



MARCH 23, 2025 - THIRD SUNDAY OF LENT



[Jesus said] the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." (Jn 4:23-24)

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer, Ext. 102
Tmkretzmer@windstream.net

Religious Education/CCD

Miranda Hayes, Ext. 103
mirandakhayes@gmail.com

Weekend Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 8:40am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101
Office Assistant
sptrrose@yahoo.com

Lisa Minick, Bulletin Editor
lisajm8212@gmail.com

Office Hours: Wednesday & Friday:
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com
Mailing Address:

St. Peter the Rock Catholic Church
P.O. Box 280
The Rock, Georgia 30285
Phone: 706.648.2599
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Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone
admitted to the hospital or who is
homebound and in need of the Ministry to
the Infirm.



**Mass Intentions for the Week
March 22 - 30, 2025**

SATURDAY	March 22, 2025
5:30 PM	Consuelo Cervantes †
SUNDAY	March 23, 2025 THIRD SUNDAY OF LENT
10:00 AM	For the People of the Parish
12:30 PM	Cleotilde Camarillo †
MONDAY	March 24, 2025
8:00 AM	Carlos Caldoron
WEDNESDAY	March 26, 2025
6:30 PM	
THURSDAY	March 27, 2025
8:00 AM	
FRIDAY	March 28, 2025
8:00 AM	
SATURDAY	March 29, 2025
5:30 PM	
SUNDAY	March 30, 2025 FOURTH SUNDAY OF LENT
10:00 AM	Father Thomas Zahuta
12:30 PM	For the People of the Parish

Mass Readings for the Week of March 23, 2025

Sunday: Ex 3:1-8a, 13-15 Ps 103:1-4, 6-8 11 1Cor 10:1-6, 10-12 Lk 13:1-9
Monday: 2 Kgs 5:1-15b Pss 42:2-3; 43:3-4 Lk 4:24-30
Tuesday: Is 7:10-14; 8:10 Ps 40:7-11 Heb 10:4-10 Lk 1:26-38
Wednesday: Dt 4:1, 5-9 Ps 147:12-13, 15-16, 19-20 Mt 5:17-19
Thursday: Jer 7:23-28 Ps 95:1-2, 6-9 Lk 11:14-23
Friday: Hos 14:2-10 Ps 81:6c-11b, 14, 17 Mk 12:28-34
Saturday: Hos 6:1-6 Ps 51:3-4, 18-21b Lk 18:9-14



Prayer List ~ Lista de Oración

Ron Gillen, Deacon TC Mueninck, Kattie Rohling, Michael Somers

HOLY WEEK - April 13 - 20, 2025

HOLY WEEK LITURGY SCHEDULE

Sunday — Palm Sunday of the Passion of the Lord
 10:00am - English
 12:30pm - Spanish
Monday — 8:00am (followed by Adoration)
Tuesday (Chrism Mass @ The Cathedral of Christ the King)
 4:30pm
Wednesday -- Mass 6:30pm
(Adoration & Confessions 5:15pm - 6:15pm)
The Sacred Paschal Triduum
Holy Thursday of the Lord's Supper — 6:30pm
Good Friday
 Confessions — 12:00pm-1:00pm
 Stations of the Cross — 3:00pm
 The Passion of the Lord — 6:30pm
Saturday (Holy Saturday)
 8:30pm - Easter Vigil
Sunday (Easter Sunday)
 10:00am - English
 12:30pm - Spanish



**From the General Instruction of the Roman Missal
(GIRM)**



**Chapter V: The Arrangement and Ornamentation of Churches for the Celebration of the Eucharist
From the General Instruction on the Roman Missal**

I. General Principles

288. For the celebration of the Eucharist, the People of God are normally gathered together in a church or, if there is no church or if it is too small, then in another respectable place that is nonetheless worthy of so great a mystery. Therefore, churches or other places should be suitable for carrying out the sacred action and for ensuring the active participation of the faithful. Moreover, sacred buildings and requisites for divine worship should be truly worthy and beautiful and be signs and symbols of heavenly realities.[107]

289. Consequently, the Church constantly seeks the noble assistance of the arts and admits the artistic expressions of all peoples and regions. [108] In fact, just as she is intent on preserving the works of art and the artistic treasures handed down from past centuries[109] and, in so far as necessary, on adapting them to new needs, so also she strives to promote new works of art that are in harmony with the character of each successive age.[110]

290. All churches should be dedicated or at least blessed. Cathedrals and parish churches, however, are to be dedicated with a solemn rite.

De la Instrucción General del Misal Romano (IGMR)

**Capítulo V: Disposición y ornato de las iglesias para la celebración eucarística
De la Institución General del Misal Romano**

I. Principios generales

288. Para la celebración de la Eucaristía el pueblo de Dios se congrega generalmente en la iglesia, o cuando no la hay o resulta insuficiente, en algún lugar honesto que sea digno de tan gran misterio. Las iglesias, por consiguiente, o los demás lugares, sean aptos para la realización de la acción sagrada y para que se obtenga una activa participación de los fieles. Además, los edificios sagrados y los objetos que pertenecen al culto divino sean, en verdad, dignos y bellos, signos y símbolos de las realidades celestiales[108].

289. De ahí que la Iglesia busca siempre el noble servicio de las artes, y acepta toda clase de expresiones artísticas de los diversos pueblos y regiones[109]. Más aún, así como se esfuerza por conservar las obras de arte y los tesoros elaborados en siglos pretéritos[110] y, en cuanto es necesario, adaptarlos a las nuevas necesidades, trata también de promover las nuevas formas de arte adaptadas a cada tiempo[111].

Por eso, en la formación de los artistas y al elegir las obras destinadas a la iglesia, búsquese un auténtico valor artístico que sirva de alimento a la fe y a la piedad y responda auténticamente al significado y fines para los que se destina [112].

290. Todas las iglesias han de ser dedicadas o por lo menos bendecidas. Las catedrales y las iglesias parroquiales han de ser dedicadas con rito solemne.

EASTER EGG HUNT



We are in need of candy (no chocolate) and plastic eggs for this year's easter egg hunt. Items can be put in the basket outside of Miranda's CCD Office. Miranda's office is across the hall from Father Zahuta's office.

Join us for the Rosary in the chapel before Mass
Saturday @ 4:55PM Sunday @ 9:30 AM

If you would like to have an Easter Lily placed on the altar in honor of or in memory of someone special for Easter, please complete a Flower Offering Envelope located on the Narthex table.



St. Peter the Rock Catholic Church
PENANCE SERVICE
Thursday, April 3, 2025 7:00 PM

Catechism Class - Mon. 6 PM—
No class on 3/31

Bible Study - Thu. 6 PM—No classes
on 3/27 & 4/3

Clase de estudio bíblico en español Miércoles 7:15pm

CCC - IV. The Divine Works and the Trinitarian Missions

I. Catechesis on Creation

282 Catechesis on creation is of major importance. It concerns the very foundations of human and Christian life: for it makes explicit the response of the Christian faith to the basic question that men of all times have asked themselves: "Where do we come from?" "Where are we going?" "What is our origin?" "What is our end?" "Where does everything that exists come from and where is it going?" The two questions, the first about the origin and the second about the end, are inseparable. They are decisive for the meaning and orientation of our life and actions. (1730)"

283 The question about the origins of the world and of man has been the object of many scientific studies which have splendidly enriched our knowledge of the age and dimensions of the cosmos, the development of life-forms and the appearance of man. These discoveries invite us to even greater admiration for the greatness of the Creator, prompting us to give him thanks for all his works and for the understanding and wisdom he gives to scholars and researchers. With Solomon they can say: "It is he who gave me unerring knowledge of what exists, to know the structure of the world and the activity of the elements... for wisdom, the fashioner of all things, taught me." 121 (159, 341)

284 The great interest accorded to these studies is strongly stimulated by a question of another order, which goes beyond the proper domain of the natural sciences. It is not only a question of knowing when and how the universe arose physically, or when man appeared, but rather of discovering the meaning of such an origin: is the universe governed by chance, blind fate, anonymous necessity, or by a transcendent, intelligent and good Being called "God"? And if the world does come from God's wisdom and goodness, why is there evil? Where does it come from? Who is responsible for it? Is there any liberation from it?

120 Cf. NA 2. 121 Wis 7:17-22.

CCD SCHEDULE (11:15 am—12:15 pm)

03/30/25 - 29th Class 4th Sunday of Lent
04/03/25 - Penance Service 7:00 PM
04/06/25 - Adoration 11:15—11:30 am
30th Class 5th Sunday of Lent
11:30 am — 12:15 pm
04/13/25 - 31st Class Palm Sunday



Stations of the Cross Friday 6:30pm
Join us for a Lenten Meal immediately following Stations of the Cross.

UPCOMING SECOND COLLECTIONS

APRIL 13 — HOLY LAND

APRIL 20 — ARCHDIOCESAN SEMINARIANS



PRO-LIFE COMMITTEE

Nell Richard is heading the New Pro-Life Committee and is looking for people to help serve and promote the respect of life. If you are interested, please speak with Nell or contact the parish office.

INCOME FY 2024-2025

Weekly offertory week ending Mar. 9th	\$3,104
Weekly budget	\$3,592
over/(under)	(\$488)

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

43. Why did Jesus not stay on earth forever?

Jesus wanted to be close to all people, all the time. From heaven, Jesus can be present always and everywhere to everyone.

The disciples were afraid of losing Jesus. Jesus comforted them and said, "Let not your hearts be troubled" (In 14:1). He said he was going to prepare a place for them in heaven. Then "I will come again and will take you to myself, that where I am you may be also" (14:3).

Jesus gave them another promise: "I will ask the Father, and he will give you another Counselor, to be with you for ever" (In 14:16). He has kept his word. Jesus has sent the Holy Spirit. Until Jesus comes again, the Holy Spirit is our teacher, helper, and comforter.

Saint Quote: *Not to go to Communion is like someone dying of thirst beside a spring.*
St. John Vianney (1786-1859, Cure of Ars)

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