



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

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Pastor

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Religious Education/CCD

Parish Office, Ext. 101

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Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church

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The Rock, Georgia 30285

Phone: 706.648.2599

Fax 706.648.4040

AUGUST 31, 2025 - TWENTY-SECOND SUNDAY IN ORDINARY TIME



For every one who exalts himself will be humbled, and he who humbles himself will be exalted." He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just." (Luke 14:11-14)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week August 30 - September 7, 2025

SATURDAY	August 30, 2025
5:30 PM	Joe Coker
SUNDAY	August 31, 2025
10:00 AM	For the People of the Parish
12:30 PM	Angelina Ramirez Garcia †
MONDAY	September 1, 2025
8:00 AM	Katie Woods
WEDNESDAY	September 3, 2025
6:30 PM	Katie Woods
THURSDAY	September 4, 2025
8:00 AM	
FRIDAY	September 5, 2025
8:00 AM	Katie Woods FIRST FRIDAY ADORATION
SATURDAY	September 6, 2025
8:00 AM	
5:30 PM	Capt. Glenn "Dan" Todd † FIRST SATURDAY MASS
SUNDAY	September 7, 2025
10:00 AM	For the People of the Parish
12:30 PM	Ellie Steward

Mass Readings for the Week of August 31, 2025

Sunday: Sir 3:17-18, 20, 28-29 Ps 68:4-7, 10-11
Heb 12:18-19, 22-24a Lk 14:1, 7-14

Monday: 1 Thes 4:13-18 Ps 96:1, 3-5, 11-13 Lk 4:16-30

Tuesday: 1 Thes 5:1-6, 9-11 Ps 27:1, 4, 13-14 Lk 4:31-37

Wednesday: Col 1:1-8 Ps 52:10-11 Lk 4:38-44
see 635: 2 Cor 4:1-2, 5-7 Lk 22:24-30

Thursday: Col 1:9-14 Ps 98:2-6 Lk 5:1-11

Friday: Col 1:15-20 Ps 100:1b-5 Lk 5:33-39

Saturday: Col 1:21-23 Ps 54:3-4, 6, 8 Lk 6:1-5



Prayer List ~ Lista de Oración

Joe Coker, Jean Dukes, Tim Ellis,
Deacon TC Meuninck, Frank Morgan

Eucharistic Adoration at St. Peter the Rock!

Every first Friday of the month we have extended Eucharistic Adoration beginning at 9:00am to 8:00am Saturday morning. Please consider spending one hour with our Eucharistic Lord. A sign up sheet is in the narthex. *In the Eucharist, the Son of God comes to meet us and desires to become one with us; eucharistic adoration is simply the natural consequence of the eucharistic celebration, which is itself the Church's supreme act of adoration.* (Pope Benedict XVI)



Mass and Reconciliation on the First Saturday

Please join us the first Saturday of the month at 8:00am for Mass. The Sacrament of Reconciliation will follow Mass at 8:40 am. In reparation to the Immaculate Heart of Mary include the following elements, performed with the intention of reparation for blasphemies against the Immaculate Heart, for at least five consecutive months:

- 1) Confession (shortly before or after the First Saturday — so long as the person receives Holy Communion in a state of grace);
- 2) Holy Communion received on the First Saturday of each month;
- 3) the Holy Rosary, five decades recited sometime during the day; and
- 4) meditating for 15 minutes on the Mysteries of the Rosary



From the General Instruction of the Roman Missal (GIRM)



The Readings cont.

360. At times, a longer and shorter form of the same text is given. In choosing between these two forms, a pastoral criterion should be kept in mind. On such an occasion, attention should be paid to the capacity of the faithful to listen with fruit to a reading of greater or lesser length, and to their capacity to hear a more complete text, which is then explained in the Homily.[141]

361. When a possibility is given of choosing between one or other text laid down, or suggested as optional, attention shall be paid to the good of participants, whether, that is to say, it is a matter of using an easier text or one more appropriate for a given gathering, or of repeating or setting aside a text that is assigned as proper to some particular celebration while being optional for another,[142] just as pastoral advantage may suggest.

Such a situation may arise either when the same text would have to be read again within a few days, as, for example, on a Sunday and on a subsequent weekday, or when it is feared that a certain text might give rise to some difficulties for a particular group of the Christian faithful. However, care should be taken that, when choosing scriptural passages, parts of Sacred Scripture are not permanently excluded.

362. The adaptations to the Ordo Lectionum Missae as contained in the Lectionary for Mass for use in the Dioceses of the United States of America should be carefully observed.

De la Instrucción General del Misal Romano (IGMR)

Lecturas cont.

360. Algunas veces, se proponen dos versiones del mismo texto: una breve y una larga. En la elección entre estas dos formas téngase en cuenta un criterio pastoral. Hay que considerar la capacidad de los fieles de escuchar con provecho una lectura más larga o más breve, como también su capacidad de escuchar un texto más completo que se deberá explicar por medio de la homilía[142].

361. Pero cuando se concede la facultad de elegir entre dos textos ya establecidos, o propuestos como facultativos, se debe tomar en cuenta la utilidad de los participantes; por consiguiente se elegirá el texto más fácil o más adecuado para la asamblea reunida, o se repetirá u omitirá un texto que se asigna a alguna celebración como propio, por otro de libre elección, cuando así lo sugiera la utilidad pastoral[143].

Esto puede suceder o cuando el mismo texto debe ser leído nuevamente en los días próximos, por ejemplo, el domingo y en el día ferial siguiente, o cuando se tiene el temor de que un texto pueda generar algunas dificultades en algún grupo de fieles. Con todo, en la elección de los textos de la Sagrada Escritura, se debe cuidar de no excluir permanentemente algunas de sus partes.

362. Las adaptaciones al Ordo Lectionum Missae contenidas en el Leccionario de la Misa para el uso de las diócesis de los Estados Unidos de América deben ser cuidadosamente observadas.



SECOND COLLECTION

September 7 - The Catholic University of America

BABY BOTTLE BOOMERANG

The Baby Bottle Boomerang to support the Pregnancy Center of Monroe County concludes this weekend.

Please don't forget to return your baby bottles.

Thanks for your support!

St. Peter the Rock Ladies Group Meeting

Ladies please join us for our meeting next **Sunday, September 7th at 2:00 PM** in the large conference room at the end of the CCD classroom hallway.

Catechism Class - Mon. 6 pm No Class on 9/1	OCIA Wed. 7:15 pm	Bible Study Thu. 6 pm
Clase de estudio bíblico en español Miércoles 7:15pm		

CCC - Paragraph 5. Heaven and Earth

II. "Body and Soul but Truly One"

366 The Church teaches that every spiritual soul is created immediately by God—it is not “produced” by the parents—and also that it is immortal: it does not perish when it separates from the body at death, and it will be reunited with the body at the final Resurrection.235 (1005, 997)

367 Sometimes the soul is distinguished from the spirit: St. Paul for instance prays that God may sanctify his people “wholly,” with “spirit and soul and body” kept sound and blameless at the Lord’s coming.236 The Church teaches that this distinction does not introduce a duality into the soul.237 “Spirit” signifies that from creation man is ordered to a supernatural end and that his soul can gratuitously be raised beyond all it deserves to communion with God.238 (2083)

368 The spiritual tradition of the Church also emphasizes the heart, in the biblical sense of the depths of one’s being, where the person decides for or against God.239 (478, 582, 1431, 1764, 2517, 2562, 2843)

III. “Male and Female He Created Them” 2331-2336
Equality and difference willed by God

369 Man and woman have been created, which is to say, willed by God: on the one hand, in perfect equality as human persons; on the other, in their respective beings as man and woman. “Being man” or “being woman” is a reality which is good and willed by God: man and woman possess an inalienable dignity which comes to them immediately from God their Creator.240 Man and woman are both with one and the same dignity “in the image of God.” In their “being-man” and “being-woman,” they reflect the Creator’s wisdom and goodness.

235 Cf. Pius XII, Humani Generis: DS 3896; Paul VI, CPG § 8; Lateran Council V (1513): DS 1440. 236 1 Thess 5:23. 237 Cf. Council of Constantinople IV (870): DS 657. 238 Cf. Vatican Council I, Dei Filius: DS 3005; GS 22 § 5; Humani generis: DS 3891. 239 Cf. Jer 31:33; Deut 6:5; 29:3; Isa 29:13; Ezek 36:26; Mt 6:21; Lk 8:15; Rom 5:5. 240 Cf. Gen 2:7, 22.

CCD SCHEDULE (11:15 am—12:15 pm)

08/31/25 - No Class
Labor Day Weekend

09/07/25 - 5th Class

09/14/25 - 6th Class

All Classes - Adoration 11:15am-11:30am

AM 1160 The Quest – “A Gift of Hope”

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INCOME FY 2025-2026	
Weekly offertory week ending Aug. 17th	\$3,530
Weekly budget	\$3,835
over/(under)	(\$305)

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

Sacrament 1 Baptism

Baptism is the sacrament where Christ welcomes you into new life with him and you become a member of his Body, the Church. You become a Christian.

65. How is Baptism administered?

At Baptism, the person to be baptized is immersed in water three times or water is poured over the head three times. While this is happening, the baptismal words, which Jesus has instructed us to say, are said:

→ N., I baptize you
in the name of the Father
and of the Son
and of the Holy Spirit.

→ N. stands for the name of the person to be baptized.

Other symbols at Baptism are the anointing with chrism, a blessed oil; the clothing in a white garment; and the lighting of a baptismal candle.

Parents, siblings, godparents, and guests sing and pray for the person being baptized. Everyone is happy.

Saint Quote: Someone who sings prays twice. (St. Augustine 354-430)

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