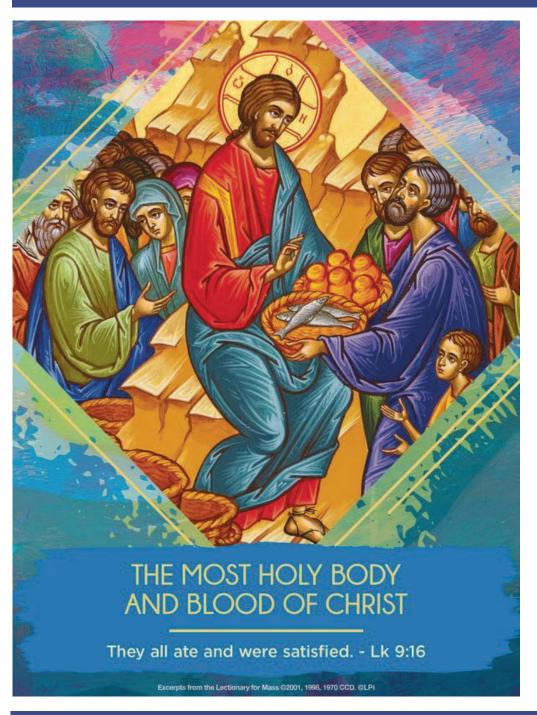


ST. MICHAEL THE ARCHANGEL **CATHOLIC CHURCH**



THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 19, 2022



MASS SCHEDULE

MASS TIMES

Saturday..... (Vigil) 4:00pm Sunday.....8:00am, 10:00am

DAILY MASS

Monday-Friday.....9:00am

CONFESSIONS

Saturday.....3:00pm-3:30pm

ADORATION

Tuesday.....9:30am-3:00pm

HOLY ROSARY

Monday-Friday.....9:30am

OFFICE 600 HOURS



PARISH OFFICE

Mon.-Thurs...... 8:00am-4:00pm Friday...... 8:00am-12:00pm

SUMMER HOURS

(MemorialL Day—Labor Day) Friday......Closed

PARISH DIRECTORY

CONTACT US

St. Michael the Archangel 5394 Midnight Pass Road Sarasota, FL 34747

- (P) 941-349-4174
- (F) 941-349-6388
- (E) parishoffice@stmichaelssiesta.com
- (W) stmichaelssiesta.com

PARISH STAFF

PASTOR

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941-349-4174 (ext. 302)

ADMINISTRATIVE ASSISTANT

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941-349-4174

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Anna Chase

941-349-4174

MUSIC DIRECTOR

Katherine Alexandra 941-349-4174

MAINTENANCE TECHNICIAN

Rav Martinez

941-349-4174

CUSTODIANS

Josephine & Bob Fournier



ST. MICHAEL THE ARCHANGEL **Catholic Church**

FROM OUR PASTOR

Welcome to St. Michael the Archangel Catholic Church on beautiful Siesta Key!

Whether you are a full-time parishioner, seasonal resident, or just visiting us for a short time, you are very welcome to our glorious faith community.

St. Michael's parish has been serving the Siesta Key community for over 60 years. What started as a Mission Church serving just 40 local Catholic families has grown exponentially over the decades. This growth correlates to Siesta Key's rise in popularity as a tourist destination due to its consistent ranking as one of the top beaches in the nation.

This is a time of renewal at St. Michael's parish. We are in the process of undertaking two major projects: 1) The much-needed renovation of our church; and 2) Raising funds for a Ministry Center to replace the original building which was razed in 2019.

Due to the ongoing church renovations, we are currently holding Masses under the large tent behind the parish office. With the exception of a few foul weather days, the tent is serving us well as a worship space, with the ability to accommodate several hundred people both in and around the tent. We've even had tailgaters! We expect to be back inside a newly-renovated church in just a few short weeks! It's been difficult to pinpoint exact times but we are nearing the end of this chapter. One thing is certain—you will not be disappointed with the finished product!

Thank you for joining us in worship and for your patience during this unusual time at our

We are blessed to have you with us.

Tr. Michael

Fr. Michael Cannon **Pastor**



ADORATION Karen O'Neal

216-990-2912

ALTAR SERVERS

Dianne Holt 941-349-4174

ARIMATHEAN

Dianne Holt

941-349-4174

BIBLE STUDY

Kevin Kindelan

863-289-8900

CHRISTENING BIBS

Helen Gorecki 941-346-8816 Mary Lunkes 941-349-9400

DIGITAL MEDIA

Marjorie Meyers 941-349-4174

EUCHARISTIC

Dianne & Jim Holt 941-349-4174

GREETERS

Dianne Holt 941-349-4174

HOSPITAL

Jacqueline Caramenico 610-209-5583

KNIGHTS OF COLUMBUS

Lenny Myars 317-437-4317

LECTORS

Eleanor Villardi 941-927-9093

LINEN

Michele Carusona 941-349-4174

MUSIC

Katherine Alexandra 941-879-4174

PRAYER LINE

Anna DeFelice

941-378-4174

PRAYER SHAWL

Katherine Alexandra

941-349-4174

RELIGIOUS ED Anna Chase

941-349-4174

RESPECT LIFE

Sandy & Bill Palmer

941-349-6112

USHER

Lenny Myars 317-437-4317

WITNESS TO LIFE

Doug & Julie Lumpkin 941-349-2228

WOMEN'S GUILD

Maureen Keyes 941-349-1257

WEEKLY COLLECTION (JUNE 11-12)

Offertory	\$2,941
Candles	\$39
Poor Box	\$212

ONLINE GIVING

Scan the QR code or visit our website at stmichaelssiesta.com



CATHOLIC FAITH APPEAL

CFA	2021	2022
Goal	\$138,000	\$169,000
Pledged	\$96,371	\$31,690*
Payments	\$96,121	\$27,848*
% of Goal	69.83%	18.75%*

* as of June 14, 2022



SUMMER Hours



Please note that the parish office will be closed on Fridays through Labor Day but will remain open Monday through Thursdays. There are no changes to the Mass schedule.



JUNE 2022

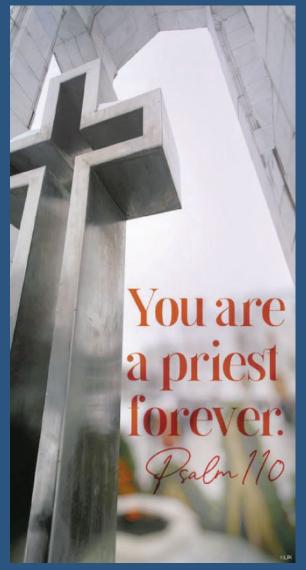
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
19 HAPPY FATHER'S DAY!	FATHER'S DAY TRIDUUM	21 FATHER'S DAY TRIDUUM	22	MOST SACRED HEART OF JESUS	24 IMMACULATE HEART OF MARY	25 RECONCILIATION 3PM-3:30PM
CORPUS CHRISTI		ADORATION 9:30AM-3:00PM			OFFICE CLOSED	
MASS 8AM,10AM	MASS 9AM	MASS 9AM	MASS 9AM	MASS 9AM	MASS 9AM	VIGIL MASS 4PM

LIVE THE LITURGY

INSPIRATION FOR THE WEEK

Good dietitians will remind us that we are not only the product of what we eat but the disciplines we undertake. Many people spend a great deal of time and effort eating a healthy diet, getting a sufficient amount of rest, and engaging in regular exercise. Experts tell us that attending to these increases our chances for a longer life. While this is certainly a worthy pursuit, is our earthly life really the one that requires the most attention and effort? Faith kicks in to remind us that we are meant to live forever with God. Hence, isn't it our eternal destiny that requires most of our effort and attention? The food and nourishment we need to achieve this goal and fine tune our souls for this promised inheritance are the Body and Blood of Christ. Only this heavenly sustenance will unite us with God and our brothers and sisters, strengthen us to do what the Gospel asks us to do and prepare us for life eternal. Through the discipline of prayer, our desire to receive our Lord is deepened. It is this yearning, above anything else, that we want clearly seen and front and center when we close our eyes in death. God loves us so much that he gave us his only begotten Son. Let us rush to receive him!





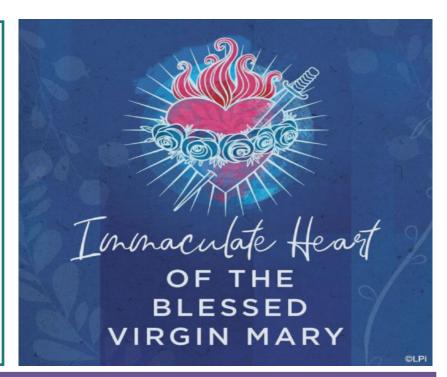
CONTACT THE PARISH PRAYER LINE

If you have a special prayer request for your-self or a loved one, please reach out to the parish prayer line and allow our 90+ member prayer team to pray for your intentions.



All are welcome to join the parish prayer team and pray for those daily prayer requests. God is listening.

Contact Anna DeFelice: 941–378–9944 adefelice@comcast.net





Tele-Mental Health Counseling Services - Catholic Charities, Diocese of Venice Inc. is offering Mental Health Counseling for adults and children provided by licensed mental health therapists. If you or someone you know is feeling stressed, anxious, depressed, helpless, or overwhelmed, Catholic Charities can help. For more information on this no fee service, please call 239-455-2655.



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POPE FRANCIS PRAYER INTENTION FOR JUNE

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

INTERESTED IN BECOMING A VOLUNTEER?

We are all called to contribute to the Liturgy in a manner that is suited to our talents and abilities. In the coming weeks as we begin to transition back into our newly renovated worship space, we will be in need of many new volunteers. Would you consider serving? We have many needs to fill for all who are willing to assist.

Ushers | Altar Servers | Lectors | Greeters
Eucharistic Ministers | Sacristans | Photographers
Camera Operators | Bulletin Distribution

Training is offered for each volunteer opportunity. Please consider getting involved and serving with us. Contact the parish office for information.

MASS INTENTIONS

If you would like to request a Mass intention for either a weekday or weekend Mass time, please call or stop by the parish office to arrange for a Mass. The suggested donation for a Mass intention is \$10.00. You may request a Mass for a deceased person or for a personal intention.

CONGRATULATIONS

FR. MICHAEL J. CANNON

ON YOUR





JUNE 21st

THANK YOU FOR YOUR LEADERSHIP, SPIRITUAL GUIDANCE AND FRIENDSHIP. WE ARE EXCITED TO MOVE FORWARD WITH YOU INTO THIS NEXT CHAPTER AT OUR PARISH!!



The next update on the church renovations and Ministry Center will be held via Zoom on Tuesday, July 5th at 7pm.

To join the meeting, use the following

https://us06web.zoom.us/ i/81106791015? pwd=N3JzbFJHMEdEdDZIY3RCVENHd3 hoZz09

You may also connect by phone by dialing (301) 715-8592, Meeting ID: 811 0679 1015, Passcode: 949940

This information will also be shared via Flocknote. Please join us for the latest information on this major project.

"Unless the Lord builds a house, it's builders labor over it in vain." - Psalm 127:1A



PLEASE KEEP IN YOUR PRAYERS THOSE WHO PROTECT US AND KEEP US SAFE EVERY DAY

Brian Louis Gardner CPL Grace Gonnelli CAPT Connor Hagan CPL George W. Mies COL W. Jeff Palmer 1st LT David L. Reeves **Timothy Sweeney**

FIRST RESPONDERS

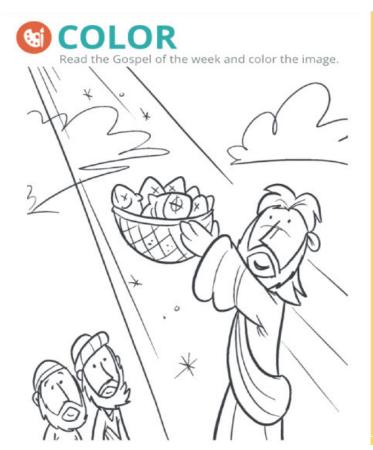
DEP Brandon Howard DEP Jared Howard Barry Marsh Shaun McDonald Paul Varvel

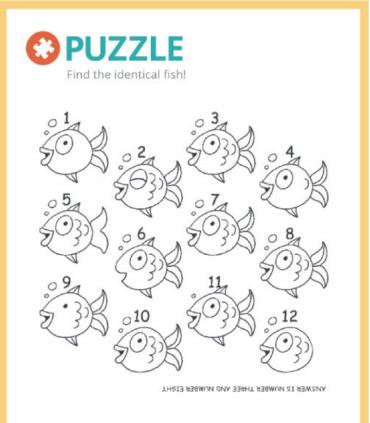
Call the parish office to add a loved one to this prayer list

"...IN THIS WORLD I CANNOT SEE THE MOST HIGH SON OF GOD WITH MY OWN EYES, EXCEPT FOR HIS MOST HOLY BODY AND BLOOD." ST. FRANCIS OF ASSISI



KID'S CORNER







Draw a picture of yourself sharing your lunch with a friend.

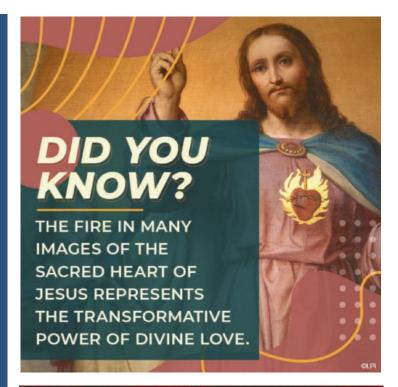
GOSPEL MEDITATION

THE MOST HOLY BODY AND BLOOD OF CHRIST

Jesus went to those most in need. He forgave the sinner, ate with the outcast, defended, and fed those who were poor and hungry. He worked for true justice, risked being unpopular, willingly accepted suffering and death, and always stayed connected with his Abba, Father. Jesus also consistently reminded folks that God's compassion, love, and mercy trump everything, even the law. This is the Christ that the Eucharist calls us to be. As we look around our churches, our towns and cities, and our world, there are many people who need to see the face and body of Christ. Some of those most in need may be right within our families. But it is always in the poorest of the poor and those most vulnerable that we find the greatest need. There are many who cannot function on their own. When the gift of the Eucharistic Christ takes root in our hearts, we can more readily see the face of Christ in others.

Many people are vulnerable. Highest on that list are the homeless. They show us the face of Christ. Whatever the cause, to have no place to go and no place to call home takes a toll on the human spirit. For Jesus when there were hungry people, they were fed. God asks us to do the same ... feed people. There are many who are hungry physically, emotionally, and spiritually. Gifted by the Eucharistic presence of Christ, we can bring them Christ. Who are the hungry around us and how can we feed them?

When someone is hurting, you comfort them. When someone is hungry, you feed them. When someone needs clothes, you provide them. When someone is cold, you warm them. When someone is in prison, you visit them. With over a million people who are homeless and over a quarter of them children, it is important to ask the question, "why?" and strategize for ways to lessen or alleviate the problem. Nevertheless, we are not off the hook for responding to the immediate needs that present themselves at our doors. Whether a person's current station in life is self-imposed or the result of being victimized, they are sacred vessels. We cannot lock the door and send them away and still believe we bear the Eucharistic presence of Christ. It doesn't work like that.







ADORATION TUESDAYS 9:30AM-3:00PM

We continue to have a need for Eucharistic adorers every Tuesday, especially during the hours of 11am-1pm Please come and spend an hour with the Lord.

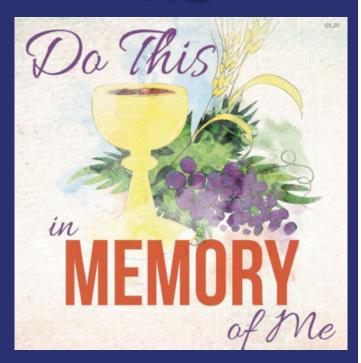
For questions on Adoration or to sign up for a specific time, contact Karen O'Neal at 216-990-2912.

Sacred Vessels

Have you ever paid attention to the purification of the sacred vessels after Holy Communion? If you haven't, I highly recommend doing so this Sunday. See the care with which the priest handles the chalice and the paten, pouring water into them to cleanse any loose particles of the Body and Blood of Christ. Observe the loving reverence he uses in wiping them dry with a special purificator. It's a ritual unto itself, and a powerful moment for reflection.

These vessels begin as earthly objects. They are made by human hands. There is nothing special about them — not until they go about the work for which they have been created. Until they contain the Body and Blood of Christ, they are only ordinary objects. But after they have carried within them the Eucharist, they are never the same. They will always be special and deserving of special care.

That's why partaking of the Eucharist is, for us, an evangelical undertaking. It is both a transformation and a declaration. When we accept this tremendous gift, we are proclaiming what we believe, and we are accepting the grace to follow through on that commitment.



When we are receiving the Eucharist, it is not possible for us to be passive. We become the vessel. We carry Christ into the world with us.

But do we act like it? Do we treat ourselves — our bodies, our souls — with the same respect as the priest cleansing the chalice? Do we treat one another with the reverence we would reserve for a sacred object? When we look at another person with anger or irritation or envy, do we acknowledge the change that we have willingly undergone by receiving Christ's Body and Blood into ourselves?

What does our faith teach us about wealth and stewardship?



Jesus said it best: to whom much is given, much is expected. All gifts come from God, and our abilities are given to us to be used for the benefit of ourselves and of others and at the service of the Gospel. In an article entitled "The Many Faces of Stewardship," Catherine Doherty wrote about stewardship in the "nitty-gritty everydayness of my life," and about the currency or "money" of spiritual stewardship: love, understanding, and unselfishness.

For a gift to have a spiritual benefit, our intention and involvement would be part of the consideration. If I give money to a charity, but do so in order to gain a tax advantage, it could hardly be a virtuous thing on my part. But if I give because I want to help and, in fact, am even willing to get involved, I have committed myself in a deeper, more meaningful way. Regardless of our money-making talents, in the end, true stewardship comes down to how well we practice the virtues of faith, hope, and love within our life and with those in our community and church. Ultimately, the most important element in stewardship is not intangible—it's you!

WEEK OF JUNE 19, 2022

READINGS

Sunday: Gn 14:18-20/Ps 110:1, 2, 3, 4 [4b]/1 Cor 11:23-26/Lk 9:11b-17

Monday: 2 Kgs 17:5-8, 13-15a, 18/Ps 60:3, 4-5, 12-13/Mt 7:1-5

Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Mt

7:6, 12-14

Wednesday: 2 Kgs 22:8-13; 23:1-3/Ps 119:33, 34, 35, 36, 37, 40/Mt 7:15-20

Thursday: Vigil: Jer 1:4-10/Ps 71:1-2, 3-4a, 5-6ab, 15ab and 17/1 Pt 1:8-

12/Lk 1:5-17 Day: Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/Acts

13:22-26/Lk 1:57-66, 80

Friday: Ez 34:11-16/Ps 23:1-3a, 3b-4, 5, 6 [1]/Rom 5:5b-11/Lk 15:3-7

Saturday: Lam 2:2, 10-14, 18-19/Ps 74:1b-2, 3-5, 6-7, 20-21/Lk 2:41-51

Next Sunday: 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-8, 9-10, 11/Gal 5:1, 13-18/Lk

9.51-62

MASS INTENTIONS & OBSERVANCES

Sanctuary Candle In Honor of St. Michael's Parishioners Flowers: In Honor of St. Michael's Parishioners

Sunday The Most Holy Body and Blood of Christ; St. Romuald, Abbot;

Father's Day

8:00am: + Charles J. Davis by Virginia Carol

+ Eugene B. Rame, Sr. by Wife Alice & Family

All Fathers living & deceased

10:00am: + Frank J. Shepltoluta by Joe Gonnelli

+ Ann Kunkemoeller by Gene & Daria Schanker

All Fathers living & deceased

Monday

Tuesday

9:00am:

Thursday

9:00am: + Sophie M. Ranski by Andrew & Doris Zazula

All Fathers living & deceased

St. Aloysius Gonzaga, Religious

All Fathers living & deceased

Wednesday St. Paulinus of Nola, Bishop; Sts. John Fisher and Thomas

More, Martyrs

9:00am: + Patricia Orlando by Robert & Shirley Moran

Mary Wheeler—Special Intention

The Nativity of St. John the Baptist

9:00am: + Aloysius C. Ranski by Andrew & Doris Zazula

Friday The Most Sacred Heart of Jesus

9:00am: St. Michael's Parishioners
Saturday The Immaculate Heart of the Blessed Virgin Mary

4:00pm: + Joseph Donnelly by Pauline Alex

+ Patricia Keefer by Family

Next Sunday 13th Sunday in Ordinary Time 8:00am:St. Michael's Parishioners

10:00am: + Jean Ricciardi by Mary Ann Molfino

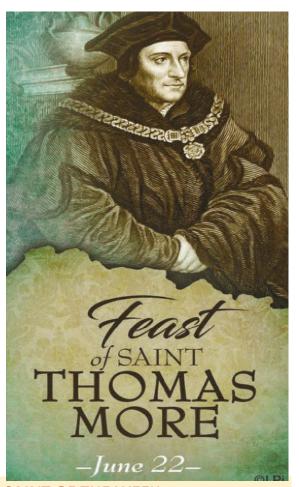
+ Tony Apodaca by Polly Neal

View Mass Online: Go to stmichaelssiesta.com and click on VIEW LIVESTREAM. View Mass on TV: Sundays: 9:30 am Comcast: Channel 9; Verizon: Channel 4

MASS CELEBRANTS (subject to change)

Sat. June 25: 4:00pm: Fr. Michael Cannon

Sun. June 26: 8:00am: Fr. Mike Guarino 10:00am: Fr. Michael Cannon



SAINT OF THE WEEK

Sir Thomas More was a humanist and statesman in Tudor England. He is still widely known today as the author of Utopia. More was a prolific writer and theologian. A true martyr of the Church, he was beatified by Pope Leo XIII in 1886, and canonized by Pope Pius XI on May 19, 1935.

More was born in London in 1478, the son of Sir John More, a lawyer and judge. He attended Oxford where he studied Latin and Greek, as well as formal logic. He left Oxford in 1494 to train as a lawyer in London. After attaining the Bar, he spent time discerning a call to the priesthood. Though attracted to the Franciscan order More remained a lay Christian, continuing to fast, pray, and wear a hair shirt. He was married twice, the loving father of three daughters, a stepdaughter by his second marriage, and one son. More wrote many letters to his children when he was away on business and his daughters were known for their academic abilities, as they received the same education as his son, an anomaly at the time.

More rose to the Privy Council in 1514. He became the good friend and advisor to Henry VIII, and in 1521 he was knighted. In 1529 he was made Lord Chancellor of England. However, this appointment was the beginning of the end for the saint. He could not support the break with the Church in Rome when Henry failed to receive from the Pope the annulment of his first marriage to Katherine of Aragon to wed Anne Boleyn. More resigned as Lord Chancellor and continued to refuse to accept Henry as the head of the Church in England. Eventually he was imprisoned, tried, and sentenced to a traitor's death, to be hanged, drawn, and quartered. Henry commuted the sentence of his former friend to the more humane beheading. More was executed at Tower Hill, on July 6, 1535, before his death he famously proclaimed that he was "the king's good servant, but God's first."

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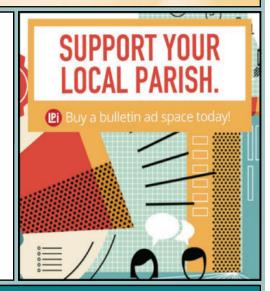
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