presence within His disciples.

The fact that we each sprout individually from the vine which is Christ does not mean that we are separated from one another. Jesus connects us not only to himself but to one another. Together we form the one vine which extends its branches throughout the world and bears fruit in love. The woman who folds her hands to pray in Tennessee draws life from the same source as the man who kneels down in Bangladesh. The teenager who visits the sick in Buenos Aires does so with the same love that moves a rich woman to give her coat to a homeless person in Lisbon. It is the same Jesus who continues to be present and active throughout the world just as he promised his disciples.

At the Eucharist, we gather to witness the transformation of “the fruit of the vine and work of human hands” into the very life blood of Christ. It is the source of our life and its highest expression. We offer with the gifts of bread and wine all that we are and all that we have done. It does not always seem like much. But we offer it precisely so that it can be transformed into something beyond our power to achieve. Pondering the mystery of the life of Jesus within us will make us grow in our longing to be united with Him through Holy Communion. And it strengthens our sense of unity with other Christian believers throughout the world.

In Christ we remain connected to one another through Him.

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We extend a warm welcome to all of our visitors to our BEAUTIFUL AND HISTORIC CHURCH OF THE MOST HOLY TRINITY which was founded in 1810 and is the oldest Catholic Church in the State of Georgia. We are happy that you have chosen to worship with us. Additional information about our historic church can be found on www.themostholyltrinity.org. Please come again!



Saturday, May 1st

5:00pm, James H. C. Mulligan †

Fifth Sunday of Easter

May 2nd

8:00am, Dorothy Harris Wilson †

11:00am, Missa Pro Populo

Monday; May 3rd

12:15pm, NO Communion Service

Tuesday; May 4th

12:15pm, Bill Harper (L)

Wednesday; May 5th

12:15pm, Martha Rice †

Thursday; May 6th

12:15pm, Henry J. Kowalski †

Friday; May 7th

12:15pm, Larry Ross †

Saturday; May 8th

5:00pm, Addie Monaco (L)

Readings for the Week

Fifth Sunday of Easter

***Sunday, May 2nd; Acts 9:26-31/1 Jn 3:18-24/
Jn 15:1-8***

***Monday, May 3rd; Sts. Phillip and James
1 Cor 15:1-8/Jn 14:6-14***

***Tuesday, May 4th
Acts 14:19-28/Jn 14:27-31a***

***Wednesday, May 5th; Cinco de Mayo
Acts 15:1-6/Jn 15:1-8***

***Thursday, May 6th; National Day of Prayer
Acts 15:7-21/Jn 15:9-11***

***Friday, May 7th
Acts 15:22-31/Jn 15:12-17***

***Saturday, May 8th; Blessed Virgin Mary
Acts 16:1-10/Jn 15:18-21***

Sixth Sunday of Easter; May 9th

***Mother's Day
Acts 10:25-26, 34-35, 44-48/1 Jn 4:7-10/Jn
15:9-17***



- | | |
|------------------------|-----------------------|
| Carolyn Ansel | Paige Antonacci |
| Samuel Barnick | Anita Bronold |
| Yvonne Cail | Linda Carnne |
| Beulah Carr | Kathryn Carter |
| Amy Clark | Mario Concepcion |
| Sherry Corley | Jim Cotter |
| Betty Cripe | Wenonah Cripe |
| Terrance Darby | Ralph Davis |
| Mary Dozier | Svetlana Gerhardt |
| Lorene Green | Phyllis Halter |
| Tom Halter | Ruby Harris |
| Bernardine Hoiney | Mary Jo Hughes |
| Mary Catherine Hydrick | Richard James |
| Helen Jenkins | Shirley Jenkins |
| Faye Johnson | Mark J. Kassimer |
| Valerie King | Diane Kmiecik |
| Eleanor Krisch | Fred Krisch |
| Caden Lewis | Matilda Nave McKinney |
| Bob McPhee | John Menger |
| Joan Mura | Melissa Murzynowski |
| Drew Myers | Bobbie Olivera |
| Emelyn Pacifico | Charley Pugh |
| Claire Pugh | Robin Ridlehoover |
| Joseph Roberts | Helen Sabol |
| Peter F. Stager | Angalita Stephens |
| Tracye Stone | Karen Swenson |
| Mildred Vaughn | Elizabeth Webber |
| Lori Wesdell | Margaret Williams |
| Carol Wright | John Wright |

If you are hospitalized, homebound, or in a care facility, call the parish office at 706-722-4944. For Intercessory Prayer Line requests call Diana Plowman 706-228-4271 or 706-414-1611. **Call the office for your name or family member's name to be removed from the bulletin list; however, we will continue to pray for your or their intentions.**

Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

Marriage Banns

The following couples will soon be married at Most Holy Trinity! May God bless them in their new vocation as they strive to live out the challenging, yet beautiful, plan of Jesus for Holy Marriage.

John McInnis & Kathleen May Savannah, GA
Jacob Cliatt & Trish Worley Augusta, GA
Zachary Jost & Elizabeth Brady Augusta, GA
Jonathan Hanson & Julia Chahine Augusta, GA
Joseph Count, III & Payton McMurray North Augusta

St. Teresa's Marriage Prep Pre-Cana Class

All engaged couples who plan to receive the sacrament of Matrimony in the coming months are required by the Diocese of Savannah to attend an approved Marriage Preparation Retreat. You will receive presentations by specially selected clergy. The presentations are intended to give your marriage a head-start on matters of scripture-based spirituality, communication, finances, commitment and family planning. All couples need to purchase and read before coming to class the book "Better Together" Workbook/Couple's Guide. The next retreat is scheduled in St. Teresa's Education Building, on the weekend of **May 21-22**. Please register as early as possible to facilitate planning for space, meals, and supplies. You can register online at st-teresa.com/matrimony or by calling the parish office 706-863-4956.

5th Sunday of Easter / May 2, 2021

First Reading:

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. (Acts 9:26)

Second Reading:

And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. (1 Jn 3:23)

Gospel:

"I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing." (Jn 15:5)

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**PRAYER FOR THE YEAR OF
ST. JOSEPH**
YEAR OF ST. JOSEPH
DECEMBER 8, 2020 -
DECEMBER 8, 2021
~POPE FRANCIS



Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us, too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy and courage,
and defend us from every evil. **Amen.**

"Saint Michael the Archangel,
Defend us in battle. Be our protection
against the wickedness and snares of the
devil; May God rebuke him, we
humbly pray; And do thou, O Prince of the
Heavenly Host, by the power of God, thrust
into hell Satan and all evil spirits who
wander through the world for the ruin of
souls. Amen."

Stewardship of Treasure

The amount collected for the offertory the
weekend of
April 24/25 is \$18,096.75.

*Thank you for your generosity
and your love for Jesus' Church!*



STEADFAST | **FIRMES**
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2021 Annual Catholic Appeal

As of the last report we received, **19.80%** of our parishioners have made a pledge to the Annual Catholic Appeal. Our support of diocesan agencies and ministries is one way that we respond to God for all we have received.

INSPIRATION FOR THE WEEK

Anyone familiar with gardening knows that proper and timely pruning is essential. The health of the plant depends upon it. An unpruned tree can quickly produce suckers that zap many of the essential nutrients from its body. Pruning requires patience and vision. Studies reveal that plants often respond defensively to being pruned, displaying reactions that are similar to hurt or discomfort. Pruning is not easy but necessary. A hard lesson for us to learn is that we also need to be pruned. We become far healthier when we allow God to stretch, refine, and form us into the best version of ourselves. The fruit that then comes from our vines will be more abundant, nutritious, and robust. Left to our own devices we can easily find ourselves running amuck and spiraling out of control. Without a proper vision and trust in the Master Pruner, we will never find the contentment we desperately desire. Nor will the work of the Gospel stand a chance of succeeding. ©LPi



Sponsor Altar Flowers

We are offering two forms of floral arrangements for those parishioners who want to donate them in honor of or in memory of their loved ones or a special occasion. We can offer two smaller arrangements on the altar near the tabernacle for \$150 or a large single arrangement in front of the altar for \$150. Call the parish office at 706-722-4944 to reserve a weekend for Altar flowers.

Active Parishioner Status

We receive many requests for weddings, to be Godparents, sponsors for Confirmation and to rightfully enjoy other services offered here at Most Holy Trinity. To verify if you are registered parishioners, call the parish office at 706-722-4944.

An active member is one who:

- Attends Sunday Masses and Holy Days
- Is registered in the parish rolls (census)
- Participates in parish activities often
- Uses the envelope system or donates online

Individual assessments will be made; however, the above are the main factors that will be considered in making the determination. **To register go to the parish website www.themostholyltrinity.org click on links or call the office.**

IF YOU DO NOT GET ENVELOPES OR IS NOT ENROLLED IN ONLINE GIVING, YOU ARE NOT A REGISTERED PARISHIONER.



WHY DO WE DO THAT? - CATHOLIC LIFE EXPLAINED

Question: Is gossip a mortal sin?

Answer:

To really ask this question, we must consider the Eighth Commandment: “You shall not bear false witness.”

In its reflections on this commandment, The Catechism of the Catholic Church invites us to not only think about what bearing “false witness” means, but to also consider how we understand the truth and how we communicate more broadly. This is why so much of this section of the Catechism has to do with the gift of language. With this in mind, we will notice that the word “gossip” isn’t used by the Catechism. Instead, we find the words “detraction” and “calumny,” which are actually two forms that gossip can take, and both can be quite serious.

First, detraction is the of revealing “another’s faults and failings to persons who did not know them,” without morally valid reasons. Calumny, by extension, is saying something about another person that is untrue, and it is sinful because it “harms the reputation of others and gives occasion for false judgements” (see no. 2477).

In all of our communication, we have to always recognize that we have a moral obligation to the truth and to always work to protect the reputation and honor of our neighbors (see no. 2479).

Gossip can, in fact, prove to be a very serious sin. After all, the Catechism reminds us: “No one is bound to reveal the truth to someone who does not have the right to know it” (no. 2489). When we have gossiped, especially if we are aware we have damaged another person’s good name or reputation, we want to make every effort to undo the damage we have done, including seeking the grace and forgiveness offered in the Sacrament of Reconciliation.

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GOSPEL MEDITATION

May 2, 2021

Fifth Sunday of Easter

“Spiraling out of control,” is a phrase that can easily describe the current display of human existence. In addition to the violence, unrest, uneasiness and turmoil that are common elements of our daily news, other essential pieces are misplaced or missing. Many lack an objective center around which to order and structure their lives or a clear set of definable goals or mores to act as guideposts and life directives. It appears that “feelings” have become a “new god” and traditional structures and ideals set aside. It is almost as if history only shows that we got this whole thing wrong and many are determined to finally set things right. The real truth, however, is that while wrongs and errors are certainly a part of our often-checked past, it is hardly the case that all was wrong. It is not our task to rewrite the history of our lives, but to learn from mistakes that were made, and preserve the perennial wisdom at the root of our successes. Learning is an essential part of being human.

The question becomes, however, from whom do we learn? Some have such a hard time placing God in that position, but that is precisely where God needs to be. God is the Master Teacher from whom all of humanity learns and gets its cues. It is in and through this relationship with the Gardener of Life that we are fashioned and pruned into the people we are intended to be and can be. It is only in God that we are able to find our best selves. Sadly, many think that religion too, as well as history in general, has also gotten all this wrong. Yet, our resurrection faith tells us differently. We are reminded, today especially, that we are meant to remain in Christ as Christ remains in us. We are also reminded that Jesus, the Incarnate God, is the vine upon which we grow, the branches that flow from the source of God’s life.

Giving up our will to God’s can be a painful endeavor. It is not easy to set our own desires and wants aside and allow God to step in and direct and guide our growth. But this is the only way to prevent deadly weeds from overtaking us and bringing us to a place of self-destruction. God’s commandments are the very guideposts and benchmarks we need, yet many seek to remove them from all public view because they appear to limit self-expression and suppress what is considered by many to be “human freedom.” They are the only way we can find freedom, however. And, until we learn this fundamental lesson, we will continue to spiral out of control, never really knowing who we are, what our potential can be or how life really can be lived. We will not know peace.

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RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Branching Out Isn’t Always What It’s Cracked Up to Be

“That’s a really beautiful tree branch. Man, would you look at the bark on that thing? The others are real duds, but that low-hanging branch has really got it all together.”

I’ve never heard anyone say this. Maybe I just need to hang out with more arborists, but I can’t recall ever hearing someone admire the particular beauty of a single branch. When someone comments on a tree, it’s usually the whole tree — perhaps a visual element of it, like the color of the leaves or its height. But people don’t usually zero in on one branch.

Maybe that’s because usually, if one branch is looking a little weak, chances are every other branch is, too.

The Bible tells us that when we bear fruit as good everyday stewards, it is for the Father’s glory. We are the branch on His magnificent tree. What we have is from Him, and what we do likewise points back to Him. We also tend to reflect how well the other branches around us are incorporating the nutrients coming their way. That’s all fine and good in theory. In practice, it can be an arduous exercise in humility.

When I do something virtuous or charitable or kind, there is a part of me that wants to stand out for it. I think that’s true for all of us. We’ve given of ourselves in some way or overcome some human temptation to accomplish a little bit of good in this world, and even though we know God sees us, we’d really love for everyone else to see it, too.

It’s a struggle, for sure. But we need to remember that our fruit belongs to the whole tree.

— Tracy Earl Welliver, MTS

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Summer Camps at Aquinas

Weekend Volleyball Camp 1- Coach Ettele Toole (June 11th -13th)

Rising 6th- 8th graders 8:00 am-12:00 pm

Rising 9th-12th graders 1:30 pm-5:30 pm

Cost \$125

Lady Irish Evening Basketball Camp for Boys and Girls- Coach Luke Tambon (June 21st-24th Monday-Thursday)

Boys and Girls 8-14 6:00 pm-9:00pm: Cost \$80

Cheerleading Camp- Coach Mary-Paige Whyte & Emily Standifer (June 21st- June 25th)

Rising K- 4th grade 9:00 am-12:00 pm

Rising 5th-8th grade 12:30 pm-3:30 pm

Cost \$100 includes t-shirt

Prayer and Action Summer Mission Program- at Aquinas (June 27th-July 2nd)

Rising 9th-12th: Cost is \$150

Looking for an opportunity to serve others AND grow in your faith? Consider spending a week in service to the Augusta community by joining Prayer and Action Summer Mission. Register at: <https://diosav.org/ooyam-prayerandaction>

To register got to: www.aquinashigh.org

Aquinas High School is Hiring Teachers

We are currently accepting applications for several full-time or part-time positions (History, Math, English, Computer Science, Art) for the '21-'22 school year. If interested and qualified, please send a letter of interest and resume to Principal Maureen Lewis at mlewis@aquinashigh.org.

Participant Release

Please be aware that by entering any area of the campus of the Church of the Most Holy Trinity, you consent to your voice, name, and/or likeness being used, without compensation, in films and tapes for use in any and all media associated with the Diocese of Savannah, and you release the Catholic Diocese of Savannah, its successors, assigns and licenses from any liability whatsoever of any nature. Please speak with a Diocesan representative if you have any questions or concerns.

Pro-Life - *“We proclaim that human life is a precious gift from God: that each person who receives this gift has responsibilities toward God, self and others; and that society, through its laws and social institutions, must protect and nurture human life at every stage of its existence.”* ~U. S. Catholic Bishops,

Prayer Gatherings in front of the abortion mill:

Every Wednesday, 7AM to 8AM

(Gary Garner- Crosswalk, multi-denominational)

First and Third Friday of Every Month, 5-6:00pm

(Gary Garner- Crosswalk, multi-denominational)

First Tuesday of Every Month, 12:30pm

(Bill Jackson- Rosary)

For more information, please contact George Vozniak, 706-726-1269, GVozniak@aol.com. For additional events, visit our website: www.grtlaugusta.wordpress.com.

WARNING!

Under Georgia law, there is no liability for an injury or death of an individual entering these premises if such injury or death results from the inherent risks of contracting COVID-19. You are assuming this risk by entering these premises.

PROMISE to Protect  **Pledge** to HEAL

Abuse Hotline Number: To report sexual abuse of a minor by a Diocese of Savannah employee or volunteer, call the abuse hotline number at 888-357-5330 or the Office for the Protection of Children and Young People, 912-201-4074. To read the diocesan policy on sexual abuse of minors, go to www.diosav.org.

Welcome

Please register as soon as you move into the parish community. Fill in this form return it by mail to PO Box 2446, Augusta, GA 30903 or sign up online at www.themostholytrinity.org.

Name: _____

Address: _____

City & State: _____

Telephone Number: _____

Email address: _____

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