

**Archdiocese of Atlanta** 

#### **Pastoral Staff**

Rev. Thomas Zahuta, Ext. 105 TZahuta@archatl.com Pastor

Deacon Tom Kretzmer, Ext. 102 Tmkretzmer@windstream.net

#### **Religious Education/CCD**

Miranda Hayes, Ext. 103 mirandakhayes@gmail.com

#### **Weekend Mass Schedule**

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

#### **Weekday Masses**

Mon., Thu., Fri. 8:00am Wed. 6:30pm First Saturday 8:00am

#### Reconciliation

Saturday 4:45pm - 5:15pm Sunday 9:15am - 9:45am Wednesday 5:15pm - 6:15pm First Saturday 8:40am (following Mass) Or by appointment

#### **Eucharistic Adoration**

Mon., Thu., Fri. 1 hour following Mass Wed. 5:15pm - 6:15pm Extended adoration: First Friday—Saturday 9:00am—8:00am

#### **Parish Office:**

Rose Borchardt, Ext. 101 Office Assistant sptrrose@yahoo.com

Lisa Minick, Bulletin Editor lisajm8212@gmail.com

Office Hours: Wednesday & Friday: 10:00am - 3:00pm

Email: parishoffice@stpetertherock.com Mailing Address:

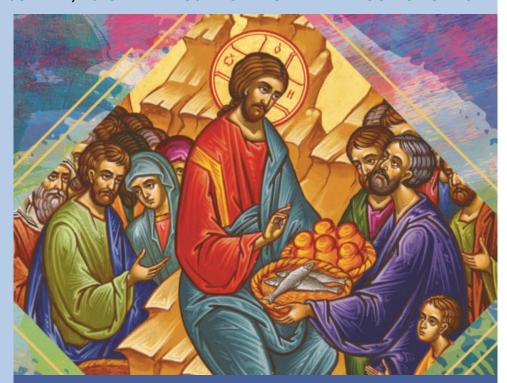
St. Peter the Rock Catholic Church P.O. Box 280

The Rock, Georgia 30285

Phone: 706.648.2599 Fax 706.648.4040



#### JUNE 22, 2025 - THE MOST HOLY BODY AND BLOOD OF CHRIST



And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces. (Lk 9:16-17)

#### **Sacraments**

#### **Sacrament of Baptism**

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### **Sacrament of Matrimony**

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599 In case of Sacramental Emergency / Danger of Death, listen for that option on the automated phone attendant or dial ext. 104.

#### **Communion for the Sick**

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirmed.



5:30 PM

**SATURDAY** 

#### Mass Intentions for the Week June 21 - 29, 2025

June 21, 2025 Nancy Licata

SUNDAY June 22, 2025 THE MOST HOLY BODY AND 10:00 AM Nancy Licata BLOOD OF CHRIST

12:30 PM For the People of the Parish

MONDAY June 23, 2025

8:00 AM In Memory of Brian Peterjohn **†** 

WEDNESDAY June 25, 2025

6:30 PM
THURSDAY
8:00 AM
FRIDAY
8:00 AM
SATURDAY
June 26, 2025
Father Thomas Zahuta
June 27, 2025
Andrew Zahuta †
SATURDAY
June 28, 2025

5:30 PM

SUNDAY June 29, 2025 SAINTS PETER & PAUL, APOSTLES

10:00 AM For the People of the Parish

12:30 PM Alan Miranda 🕇

#### Mass Readings for the Week of June 22, 2025

**Sunday:** Gn 14:18-20 Ps 110:1-4 1 Cor 11:23-26 Lk 9:11b-17

**Monday:** Gn 12:1-9 Ps 33:12-13, 18-20, 22 Mt 7:1-5 **Tuesday:** Is 49:1-6 Ps 139:1b-3, 13-15 Acts 13:22-26

Lk 1:57-66, 80

**Wednesday:** Gn 15:1-12, 17-18 Ps 105:1-4, 6-9 Mt 7:15-20 **Thursday:** Gn 16:1-12, 15-16 or 16:6b-12, 15-16 Ps 106:1b-5

Mt 7:21-29

**Friday:** Ez 34:11-16 Ps 23:1-6 Rom 5:5b-11 Lk 15:3-7 **Saturday:** Gn 18:1-15 (Ps) Lk 1:46-50, 53-55 Mt 8:5-17 or, *for* 

the Immaculate Heart: 573: Lk 2:41-51



#### Frayer List ~ Lista de Oracíon

Keith Rohling, Deacon TC Meuninck



#### **Eucharistic Procession!**

Sunday following the 10:00am Mass, including exposition and benediction. Come and be a witness to the world of the glory of God in the Holy Eucharist!

#### **Eucharist - The REAL Presence of Christ!**

The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as "the perfection of the spiritual life and the end to which all the sacraments tend." 201 In the most blessed sacrament of the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained." 202 "This presence is called 'real'—...because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present." 203 (CCCL 1374 201 St. Thomas Aquinas, STh III, 73, 3c. 202 Council of Trent (1551): DS 1651. 203 Paul VI, MF

#### **Children & Families**

We are very pleased and blessed to have young children and families at St. Peter the Rock. We kindly ask parents to keep your children with you in your seat / pew. Please do not allow them to walk around in the aisles during Mass.

#### Niños y familias

Nos complace enormemente tener niños pequeños y familias en SPTR. Les pedimos a los padres que mantengan a sus hijos con ustedes en su asiento/banca. Por favor, no les permitan caminar por los pasillos durante la misa.



# From the General Instruction of the Roman Missal (GIRM)



#### III. Sacred Vessels

- 327. Among the requisites for the celebration of Mass, the sacred vessels are held in special honor, and among these especially the chalice and paten, in which the bread and wine are offered and consecrated and from which they are consumed.
- 328. Sacred vessels should be made from precious metal. If they are made from metal that rusts or from a metal less precious than gold, they should generally be gilded on the inside.
- 329. In the Dioceses of the United States of America, sacred vessels may also be made from other solid materials which in the common estimation in each region are considered precious or noble, for example, ebony or other harder woods, provided that such materials are suitable for sacred use. In this case, preference is always to be given to materials that do not easily break or deteriorate. This applies to all vessels that are intended to hold the hosts, such as the paten, the ciborium, the pyx, the monstrance, and others of this kind.
- 330. As regards chalices and other vessels that are intended to serve as receptacles for the Blood of the Lord, they are to have a bowl of material that does not absorb liquids. The base, on the other hand, may be made of other solid and worthy materials.
- 331. For the Consecration of hosts, a large paten may fittingly be used, on which is placed the bread both for the Priest and the Deacon and also for the other ministers and for the faithful.

#### De la Instrucción General del Misal Romano (IGMR)

#### III. Los vasos sagrados

- 327. Entre las cosas que se requieren para la celebración de la Misa merecen especial honor los vasos sagrados, y entre éstos, el cáliz y la patena, en los que el pan y el vino se ofrecen, consagran y se toman.
- 328. Los vasos sagrados deben confeccionarse con metal noble. Si están hechos de materiales que puedan oxidarse o de materiales menos nobles que el oro, generalmente deben llevar la parte interior dorada.
- 329. En las diócesis de los Estados Unidos de América, los vasos sagrados pueden confeccionarse también de otros materiales sólidos, que se consideren nobles según la valoración común en cada región, por ejemplo, de ébano o de otras maderas más duras, con tal que sean adecuados para el uso sagrado. En este caso, se deben preferir siempre los materiales que no se rompan fácilmente ni se corrompan. Esto vale para todos los vasos destinados para contener hostias, como la patena, el copón, la píxide, la custodia u ostensorio y otros semejantes.
- 330. Los cálices y demás vasos que se destinan para contener la Sangre del Señor, tengan la copa de un material que no absorba los líquidos. El pie, en cambio, puede hacerse de otros materiales sólidos y dignos.
- 331. Para consagrar las hostias puede utilizarse convenientemente una patena grande, en donde se coloque el pan tanto para el sacerdote y el diácono, como para los otros ministros y los fieles.

# SUMMER BIBLE STUDY for CCD Students or those slightly older

Sundays in June and July 11:15 AM - 12:15 PM

#### The Order of Christian Initiation of Adults (OCIA)

The Rite of Christian Initiation for Adults (RCIA) is now The Order of Christian Initiation of Adults (OCIA)

Are you interested in becoming Catholic? Or simply desire more information about the Catholic faith?

If you are interested in becoming Catholic or just have some interest in learning more about Catholicism now is the time to act. Classes are scheduled to begin on Wed. August 13, 2025 at 7:15pm to 8:30pm. Please contact Fr. Thomas Zahuta at TZahuta@archatl.com or phone 706-648-2599, ext. 105 for more information. Registration forms are in the narthex.

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#### Congratulations Father Zahuta!

Join us next Sunday, June 29th to celebrate the 15th Anniversary of Father Zahuta's Ordination. We will have a light reception between the 10:00 AM Mass and the 12:30 PM Spanish Mass.

Catechism Class - Mon. 6 PM

Bible Study - Thu. 6 PM

Clase de estudio bíblico en español Miércoles 7:15pm

#### **CCC - IV. The Divine Works and the Trinitarian Missions**

#### Paragraph 5. Heaven and Earth

- 325 The Apostles' Creed professes that God is "Creator of heaven and earth." The Nicene Creed makes it explicit that this profession includes "all that is, seen and unseen."
- The Scriptural expression "heaven and earth" means all that exists, creation in its entirety. It also indicates the bond, deep within creation, that both unites heaven and earth and distinguishes the one from the other: "the earth" is the world of men, while "heaven" or "the heavens" can designate both the firmament and God's own "place" "our Father in heaven" and consequently the "heaven" too which is eschatological glory. Finally, "heaven" refers to the saints and the "place" of the spiritual creatures, the angels, who surround God.186 (290, 1023, 2794)
- 327 The profession of faith of the Fourth Lateran Council (1215) affirms that God "from the beginning of time made at once (simul) out of nothing both orders of creatures, the spiritual and the corporeal, that is, the angelic and the earthly, and then (deinde) the human creature, who as it were shares in both orders, being composed of spirit and body."187 (296)

#### I. The Angels

The existence of angels—a truth of faith

328 The existence of the spiritual, non-corporeal beings that Sacred Scripture usually calls "angels" is a truth of faith. The witness of Scripture is as clear as the unanimity of Tradition. (150)

186 Ps 115:16; 19:2; Mt 5:16. 187 Lateran Council IV (1215): DS 800; cf. DS 3002 and Paul VI, CPG § 8.

#### **Summer Heat & Our Dress for Mass**

As the summer temperatures climb, please remember that your attire for Mass should be modest, dignified and respectful of the Lord's presence.

Shorts are not allowed in St. Peter's Basilica, and so we should therefore follow the Church's lead for appropriate attire in the Lord's presence in the church and for Mass.

At St. Peter's women's dress length is to the knee and shoulders covered. Men are to wear pants and a short sleeve shirt.

Therefore everyone attending Mass should have their knees and shoulders covered.

#### **SECOND COLLECTION - PETER'S PENCE JUNE 29**

Next week, our second collection will uplift our brothers and sisters on the margins of society, including victims of war, oppression and disasters. Through the Peter's Pence collection, we can support the charitable works of Pope Leo XIV and our Universal Church. Please be generous. For more information, visit lifeofthechurch.com/donate.

#### **INCOME FY 2024-2025**

Weekly offertory week ending Jun. 8th \$3,658
Weekly budget \$3,592

over/(under)

\$66

#### KIDS CORNER

From the <u>YOUCAT for Kids</u> A Catholic Catechism for children and parents

FACT 10 ... the forgiveness of sins ...

God can and will forgive our sins.

#### 55. What is Sin?

Sin is freely choosing to do an evil action while knowing that one shouldn't do it. Refusing to do a good action while knowing that one should do it, is also sin.

#### Saint Quote:

"Banish God from the hearts of people; tell the children that sin is just a fairy tale, invented by their grandparents to make them meek as lambs; publish textbooks where God Is not mentioned and his authority is mocked, but don't be surprised at the consequences."

Venerable John Paul I (1912-1978; "the smiling pope")



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