



# St. Mary's Catholic Church Parroquia Católica Sta. María

911 North Broad Street ~ Rome, Ga. 30161

706-290-9000 Church Office

Established as Mission in 1874 ~ Present Church founded in 1930

Establecida como Misión en 1874 ~ Iglesia actual fundada en 1930

July 10, 2022



## 15<sup>th</sup> Sunday

I N O R D I N A R Y T I M E

"But a Samaritan traveler who came upon him was moved with compassion at the sight." - Lk 10:33

"Pero un samaritano que iba de viaje, al verlo, se compadeció de él". - Lc 10, 33

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

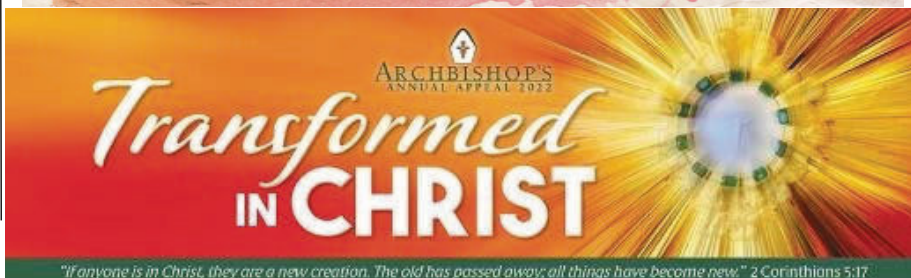
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## STEWARDSHIP OF TREASURE ADMINISTRACIÓN DEL TESORO

**Totals not available at time of early deadlin. See next week!**

Today's readings are about being chosen and sent. The prophet Amos was chosen by the Lord and sent to use his talents for the people or God. The Gospel recounts the story of the sending of the twelve. In the second reading, St. Paul reminds us that we, too, are chosen. For what have I been chosen? To whom have I been sent?

Decimoquinto Domingo en el Tiempo Ordinario  
Las lecturas de hoy son acerca de ser elegido y enviado. El profeta Amós fue elegido por el Señor y enviado para que usara sus talentos para el pueblo de Dios. El Evangelio cuenta la historia del envío de los doce discípulos. En la segunda lectura, San Pablo nos recuerda que nosotros, también, somos elegidos. ¿Para qué he sido elegido yo? ¿A quién he sido enviado?



Serving more than one million Catholics, the mission of the Archdiocese of Atlanta is to proclaim the Gospel of the Lord and grow all of north and central Georgia in faith, hope, love and service to others. Each of us is called to be "Transformed in Christ," by renewing and deepening our encounter with Jesus in the Eucharist through the Eucharistic Renewal initiative and our Eucharistic Congress. Your gift to the Archbishop's Annual Appeal helps make it possible by supporting the ministerial, outreach, education, formation and discipleship work of the Archdiocese of Atlanta. Please give prayerful consideration to your level of support to help fund the essential ministries and services supported by the Appeal.

**Our Parish Goal \$ 67,100**

**Pledged & Received 47,435**

**Balance \$ 19,665**

**Donors 106 of 1970 registered parishioners**



Our Online Giving system provides you the opportunity to give to our special collections in addition to regular offerings. You can choose to do a One Time Gift or a special remembrance, or you can set regularly scheduled contributions drawn on the date you specify. It's easy & convenient. Visit our website [www.smcrome.org](http://www.smcrome.org) and click on ONLINE GIVING. We appreciate your support of our Parish.

### PASTOR/PARROCO

Fr. Rafael Carballo

### DEACONS/DIACONOS

Deacon Stuart Neslin

Deacon Steve Thacker

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Lunes - Jueves 9:00- 4:00 ~ Viernes 9:00- 1:00

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Jennifer Rittgers, Principal 706-234-4953

### TRION MISSION

701 Allgood St.

Trion, GA 30753

**WEEKLY READINGS & MASS INTENTIONS  
LECTURAS DE LA SEMANA E INTENCIONES  
DE LAS MISAS**

Mon/Lun, July 11, 2022

Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23/  
Mt 10:34—11:1  
12:00 pm

†**Colleen Thomas**  
By Jim & Judy Harris

Tues/Mar, July 12, 2022

Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8/Mt 11:20-24  
12:00 pm

**Communion Service**

Wed/Mie, July 13, 2022

Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10, 14-15/  
Mt 11:25-27  
12:00 pm

†**Nancy Coleman**  
By Betty Collins

Thur/Jue, July 14, 2022

Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15, 16  
-18, 19-21/Mt 11:28-30  
12:00 pm

†**Doyal Story** - By Jim & Judy Harris  
7:30 pm

†**Terry Barnes** - By Familia Cornejo

Fri/Vie, July 15, 2022

Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd, 16/  
Mt 12:1-8  
9:00 am

†**Norman Cameron**  
**Anniversary of Death**  
By Yvonne Cameron

Saturday/Sábado July 16, 2022

4:00 pm

†**Ian Benedict Hynson** -By Joanne Hynson  
7:30 pm

†**Rubén Medina**

Sunday/Domingo July 17, 2022

**16th Sunday in Ordinary Time  
16° Domingo del Tiempo Ordinario**

Gn 18:1-10a/Ps 15:2-3, 3-4, 5 [1a]/Col 1:24-28/  
Lk 10:38-42  
8:00 am

†**Polly Meredith**  
By Margie Williams  
9:30 am

†**Ethel Pellegrin**  
By Steve & Diane Miller  
11:00 am

†**Carlos Carballo Muñoz**  
12:30 pm

**Comunidad Parroquial de Santa María**  
2:00 pm

†**Feliciano Pineda**  
By María Pineda

**OUR PRAYERS FOR THE SICK AND SUFFERING THIS WEEK  
NUESTRA ORACIONES POR LOS ENFERMOS Y LOS QUE SUFREN**

A Cook  
All Suffering with Cancer  
Amber McDaniel  
Anne Eustace  
Anne Fillman  
April Coomer  
Bo Yeorgan  
Bonnie Strickland  
Braxton Family  
Brown Family  
Chris Witherman  
Christopher Frazier  
Chuck Evans  
Ciro Peña  
Cook Family  
Courtney Haggard  
Deacon Steve Thacker  
Diane Smith

Donnie Fritts  
Ed Brady  
Elvia Guzman  
Florentino Velasquez  
Harry Janes  
Ike Nwokike  
Jennifer Watts  
Jim Harris  
Jimmy Collelo  
Joe Cerrito  
José Tan  
Joyce Price  
Kathy Fulton  
Lanuz Family  
Liz Tierney  
Lori Depew  
Lorraine Roché  
Luis Guzman

Luise Thi Nga  
Lynn & Dan  
Mae Bryant  
Maricruz Guzman  
Mattie Davis  
McNamara Family  
Patricia Coddling  
Patty Taylor  
Priscilla J.  
Rosalie Colello  
Rosemary Kowal  
Sandy Lyn Peterson  
Sheryl McDaniel  
Ted Lorente  
Thiago Cruz  
William & Emma Brinoes



PRAY FOR  
IN B TROOPS

**Please continue to pray for our men and women serving in the U.S. Military and their families:**

Major Matthew Perry, Edgar Salzier, Ariel Flores, Lt. Col., Jose M. Rivera, TSgt Jose L. Garza, Lt. Andrew Lawrence, Major Terrance Deuel, Juan Martinez, Lt. Col. John David Childs, Josue O. Veliz-Zetino, Jose Martinez, Raul Martinez, Logan Brown, MSgt Zachary D Mathis, Cpt Julie Goode, Nick Mullen, Danny Castille, Denny Sontay, Brenda Sontay, Jovanny Santillan, Cpl Markie Hutzler. **USAF**-Michael Williams, Grant Abney, Kelsie Charles Abney, **USMC**- 2LT Sean Dudley, SGT Cory Turner, Sgt. Ethan Sullivan, LCpl. Austin Guidry, LCpl. Trey D. Boynton, Marleny Pereira, **USN**- AJ Saye, **NAVY**-HM2 Robert (Joe) Sturwold, Frank Curti, Jr.. Nathan Gervais, **ARMY** -Andrew Hackett, Captain Sean D'Antonio



Porque todos estamos llamados a ser y a hacer discípulos de Jesús  
La Escuela de Evangelización San Andrés-Santa María  
te invita a vivir el curso JUAN-Formación de Discípulos.



Escanea el código  
para registrarte




29, 30 y 31 de julio 2022

Empezamos el viernes 29 a las 5pm en el Salón Parroquial  
Requisitos: Haber tomado un curso de la Escuela de Evangelización

**"Hagan discípulos míos a todas  
las gentes". Mt 28, 19**



This week in our Parish	MON/LUN 11	TUES/MAR 12	WED/MIE 13
	6:30 pm Bienvenidos (JP11)	6:30 pm Men's Bible Study (CR)	5:00 pm Choir Practice (CH) 5:30 Cont. Choir Practice (CR)

### Pope Francis words

Today the Gospel presents the well-known parable of the "Good Samaritan" (cf. Lk 10:25-37). When questioned by a doctor of the law on what is necessary to inherit eternal life, Jesus invites him to find the answer in the Scriptures, and says: "You shall love your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself" (v. 27). There were, however, different interpretations of who was intended as "neighbor". In fact, that man also asks: "And who is my neighbor?" (v. 29). At this point, Jesus responds with the parable, this beautiful parable — I invite all of you to take up the Gospel today, the Gospel of Luke, Chapter 10, verse 25. It is one of the most beautiful parables in the Gospel. And this parable has become the paradigm of Christian life. It has become the example of how a Christian should act. Thanks to the Gospel of Luke, we have this treasure.

The protagonist of the brief narrative is a Samaritan who, along the road encounters a man stripped and beaten by robbers, and takes care of him. We know that the Jews treated Samaritans with contempt, considering them as outsiders to the chosen people. Thus, it is no coincidence that Jesus chooses precisely a Samaritan as the positive character in the parable. In this way he seeks to overcome prejudice, by showing that even a foreigner, even one who does not know the true God and does not attend his temple, is capable of acting according to His will, showing compassion for a needy brother and helping him with all the means at his disposal.

Along that same road, before the Samaritan, a priest and a Levite had already passed — that is, people dedicated to the worship of God. However, on seeing the poor man on the ground, they continued on without stopping, probably so as not to be contaminated with his blood. They had prioritized a human rule — not to be contaminated with blood — linked to worship, over the great commandment of God who wants mercy above all.

Jesus therefore, offers the Samaritan as an example — precisely one who did not have faith! Let us also consider the many people we know, perhaps agnostics, who do good. As a model, Jesus chooses one who was not a man of faith. And this man, by loving his brother as himself, shows that he loves God with all his heart and with all his strength — the God whom he does not know! — and at the same time expresses true religiosity and full humanity.

After recounting this very beautiful parable, Jesus again addresses the doctor of the law who had asked Him "Who is my neighbor?", and Jesus asks him: "Which of these three, do you think, proved neighbor to the man who fell among the robbers?" (v. 36). In this way he throws the question back to his interlocutor, and also overturns the mindset of us all. He makes us understand that based on our criteria, it is not we who define who is neighbor and who is not, but it is the person in a situation of need who must be able to recognize who is his neighbor, that is, "the one who showed mercy on him" (v. 37). Being able to have compassion: this is the key. This is our key. If you do not feel compassion before a needy person, if your heart is not moved, it means that something is not right. Be careful; let us be careful.

Let us not allow ourselves to get carried away by egotistical insensitivity. The capacity for compassion has become the touchstone of Christians, indeed of the teachings of Jesus. Jesus himself is the Father's compassion towards us.

### El Papa Francisco nos habla

Hoy el Evangelio presenta la famosa parábola del "buen samaritano" (cf. Lc 10,25-37). Cuando un doctor de la Ley le pregunta qué era necesario para heredar la vida eterna, Jesús lo invita a encontrar la respuesta en las Escrituras y le dice: «Amarás al Señor tu Dios con todo tu corazón, con toda tu alma, con todas tus fuerzas y con toda tu mente, y a tu prójimo como a ti mismo» (v. 27). Sin embargo, había diferentes interpretaciones de quién debía ser entendido como "prójimo". En efecto, ese hombre vuelve a preguntar: «¿Y quién es mi prójimo?» (v. 29). En ese momento, Jesús responde con la parábola, esta bella parábola: invito a todos a leer hoy el Evangelio, Evangelio de Lucas, capítulo diez, versículo 25. Es una de las parábolas más hermosas del Evangelio. Y esta parábola se ha convertido en paradigmática de la vida cristiana. Se ha convertido en el modelo de cómo debe actuar un cristiano. Gracias al evangelista Lucas, tenemos este tesoro.

El protagonista de esta breve historia es un samaritano, que encuentra en el camino a un hombre atracado y golpeado por los salteadores y lo toma bajo su cuidado. Sabemos que los judíos trataban a los samaritanos con desprecio, considerándolos extraños al pueblo elegido. Por lo tanto, no es una coincidencia que Jesús eligiera a un samaritano como personaje positivo en la parábola. De esta manera, quiere superar los prejuicios, mostrando que incluso un extranjero, incluso uno que no conoce al verdadero Dios y no va a su templo, puede comportarse según su voluntad, sintiendo compasión por su hermano necesitado y ayudándolo con todos los medios a su alcance.

Por ese mismo camino, antes del samaritano, ya habían pasado un sacerdote y un levita, es decir, personas dedicadas al culto de Dios. Pero, al ver al pobre hombre en el suelo, habían proseguido su camino sin detenerse, probablemente para no contaminarse con su sangre. Habían antepuesto una norma humana —no contaminarse con sangre— vinculada con el culto, al gran mandamiento de Dios, que ante todo quiere misericordia.

Jesús, por lo tanto, propone al samaritano como modelo, ¡precisamente uno que no tenía fe! También nosotros pensamos en tantas personas que conocemos, quizás agnósticas, que hacen el bien. Jesús eligió como modelo a quien no era un hombre de fe. Y este hombre, amando a su hermano como a sí mismo, muestra que ama a Dios con todo su corazón y con todas sus fuerzas —¡el Dios que no conocía!—, y al mismo tiempo expresa verdadera religiosidad y plena humanidad.

Después de contar esta hermosa parábola, Jesús se vuelve hacia el doctor de la ley que le había preguntado «¿Quién es mi prójimo?» Y le dice: «¿Quién de estos te parece que fue prójimo del que cayó en manos de los salteadores?» (v. 36). De esta manera, invierte la pregunta de su interlocutor y también la lógica de todos nosotros. Nos hace entender que no somos nosotros quienes, según nuestro criterio, definimos quién es el prójimo y quién no, sino que es la persona necesitada la que debe poder reconocer quién es su prójimo, es decir, «el que tuvo compasión de él» (v. 37). Ser capaz de tener compasión: esta es la clave. Esta es nuestra clave. Si no sientes compasión ante una persona necesitada, si tu corazón no se mueve, entonces algo está mal. Ten cuidado, tengamos cuidado. No nos dejemos llevar por la insensibilidad egoísta. La capacidad de compasión se ha convertido en la piedra de toque del cristiano, es más, de la enseñanza de Jesús. Jesús mismo es la compasión del Padre hacia nosotros.

THUR/JUE 14	FRIDAY/VIERNES 15	SAT/SAB 16	SUN/DOM 17
6:30 Confessions	3:00 pm Divine Mercy Chaplet (Zoom) Meeting ID: 819 8122 0068 Password: 431570 7:00 pm Grupo de Oración (PH)	3:00 pm Confessions	9:00 am Bienvenidos (JP11)

**ANNOUNCEMENTS**

A new year of Faith Formation is about to take off and we want you to help us spread the love of Jesus and the beauty of the Catholic Church. Volunteers are needed to support hundreds of children and their families in their journey of faith.



*Religious Education*

Come learn about how you can help on Wednesday, July 13 at 6:30 pm in the parish hall. No experience is necessary! If you cannot join us in person, join us online! Join Zoom Meeting Meeting ID: 883 8457 4540 Passcode: mary

LIFT Faith Formation Registration opens July 11 - this is for those preparing to receive Confirmation, First Communion, and ALL children grades Kindergarten through high school and their families.

**ANUNCIOS**

Un nuevo año de Formación en la Fe está a punto de comenzar y queremos que nos ayudes a difundir el amor de Jesús y la belleza de la Iglesia Católica. Se necesitan voluntarios para apoyar a cientos de niños y sus familias en su jornada de fe. Venga a aprender sobre cómo puede ayudar el miércoles 13 de julio a las 6:30 pm en el salón parroquia. ¡No se necesita experiencia! Si no te es posible participar en esta reunión en persona, haslo a trves de zoom. ID 883 8457 4540 Passcode: mary

El registro de formación de fe LIFT abre el 11 de julio: esto es para aquellos que se preparan para recibir la Confirmación, la Primera Comunión y TODOS los niños desde el jardín de infantes hasta la escuela secundaria y sus familias.

**SUPPORT OUR PARISH AND LOCAL BUSINESS OWNERS WHO ADVERTISE ON THE BACK OF OUR WEEKLY BULLETIN!**



The advertisers on the back of our bulletin provide our weekly bulletin at no charge to our parish. When you are in need of services of any kind, please check the bulletin first and utilize the services of our own parish advertisers.

**APOYE A NUESTROS ANUNCIANTES LOCALES**

¡Nuestros anunciantes necesitan su ayuda durante estos tiempos difíciles! Muestre su apoyo a su parroquia apoyando también a nuestros anunciantes. No podríamos brindarle nuestro boletín todas las semanas sin ellos, y en este momento necesitan su ayuda más que nunca. ¡Aliente y recuerde a otros que muestren su apoyo y compren localmente durante estos tiempos difíciles!

The Rosary is my favorite prayer. A prayer so simple and so rich; from deepest heart, I exhort all to recite it.

Pope John Paul II



"For us, our obligation to protect children and young people and to prevent sexual abuse flows from the mission and example given to us by Jesus Christ himself, in whose name we serve." USCCB Charter for the Protection of Children and Young People . We are Here to Listen and Take Action. Archdiocesan 24 hour abuse reporting Hotline 1-888-437-0764. Please visit the Archdiocesan website ([archatl.com](http://archatl.com), Offices, Child & Youth Protection) for resources and more information.



"Para nosotros, nuestra obligación de proteger a los niños y jóvenes y prevenir el abuso sexual fluye de la misión y el ejemplo que nos da el mismo Jesucristo, en cuyo nombre servimos". Carta de la USCCB para la Protección de Niños y Jóvenes. Estamos aquí para escuchar y tomar acción. Línea directa de la arquidiócesis las 24 horas para denuncia de abuso 1-888-437-0764. Visite el sitio web de la Arquidiócesis ([archatl.com](http://archatl.com), Oficinas, Protección de Niños y Jóvenes) para obtener más información y recursos.

**MASS SCHEDULE/HORARIO DE MISAS**

SATURDAY/SABADO 4:00 pm (English)  
 5:45 pm (Trion, GA - Español)  
 7:30 pm (Español)

SUNDAY/DOMINGO 8:00 am (English)  
 9:30 am (English)  
 11:00am (English)  
 12:30 pm (Español)  
 2:00 pm (Español)

MONDAY/LUNES 12:00 pm (English)

TUESDAY/MARTES 12:00 pm (Communion Service)

WEDNESDAY/MIER 12:00 pm (English)

THURSDAY/JUEVES 12:00 pm (English)  
 7:30 pm (Español)

FRIDAY/VIERNES 9:00 am (English)

**Drive-Thru Communion (St. Mary's School)**

WEDNESDAY/MIÉRCOLES 1:00 & 7:00 pm

**CONFESSIONS / CONFESIONES**

THURS/JUEVES 6:30 pm - 7:15 pm  
 SATURDAY/SABADO 3:00 pm - 3:45 pm

Or By Appointment through the church office  
 O llamando a la oficina parroquial para para hacer una cita.

**EUCCHARISTIC ADORATION**

First Friday of every month from 9:30 am to 11:00 pm

**ADORACION AL SANTISIMO:**

Todos los viernes primeros de cada mes, 9:30 am a 11:00pm.



**LECTURAS DE LA SEMANA**



Domingo: Dt 30, 10-14/Sal 68, 14. 17. 30-31. 33-34. 36. 37 o Sal 18, 8. 9. 10. 11 [9]/Col 1, 15-20/ Lc 10, 25-37

Lunes: Is 1, 10-17/Sal 49, 8-9. 16 -17. 21 y 23/Mt 10, 34—11, 1

Martes: Is 7, 1-9/Sal 47, 2-3. 3-4. 5-6. 7-8/Mt 11, 20-24

Miércoles: Is 10, 5-7. 13-16/Sal 93, 5-6. 7-8. 9-10. 14-15/ Mt 11, 25-27

Jueves: Is 26, 7-9. 12. 16-19/Sal 101, 13-14 y 15. 16-18. 19-21/Mt 11, 28-30

Viernes: Is 38, 1-6. 21-22. 7-8/Is 38, 10. 11. 12. 16/ Mt 12, 1-8

Sábado: Miq 2, 1-5/Sal 9, 1-2. 3-4. 7-8. 14/Mt 12, 14-21

Domingo siguiente: Gn 18, 1-10/Sal 14, 2-3. 3-4. 5 [1]/Col 1, 24-28/Lc 10, 38-42



**ANNOUNCEMENTS**

**From: The Most Reverend Gregory J. Hartmayer, OFM Conv.**

"We rejoice today that the Supreme Court ruling in Dobbs vs. Jackson Women's Health will uphold some protection for unborn babies, their vulnerable mothers and fathers and the communities where abortion tears families apart, however, there is still work to be done. I applaud today's ruling and urge further action to promote pro-life causes.

No matter how the court ruled today, we will never stop working to protect women and their babies. Whether or not abortion is legal, we want women to know that we are here to support you, to accompany you and to love you and your babies. This support goes beyond the sidewalk outside the clinic. It goes beyond the delivery room and it goes beyond those first days after a baby is born.

The Archdiocese of Atlanta has a number of programs to support pregnant and parenting families. If you need help, we hope you will contact one of these groups.

As we now face months of uncertainty and confusion over how the court's decision will be applied, we ask all people to pray and act in a way that will build a greater respect for life. While politicians and judges wrestle with words, benchmarks and legal challenges, let us redouble our efforts to help pregnant women, expectant fathers and families so that they can choose life and thrive.

Laws alone cannot establish a culture of life in our nation. Catholics and people of good will must dedicate ourselves to this work. All human life is sacred. No civil law can counter this truth.

We also ask you to respond with love and in peace to those who wish to debate. There has been so much violence in this country in the last few months. We cannot counter violence with violence. If we are a pro-life people, this should show in how we act in all situations, including ones we are passionate about.

We urge you to contact your state representatives and ask for laws that protect babies and their mothers, to support pro-life and parenting ministries with your time, talent and treasure and to dedicate yourselves to prayer for mothers and babies in crisis."

**ANUNCIOS**

**De: El Reverendísimo Gregory J. Hartmayer, OFM Conv,**

"Hoy nos regocijamos de que el fallo de la Corte Suprema en Dobbs vs. Jackson Women's Health mantenga cierta protección para los bebés que aún no han nacido, sus madres y padres vulnerables, y las comunidades donde el aborto separa a las familias; sin embargo, aún queda trabajo por hacer. Aplaudo el fallo de hoy e insto a que se tomen más medidas para promover las causas pro-vida.

Independientemente de cómo dictamine la corte hoy, nunca dejaremos de trabajar para proteger a las mujeres y sus bebés. Sea legal o no el aborto, queremos que las mujeres sepan que estamos aquí para apoyarlas, acompañarlas y amarlas a ellas y a sus bebés. Este apoyo va más allá del área fuera de la clínica. Va más allá de la sala de partos y va más allá de esos primeros días después del nacimiento de un bebé.

La Arquidiócesis de Atlanta tiene una serie de programas para apoyar a las familias embarazadas y con hijos. Si alguien necesita ayuda, esperamos que se comunique con uno de estos grupos.

Ahora que enfrentamos meses de incertidumbre y confusión sobre cómo se aplicará la decisión del tribunal, pedimos a todas las personas que oren y actúen de una manera que genere un mayor respeto por la vida. Mientras los políticos y los jueces debaten las palabras, los puntos de referencia y los desafíos legales, redoblemos nuestros esfuerzos para ayudar a las mujeres embarazadas, los futuros padres y las familias para que puedan elegir la vida y prosperar.

Las leyes por sí solas no pueden establecer una cultura a favor de la vida en nuestra nación. Los católicos y las personas de buena voluntad debemos dedicarnos a esta obra. Toda vida humana es sagrada. Ninguna ley civil puede contrarrestar esta verdad.

También queremos pedir que respondan pacíficamente y con amor a quienes deseen debatir. Recientemente, ha habido demasiada violencia en este país.

No podemos contrarrestar la violencia con violencia. Si somos un pueblo pro-vida, esto debe demostrarse en la forma en la que actuamos en todas las situaciones, incluyendo aquellas que nos apasionan.

Los instamos a que se comuniquen con los representantes de su estado y pidan leyes que protejan a los bebés y a sus madres; a que apoyen a los ministerios pro-vida y de crianza con su tiempo, talento y tesoro; y a que oren por las madres y los bebés en crisis."

**BAPTISMAL PREPARATION CLASSES**

The next Baptismal Preparation class will meet on Sunday August 7, 2022 from 9am to 1 pm in the Conference Room. Along with the child's parents, the child's Godparents also have to attend.

Our next Baptisms will be on July 9th, at 11:00 am. Please call the church office to register for the class and to obtain baptism form.



**BAUTIZOS**

**Próximas pláticas pre-bautismales:** domingo 14 de agosto a las 8:00 am en el salón parroquial. Papás y padrinos deben tomar la clase.

**Próximos Bautismos:** sábado 20 de agosto a las 11:00 am.

Para mas información por favor llame a la oficina parroquial. 706-290-9000

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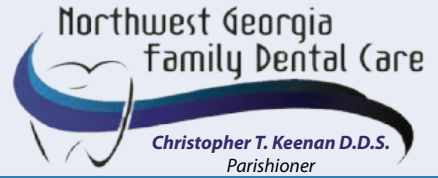


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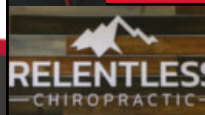


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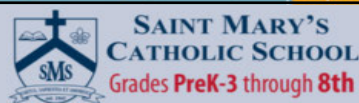
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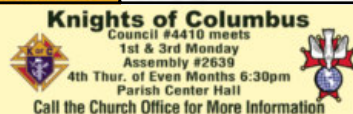
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