



## *St. Mary of the Angels Catholic Church*

1821 White Street, Anderson, SC 29624

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# **The Baptism of the Lord, 10 January, 2021** **El Bautismo del Señor, 10 de enero, 2021**

**Administrator: Rev. Fr. Robert F. Higgins**

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**Parish Office: John Czmyr**

(864) 226-8621 ext 100 / [office@sma43.org](mailto:office@sma43.org)

**Maintenance: William Lenkner**

**Mass Weekday and Saturday Schedule**

Tuesday thru Saturday: 8:00 AM (English)

**Mass Weekend Schedule**

Sat: 4:00 PM (English)

Sun: 9:30 AM (English)

Sun: 12:30 PM (Spanish)

**Sacrament of Reconciliation**

½ hour before each weekend liturgies

**Parish Office Hours**

Mon, Tue, & Thu 8:00 AM to 1:00 PM

### **Mission Statement**

St. Mary of the Angels Catholic Church, Anderson SC was founded in 1943 by the Franciscans of the Holy Name Province, New York. The intention then and today, was and is to, in the spirit of Jesus Christ and St. Francis, minister in and with the African American Catholic community and to reach out to the African Americans of Anderson County. Furthermore, all who come to St. Mary's from whatever background and ethnicity with a desire for Christian family will be regarded as brothers and sisters to us. We also see ourselves as called to live in Gospel relationship to the alienated and the poor of this community.

### **Declaración de la Misión**

La Iglesia Católica de Santa María de los Ángeles de Anderson, Carolina del Sur fue fundada en el año 1943 por los Franciscanos de la Provincia del Santísimo Nombre de Jesús en Nueva York. La intención en aquella época y ahora, es y es en el espíritu de Jesucristo y San Francisco, servir a la Comunidad católica afro-americana y también poder llegar a todos los afro-americanos del Condado de Anderson. Además todos los que vienen a Santa María, de cualquier posición y grupo étnico, pero con un deseo de familia cristiana serán considerados como hermanos y hermanas. También nos vemos a nosotros mismos como los llamados a vivir la fraternidad del evangelio con los alienados y los pobres de esta comunidad.

Sunday January 10, 2021

The Baptism of the Lord/ El Bautismo del Señor



# Mass Intentions Intenciones de las Misas

Saturday (Sáb), 09 January (enero)

8:00 AM

4:00 PM

Sunday (Dom), 10 January (enero)

9:30 AM † Marilyn Waldsmith (Rb John Waldsmith)

12:30 PM

Monday (Lu), 11 January (enero)

No Weekday Mass

Tuesday (Ma), 12 January (enero)

8:00 AM

Wednesday (Mi), 13 January (enero)

8:00 AM

Thursday (Jue), 14 January (enero)

8:00 AM

Friday (Vie), 15 January (enero)

8:00 AM

Saturday (Sáb), 16 January (enero)

8:00 AM

4:00 PM † Jilma Bell (Rb Patty Brosche)

Sunday (Dom), 10 January (enero)

9:30 AM † Marina Fernando, Royce Fernando, Pedcy Fernando,  
Benedict Fernando (Rb Lawrence Fernando)

12:30 PM

## GREENVILLE DEANERY

of the

South Carolina Council of Catholic Women



The Winter Meeting of the Greenville Deanery of the South Carolina Council of Catholic Women will be held at 2:00 p.m. on Sunday, 17 January 2021 at the St. Anthony of Padua Catholic Church gymnasium. The members of the St. Anthony of Padua Catholic Women's Council will host the meeting and luncheon located at 309 Gower Street, Greenville, SC 29611. There is plenty of space to spread out. We will practice distancing and ask everybody to wear a mask. There is no cost for the luncheon. We welcome all women from the Upstate parishes as we gather together doing God's work. Contact President Veronica Yockey at [verona.yockey@gmail.com](mailto:verona.yockey@gmail.com) or 864-246-5777 for questions.



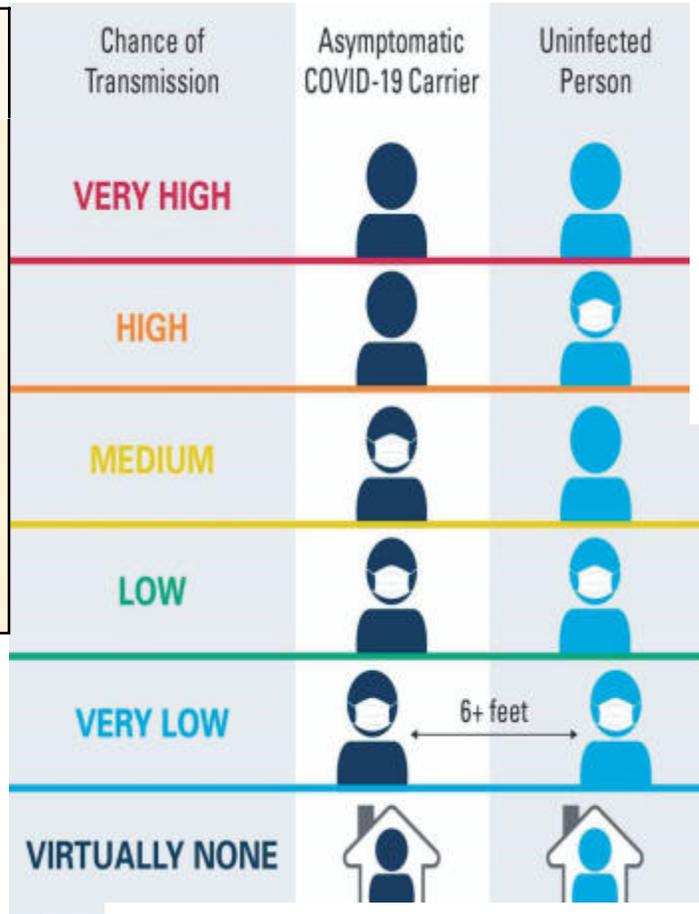
**Church Cleaners are Needed!!**

Our Parish is in need of two (2) additional volunteers to clean the church on Monday once per month.

You would clean with other team member volunteers. Cleaning the church takes approximately one (1) hour on only one (1) Monday of the month.

For more information call the Parish Office at 864-226-8621 or Email [office@sma43.org](mailto:office@sma43.org)

**Thank you for your response to this call for help!**



**Wearing a mask is recommended.  
Se recomienda usar una mascara.**

*A Retirement Announcement from the Most Reverend Robert E. Guglielmono*



ROMAN CATHOLIC  
**DIOCESE**  
**OF CHARLESTON**  
OFFICE OF THE BISHOP

My Dear Brothers and Sisters in Christ,

On December 30th of this year, I will turn 75 years of age and in accordance with Canon Law, I must submit my resignation as Bishop of the Diocese of Charleston to the Holy Father.

It has been a wonderful twelve years as your bishop and I thank each of you for your support and prayers. These years have been full of great promise and substantial growth thanks to each of you and our faithful priests and religious serving in the diocese. Although I will have sent in my resignation, nothing changes until the Holy Father accepts it and appoints a new bishop; that could take a few months or even longer and until that time, I will remain your bishop.

I have indicated to the Holy Father that I will continue to serve in this capacity as long as he desires.

May Christmas blessings be yours in abundance and may 2021 be a source of blessing for us all.

In the Lord's Peace,

A handwritten signature in black ink that reads "Robert E. Guglielmono".

Most Reverend Robert E. Guglielmono, *Bishop of Charleston*

# BAPTIZED



“I have baptized you with water; he will baptize you with the Holy Spirit.”

MARK 1:8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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# BAUTIZADO



“Yo los he bautizado a ustedes con agua, pero él los bautizará con el Espíritu Santo”.

MARCOS 1, 8



On these bitter cold winter days, the needy and homeless, we serve from our Food Pantry, who walk the streets and who stay in homes without electricity and water are in need of a simple prayer. Please, can you join us?

On many nights, these people sleep on the steps and sidewalks and in homes without heat. For some of them, small cardboard boxes with just enough room for a single person's body, becomes their makeshift bedrooms. I don't know how they do it, but I'm told newspaper makes for a warm covering.

Each day the needy and homeless depend on the Support Agencies here in Anderson for a daily meal, groceries and basic necessities for survival and these Support Agencies depend on YOUR spiritual and financial support! As we try to bring the spirit of kindness, justice, and peace to the men, women and children suffering from winter's cold winds, please join us in a prayer for the homeless:

*Lord,*

*Hear our prayer today for all women and men, boys and girls who are homeless this day. For those sleeping under bridges, on park benches, in doorways or bus stations. For those who can only find shelter for the night but must wander in the daytime.*

*For families broken because they could not afford to pay the rent. For those who have no relatives or friends who can take them in. For those who have no place to keep possessions that remind them who they are.*

*For those who are afraid and hopeless. For those who have been betrayed by our social safety net. For all these people, we pray that you will provide shelter, security and hope. We pray for those of us with warm houses and comfortable beds that we not be lulled into complacency and forgetfulness.*

*Jesus, help us to see your face in the eyes of every homeless person we meet. Empower us to work for justice and peace through words and deeds, and through the political means we have. Give us open hearts to greet and meet the homeless people in our neighborhoods. In your name we pray.*

*Amen.*

Without you, your generosity, and your prayer, so many more would go hungry. Thank you for taking the time and in joining us in this prayer for the needy and homeless in our neighborhood and throughout the world!



# Catholic Principles of Migration

Our approach to migration is rooted in the Gospel and in the rich tradition of Catholic social teaching. A recent example of this teaching is in [Strangers No Longer: Together on the Journey of Hope](#), a pastoral letter concerning migration from the Catholic Bishops of Mexico and the United States.

## I. Persons have the right to find opportunities in their homeland.

All persons have the right to find in their own countries the economic, political, and social opportunities to live in dignity and achieve a full life through the use of their God-given gifts. In this context, work that provides a just, living wage is a basic human need.

## II. Persons have the right to migrate to support themselves and their families.

The Church recognizes that all the goods of the earth belong to all people. When persons cannot find employment in their country of origin to support themselves and their families, they have a right to find work elsewhere in order to survive. Sovereign nations should provide ways to accommodate this right.

## III. Sovereign nations have the right to control their borders.

The Church recognizes the right of sovereign nations to control their territories and their borders. However, wealthier nations, which have the ability to better protect and feed their residents, have a strong obligation to

accommodate migration flows.

## IV. Refugees and asylum seekers should be afforded protection.

Those who flee wars and persecution should be protected by the global community. This requires, at a minimum, that migrants have a right to claim refugee status without incarceration and to have their claims fully considered by a competent authority.

## V. The human dignity and human rights of undocumented migrants should be respected.

Regardless of their legal status, migrants, like all persons, possess inherent human dignity that should be respected. Often they are subject to punitive laws and harsh treatment by enforcement officers from both receiving and transit countries. Government policies that respect the basic human rights of the undocumented are necessary.





# Principios católicos de la migración

Nuestro enfoque a la migración está enraizado en el Evangelio y en siglos de tradiciones de la enseñanza social católica. Uno de esos documentos es “Ya no somos extranjeros: Juntos en el camino de la esperanza”, carta pastoral de los obispos católicos de México y de los Estados Unidos sobre la migración. Abajo encontrarán cinco principios que son los que guían el enfoque de la Iglesia con respecto a la migración.

## I. Las personas tienen el derecho de encontrar oportunidades en su tierra natal.

Todas las personas tienen el derecho de encontrar en su propio país oportunidades económicas, políticas y sociales para tener una vida digna y plena mediante el uso de los dones que Dios les dio. En este contexto, un trabajo que proporcione un salario justo para vivir es una necesidad básica de todo ser humano.

## II. Los Estados soberanos poseen el derecho de controlar sus fronteras.

La Iglesia reconoce que todo Estado soberano posee el derecho de salvaguardar su territorio y sus fronteras. Sin embargo, las naciones con más poderío económico, las cuales tienen la capacidad de proteger y de alimentar mejor a sus habitantes, tienen una obligación mayor de adaptarse a los flujos migratorios.

## III. Las personas tienen el derecho de emigrar para mantenerse a sí mismas y a sus familias.

La Iglesia reconoce que todos los bienes de la tierra pertenecen a todos los pueblos. Cuando las personas no encuentran un empleo en su país de origen para

poder mantenerse a sí mismas y a sus familias, ellas tienen el derecho de buscar trabajo en otro lugar para lograr sobrevivir. Los Estados soberanos deben proveer las formas para acomodar este derecho.

## IV. Debe protegerse a quienes buscan refugio y asilo.

La comunidad global debe proteger a quienes huyen de las guerras y de la persecución. Esto requiere, como mínimo, que los migrantes cuenten con el derecho de solicitar el estatus de refugiado sin que se le detenga y que su solicitud sea plenamente considerada por las autoridades competentes.

## V. Deben respetarse la dignidad y los derechos humanos de los migrantes indocumentados.

Independientemente de su situación legal, los migrantes, como toda persona, poseen una dignidad humana intrínseca que debe ser respetada. Con frecuencia, ellos están sujetos a leyes punitivas y al maltrato por parte de las autoridades, tanto en los países de tránsito como de destino. Se necesitan políticas gubernamentales que respeten los derechos humanos de las personas indocumentadas.

La Iglesia reconoce el derecho de todo Estado soberano de controlar sus fronteras para promover el bien común. Asimismo, reconoce el derecho de todo ser humano de migrar para gozar de los derechos que Dios les dio. Estas enseñanzas se complementan entre sí. Aun cuando el Estado soberano pueda imponer límites razonables a la inmigración, no se está sirviendo al bien común cuando se violan los derechos humanos básicos del individuo.



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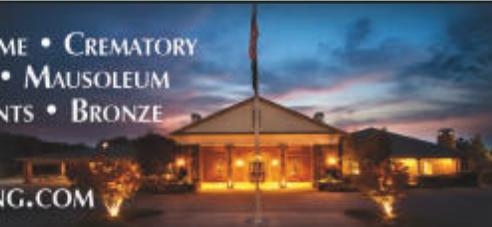


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