



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

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Pastor

Deacon Tom Kretzmer, Ext. 102

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Religious Education/CCD

Parish Office, Ext. 101

parishoffice@stpetertherock.com

Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

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Mailing Address:

St. Peter the Rock Catholic Church

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The Rock, Georgia 30285

Phone: 706.648.2599

Fax 706.648.4040

AUGUST 24, 2025 - TWENTY-FIRST SUNDAY IN ORDINARY TIME



And some one said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able. (Lk 13:23-24)"

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week August 23 - 31, 2025

SATURDAY	August 23, 2025
5:30 PM	
SUNDAY	August 24, 2025
10:00 AM	Jean Dukes
12:30 PM	For the People of the Parish
MONDAY	August 25, 2025
8:00 AM	
WEDNESDAY	August 27, 2025
6:30 PM	Zeferino Barrios †
THURSDAY	August 28, 2025
6:30 PM	
FRIDAY	August 29, 2025
6:30 PM	
SATURDAY	August 30, 2025
5:30 PM	Joe Coker
SUNDAY	August 31, 2025
10:00 AM	For the People of the Parish
12:30 PM	Angelina Ramirez Garcia †

Mass Readings for the Week of August 24, 2025

Sunday: Is 66:18-21 Ps 117:1b-2 Heb 12:5-7, 11-13 Lk 13:22-30

Monday: 1 Thes 1:1-5, 8b-10 Ps 149:1b-6a, 9b Mt 23:13-22

Tuesday: 1 Thes 2:1-8 Ps 139:1-3, 4-6 Mt 23:23-26

Wednesday: 1 Thes 2:9-13 Ps 139:7-12b Mt 23:27-32
see 632: Sir 26:1-4, 13-16 Lk 7:11-17 (Cf. Augustine's Confessions, book 6, no. 2)

Thursday: 1 Thes 3:7-13 Ps 90:3-5a, 12-14, 17 Mt 24:42-51
see 633: 1 Jn 4:7-16 Mt 23:8-12

Friday: 1 Thes 4:1-8 Ps 97:1, 2b, 5-6, 10-12 Mk 6:17-29
see 634: Jer 1:17-19 Ps 71:1-6, 15, 17

Saturday: 1 Thes 4:9-11 Ps 98:1, 7-9 Mt 25:14-30



Prayer List ~ Lista de Oración

Parish Families and Friends



In marriage, communication is more than just talking. At some point, did you stop sharing about the things that were important to you? Did your spouse?

Improving a marriage takes time and a conscious effort to learn about your spouse. Growing closer in a marriage does not happen automatically. Retrouvaille is a marriage program dedicated to helping couples grow closer and develop a stronger bond. You give your heart and soul to everything you do, between your work and your family. Are you giving your heart and soul to your marriage? Sometimes the distance between a husband and a wife can seem so wide that it cannot be repaired. Retrouvaille is a marriage program designed to bring couples closer together.

If you want more information about our upcoming Retrouvaille Weekend program, September 12-14, please call 404-644-3253 or visit our website: HelpOurMarriage.org

BABY BOTTLE BOOMERANG

Knights of Columbus Council 12948 are holding a Baby Bottle Boomerang to support the Pregnancy Center of Monroe County. The baby bottles are located on the Narthex table.

Please sign up and take one home.

Bottles are due back next weekend.

Thanks for your support!



From the General Instruction of the Roman Missal (GIRM)



The Readings cont.

358. In the Lectionary for weekdays, readings are provided for each day of every week throughout the entire course of the year; hence, these readings will in general be used on the days to which they are assigned, unless there occurs a Solemnity, a Feast, or Memorial that has its own New Testament readings, that is to say, readings in which mention is made of the Saint being celebrated.

Should, however, the continuous reading during the week from time to time be interrupted, on account of some Solemnity or Feast, or some particular celebration, then the Priest shall be permitted, bearing in mind the scheme of readings for the entire week, either to combine parts omitted with other readings or to decide which readings are to be given preference over others.

In Masses for special groups, the Priest shall be allowed to choose texts more particularly suited to the particular celebration, provided they are taken from the texts of an approved Lectionary.

359. In addition, in the Lectionary a special selection of texts from Sacred Scripture is given for Ritual Masses into which certain Sacraments or Sacramentals are incorporated, or for Masses that are celebrated for certain needs.

Sets of readings of this kind have been so prescribed so that through a more apt hearing of the Word of God the faithful may be led to a fuller understanding of the mystery in which they are participating, and may be educated to a more ardent love of the Word of God.

Therefore, the texts proclaimed in the celebration are to be chosen keeping in mind both an appropriate pastoral reason and the options allowed in this matter.

De la Instrucción General del Misal Romano (IGMR)

Lecturas cont.

358. En el Leccionario ferial se proponen lecturas para todos los días de cualquier semana a lo largo de todo el año; por consiguiente, se tomarán preferentemente esas lecturas en los mismos días para los que están señaladas, a no ser que coincidan con una solemnidad o fiesta o una memoria que tenga lecturas propias del Nuevo Testamento, en las que se hace mención del santo celebrado.

Sin embargo, si alguna vez la lectura continua se interrumpe dentro de la semana por alguna solemnidad o fiesta o alguna celebración particular, le está permitido al sacerdote, teniendo a la vista el orden entero de toda la semana, o juntar con las otras lecturas las que se omitieron, o determinar a cuáles textos habrá que darles preferencia.

En las Misas para grupos peculiares, el sacerdote puede escoger algunos textos que sean más apropiados para determinada celebración particular, con tal de que los tome de algún Leccionario aprobado.

359. Existe además en el Leccionario una selección particular de textos de la Sagrada Escritura para las Misas rituales en que va incluido algún Sacramento o Sacramental, o para las Misas que se celebran por diversas necesidades.

Estos Leccionarios se han hecho para que los fieles, oyendo una lectura más acomodada de la Palabra de Dios, puedan llegar a entender mejor el misterio en el que toman parte y sean formados en una mayor estima de la Palabra de Dios.

Por consiguiente, los textos que se proclaman en una celebración han de determinarse teniendo presente no sólo los normales motivos pastorales, sino también la libertad de elección concedida para estos casos.

The Order of Christian Initiation of Adults (OCIA)

If you are interested in becoming Catholic or just have some interest in learning more about Catholicism now is the time to act. Classes are every **SATURDAY** beginning 8/23 from **12noon to 1:30pm**. Please contact Fr. Thomas Zahuta at TZahuta@archatl.com or phone 706-648-2599, ext. 105 for more information. Registration forms are in the narthex.

Confirmation - Any adult who has not made their Confirmation and would like to do so and or any other sacraments after baptism.

Marriage - If you are not married in the Church and would like to do so, please contact Fr. Thomas Zahuta at 706-648-2599, x105 or TZahuta@archatl.com.

SECOND COLLECTIONS

August 24 - Parish Catechetical Support

September 7 - The Catholic University of America

St. Peter the Rock Ladies Group Meeting

Ladies please join us for our meeting **Sunday, September 7th at 2:00 PM** in the large conference room at the end of the CCD classroom hallway.

Catechism Class - Mon. 6 PM

Bible Study - Thu. 6 PM

Clase de estudio bíblico en español Miércoles 7:15pm

CCC - Paragraph 5. Heaven and Earth

II. "Body and Soul but Truly One"

362 The human person, created in the image of God, is a being at once corporeal and spiritual. The biblical account expresses this reality in symbolic language when it affirms that "then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being."²²⁹ Man, whole and entire, is therefore willed by God. (1146, 2332)

363 In Sacred Scripture the term "soul" often refers to human life or the entire human person.²³⁰ But "soul" also refers to the innermost aspect of man, that which is of greatest value in him,²³¹ that by which he is most especially in God's image: "soul" signifies the spiritual principle in man. (1703)

364 The human body shares in the dignity of "the image of God": it is a human body precisely because it is animated by a spiritual soul, and it is the whole human person that is intended to become, in the body of Christ, a temple of the Spirit.²³² (1004, 2289)

Man, though made of body and soul, is a unity. Through his very bodily condition he sums up in himself the elements of the material world. Through him they are thus brought to their highest perfection and can raise their voice in praise freely given to the Creator. For this reason man may not despise his bodily life. Rather he is obliged to regard his body as good and to hold it in honor since God has created it and will raise it up on the last day.²³³

365 The unity of soul and body is so profound that one has to consider the soul to be the "form" of the body;²³⁴ i.e., it is because of its spiritual soul that the body made of matter becomes a living, human body; spirit and matter, in man, are not two natures united, but rather their union forms a single nature.

229 Gen 2:7. 230 Cf. Mt 16:25-26; Jn 15:13; Acts 2:41. 231 Cf. Mt 10:28; 26:38; Jn 12:27; 2 Macc 6:30. 232 Cf. 1 Cor 6:19-20; 15:44-45. 233 GS 14 § 1; cf. Dan 3:57-80. 234 Cf. Council of Vienne (1312): DS 902.

CCD SCHEDULE (11:15 am—12:15 pm)

08/24/25 - 4th Class

08/31/25 - No Class

Labor Day Weekend

09/07/25 - 5th Class



Misa de t mpora en espa ol

Celebrada por el
Obispo Bernard E. Shlesinger, III

S BADO 20 DE SEPTIEMBRE | 10 A. M.
ROSARIO | 9 A. M.

MARY OUR QUEEN CHURCH
620 The Corners Parkway, Peachtree Corners, GA

INCOME FY 2025-2026

Weekly offertory week ending Aug. 10th	\$4,847
Weekly budget	\$3,835
over/(under)	\$1,012

KIDS CORNER

From the YOUCAT for Kids A Catholic
Catechism for children and parents

64. What are sacraments? Baptism, Penance, Eucharist

The sacrament where Christ gives himself to you as nourishment: you receive the Body of Christ, and you grow to be more and more like him.

Confirmation

The sacrament where God the Holy Spirit makes you strong to serve in the kingdom of God.

Marriage

The sacrament where God joins a baptized man and a baptized woman in his love.

Holy orders

The sacrament where God equips a man with his power and authority to serve the Church in his name.

Anointing of the Sick

The sacrament where God strengthens the sick and those close to death.

→ Sacraments are holy signs of God's action instituted by Christ. Through them, God gives us his divine life, which we call grace. Their words, symbols, and gestures signify what they bring about.

Saint Quote: *In the Holy Eucharist we become one with God like food with the body.* St. Francis De Sales (1567-1622)

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