



FEBRUARY 23, 2025 - SEVENTH SUNDAY IN ORDINARY TIME

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer, Ext. 102
Tmkretzmer@windstream.net

Religious Education/CCD

Robyn Hiatt, Ext. 103
robynhiatt@iCloud.com

Weekend Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 8:40am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101
Office Assistant
Email: sptrrose@yahoo.com

Lisa Minick, Bulletin Editor
lisajm8212@gmail.com

Office Hours: Wednesday & Friday:
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com
Mailing Address:

St. Peter the Rock Catholic Church
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The Rock, Georgia 30285
Phone: 706.648.2599
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But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your cloak do not withhold your coat as well. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them. (Lk 6:27-31)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone
admitted to the hospital or who is
homebound and in need of the Ministry to
the Infirm.



**Mass Intentions for the Week
February 22 - March 2, 2025**

SATURDAY	February 22, 2025
5:30 PM	Dr. Jerry Williamson †
SUNDAY	February 23, 2025
10:00 AM	For the People of the Parish
12:30 PM	Alberto Galvan Martinez †
MONDAY	February 24, 2025
8:00 AM	Joel Martinez †
WEDNESDAY	February 26, 2025
6:30 PM	Dr. Jerry Williamson †
THURSDAY	February 27, 2025
8:00 AM	Joel Williams
FRIDAY	February 28, 2025
8:00 AM	Dr. Jerry Williamson †
SATURDAY	March 1, 2025
8:00 AM	Dr. Jerry Williamson †
5:30 PM	Dr. Jerry Williamson †
SUNDAY	March 2, 2025
10:00 AM	Jerry & Robyn Hiatt
12:30 PM	For the People of the Parish

Mass Readings for the Week of February 23, 2025

Sunday: 1 Sm 26:2, 7-9, 12-13, 22-23 Ps 103:1-4, 8, 10, 12-13 1 Cor 15:45-49 Lk 6:27-38
Monday: Sir 1:1-10 Ps 93:1-2, 5 Mk 9:14-29
Tuesday: Sir 2:1-11 Ps 37:3-4, 18-19, 27-28, 39-40 Mk 9:30-37
Wednesday: Sir 4:11-19 Ps 119:165, 168, 171-172, 174-175 Mk 9:38-40
Thursday: Sir 5:1-8 Ps 1:1-4, 6 Mk 9:41-50
Friday: Sir 6:5-17 Ps 119:12, 16, 18, 27, 34-35 Mk 10:10:1-12
Saturday: Sir 17:4-7 Ps 92:2-3, 13-16 1 Cor 15:54-58 Lk 6:39-45



Prayer List ~ Lista de Oración

The People of St. Peter the Rock Parish, Jean Dukes, Deacon T.C. Meuninck, Michael Somers

Eucharistic Adoration at St. Peter the Rock!

March 7th is the first Friday of the month.

First Friday of the month extended Eucharistic Adoration begins at 9:00am to 8:00am Saturday morning.



Mass and Reconciliation on the First Saturday

March 1st is the first Saturday of the month.

Please join us the first Saturday of the month at 8:00am for Mass. The Sacrament of Reconciliation will follow Mass at 8:40 am. In reparation to the Immaculate Heart of Mary include the following elements, performed with the intention of reparation for blasphemies against the Immaculate Heart, for at least five consecutive months:

- 1) Confession (shortly before or after the First Saturday — so long as the person receives Holy Communion in a state of grace);
- 2) Holy Communion received on the First Saturday of each month;
- 3) the Holy Rosary, five decades recited sometime during the day; and
- 4) meditating for 15 minutes on the Mysteries of the Rosary



From the General Instruction of the Roman Missal (GIRM)



Communion under Both Kinds

281. Holy Communion has a fuller form as a sign when it takes place under both kinds. For in this form the sign of the Eucharistic banquet is more clearly evident and clearer expression is given to the divine will by which the new and eternal Covenant is ratified in the Blood of the Lord, as also the connection between the Eucharistic banquet and the eschatological banquet in the Kingdom of the Father.[104]

282. Sacred pastors should take care to ensure that the faithful who participate in the rite or are present at it, are made aware by the most suitable means possible of the Catholic teaching on the form of Holy Communion as laid down by the Ecumenical Council of Trent. Above all, they should instruct the Christian faithful that the Catholic faith teaches that Christ, whole and entire, and the true Sacrament, is received even under only one species, and hence that as regards the resulting fruits, those who receive under only one species are not deprived of any grace that is necessary for salvation.[105]

Furthermore, they should teach that the Church, in her administration of the Sacraments, has the power to lay down or alter whatever provisions, apart from the substance of the Sacraments, that she judges to be more readily conducive to reverence for the Sacraments and the good of the recipients, in view of changing conditions, times, and places.[106] However, at the same time the faithful should be instructed to participate more readily in this sacred rite, by which the sign of the Eucharistic banquet is made more fully evident.

De la Instrucción General del Misal Romano (IGMR)

Comunión bajo las dos especies

281. La sagrada Comunión tiene una expresión más plena por razón del signo cuando se hace bajo las dos especies, ya que en esa forma es donde más perfectamente se manifiesta el signo del banquete eucarístico, y se expresa más claramente la voluntad divina con que se ratifica en la Sangre del Señor la Alianza nueva y eterna, y se ve mejor la relación entre el banquete eucarístico y el banquete escatológico en el reino del Padre[105].

282. Procuren los sagrados pastores recordar a los fieles que participan en el rito o intervienen en él, y del modo que más adecuado resulte, la doctrina católica sobre esta forma de la sagrada Comunión, según el Concilio Ecuménico Tridentino. Advertan, en primer lugar, a los fieles que la fe católica enseña que, aun bajo una sola de las dos especies, cualquiera que sea, está Cristo entero, y que se recibe un verdadero Sacramento, y que, por consiguiente, por lo que toca a los frutos de la Comunión, no se priva de ninguna de las gracias necesarias a la salvación al que sólo recibe una sola especie [106].

Enseñen, además, que la Iglesia tiene poder, en lo que toca a la administración de los Sacramentos, de determinar o cambiar, dejando siempre intacta su sustancia, lo que considera más oportuno para ayudar a los fieles en su veneración y en la utilidad de quien los recibe, según las variedades de circunstancias, tiempos y lugares[107]. Y adviértanles al mismo tiempo que se interesen en participar con el mayor empeño en el sagrado rito, en la forma en que más plenamente brilla el signo del banquete eucarístico.



Farewell Reception for Robyn Niatt

Please join us this Sunday following the 10:00 AM Mass for a light reception.

Our parish family will greatly miss you Robyn!



Facilitate your charitable giving, receive a tax deduction and avoid capital gains. You can use appreciated stock to create a donor advised fund and give to what you care about including your parish offertory and the Archbishop's Annual Appeal. To receive a personalized illustration of how this could work for you, please contact Juliet Greco at the Catholic Foundation (jgreco@cfnga.org or 404-497-944).

Facilite sus donaciones caritativas, reciba una deducción de impuestos y evite las ganancias de capital. Puede usar acciones apreciadas para crear un fondo asesorado por donantes contribuir financieramente a una causa que verdaderamente le importa, incluyendo el ofertorio de su parroquia y la Campaña Anual del Arzobispo. Para recibir una ilustración personalizada de cómo hacerlo, comuníquese con Juliet Greco en la Fundación Católica (jgreco@cfnga.org o 404-497-9440).

SPTR Ladies Group will meet March 2, 2025 at 2:00 PM in the large conference room. We look forward to seeing you there.

Catechism Class - Mon. 6 PM

Bible Study - Thu. 6 PM

Clase de estudio bíblico en español Miércoles 7:15pm

CCC - IV. The Divine Works and the Trinitarian Missions

260 The ultimate end of the whole divine economy is the entry of God's creatures into the perfect unity of the Blessed Trinity.100 But even now we are called to be a dwelling for the Most Holy Trinity: "If a man loves me," says the Lord, "he will keep my word, and my Father will love him, and we will come to him, and make our home with him":101 (1050, 1721, 1997, 2565)

O my God, Trinity whom I adore, help me forget myself entirely so to establish myself in you, unmovable and peaceful as if my soul were already in eternity. May nothing be able to trouble my peace or make me leave you, O my unchanging God, but may each minute bring me more deeply into your mystery! Grant my soul peace. Make it your heaven, your beloved dwelling and the place of your rest. May I never abandon you there, but may I be there, whole and entire, completely vigilant in my faith, entirely adoring, and wholly given over to your creative action.102"

IN BRIEF

261 The mystery of the Most Holy Trinity is the central mystery of the Christian faith and of Christian life. God alone can make it known to us by revealing himself as Father, Son, and Holy Spirit.

262 The Incarnation of God's Son reveals that God is the eternal Father and that the Son is consubstantial with the Father, which means that, in the Father and with the Father, the Son is one and the same God.

263 The mission of the Holy Spirit, sent by the Father in the name of the Son (Jn 14:26) and by the Son "from the Father" (Jn 15:26), reveals that, with them, the Spirit is one and the same God. "With the Father and the Son he is worshipped and glorified" (Nicene Creed).

264 "The Holy Spirit proceeds from the Father as the first principle and, by the eternal gift of this to the Son, from the communion of both the Father and the Son" (St. Augustine, De Trin. 15, 26, 47: PL 42:1095).

100 Cf. Jn 17:21-23. 101 Jn 14:23. 102 Prayer of Blessed Elizabeth of the Trinity.

CCD SCHEDULE (11:15 am—12:15 pm)

02/23/25 - 24th Class

03/02/25 - 25th Class

03/05/25 - Day of Fast & Abstinence **Ash Wednesday**

03/09/25 - 26th Class **1st Sunday of Lent**



ASH WEDNESDAY - March 5th Mass at 7:00 AM and 6:30 PM

Stations of the Cross will start Friday, March 7th at 6:30 PM followed by a Meatless Lenten Meal.

Please join us every Friday during Lent.

Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

Join us for the Rosary in the chapel before Mass
Saturday @ 4:55PM Sunday @ 9:30 AM

INCOME FY 2024-2025

Weekly offertory week ending Feb. 9th \$4,415

Weekly budget \$3,592

over/(under) \$823

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

39. How did more and more people learn about the Resurrection?

According to the oldest text of the Bible about the Resurrection, Jesus "appeared to Cephas, then to the Twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles" (1 Cor 15:5-7).

The -> evangelists reported several encounters with the resurrected Jesus: in the garden, by the lake, on the way to Emmaus, in the upper room of a house. The encounters with the risen Christ must have been staggering. Many came to believe that Jesus is the Son of God.

Saint Quote:

In bringing about the Redemption through suffering, Christ has also raised human suffering to the level of the Redemption. Thus each man, in his suffering, can also become a sharer in the redemptive suffering of Christ. Pope St. John Paul II (1920-2005), Apostolic Letter *Salvifici doloris*

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