



## MAY 25, 2025 - SIXTH SUNDAY OF EASTER

### Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

TZahuta@archatl.com

Pastor

Deacon Tom Kretzmer, Ext. 102

Tmkretzmer@windstream.net

### Religious Education/CCD

Miranda Hayes, Ext. 103

mirandakhayes@gmail.com

### Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

### Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

### Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

### Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

### Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church

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The Rock, Georgia 30285

Phone: 706.648.2599

Fax 706.648.4040



*Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. ... Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. (Jn 14:23-24, 27)*

### Sacraments

#### Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599  
In case of Sacramental Emergency /  
Danger of Death, listen for that option on  
the automated phone attendant or dial ext.  
104.

#### Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



## Mass Intentions for the Week May 24 - June 1, 2025

<b>SATURDAY</b>	<b>May 24, 2025</b>
5:30 PM	
<b>SUNDAY</b>	<b>May 25, 2025</b>
10:00 AM	
12:30 PM	For the People of the Parish
<b>MONDAY</b>	<b>May 26, 2025 Memorial Day</b>
8:00 AM	
<b>WEDNESDAY</b>	<b>May 28, 2025</b>
6:30 PM	
<b>THURSDAY</b>	<b>May 29, 2025</b>
8:00 AM	
<b>FRIDAY</b>	<b>May 30, 2025</b>
8:00 AM	
<b>SATURDAY</b>	<b>May 31, 2025</b>
5:30 PM	
<b>SUNDAY</b>	<b>June 1, 2025 THE ASCENSION OF THE LORD</b>
10:00 AM	Tyrus Olson †
12:30 PM	For the People of the Parish

### Mass Readings for the Week of May 25, 2025

**Sunday:** Acts 15:1-2, 22-29 Ps 67:2-3, 5-6, 8  
Rv 21:10-14, 22-23 Jn 14:23-29

**Monday:** Acts 16:11-15 Ps 149:1b-6a, 9a Jn 15:26—16:4a  
see 570: Phil 4:4-9 Jn 17:20-26

**Tuesday:** Acts 16:22-34 Ps 138:1-3, 7c-8 Jn 16:5-11

**Wednesday:** Acts 17:15, 22—18:1 Ps 148:1-2, 11-14  
Jn 16:12-15

**Thursday:** Acts 18:1-8 Ps 98:1-4 Jn 16:16-20

**Friday:** Acts 18:9-18 Ps 47:2-7 Jn 16:20-23

**Saturday:** Acts 1:1-11 Ps 47:2-3, 6-9 Eph 1:17-23 or  
Heb 9:24-28; 10:19-23 Lk 24:46-53



### Prayer List ~ Lista de Oración

Joanne Clark, Tim Ellis

### Eucharistic Adoration at St. Peter the Rock!

#### First Friday - June 6th

Every first Friday of the month we have extended Eucharistic Adoration beginning at 9:00am to 8:00am Saturday morning. Please consider spending one hour with our Eucharistic Lord. A sign up sheet is in the narthex. *In the Eucharist, the Son of God comes to meet us and desires to become one with us; eucharistic adoration is simply the natural consequence of the eucharistic celebration, which is itself the Church's supreme act of adoration.* (Pope Benedict XVI)



### Mass and Reconciliation on the First Saturday June 7th

Please join us the first Saturday of the month at 8:00am for Mass. The Sacrament of Reconciliation will follow Mass at 8:40 am. In reparation to the Immaculate Heart of Mary include the following elements, performed with the intention of reparation for blasphemies against the Immaculate Heart, for at least five consecutive months:

- 1) Confession (shortly before or after the First Saturday — so long as the person receives Holy Communion in a state of grace);
- 2) Holy Communion received on the First Saturday of each month;
- 3) the Holy Rosary, five decades recited sometime during the day; and
- 4) meditating for 15 minutes on the Mysteries of the Rosary



## From the General Instruction of the Roman Missal (GIRM)



### The Place for the Reservation of the Most Holy Eucharist

314. In accordance with the structure of each church and legitimate local customs, the Most Blessed Sacrament should be reserved in a tabernacle in a part of the church that is truly noble, prominent, conspicuous, worthily decorated, and suitable for prayer.[124]

The tabernacle should usually be the only one, be irremovable, be made of solid and inviolable material that is not transparent, and be locked in such a way that the danger of profanation is prevented to the greatest extent possible.[125] Moreover, it is appropriate that before it is put into liturgical use, the tabernacle be blessed according to the rite described in the Roman Ritual.[126]

315. It is more appropriate as a sign that on an altar on which Mass is celebrated there not be a tabernacle in which the Most Holy Eucharist is reserved.[127]

Consequently, it is preferable that the tabernacle be located, according to the judgment of the Diocesan Bishop:

a) either in the sanctuary, apart from the altar of celebration, in a appropriate form and place, not excluding its being positioned on an old altar no longer used for celebration (cf. no. 303);

b) or even in some chapel suitable for the private adoration and prayer of the faithful[128] and organically connected to the church and readily noticeable by the Christian faithful.

316. In accordance with traditional custom, near the tabernacle a special lamp, fueled by oil or wax, should shine permanently to indicate the presence of Christ and honor it.[129]

### De la Instrucción General del Misal Romano (IGMR)

### El lugar de conservación de la Santísima Eucaristía

314. Según la estructura de cada iglesia y las costumbres legítimas de cada lugar, el Santísimo Sacramento deberá conservarse en el sagrario colocado en un lugar de la iglesia que sea muy digno, importante, visible, debidamente ornamentado y apto para la oración[125].

El sagrario sea ordinariamente uno solo, fijo, confeccionado con material sólido, inviolable y no transparente, cerrado de tal manera que se evite al máximo el peligro de cualquier profanación[126]. Además es conveniente bendecirlo antes de destinarlo al uso litúrgico, según el rito descrito en el Ritual Romano[127].

315. Por razón del signo, es más conveniente que el sagrario en que se conserva la Santísima Eucaristía no esté sobre el altar en que se celebra la Misa[128].

Es preferible por lo tanto colocar el sagrario, a juicio del Obispo diocesano:

a) o en el presbiterio, fuera del altar de la celebración, en la manera y lugar más convenientes, sin excluir el antiguo altar que ya no se utiliza para la celebración (cfr. n. 303);

b) o también en alguna capilla apta para la adoración y oración privada de los fieles[129], que esté unida con la iglesia y sea visible para los fieles.

316. Según la costumbre tradicional, junto al sagrario debe estar encendida perennemente una lámpara especial, que se alimente con aceite o cera, con la que se indique y se honre la presencia de Cristo[130].



## CONFIRMATION SCHEDULE

**06/07/25** - Confirmation Rehearsal 12pm Mandatory

**06/08/25** - Confirmation Bilingual Mass 10am



Our Lady of Perpetual Help Home Auxiliary's 85TH Anniversary Fundraiser will be a Brunch and Silent Auction on June 14, 11-1:30 PM, St Peter Chanel Church, Roswell. Join us in raising funds for the Dominican Hawthorne Sisters' caring for cancer patients at the Home in this Diocesan-wide event. Reservations \$50pp (tables of 8 available), silent auction donations, sponsors, program ads, more information/ payment options on our website [www.olphaux.org](http://www.olphaux.org), or mail check made to OLPHAUX to P. O. Box 420273, Atlanta, GA 30342. Invite friends, family members, and colleagues! Questions contact: Melba Hill-Paschal at [mhpashcal@gmail.com](mailto:mhpashcal@gmail.com).

**Catechism Class - Mon. 6 PM**

**No class 5/26 on Memorial Day**

**Bible Study - Thu. 6 PM**

**Clase de estudio bíblico en español Miércoles 7:15pm**

Dear St. Peter the Rock Family,

Through your thoughts and prayers, I have made a remarkable recovery, after brain surgery just a month ago. I'm truly grateful for all of the love and prayers. Mike and I have been humbled by your kindness.

Isaiah 41:10

*"Do not fear, for I am with you; Do not be afraid, for I am your God. I will strengthen you and give you help; I will uphold you with my victorious right hand."*

With kind personal regards and a warm heart,  
Sebrina Somers

### CCC - IV. The Divine Works and the Trinitarian Missions

**Providence and secondary causes** cont.

307 To human beings God even gives the power of freely sharing in his providence by entrusting them with the responsibility of "subduing" the earth and having dominion over it. 168 God thus enables men to be intelligent and free causes in order to complete the work of creation, to perfect its harmony for their own good and that of their neighbors. Though often unconscious collaborators with God's will, they can also enter deliberately into the divine plan by their actions, their prayers, and their sufferings. 169 They then fully become "God's fellow workers" and co-workers for his kingdom. 170 (106, 373, 1954, 2427, 2738, 618, 1505)

308 The truth that God is at work in all the actions of his creatures is inseparable from faith in God the Creator. God is the first cause who operates in and through secondary causes: "For God is at work in you, both to will and to work for his good pleasure." 171 Far from diminishing the creature's dignity, this truth enhances it. Drawn from nothingness by God's power, wisdom, and goodness, it can do nothing if it is cut off from its origin, for "without a Creator the creature vanishes." 172 Still less can a creature attain its ultimate end without the help of God's grace. 173 (970)

168 Cf. Gen 1:26-28. 169 Cf. Col 1:24. 170 1 Cor 3:9; 1 Thess 3:2; Col 4:11. 171 Phil 2:13; cf. 1 Cor 12:6. 172 GS 36 § 3. 173 Cf. Mt 19:26; Jn 15:5; 14:13.



**DEO GRATIAS**  
**HOLY FATHER**  
**POPE LEO XIV**

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### INCOME FY 2024-2025

Weekly offertory	week ending May 11th	\$2,672
Weekly budget		\$3,592
over/(under)		(\$920)

### KIDS CORNER

From the *YOUCAT for Kids* A Catholic Catechism for children and parents

**51. How did this community of the Church come about?**

**Jesus gathered disciples (= friends) around him.**  
**From among these friends he chose twelve as apostles.**  
**He made Peter the leader:**  
**"You are Peter, and on this rock I will build my Church" (Mt 16:18).**  
**The Church is forever built on the foundation of these apostles. That's why we call the Church "apostolic".**  
**The bishops are the successors of the apostles.**

**PETRUS = ROCK**

The word "apostle" comes from Greek and means "messenger".  
"And he [Jesus] appointed twelve, to be with him, and to be sent out to preach" (Mk 3:14).  
All Christians are messengers of Jesus and are, in that sense, apostles, too.

**Saint Quote:** *As each has received a gift, employ it for one another, ... whoever speaks, as one who utters oracles of God; whoever renders service, as one who renders it by the strength which God supplies; in order that in everything God may be glorified through Jesus Christ (1 Peter 4:10-11).*

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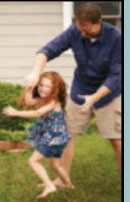
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