



## JUNE 8, 2025 - PENTECOST SUNDAY

### Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

TZahuta@archatl.com

Pastor

Deacon Tom Kretzmer, Ext. 102

Tmkretzmer@windstream.net

### Religious Education/CCD

Miranda Hayes, Ext. 103

mirandakhayes@gmail.com

### Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

### Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

### Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

### Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

### Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

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St. Peter the Rock Catholic Church

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*Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; ... "These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, \* and bring to your remembrance all that I have said to you. (Jn 14:23-26)*

### Sacraments

#### Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599  
In case of Sacramental Emergency /  
Danger of Death, listen for that option on  
the automated phone attendant or dial ext.  
104.

#### Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



## Mass Intentions for the Week June 7 - 15, 2025

<b>SATURDAY</b>	<b>June 7, 2025</b>
8:00 AM	Laura Hiden † <b>FIRST SATURDAY MASS</b>
5:30 PM	Mr. & Mrs. Thomas McNamara †
<b>SUNDAY</b>	<b>June 8, 2025 PENTECOST / CONFIRMATION</b>
10:00 AM	For the 2025 Confirmation Class
12:30 PM	For the People of the Parish
<b>MONDAY</b>	<b>June 9, 2025</b>
8:00 AM	Sid Cox †
<b>WEDNESDAY</b>	<b>June 11, 2025</b>
6:30 PM	Fr. Dave Kennedy †
<b>THURSDAY</b>	<b>June 12, 2025</b>
8:00 AM	Fr. Al Doga †
<b>FRIDAY</b>	<b>June 13, 2025</b>
8:00 AM	Bishop John Markorsky †
<b>SATURDAY</b>	<b>June 14, 2025</b>
5:30 PM	Pope Benedict XVI †
<b>SUNDAY</b>	<b>June 15, 2025 THE MOST HOLY TRINITY</b>
10:00 AM	For the People of the Parish
12:30 PM	Lynette Wilson †

### Mass Readings for the Week of June 8, 2025

**Sunday:** Acts 2:1-11 Ps 104:1ab, 24ac, 29bc-30, 31, 34 1 Cor 12:3b-7, 12-13 or Rom 8:8-17 Jn 20:19-23 or Jn 14:15-16, 23b-26  
**Monday:** Gn 3:9-15, 20 or Acts 1:12-14 Ps 87:1-3, 5-7 Jn 19:25-34  
**Tuesday:** 2 Cor 1:18-22 Ps 119:129-133, 135 Mt 5:13-16  
**Wednesday:** Acts 11:21b-26; 13:1-3 Ps 98:1-6 Mt 5:17-19  
*see 580: Mt 10:7-13*  
**Thursday:** 2 Cor 3:15—4:1, 3-6 Ps 85:9ab, 10-14 Mt 5:20-26  
**Friday:** 2 Cor 4:7-15 Ps 116:10-11, 15-18 Mt 5:27-32  
*see 581: Is 61:1-3a Lk 10:1-9*  
**Saturday:** 2 Cor 5:14-21 Ps 103:1-4, 9-12 Mt 5:33-37



### Prayer List ~ Lista de Oración

Tim Ellis, Deacon TC Meuninck



Our Lady of Perpetual Help Home Auxiliary's 85TH Anniversary Fundraiser will be a Brunch and Silent Auction on June 14, 11-1:30 PM, St Peter Chanel Church, Roswell. Join us in raising funds for the Dominican Hawthorne Sisters' caring for cancer patients at the Home in this Diocesan-wide event. Reservations \$50pp (tables of 8 available), silent auction donations, sponsors, program ads, more information/payment options on our website [www.olphaux.org](http://www.olphaux.org), or mail check made to OLPHAUX to P. O. Box 420273, Atlanta, GA 30342. Invite friends, family members, and colleagues! Questions contact: Melba Hill-Paschal at [mhpashcal@gmail.com](mailto:mhpashcal@gmail.com).

### Build the Church? Finish Phase II? Build the Pavillion?

SPTR Savings Accounts	Current Balance
<b>Pavillion Building Fund</b>	<b>\$ 52,332.60</b>
<b>Building Fund</b>	<b>\$ 81,561.83</b>
<b>Future Building Campaign</b>	<b>\$ 114,732.06</b>
<b>Total Future Building Funds</b>	<b>\$ 196,284.89</b>
<b>Operating Reserves</b>	<b>\$ 21,632.29</b>



## From the General Instruction of the Roman Missal (GIRM)



### Chapter VI: The Requisites for the Celebration of Mass

From the General Instruction on the Roman Missal

#### I. The Bread and Wine for Celebrating the Eucharist

319. Following the example of Christ, the Church has always used bread and wine with water to celebrate the Lord's Supper.

320. The bread for celebrating the Eucharist must be made only from wheat, must be recently made, and, according to the ancient tradition of the Latin Church, must be unleavened.

321. By reason of the sign, it is required that the material for the Eucharistic Celebration truly have the appearance of food. Therefore, it is desirable that the Eucharistic Bread, even though unleavened and made in the traditional form, be fashioned in such a way that the Priest at Mass with the people is truly able to break it into parts and distribute these to at least some of the faithful. However, small hosts are not at all excluded when the large number of those receiving Holy Communion or other pastoral reasons call for them. Moreover, the gesture of the fraction or breaking of bread, which was quite simply the term by which the Eucharist was known in apostolic times, will bring out more clearly the force and importance of the sign of the unity of all in the one bread, and of the sign of charity by the fact that the one bread is distributed among the brothers and sisters.

322. The wine for the celebration of the Eucharist must be from the fruit of the vine (cf. Lk 22:18), natural, and unadulterated, that is, without admixture of extraneous substances.

323. Diligent care should be taken to ensure that the bread and wine intended for the Eucharist are kept in a perfect state of conservation: that is, that the wine does not turn to vinegar nor the bread spoil or become too hard to be broken easily.

### De la Instrucción General del Misal Romano (IGMR)

#### Capítulo VI: Cosas que se necesitan para la celebración de la Misa

(De la Institución General del Misal Romano)

##### I. Pan y vino para la celebración de la Eucaristía

319. La Iglesia, siguiendo el ejemplo de Cristo, ha usado siempre, para celebrar el banquete del Señor, pan y vino, con agua.

320. El pan para la celebración de la Eucaristía debe ser exclusivamente de trigo, confeccionado recientemente y, según la antigua tradición de la Iglesia latina, ázimo.

321. La naturaleza misma del signo exige que la materia de la celebración eucarística aparezca verdaderamente como alimento. Conviene, pues, que el pan eucarístico, aunque sea ázimo y elaborado en la forma tradicional, se haga de tal forma que el sacerdote, en la Misa celebrada con el pueblo, pueda realmente partirlo en partes diversas y distribuir las al menos a algunos fieles. No se excluyen de ninguna manera las hostias pequeñas, cuando así lo exige el número de los que van a recibir la sagrada Comunión y otras razones pastorales. Pero el gesto de la fracción del pan, que era el que servía en los tiempos apostólicos para denominar de una manera sencilla la Eucaristía, manifestará mejor la fuerza y la importancia del signo de la unidad de todos en un solo pan y de la caridad, por el hecho de que un solo pan se distribuye entre hermanos.

322. El vino para la celebración eucarística debe ser "del fruto de la vid" (cfr. Lc 22, 18), es decir, vino natural y genuino, no mezclado con sustancias extrañas.

323. Póngase sumo cuidado en que el pan y el vino destinados a la Eucaristía se conserven en perfecto estado: es decir, que el vino no se avinagre y que el pan ni se corrompa ni se endurezca tanto como para que sea difícil luego el partirlo.





## Congratulation to the 2025 Confirmation Class!



Please join us following the 10:00 AM  
Mass for a light reception with finger foods in the Narthex.

<b>Lillian Borchardt</b>	<b>Alex Martinez</b>	<b>Patricia Ruiz</b>
<b>Sofia Cambron</b>	<b>Benjamin Raynie</b>	<b>Bryanna Villa Mejia</b>
<b>Carlos Lopez</b>	<b>Jordy Ruiz</b>	<b>Anna Wilson</b>



**Gifts from a retirement account:** Designating a percentage of a retirement account to the parish endowment fund in your will is simple and will help the parish forever. This is easy to do by requesting a change of beneficiary form from your plan provider. For details, contact Juliet Greco at the Catholic Foundation at [jgreco@cfnga.org](mailto:jgreco@cfnga.org) or 404-497-9440.



### St. Peter the Rock wishes you safe travels!

Your parish won't shut down during the summer, so we really need your financial giving even if you are enjoying your time at the beach. Enjoy that beverage with the little umbrella in it, but please remember St. Peter the Rock parish while you are away.

**Catechism Class - Mon. 6 PM**

**Bible Study - Thu. 6 PM**

**Clase de estudio bíblico en español Miércoles 7:15pm**

### CCC - IV. The Divine Works and the Trinitarian Missions

312 In time we can discover that God in his almighty providence can bring a good from the consequences of an evil, even a moral evil, caused by his creatures: "It was not you," said Joseph to his brothers, "who sent me here, but God.... You meant evil against me; but God meant it for good, to bring it about that many people should be kept alive."178 From the greatest moral evil ever committed—the rejection and murder of God's only Son, caused by the sins of all men—God, by his grace that "abounded all the more,"179 brought the greatest of goods: the glorification of Christ and our redemption. But for all that, evil never becomes a good. (598-600, 1994)

313 "We know that in everything God works for good for those who love him."180 The constant witness of the saints confirms this truth: (227) St. Catherine of Siena said to "those who are scandalized and rebel against what happens to them": "Everything comes from love, all is ordained for the salvation of man, God does nothing without this goal in mind."181

St. Thomas More, shortly before his martyrdom, consoled his daughter: "Nothing can come but that that God wills. And I make me very sure that whatsoever that be, seem it never so bad in sight, it shall indeed be the best."182

Dame Julian of Norwich: "Here I was taught by the grace of God that I should steadfastly keep me in the faith... and that at the same time I should take my stand on and earnestly believe in what our Lord shewed in this time—that 'all manner [of] thing shall be well.'"183

314 We firmly believe that God is master of the world and of its history. But the ways of his providence are often unknown to us. Only at the end, when our partial knowledge ceases, when we see God "face to face,"184 will we fully know the ways by which—even through the dramas of evil and sin—God has guided his creation to that definitive sabbath rest185 for which he created heaven and earth. (1040, 2550)

178 Gen 45:8; 50:20; cf. Tob 2:12-18 (Vulg.). 179 Cf. Rom 5:20.

180 Rom 8:28. 181 St. Catherine of Siena, Dialogue on Providence, ch. IV, 138. 182 The Correspondence of Sir Thomas More, ed. Elizabeth F. Rogers (Princeton: Princeton University Press, 1947), letter 206, lines 661-663. 183 Julian of Norwich, The Revelations of Divine Love, tr. James Walshe, SJ (London: 1961), ch. 32, 99-100. 184 1 Cor 13:12. 185 Cf. Gen 2:2.

### Summer Heat & Our Dress for Mass

As the summer temperatures climb, please remember that your attire for Mass should be modest, dignified and respectful of the Lord's presence.

Shorts are not allowed in St. Peter's Basilica, and so we should therefore follow the Church's lead for appropriate attire in the Lord's presence in the church and for Mass.

At St. Peter's women's dress length is to the knee and shoulders covered. Men are to wear pants and a short sleeve shirt.

Therefore everyone attending Mass should have their knees and shoulders covered.



### FATHER'S DAY BRUNCH

Join us Sunday, June 15 at 11:15 AM following the 10:00 AM Mass to celebrate Father's Day.

### SUMMER BIBLE STUDY for CCD Students or those slightly older

Sundays in June and July 11:15 AM - 12:15 PM

### INCOME FY 2024-2025

Weekly offertory week ending May 25th	\$3,498
Weekly budget	\$3,592
over/(under)	(\$94)

### KIDS CORNER

From the *YOUCAT for Kids* A Catholic Catechism for children and parents

### 53. To whom does the Church belong?

**The Church belongs to the baptized.**

Being baptized means belonging to Jesus Christ in the way that body and head belong together. Christ is the Head, and all the baptized together are the Body of Christ, the Church. Perhaps you are his ear, his hand, his foot, his mouth. Whoever asks for Baptism says, "Here I am, Lord. I want to be a living part of your Body forever!"

### Saint Quote:

*God has set up churches like harbors along the coast, so that you may take refuge there out of the swirl of earthly cares and find peace and quiet.*

St. John Chrysostom (349/350-407)

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