



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

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Pastor

Deacon Tom Kretzmer, Ext. 102

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Religious Education/CCD

Miranda Hayes, Ext. 103

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Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church

P.O. Box 280

The Rock, Georgia 30285

Phone: 706.648.2599

Fax 706.648.4040

JUNE 15, 2025 - THE MOST HOLY TRINITY



I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. (Jn 12-13)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week June 14 - 22, 2025

SATURDAY	June 14, 2025
5:30 PM	Pope Benedict XVI †
SUNDAY	June 15, 2025 THE MOST HOLY TRINITY
10:00 AM	For the People of the Parish
12:30 PM	Lynette Wilson †
MONDAY	June 16, 2025
8:00 AM	Pope Francis †
WEDNESDAY	June 18, 2025
6:30 PM	Christopher Schmude
THURSDAY	June 19, 2025
8:00 AM	Savanna Schmude
FRIDAY	June 20, 2025
8:00 AM	Allie Schmude
SATURDAY	June 21, 2025
5:30 PM	Nancy Licata
SUNDAY	June 22, 2025 THE MOST HOLY BODY AND BLOOD OF CHRIST
10:00 AM	Nancy Licata
12:30 PM	For the People of the Parish

Mass Readings for the Week of June 15, 2025

Sunday: Prv 8:22-31 Ps 8:4-9 Rom 5:1-5 Jn 16:12-15
Monday: 2 Cor 6:1-10 Ps 98:1-4 Mt 5:38-42
Tuesday: 2 Cor 8:1-9 Ps 146:2, 5-9a Mt 5:43-48
Wednesday: 2 Cor 9:6-11 Ps 112:1b-4, 9 Mt 6:1-6, 16-18
Thursday: 2 Cor 11:1-11 Ps 111:1b-4, 7-8 Mt 6:7-15
Friday: 2 Cor 11:18, 21-30 Ps 34:2-7 Mt 6:19-23
Saturday: 2 Cor 12:1-10 Ps 34:8-13 Mt 6:24-34
see 583: 1 Jn 5:1-5 Mt 22:34-40



Prayer List ~ Lista de Oración

For All The Fathers Of Our Parish
Living And Deceased



Eucharistic Procession!

Sunday, June 22nd following the 10:00am Mass, including exposition and benediction. Come and be a witness to the world of the glory of God in the Holy Eucharist!

Discover the Life of Blessed Pier Giorgio Frassati

Join Holy Spirit Catholic Church in Atlanta on Friday, June 27, to learn about Blessed Pier Giorgio Frassati in preparation for his canonization in August. Mass will begin at 6 p.m. followed by a dessert reception and presentation by Father Don Paolo Ravaglia from the Vatican's Dicastery for the Causes of Saints.

Children & Families

We are very pleased and blessed to have young children and families at St. Peter the Rock. We kindly ask parents to keep your children with you in your seat / pew. Please do not allow them to walk around in the aisles during Mass.

Niños y familias

Nos complace enormemente tener niños pequeños y familias en SPTR. Les pedimos a los padres que mantengan a sus hijos con ustedes en su asiento/banca. Por favor, no les permitan caminar por los pasillos durante la misa.



From the General Instruction of the Roman Missal (GIRM)



I. The Bread and Wine for Celebrating the Eucharist cont.

324. If after the Consecration or as he receives Communion, the Priest notices that not wine but only water was poured into the chalice, he pours the water into some container, pours wine with water into the chalice and consecrates it, saying the part of narrative relating to the Consecration of the chalice, without being obliged to consecrate the bread again.

II. Sacred Furnishings in General

325. As in the case of the building of churches, so also regarding all sacred furnishings, the Church admits the manner of art of each individual region and accepts those adaptations that are in keeping with the culture and traditions of the individual nations, provided that all are suited to the purpose for which the sacred furnishings are intended.[134]

In this matter as well, that noble simplicity should be ensured which is the best accompaniment of genuine art.

326. In choosing materials for sacred furnishings, besides those which are traditional, others are admissible that, according to the mentality of our own age, are considered to be noble and are durable, and well suited for sacred use. In the Dioceses of the United States of America these materials may include wood, stone, or metal which are solid and appropriate to the purpose for which they are employed.

De la Instrucción General del Misal Romano (IGMR)

I. Pan y vino para la celebración de la Eucaristía

Cont.

324. Si después de la consagración o en el momento de comulgar el sacerdote cae en la cuenta de que no se había puesto vino en el cáliz, sino agua, dejando ésta en un vaso, pondrá de nuevo vino y agua en el cáliz, y lo consagrará, diciendo la parte de la consagración que corresponde a la consagración del cáliz, sin que deba repetir la consagración del pan.

II. Utensilios sagrados en general

325. Como para la edificación de las iglesias, así también para todo su mobiliario y ajuar, la Iglesia acepta el estilo artístico de cada región y admite todas las adaptaciones que vayan con el modo de ser y tradiciones de cada pueblo, con tal que todo responda de una manera adecuada al uso sagrado para el que se destinan[135].

También en este campo búsquese con cuidado la noble sencillez que tanto conviene al arte auténtico.

326. En la selección de materiales para los utensilios sagrados, se pueden admitir no sólo los materiales tradicionales, sino también otros que, según la mentalidad de nuestro tiempo, se consideran nobles, son duraderos y se acomodan bien al uso sagrado. En las diócesis de los Estados Unidos de América estos materiales deben ser de madera, piedra, o metal que sean sólidos y apropiados al propósito para el cual son empleados.



Happy
Father's
Day!



The Order of Christian Initiation of Adults (OCIA)

The Rite of Christian Initiation for Adults (RCIA) is now The Order of Christian Initiation of Adults (OCIA)

Are you interested in becoming Catholic? Or simply desire more information about the Catholic faith?

If you are interested in becoming Catholic or just have some interest in learning more about Catholicism now is the time to act. Classes are scheduled to begin in August on Wednesday evenings from 7:15pm to 8:30pm. Please contact Fr. Thomas Zahuta at TZahuta@archatl.com or phone 706-648-2599, ext. 105 for more information. Registration forms are in the narthex.



Congratulations Father Zahuta!

Join us on Sunday, June 29th to celebrate the 15th Anniversary of Father Zahuta's Ordination. We will have a light reception between the 10:00 AM Mass and the 12:30 PM Spanish Mass.

Catechism Class - Mon. 6 PM

Bible Study - Thu. 6 PM

Clase de estudio bíblico en español Miércoles 7:15pm

CCC - IV. The Divine Works and the Trinitarian Missions

IN BRIEF

315 In the creation of the world and of man, God gave the first and universal witness to his almighty love and his wisdom, the first proclamation of the "plan of his loving goodness," which finds its goal in the new creation in Christ.

316 Though the work of creation is attributed to the Father in particular, it is equally a truth of faith that the Father, Son, and Holy Spirit together are the one, indivisible principle of creation.

317 God alone created the universe freely, directly, and without any help.

318 No creature has the infinite power necessary to "create" in the proper sense of the word, that is, to produce and give being to that which had in no way possessed it (to call into existence "out of nothing") (cf. DS 3624).

319 God created the world to show forth and communicate his glory. That his creatures should share in his truth, goodness, and beauty—this is the glory for which God created them.

320 God created the universe and keeps it in existence by his Word, the Son "upholding the universe by his word of power" (Heb 1:3) and by his Creator Spirit, the giver of life.

321 Divine providence consists of the dispositions by which God guides all his creatures with wisdom and love to their ultimate end.

322 Christ invites us to filial trust in the providence of our heavenly Father (cf. Mt 6:26-34), and St. Peter the apostle repeats: "Cast all your anxieties on him, for he cares about you" (1 Pet 5:7; cf. Ps 55:23).

323 Divine providence works also through the actions of creatures. To human beings God grants the ability to cooperate freely with his plans.

324 The fact that God permits physical and even moral evil is a mystery that God illuminates by his Son Jesus Christ who died and rose to vanquish evil. Faith gives us the certainty that God would not permit an evil if he did not cause a good to come from that very evil, by ways that we shall fully know only in eternal life.

Summer Heat & Our Dress for Mass

As the summer temperatures climb, please remember that your attire for Mass should be modest, dignified and respectful of the Lord's presence.

Shorts are not allowed in St. Peter's Basilica, and so we should therefore follow the Church's lead for appropriate attire in the Lord's presence in the church and for Mass.

At St. Peter's women's dress length is to the knee and shoulders covered. Men are to wear pants and a short sleeve shirt.

Therefore everyone attending Mass should have their knees and shoulders covered.



FATHER'S DAY BRUNCH

Join us this Sunday at 11:15 AM following the 10:00 AM Mass to celebrate Father's Day.

SUMMER BIBLE STUDY for CCD Students or those slightly older

Sundays in June and July 11:15 AM - 12:15 PM

INCOME FY 2024-2025

Weekly offertory	week ending Jun. 1st	\$3,656
Weekly budget		\$3,592
over/(under)		\$64

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

54. Why is the Church holy?

**Only God is completely holy
The Church is holy because
the holy God dwells within her and
works through her.**

There are holy places,
for example, churches,
monasteries, and shrines.

There are holy occasions,
for example, when we receive Baptism
and Holy Communion
or when a couple is married in the Church.

There are holy people
who bring so much love into the world
that others see that
their love is from God.

The Church is holy only because of God.
The people in the Church
are a work in progress:
As they let Jesus help them
to become like him,
they gradually
become more and more holy.

Saint Quote: What was visible in our Savior has passed over into his mysteries.
St. Leo the Great (ca.400-461, Pope and Father of the Church)

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