

MARCH 16, 2025 - SECOND SUNDAY OF LENT

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer, Ext. 102
Tmkretzmer@windstream.net

Religious Education/CCD

Miranda Hayes, Ext. 103
mirandakhayes@gmail.com

Weekend Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 8:40am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101
Office Assistant
sptrrose@yahoo.com

Lisa Minick, Bulletin Editor
lisajm8212@gmail.com

Office Hours: Wednesday & Friday:
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com
Mailing Address:

St. Peter the Rock Catholic Church
P.O. Box 280
The Rock, Georgia 30285
Phone: 706.648.2599
Fax 706.648.4040



And as he was praying, the appearance of his countenance was altered, and his clothing became dazzling white. And behold, two men talked with him, Moses and Eli'jah, who appeared in glory and spoke of his exodus, which he was to accomplish at Jerusalem. ... Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah"-not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" (Lk 9:29-31, 33-35)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week
March 15 - 23, 2025

SATURDAY	March 15, 2025
5:30 PM	Joel Martinez †
SUNDAY	March 16, 2025 SECOND SUNDAY OF LENT
10:00 AM	For the People of the Parish
12:30 PM	Ester Orozco †
MONDAY	March 17, 2025
8:00 AM	Souls in Purgatory (especially from SPTR)
WEDNESDAY	March 19, 2025
6:30 PM	Fernando Mateo
THURSDAY	March 20, 2025
8:00 AM	Joel Martinez †
FRIDAY	March 21, 2025
8:00 AM	Juan Nava
SATURDAY	March 22, 2025
5:30 PM	Consuelo Cervantes †
SUNDAY	March 23, 2025 THIRD SUNDAY OF LENT
10:00 AM	For the People of the Parish
12:30 PM	Cleotilde Camarillo †

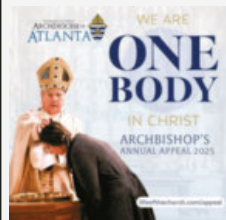
Mass Readings for the Week of March 16, 2025

Sunday: Gn 15:5-12, 17-18 Ps 27:1, 7-9, 13-14
Phil 3:17—4:1 or 3:20—4:1 Lk 9:28b-36
Monday: Dn 9:4b-10 Ps 79:8-9, 11, 13 Lk 6:36-38
Tuesday: Is 1:10, 16-20 Ps 50:8-9, 16bc-17, 21, 23
Mt 23:1-12
Wednesday: 2 Sm 7:4-5a, 12-14a, 16 Ps 89:2-5, 27, 29 Rom
4:13, 16-18, 22 Mt 1:16, 18-21, 24a or Lk 2:41-51a
Thursday: Jer 17:5-10 Ps 1:1-4, 6 Lk 16:19-31
Friday: Gn 37:3-4, 12-13a, 17b-28a Ps 105:16-21
Mt 21:33-43, 45-46
Saturday: Mi 7:14-15, 18-20 Ps 103:1-4, 9-12 Lk 15:1-3, 11-32



Prayer List ~ Lista de Oración

Deacon TC Mueninck



If you have not yet made a gift to the 2025 Archbishop's Annual Appeal, there will be pledge cards in the Narthex or you can easily donate online at lifeofthechurch.com/donate. The campaign goal is \$9,850,000 and our parish goal is \$14,700. Every gift to the Annual Appeal is vitally important to assure the continued support of many important programs that help thousands in our archdiocese each year through the education of our children and seminary students, evangelization and Christian initiation, on-going formation for our priests and so much more!



The Knights of Columbus Our Lady of Grace Council 12948 is in the process of planning a wheelchair ramp for a veteran in Thomaston who suffers from a stroke. Material costs are estimated to be \$3500-4000. If you can help with a donation, please see Derek Smith, Keith Rohling or any Knight. Thank you for your support.



From the General Instruction of the Roman Missal (GIRM)



Communion under Both Kinds cont.

286. If Communion of the Blood of Christ is carried out by communicants' drinking from the chalice, each communicant, after receiving the Body of Christ, moves to the minister of the chalice and stands facing him. The minister says, The Blood of Christ, the communicant replies, Amen, and the minister hands over the chalice, which the communicant raises to his or her mouth. Each communicant drinks a little from the chalice, hands it back to the minister, and then withdraws; the minister wipes the rim of the chalice with the purificator.

287. If Communion from the chalice is carried out by intinction, each communicant, holding a Communion-plate under the mouth, approaches the Priest who holds a vessel with the sacred particles, with a minister standing at his side and holding the chalice. The Priest takes a host, intincts it partly in the chalice and, showing it, says, The Body and Blood of Christ. The communicant replies, Amen, receives the Sacrament in the mouth from the Priest, and then withdraws.

De la Instrucción General del Misal Romano (IGMR)

Comunión bajo las dos especies

286. Si la Comunión de la Sangre se realiza bebiendo del cáliz, el que comulga, después que recibió el Cuerpo de Cristo, pasa ante el ministro del cáliz y espera de pie. El ministro dice: La Sangre de Cristo; y el que comulga responde: Amén. El ministro le da el cáliz y el que comulga lo lleva con sus manos a la boca. El que comulga bebe un poco del cáliz, lo restituye al ministro y se retira; el ministro limpia el borde del cáliz con un purificador.

287. Si la Comunión del cáliz se realiza por intinción, el que comulga, teniendo el platillo debajo del mentón, se acerca al sacerdote, que tiene el recipiente con las sagradas partículas y a cuyo lado está el ministro que tiene el cáliz. El sacerdote toma una hostia, la moja parcialmente en el cáliz y, mostrándola, dice: El Cuerpo y la Sangre de Cristo; el que comulga responde: Amén, recibe en la boca el Sacramento de manos del sacerdote y después se retira.

ROSARY AND POTLUCK MEAL



Join us this Sunday, March 16th at 2:00 PM to pray the rosary as a church followed by a potluck meal. Bring your favorite dish to share.





**KNIGHTS OF COLUMBUS
40 CANS FOR LENT FOOD DRIVE**



With the Lenten season upon us, the Knights will be running the annual 40 Cans for Lent food drive for the Thomaston House of Care. Please leave any non-perishable food items in the donation bin outside the Choir Room or inside the Choir Room itself.



Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

If you would like to have an Easter Lily placed on the altar in honor of or in memory of someone special for Easter, please complete a Flower Offering Envelope located on the Narthex table.



St. Peter the Rock Catholic Church
PENANCE SERVICE
Thursday, April 3, 2025 7:00 PM



Catechism Class - Mon. 6 PM

Bible Study - Thu. 6 PM

Clase de estudio bíblico en español Miércoles 7:15pm

CCD SCHEDULE (11:15 am—12:15 pm)

03/16/25 - 27th Class 2nd Sunday of Lent
03/23/25 - 28th Class 3rd Sunday of Lent
03/30/25 - 29th Class 4th Sunday of Lent



Stations of the Cross Friday 6:30pm
Join us for a Lenten Meal immediately following Stations of the Cross.

The Archdiocese of Atlanta asks each parish to participate in the **Disciple Maker Index** program. It's a survey/questionnaire designed to spiritually identify our parishioners' spiritual needs and desires as part of the faith community. We can then use the results in future parish planning to meet these needs and desires and make our parish relevant to all. The survey will be available from March 5 to April 6. It can be taken online, is entirely anonymous, and should take 10-15 minutes. The link to the survey is posted on the homepage of our website at stpetertherock.com. Please consider taking the survey, as your input can help guide the direction of our parish.



PRO-LIFE COMMITTEE

Nell Richard is heading the New Pro-Life Committee and is looking for people to help serve and promote the respect of life. If you are interested, please speak with Nell or contact the parish office.

INCOME FY 2024-2025

Weekly offertory week ending Mar. 2nd	\$4,538
Weekly budget	\$3,592
over/(under)	\$ 946

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

42. What does it mean to say that Jesus "ascended into heaven"?

The disciples saw Jesus after his Resurrection for forty days. Then Jesus returned to his Father. In the presence of his disciples, he was lifted up, and then he vanished from their sight. We say that Jesus ascended into heaven.

Jesus did not simply disappear or embark on space travel. 'The departing Jesus does not make his way to some distant star... Because Jesus is with the Father, he has not gone away but remains close to us. Now he is no longer in one particular place in the world as he had been before ... he is present and accessible to all.' (Pope Benedict XVI)

Saint Quote:

In Jesus Christ, God himself was made man and allowed us, so to speak, to cast a glance at the intimacy of God himself. And there we see something totally unexpected: ... The Son who speaks to the Father exists, and they are both one in the Spirit, who constitutes, so to speak, the atmosphere of giving and loving which makes them one God. (Pope Benedict XVI)

CCC - IV. The Divine Works and the Trinitarian Missions

IN BRIEF

- 275 With Job, the just man, we confess: "I know that you can do all things, and that no purpose of yours can be thwarted" (Job 42:2).
276 Faithful to the witness of Scripture, the Church often addresses its prayer to the "almighty and eternal God" ("omnipotens sempiterna Deus..."), believing firmly that "nothing will be impossible with God" (Gen 18:14; Lk 1:37; Mt 19:26).
277 God shows forth his almighty power by converting us from our sins and restoring us to his friendship by grace. "God, you show your almighty power above all in your mercy and forgiveness..." (Roman Missal, 26th Sunday, Opening Prayer).
278 If we do not believe that God's love is almighty, how can we believe that the Father could create us, the Son redeem us, and the Holy Spirit sanctify us?"

Paragraph 4. The Creator

- 279 "In the beginning God created the heavens and the earth." 116 Holy Scripture begins with these solemn words. The profession of faith takes them up when it confesses that God the Father almighty is "Creator of heaven and earth" (Apostles' Creed), "of all that is, seen and unseen" (Nicene Creed). We shall speak first of the Creator, then of creation, and finally of the fall into sin from which Jesus Christ, the Son of God, came to raise us up again.
280 Creation is the foundation of "all God's saving plans," the "beginning of the history of salvation" 117 that culminates in Christ. Conversely, the mystery of Christ casts conclusive light on the mystery of creation and reveals the end for which "in the beginning God created the heavens and the earth": from the beginning, God envisaged the glory of the new creation in Christ. 118 (288, 1043)
281 And so the readings of the Easter Vigil, the celebration of the new creation in Christ, begin with the creation account; likewise in the Byzantine liturgy, the account of creation always constitutes the first reading at the vigils of the great feasts of the Lord. According to ancient witnesses the instruction of catechumens for Baptism followed the same itinerary. 119 (1095)

116 Gen 1:1. 117 GCD 51. 118 Gen 1:1; cf. Rom 8:18-23. 119 Cf. Egeria, Peregrinatio ad loca sancta, 46: PLS I, 1047; St. Augustine, De catechizandis rudibus 3, 5: PL 40, 256.

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