



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

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Pastor

Deacon Tom Kretzmer, Ext. 102

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Religious Education/CCD

Parish Office, Ext. 101

parishoffice@stpetertherock.com

Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church

P.O. Box 280

The Rock, Georgia 30285

Phone: 706.648.2599

Fax 706.648.4040

SEPTEMBER 7, 2025 - TWENTY-THIRD SUNDAY IN ORDINARY TIME



If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me, cannot be my disciple.

(Luke 14:26-27)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

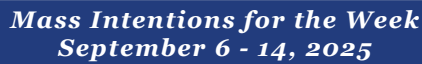
Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



SATURDAY	September 6, 2025
8:00 AM	Olson Family † FIRST SATURDAY MASS
5:30 PM	Capt. Glenn “Dan” Todd †
SUNDAY	September 7, 2025
10:00 AM	For the People of the Parish
12:30 PM	Ellie Steward
MONDAY	September 8, 2025
8:00 AM	
WEDNESDAY	September 10, 2025
6:30 PM	Antonio Gomez
THURSDAY	September 11, 2025
8:00 AM	
FRIDAY	September 12, 2025
8:00 AM	
SATURDAY	September 13, 2025
5:30 PM	Fr. McGivney Memorial Mass †
SUNDAY	September 14, 2025
10:00 AM	Susan Byers †
12:30 PM	For the People of the Parish

Sunday: Wis 9:13-18b Ps 90:12-17 Phlm 9-10, 12-17
Lk 14:25-33

Monday: Mi 5:1-4a or Rom 8:28-30 Ps 13:6abc
Mt 1:1-16, 18-23 or 1:18-23

Tuesday: Col 2:6-15 Ps 145:1b-2, 8-11 Lk 6:12-19 *see 719-724*

Wednesday: Col 3:1-11 Ps 145:2-3, 10-13b Lk 6:20-26

Thursday: Col 3:12-17 Ps 150:1b-6 Lk 6:27-38

Friday: 1 Tm 1:1-2, 12-14 Ps 16:1b-2a, 5, 7-8, 11 Lk 6:39-42

Saturday: 1 Tm 1:15-17 Ps 113:1b-7 Lk 6:43-49
see 637: Eph 4:1-7, 11-13 Mk 4:1-10, 13-20 or 4:1-9



Mary Baxley, Mike & Sonya Birdsong, Carlton & Linda Blackmon, Max Cardell, Pat Corley, Joe Coker, Jean Dukes, Tim Ellis, Ron Gillen, Cindy Guy, Denise Harkis, Jerry & Judy Henry, Ken & Lynn Irving, Margaret Karafa, Deborah Karafa, Brenda Kelly, Nancy Harrison, Astorgia Larraga, Angelina Sequoia Littles, Lillian Logan, Margot Logan, Kenny Luger, Deacon TC Meuninck, Frank Morgan, Samantha Moscoso, Trina Mueller, Nancy Reynaga, Lindy & Wanda Parker, Henrietta Patton, Ron Peckham, Wilfred Rohling, Jim & Nancy Shaw, Sue Shaw, Sebrina & Mike Somers, Ted Zalewski

Malcolm G. Curtis, Jr., Hospital Corpsman,
Joseph Hinds IV, LT Anna Jarvis, USN,
LT Alexander Jarvis, USN, Lt. Marissa Lewis,
LT Colonel Michael McGinn, Rev. Major Kevin Peek,
2nd LT Chris Moroz and Captain Mike Moroz,
LTJG Paul Powers, MSgt Wayne Shaw,
Captain John Vaughn, Captain Alexander L. Spiegel
Bayda, 2nd LT Patrick Rohling

Names will appear the first Sunday of the month.
If you would like to add a name, please call the church
office or email: parishoffice@stpetertherock.com



363. In any Mass the orations proper to that Mass are used, unless otherwise noted.

On Memorials of Saints, the proper Collect is said or, if this is lacking, one from an appropriate Common. As to the Prayer over the Offerings and the Prayer after Communion, unless these are proper, they may be taken either from the Common or from the weekday of the current time of year.

On the weekdays in Ordinary Time, however, besides the orations from the previous Sunday, orations from another Sunday in Ordinary Time may be used, or one of the Prayers for Various Needs provided in the Missal. However, it shall always be permissible to use from these Masses the Collect alone.

In this way a richer collection of texts is provided, by which the prayer life of the faithful is more abundantly nourished.

However, during the more important times of the year, provision has already been made for this by means of the orations proper to these times of the year that exist for each weekday in the Missal.

Oraciones

363. En cualquier Misa, mientras no se indique lo contrario, se dicen las oraciones propias de esa Misa.

En las memorias de los santos se dice la colecta propia o, si carece de ella, la del Común que le corresponde; en cambio las oraciones sobre las ofrendas y la oración después de la Comunión, si no existe una fórmula propia, se pueden tomar o del Común o de la feria del tiempo correspondiente.

En los días feriales del Tiempo Ordinario, además de las oraciones del domingo precedente, se pueden tomar las de cualquier otro domingo del Tiempo Ordinario, o las de alguna de las Misas para diversas necesidades que se encuentran en el Misal. Siempre está permitido tomar de esas Misas únicamente la oración colecta.

De este modo se provee una mayor abundancia de textos, con los que la oración de los fieles se nutre más abundantemente.

Con todo, en los tiempos más importantes del año, esta acomodación ya está prácticamente hecha en las oraciones que se señalan para cada día en el Misal.

Confirmation - Any adult who has not made their Confirmation and would like to do so and or any other sacraments after baptism.

Marriage - If you are not married in the Church and would like to do so, please contact Fr. Thomas Zahuta at Zahuta@archatl.com or phone 706-648-2599, ext. 105

UPCOMING SECOND COLLECTION

September 21 - Saint Vincent De Paul Society

St. Peter the Rock Ladies Group Meeting

Ladies please join us for our meeting this **Sunday, September 7th at 2:00 PM** in the large conference room at the end of the CCD classroom hallway.



ROSARY AND POTLUCK MEAL

Join us on **Sunday, September 21st at 2:00 PM** to pray the rosary as a church followed by a potluck meal. Bring your favorite dish to share.



Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

Catechism Class

Mon. 6 pm

OCIA

Wed. 7:15 pm

Bible Study

Thu. 6 pm

Clase de estudio bíblico en español Miércoles 7:15 pm

CCC - Par. 6—III. "Male and Female He Created Them"

Equality and difference willed by God cont.

370 In no way is God in man's image. He is neither man nor woman. God is pure spirit in which there is no place for the difference between the sexes. But the respective "perfections" of man and woman reflect something of the infinite perfection of God: those of a mother and those of a father and husband.241 (42, 239)

"Each for the other" — "A unity in two"

371 God created man and woman together and willed each for the other. The Word of God gives us to understand this through various features of the sacred text. "It is not good that the man should be alone. I will make him a helper fit for him."242 None of the animals can be man's partner.243 The woman God "fashions" from the man's rib and brings to him elicits on the man's part a cry of wonder, an exclamation of love and communion: "This at last is bone of my bones and flesh of my flesh."244 Man discovers woman as another "I," sharing the same humanity. (1605)

372 Man and woman were made "for each other" — not that God left them half-made and incomplete: he created them to be a communion of persons, in which each can be "helpmate" to the other, for they are equal as persons ("bone of my bones...") and complementary as masculine and feminine. In marriage God unites them in such a way that, by forming "one flesh,"245 they can transmit human life: "Be fruitful and multiply, and fill the earth."246 By transmitting human life to their descendants, man and woman as spouses and parents cooperate in a unique way in the Creator's work.247 (1652, 2366)

373 In God's plan man and woman have the vocation of "subduing" the earth248 as stewards of God. This sovereignty is not to be an arbitrary and destructive domination. God calls man and woman, made in the image of the Creator "who loves everything that exists,"249 to share in his providence toward other creatures; hence their responsibility for the world God has entrusted to them. (307, 2415)

241 Cf. Isa 49:14-15; 66:13; Ps 131:2-3; Hos 11:1-4; Jer 3:4-19. 242 Gen 2:18. 243 Gen 2:19-20. 244 Gen 2:23. 245 Gen 2:24. 246 Gen 1:28. 247 Cf. GS 50 § 1. 248 Gen 1:28. 249 Wis 11:24.

CCD SCHEDULE (11:15 am—12:15 pm)

09/07/25 - 5th Class

09/14/25 - 6th Class

All Classes - Adoration 11:15am-11:30am

09/21/25 - 7th Class



SPECIAL SECOND COLLECTION - SEPTEMBER 14

CATHOLIC RELIEF SERVICES - GAZA

Archbishop Gregory J. Hartmayer, OFM Conv., has approved a special second collection for Catholic Relief Services to provide humanitarian relief and pastoral support for our brothers and sisters in Gaza. Families in Gaza are enduring catastrophic conditions as hostilities escalate and basic necessities for survival vanish. Humanitarian assistance is urgently needed to help families meet their essential needs for safety and survival, and recover their livelihoods, homes, and well-being. Please give generously to the second collection.

To donate, visit

<https://www.crs.org/donate/save-lives>

INCOME FY 2025-2026

Weekly offertory week ending Aug. 24th \$3,793

Weekly budget \$3,835

over/(under) (\$42)

KIDS CORNER

From the *YOUCAT for Kids* A Catholic Catechism for children and parents

66. What does Baptism do for me?

Water gives life. You emerge from the baptismal water as a newborn Christian! You have risen with Christ. Now you belong to him.

Water cleanses. In the sign of the water, God washes away sin, including —> original sin.

From now on, you are under the protection of the Father, the Son, and the Holy Spirit. You have been received into the family of God, the Church.

Chrism shows how important you are to God, because only priests, kings, and prophets were anointed with this blessed oil. Being anointed is also like being rubbed with the strength and the protection of God-like a baby to prevent rashes or a wrestler to make him unbeatable.

The white garment says that God clothes you in his love, which makes you pure and beautiful. "For as many of you as were baptized into Christ have put on Christ" (Gal 3:27).

The baptismal candle says that you are now the "light of the world" (Mt 5:14).

Saint Quote:

God would have given us something greater if he had had something greater than himself.

St. John Vianney (1786-1859, the "Curé of Ars")

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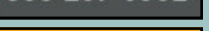
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