



MAY 11, 2025 - FOURTH SUNDAY OF EASTER

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

TZahuta@archatl.com

Pastor

Deacon Tom Kretzmer, Ext. 102

Tmkretzmer@windstream.net

Religious Education/CCD

Miranda Hayes, Ext. 103

mirandakhayes@gmail.com

Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church

P.O. Box 280

The Rock, Georgia 30285

Phone: 706.648.2599

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[Jesus said:] My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one." (Jn 10:27-30)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency / Danger of Death, listen for that option on the automated phone attendant or dial ext. 104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week May 10 - 18, 2025

SATURDAY	May 10, 2025
5:30 PM	
SUNDAY	May 11, 2025
10:00 AM	For the People of the Parish
12:30 PM	For all those dealing with an illness
MONDAY	May 12, 2025
8:00 AM	
WEDNESDAY	May 14, 2025
6:30 PM	Angelica Maria Flores †
THURSDAY	May 15, 2025
8:00 AM	Consuelo Cervantes †
FRIDAY	May 16, 2025
8:00 AM	
SATURDAY	May 17, 2025
5:30 PM	
SUNDAY	May 18, 2025
10:00 AM	For the People of the Parish
12:30 PM	Angelica Maria Flores †

Mass Readings for the Week of May 11, 2025

Sunday: Acts 13:14, 43-52 Ps 100:1-2, 3, 5 Rv 7:9, 14b-17 Jn 10:27-30

Monday: Acts 11:1-18 Ps 42:2-3; 43:3-4 Jn 10:1-10

Tuesday: Acts 11:19-26 Ps 87:1b-7 Jn 10:22-30

Wednesday: Acts 1:15-17, 20-26 Ps 113:1-8 Jn 15:9-17

Thursday: Acts 13:13-25 Ps 89:2-3, 21-22, 25, 27 Jn 13:16-20

Friday: Acts 13:26-33 Ps 2:6-11 Jn 14:1-6

Saturday: Acts 13:44-52 Ps 98:1-4 Jn 14:7-14



Endowment Sunday May 18th

We at St. Peter the Rock are celebrating our vibrant and growing community now and the community it will continue to be long into the future with an Endowment Sunday next week! Our endowment fund supports the mission of our parish long into the future. It ensures the financial stability and sustainability of our parish now and forever. The principal of the fund continues to grow over time – only the interest is spent on current needs of our parish.

How can you support our parish endowment fund?

- Make a gift now – You can make a gift of cash, appreciated stock, real estate, or other assets like a coin collection or jewelry. You can also give a one time or recurring online gift with a credit card or ACH payment. You can make a gift to the endowment fund in honor of or in memory of someone you love, a birthday, or an anniversary.
- Make a planned gift – you can make St. Peter the Rock a full or partial beneficiary in your will or estate plans, life insurance policy, or retirement accounts like an IRA.
- Do both – You can also make a gift now and a planned gift in the future in thanksgiving for all that God has entrusted you with.

Thank you in advance for your support of St. Peter the Rock both now and in the future with a gift to our endowment fund!



From the General Instruction of the Roman Missal (GIRM)



The Ambo

309. The dignity of the Word of God requires that in the church there be a suitable place from which it may be proclaimed and toward which the attention of the faithful naturally turns during the Liturgy of the Word.[116]

It is appropriate that generally this place be a stationary ambo and not simply a movable lectern. The ambo must be located in keeping with the design of each church in such a way that the ordained ministers and readers may be clearly seen and heard by the faithful.

From the ambo only the readings, the Responsorial Psalm, and the Easter Proclamation (Exsultet) are to be proclaimed; likewise it may be used for giving the Homily and for announcing the intentions of the Universal Prayer. The dignity of the ambo requires that only a minister of the word should stand at it.

It is appropriate that before being put into liturgical use a new ambo be blessed according to the rite described in the Roman Ritual.[117]

The Chair for the Priest Celebrant and Other Seats

310. The chair of the Priest Celebrant must signify his function of presiding over the gathering and of directing the prayer. Thus the more suitable place for the chair is facing the people at the head of the sanctuary, unless the design of the building or other features prevent this: as, for example, if on account of too great a distance, communication between the Priest and the congregation would be difficult, or if the tabernacle were to be positioned in the center behind the altar. In any case, any appearance of a throne is to be avoided.[118] It is appropriate that before being put into liturgical use, the chair be blessed according to the rite described in the Roman Ritual.[119]

Likewise, seats should be arranged in the sanctuary for concelebrating Priests as well as for Priests who are present at the celebration in choir dress but without concelebrating.

The seat for the Deacon should be placed near that of the celebrant. For the other ministers seats should be arranged so that they are clearly distinguishable from seats for the clergy and so that the ministers are easily able to carry out the function entrusted to them.[120]

De la Instrucción General del Misal Romano (IGMR)

El ambón

309. La dignidad de la Palabra de Dios exige que en la iglesia haya un lugar conveniente para su proclamación, hacia el que, durante la Liturgia de la Palabra, se vuelve espontáneamente la atención de los fieles[117].

Conviene que en general este lugar sea un ambón estable, no un simple facistol portátil. El ambón, según la estructura de cada iglesia, debe estar colocado de tal modo, que permita al pueblo ver y oír bien a los ministros ordenados y a los lectores.

Desde el ambón se proclaman únicamente las lecturas, el salmo responsorial y el pregón pascual; pueden también tenerse desde él la homilía y las intenciones de la oración universal. La dignidad del ambón exige que suba a él solamente el ministro de la Palabra.

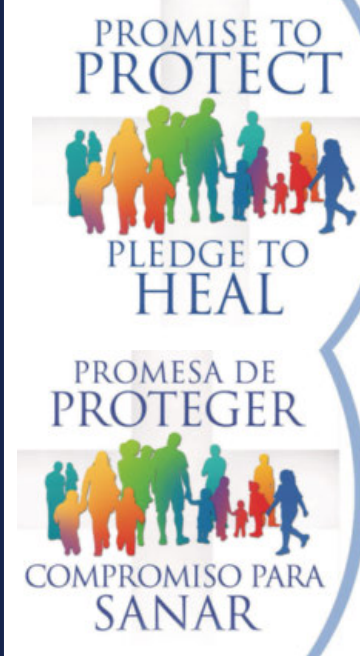
Conviene que un ambón nuevo sea bendecido antes de destinarlo al uso litúrgico, según el rito descrito en el Ritual Romano [118].

La sede para el sacerdote celebrante y los demás asientos

310. La sede del sacerdote celebrante debe significar su oficio de presidente de la asamblea y de director de la oración. Por consiguiente, su lugar más adecuado será de cara al pueblo, al fondo del presbiterio, a no ser que la estructura del edificio o alguna otra circunstancia lo impida; por ejemplo, si, a causa de la excesiva distancia, resulta difícil la comunicación entre el sacerdote y la asamblea congregada, o si el sagrario se encuentra en medio detrás del altar. Evítese toda apariencia de trono[119]. Conviene que la sede se bendiga antes de destinarla al uso litúrgico, según el rito descrito en el Ritual Romano[120].

En el presbiterio colóquense también los asientos para los sacerdotes concelebrantes y para los presbíteros que, revestidos con la vestidura coral, están presentes en la celebración sin concelebrar.

El asiento del diácono se debe colocar cerca de la sede del celebrante. Para los demás ministros colóquense los asientos de tal manera que se distingan claramente de los asientos del clero y les permita cumplir con facilidad el oficio que se les ha confiado[121].



BELIEVE IN THE POSSIBILITY OF HELP AND HEALING. THERE IS HOPE.

We are here to listen and take action. The Archdiocese of Atlanta has a 24-hour hotline to report abuse or victimization by someone representing the Catholic Church.

Archdiocesan 24-hour Abuse Reporting Hotline: 1-888-437-0764

THE ROMAN CATHOLIC ARCHDIOCESE OF ATLANTA

CREE QUE LA AYUDA Y LA SANACIÓN SON POSIBLES. HAY ESPERANZA.

Estamos aquí para escuchar y actuar. La Arquidiócesis de Atlanta tiene una línea directa disponible 24 horas para denunciar abusos o victimización por parte de un representante de la Iglesia Católica.

Línea directa arquidiocesana para denunciar abusos disponible 24 horas: 1-888-437-0764

THE ROMAN CATHOLIC ARCHDIOCESE OF ATLANTA

Catechism Class - Mon. 6 PM	Bible Study - Thu. 6 PM
Clase de estudio bíblico en español Miércoles 7:15pm	

CCC - IV. The Divine Works and the Trinitarian Missions

God upholds and sustains creation

301 With creation, God does not abandon his creatures to themselves. He not only gives them being and existence, but also, and at every moment, upholds and sustains them in being, enables them to act and brings them to their final end. Recognizing this utter dependence with respect to the Creator is a source of wisdom and freedom, of joy and confidence: (1951, 396)

For you love all things that exist, and detest none of the things that you have made; for you would not have made anything if you had hated it. How would anything have endured, if you had not willed it? Or how would anything not called forth by you have been preserved? You spare all things, for they are yours, O Lord, you who love the living.160


V. God Carries out His Plan: Divine Providence

302 Creation has its own goodness and proper perfection, but it did not spring forth complete from the hands of the Creator. The universe was created “in a state of journeying” (in statu viae) toward an ultimate perfection yet to be attained, to which God has destined it. We call “divine providence” the dispositions by which God guides his creation toward this perfection:

By his providence God protects and governs all things which he has made, “reaching mightily from one end of the earth to the other, and ordering all things well.” For “all are open and laid bare to his eyes,” even those things which are yet to come into existence through the free action of creatures.161


160 Wis 11:24-26. 161 Vatican Council I, Dei Filius 1: DS 3003; cf. Wis 8:1; Heb 4:13.

CCD SCHEDULE (11:15 am—12:15 pm)	
05/17/25	- Confirmation Retreat 9am-12pm <u>Mandatory</u>
05/18/25	- Last Class / CCD Picnic 2pm - 5pm
06/07/25	- Confirmation Rehearsal 12pm <u>Mandatory</u>
06/08/25	- Confirmation Bilingual Mass 10am



Prayer List ~ Lista de Oración

For All Expectant Mothers and Mothers Living and Deceased



All parishioners are invited to join the CCD in celebrating the final day of classes.

The picnic will be from 2:00 PM to 5:00 PM on Sunday, May 18th. There is a sign-up sheet for side dishes, drinks and desserts in the Narthex. Join us for games and fellowship.

Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

INCOME FY 2024-2025	
Weekly offertory week ending April 27th	\$4,591
Weekly budget	\$3,592
over/(under)	\$999

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

FACT
9

... the holy catholic Church, the communion of saints ...

The Church is the community of all those who belong to Christ. The Church is holy, because the holy God dwells in her. The Church is catholic, which means universal, and open to everyone. And she is apostolic, because she is built on the foundation of the apostles.

Saint Quote:

“In Jesus Christ, God himself was made man and allowed us, so to speak, to cast a glance at the intimacy of God himself. And there we see something totally unexpected: ... The mysterious God is not infinite loneliness, he is an event of love ... The Son who speaks to the Father exists, and they are both one in the Spirit, who constitutes, so to speak, the atmosphere of giving and loving which makes them one God.” Pope Benedict XVI, Vigil of Pentecost 2006 (YC,

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