



# St. Therese Catholic Church

20115 North Tamiami Trail

North Fort Myers, FL 33903

Palm Sunday of the Lord's Passion ~ March 28, 2021

## Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:00; 9:00 & 11:00 AM

(November ~ April)

8:00 AM & 10:00 AM (May ~ October)

Daily Mass:

9:00 AM Monday ~ Saturday

Holy Days: As Announced

## Parish Office Hours

Monday ~ Friday: 8:00 AM - 4:00 PM

Phone 239-567-2315

Fax 239-567-2316

Web-Site [www.sainttheresechurch.net](http://www.sainttheresechurch.net)

E-mail [info@sainttheresechurch.net](mailto:info@sainttheresechurch.net)

## Location

Two Miles North of Del Prado Blvd.

Extension on N. Tamiami Trail.

**SUNDAY MASS DISPENSATION**

**EXTENDED INTO 2021**

**CELEBRATION OF MASS (SEE PAGE 2)**

**JOIN US IN PRAYER FOR DAILY MASS**

**AT [www.sainttheresechurch.net](http://www.sainttheresechurch.net)**

**ALL MAJOR ACTIVITIES AND PARISH**

**EVENTS REMAIN SUSPENDED UNTIL**

**FURTHER NOTICE**

## Sacrament of Reconciliation

Saturday: 9:30 AM and 3:00 PM

## Sacrament of Matrimony

This sacrament requires a time of preparation. Please contact the Parish Office at least six months before the wedding date.

**Rosary** 8:00 AM Monday ~ Saturday

## Adoration of the Blessed Sacrament

Wednesday after the 9:00 AM Mass.

## TV Mass for the Homebound

Sundays 10:30-11:00 AM FOX4 (WFTX)

or view the Mass on Diocesan website

<http://dioceseofvenice.org>

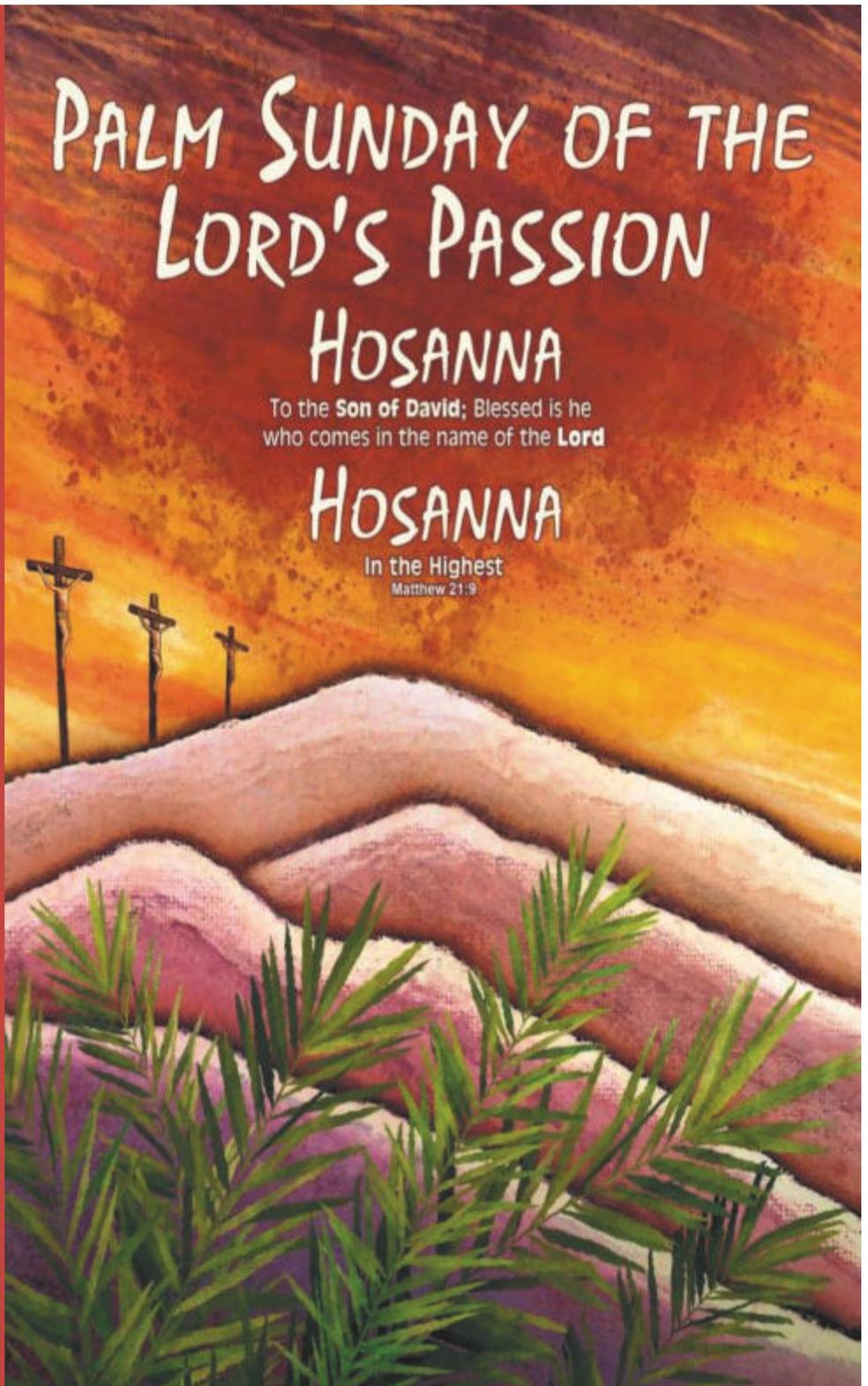
# PALM SUNDAY OF THE LORD'S PASSION

## HOSANNA

To the **Son of David**; Blessed is he  
who comes in the name of the **Lord**

## HOSANNA

In the Highest  
Matthew 21:9

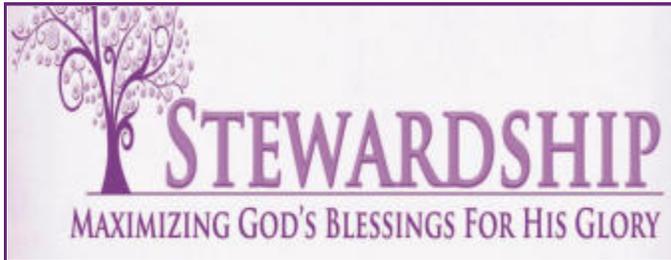


**Parish Staff**

Administrator	Fr. Jan Antonik
Assisting Priest	Fr. Tom Heck
Permanent Deacon	Deacon Frank Barone
Growth in Faith and Communications	Nelson Perez
Parish Secretary	Barbara Gallagher
Music Director	Marge Wolf
Religious Education	Nelson Perez
Maintenance	James Shephard

**Ministries / Organizations**

Altar Servers:	Nelson Perez	567-2315
Arimatheans:	Marge & Bob Grgic	567-1306
Bereavement Coordinators:	Summer & Joseph Allman	567-2315
Blanket Ministry:	Parish Office	567-2315
Council of Catholic Women:	Shirley Spicer	565-2177
Extraordinary Ministers of the Eucharist:	Nancy Petrosinelli	731-7339
Food Pantry:	Parish Office	567-2315
Fundraising:	Parish Office	567-2315
Greeters/Ushers:	Tom Donoghue	560-9752
	Tom Fleming	941-276-0264
Gospel Forum:	Nick Vitale	349-2281
Homebound Ministry:	Brenda Dolan	731-7494
Knights of Columbus:	Bill Judge	978-345-8988
Lectors:	Joline Lambert	413-519-7684
Music:	Marge Wolf	910-2868
Rosary Makers:	Parish Office	567-2315
Sacristan:	Joe Landry	839-1208
Sunday Scripture Reflection:	Deacon Frank Barone	567-2315
St. Vincent de Paul:	Angela Austin	369-1231



**Parish Income**

Weekend of March 21, 2021	\$10,263.05
One Year Ago	\$5,982.35
Fiscal Year to Date:	\$426,182.41

*THANK YOU to all who give so generously!*

**Catholic Faith Appeal 2021**

The 2021 CFA is a continuing expression of St. Therese Parish's desire to reach out to all in need in our ten county diocese! THANK YOU to all who have made a pledge and/or gift to the Catholic Faith Appeal. If you have not yet made your pledge or gift to the 2020 appeal, please do so soon. Please use one of the envelopes available at all entrances of the church. THANK YOU!

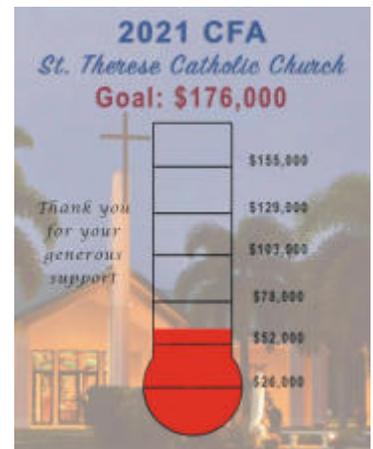
Assessment:  
**\$176,000.00**

Collected as 3/18:  
**\$61,763.00**

Pledged:  
**\$84,072.00**

Parish Goal  
**47.77%**

Parish Participation:  
**15.46%**



**Keeping Yourself and Others Healthy**

<p><b>Wear Masks</b> Face-coverings are to be worn by the faithful in &amp; around the church.</p>	<p><b>Tithing</b> Large baskets located at the back/exits of the church for your envelopes or donations.</p>
<p><b>Stay 6 ft Apart</b> Physical distancing is practiced in the church &amp; on the church property.</p>	<p><b>Single Entry/Exit</b> Please use the single entry main door when entering &amp; closest door exiting the church.</p>
<p><b>Holy Eucharist</b> Communion will be distributed only in the hand, not by the cup.</p>	<p><b>Holy Water</b> Fonts will be empty, but you are encouraged to still make the sign of the cross.</p>
<p><b>Sign of Peace</b> No hand shakes during the sign-of-peace.</p>	<p><b>No Hymnals</b> All Missals, Bibles, prayer cards or other paper resources are currently not available.</p>

## Life at St. Therese



WELCOME to all who have joined with the Faith Community at St. Therese Faith Family as we gather in prayer on this Palm Sunday weekend and begin the celebrations of Holy Week. A special welcome is extended to all who are visiting from the area or those who have joined with family at this time of the year.

If you are praying with us from home, please join us online at [www.sainttheresechurch.net](http://www.sainttheresechurch.net) for the celebration of the Eucharist with Bishop Frank J. Dewane.

### HOLY WEEK PRAYER

*Please take special note of the schedule for prayer during this Holy Week.*

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Mass on Monday, Tuesday and Wednesday will be celebrated at 9:00 AM. The Chrism Mass will be held this Tuesday, March 30th at 10:30 AM at Epiphany Cathedral. Bishop Frank Dewane will bless the new oils to be used at St. Therese Church. Morning Prayer will be prayed in the church at 9:00 AM on Thursday, Friday and Saturday. A Blessing of Easter Food will take place on Saturday morning following Morning Prayer.

The Holy Thursday celebration, which begins at 6:00 PM, not only celebrates the Institution of the Eucharist, but also includes an expression of our willingness to serve others as witnessed in the Washing of Feet. The newly blessed oils, to be used in various sacramental celebrations during the year, will be presented. Following Mass, there will be a time for quiet prayer and adoration until 9:00 PM. We urge you to spend a bit of time with the Lord. *For health and safety precautions, we will not be doing the washing of the feet this year.*

The Good Friday Service at 3:00 PM is a solemn and somber time of prayer.... a time to place our lives into the arms of a God who is willing not only to suffer for us, but also with us. *Health and safety precautions require that the Veneration of the Cross take place without physically touching the crucifix this year.*

The Easter Vigil, which begins at 8:30 PM this year, takes us from darkness into light – it is by far the most glorious of all liturgies in our Church!! The Easter fire is blessed and presented. The Easter Proclamation is sung. Having listened to the Word of God, water is blessed. The ones to be baptized will join with the entire congregation in the Renunciation of Sin and the Profession of Faith. Baptism is celebrated and all present are sprinkled with the newly blessed water. Confirmation is celebrated with the newly baptized and professed. The Liturgy of the Eucharist then follows. The Easter Vigil will be a great celebration at St. Therese Parish!! We encourage you to make it part of your Easter this year. ***Please note that there will be NO Confessions or 4:00 PM Mass this next Saturday, April 3rd!!***

Masses on Easter Sunday will be at 7:00 AM, 9:00 AM and 11:00 AM. May this Holy Week bring you the greatest blessing!

### Stations of the Cross with Adoration and Benediction



Our final Lenten praying of the Stations of the Cross will be at 2:00 PM this Tuesday. You are encouraged to gather into prayer and reflection as we "connect" with the sufferings of our Lord and recognize his caring presence with us in our times of suffering.

## OUTSIDE MASS

**Want to attend Mass but still feel anxious about being in a large group?**

Join us as Masses will be projected live on TV outside the main doors. Those who wish, you may bring a chair, a hat, and an umbrella depending on the Florida weather!

**Must wear your mask and practice social distance.**

## Mass Worship Aid – Scripture Readings

### At the Procession with Palms

#### Gospel

*Mark 11:1-10*

A reading from the holy Gospel according to Mark

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

"Hosanna!  
Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come!  
Hosanna in the highest!"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Hosanna!

#### Reading 1

*Isaiah 50:4-7*

A reading from the Book of the Prophet Isaiah

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.  
Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.  
I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.  
The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

The word of the Lord. **Thanks be to God.**

#### Responsorial Psalm *22:8-9, 17-18, 19-20, 23-24*

*R. My God, my God, why have you abandoned me?*

All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him."

*R. My God, my God, why have you abandoned me?*

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones.

*R. My God, my God, why have you abandoned me?*

They divide my garments among them,  
and for my vesture they cast lots.  
But you, O LORD, be not far from me;  
O my help, hasten to aid me.

*R. My God, my God, why have you abandoned me?*

I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
"You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!"

*R. My God, my God, why have you abandoned me?*

#### Reading 2

*Philippians 2:6-11*

A reading from the Letter of Saint Paul to the Philippians

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.

Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the  
earth, and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

## Mass Worship Aid – Scripture Readings

*Please be seated for the Passion Reading.*

### The Passion of the Lord *Mark 14:1–15:47*

N.— Narrator  
+ — Christ

V.— Voice  
C.— **Crowd**

- + The Passion of Our Lord Jesus Christ according to Mark
- N. The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,
- C. "Not during the festival, for fear that there may be a riot among the people."**
- N. When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.
- C. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."**
- N. They were infuriated with her. Jesus said,
- + "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."
- N. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,
- V. "Where do you want us to go and prepare for you to eat the Passover?"
- N. He sent two of his disciples and said to them,
- + "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there."

N. The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

- + "Amen, I say to you, one of you will betray me, one who is eating with me."
- N. They began to be distressed and to say to him, one by one,
- V. "Surely it is not I?"
- N. He said to them,
- + "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."
- N. While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,
- + "Take it; this is my body."
- N. Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,
- + "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."
- N. Then, after singing a hymn, they went out to the Mount of Olives.
- Then Jesus said to them,
- + "All of you will have your faith shaken, for it is written:  
*I will strike the shepherd,  
and the sheep will be dispersed.*  
But after I have been raised up, I shall go before you to Galilee."
- N. Peter said to him,
- V. "Even though all should have their faith shaken, mine will not be."
- N. Then Jesus said to him,
- + "Amen, I say to you, this very night before the cock crows twice you will deny me three times."
- N. But he vehemently replied,
- V. "Even though I should have to die with you, I will not deny you."

## Mass Worship Aid – Scripture Readings

- N. And they all spoke similarly.  
Then they came to a place named Gethsemane, and he said to his disciples,
- + "Sit here while I pray."
- N. He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,
- + "My soul is sorrowful even to death. Remain here and keep watch."
- N. He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,
- + "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."
- N. When he returned he found them asleep. He said to Peter,
- + "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."
- N. Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,
- + "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."
- N. Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,
- V. "The man I shall kiss is the one; arrest him and lead him away securely."
- N. He came and immediately went over to him and said,
- V. "Rabbi."
- N. And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,
- + "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."
- N. And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.
- They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,
- C. "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"**
- N. Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,
- V. "Have you no answer? What are these men testifying against you?"
- N. But he was silent and answered nothing. Again the high priest asked him and said to him,
- V. "Are you the Christ, the son of the Blessed One?"
- N. Then Jesus answered,
- + "I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven."
- N. At that the high priest tore his garments and said,
- V. "What further need have we of witnesses? You have heard the blasphemy. What do you think?"
- N. They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,
- C. "Prophecy!"**
- N. And the guards greeted him with blows.
- While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,
- C. "You too were with the Nazarene, Jesus."**

## Mass Worship Aid – Scripture Readings

- N. But he denied it saying,
- V. "I neither know nor understand what you are talking about."
- N. So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,
- C. "This man is one of them."**
- N. Once again he denied it. A little later the bystanders said to Peter once more,
- C. "Surely you are one of them; for you too are a Galilean."**
- N. He began to curse and to swear,
- V. "I do not know this man about whom you are talking."
- N. And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.
- As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,
- V. "Are you the king of the Jews?"
- N. He said to him in reply,
- +. "You say so."
- N. The chief priests accused him of many things. Again Pilate questioned him,
- V. "Have you no answer? See how many things they accuse you of."
- N. Jesus gave him no further answer, so that Pilate was amazed.
- Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,
- V. "Do you want me to release to you the king of the Jews?"
- N. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,
- V. "Then what do you want me to do with the man you call the king of the Jews?"
- N. They shouted again,
- C. "Crucify him."**
- N. Pilate said to them,
- V. "Why? What evil has he done?"
- N. They only shouted the louder,
- C. "Crucify him."**
- N. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.
- The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,
- C. "Hail, King of the Jews!"**
- N. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.
- They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.
- They brought him to the place of Golgotha — Which is translated Place of the Skull —. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,
- C. "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."**
- N. Likewise the chief priests, with the scribes, mocked him among themselves and said,
- C. "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."**

## Mass Worship Aid – Scripture Readings

- N. Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

- + *"Eloi, Eloi, lema sabachthani?"*  
 N. which is translated,  
 + "My God, my God, why have you forsaken me?"  
 N. Some of the bystanders who heard it said,

### C. "Look, he is calling Elijah."

- N. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,  
 V. "Wait, let us see if Elijah comes to take him down."  
 N. Jesus gave a loud cry and breathed his last.

*Here all kneel and pause for a short time.*

- N. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,  
 V. "Truly this man was the Son of God!"  
 N. There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

- + The Gospel of the Lord

### C. Praise to you Lord Jesus Christ.

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



## Mass Worship Aid – Music

### Gathering Song All Glory, Laud, and Honor

*Refrain:*

All glory, laud, and honor  
To you, Redeemer, King!  
To whom the lips of children  
Made sweet hosannas ring.

You are the King of Israel,  
And David's royal Son,  
Now in the Lord's name coming,  
Our King and Blessed One. *Refrain*

The people of the Hebrews  
With palms before you went:  
Our praise and prayers and anthems  
Before you we present. *Refrain*

Their praises you accepted,  
Accept the prayers we bring,  
Great source of love and goodness,  
Our Savior and our King. *Refrain*

### Lenten Acclamation Mass of Glory

Praise and honor to you,  
O Lord Jesus Christ.

### Presentation of Gifts Song Take Up Your Cross

*Refrain:*

Take up your cross, take up your cross,  
take up your cross and follow me.  
Take up your cross, take up your cross,  
take up your cross and follow me.

Whoever wishes to come after me  
must deny himself;  
whoever wishes to come after me  
must take up his cross, and follow me.  
*Refrain*

Whoever wishes to save  
his life will lose it,  
whoever loses his life for  
my sake will find it. *Refrain*

Why gain the whole world  
but lose your soul? *Refrain*

### Mass of Glory

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.*

*We proclaim your Death, O Lord, and profess  
your Resurrection until you come again.*

*Amen. Amen. Amen. Amen.*

*Lamb of God, you take away the sins of the  
world, have mercy, have mercy on us...  
grant us peace; grant us peace.*

### Communion Song Unless a Grain of Wheat

*Refrain:*

Unless a grain of wheat shall fall  
up-on the ground and die,  
It remains but a single grain  
with no life.

If we have died with him,  
then we shall live with him;  
if we hold firm,  
we shall reign with him. *Refrain*

If anyone serves me,  
then they must follow me;  
wherever I am,  
my servants will be. *Refrain*

Make your home in me  
as I make mine in you;  
those who remain in me  
bear much fruit. *Refrain*

### Prayer to St. Michael

Saint Michael, the Archangel, defend us in battle,  
be our protection against the wickedness and  
snares of the devil. May God rebuke him,  
we humbly pray; and do thou, O Prince of the  
heavenly host, by the power of God, thrust into  
Hell Satan and the other evil spirits who prowl  
about the world for the ruin of souls. Amen.

Pope Leo XIII (1810-1903)

### Sending Forth Song Jesus, Remember Me

Jesus, remember me  
when you come into your kingdom.  
Jesus, remember me  
when you come into your kingdom.  
Jesus, remember me  
when you come into your kingdom.

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Breaking Bread — 2021 Liturgical Year

*Please remember to take your Worship Aid/Bulletin  
with you after Mass, as we are not using them for  
the next Mass. Thank You!*

## HOLY WEEK MASSES

	† Deceased	★ Living
Mon. 29	9:00 AM	† BARBARA CIDELA
Tues. 30	9:00 AM	† MARY LOUISE AND MYRON WASHBURN
Wed. 31	9:00 AM	† GIZELLA PENKE
Thur. 1	9:00 AM	- MORNING PRAYER
	6:00 PM	† ORLANDO PARADA
Fri. 2	9:00 AM	- MORNING PRAYER
	3:00 PM	- GOOD FRIDAY SERVICE
Sat. 3	9:00 AM	- MORNING PRAYER
	8:30 PM	† TEDDY SICKLER
Sun. 4	7:00 AM	† WILBUR CANNING
	9:00 AM	★ ALL MEMBERS OF ST. THERESE PARISH
	11:00 AM	† KEVIN, CHRISTOPHER AND GERALD JAICK

### GOOD FRIDAY OFFERING



The special offering received on Good Friday at St. Therese will be for the annual Good Friday Collection for the Holy Land. Your contribution helps to support the struggling Christian community and to protect Christianity's holiest places. Offering envelopes are included in your box of parish offering envelopes. You may also use a Supplementary Envelope or any envelope and note that it is for the Good Friday Offering. Thank You for your generosity!

### RICE BOWL PROGRAM



Join our faith community—and more than 14,000 Catholic communities across the United States—in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from the back of the Church or please use the envelope (dated March 28) included in our box of parish support envelopes.

### PARISH OFFICE CLOSED



The Parish Office will be closed this Holy Thursday and Good Friday. (April 1, 2). The office will reopen at 8:00 AM on Monday, April 5th.

## Prayer List

David Adams, Frank Adamske, Sandra Brendsel  
Lino Caldera, Judith Cirillo, Jacqueline Conlan  
Pauline Dalrymple, Martha Davis  
Bob & Helen DeMarco, Ellen Ebben, Bob Fraser  
Bryan Gavarza, Joseph Gertzen, Teresa Gertzen  
Joanne Gluck, Arleen Grega, Bob Harris, Adele Heft  
Donna Idelman, Easton Irwin, Richard Jung  
Roger Jung, Brady Kellogg, Myles Lalley  
Joline Lambert, Don Madison  
Bradlee & Rudy Marian, Peter Morais  
Michael & Nicholas McPartland, Kathie Needham  
Suzanne O'Donnell, Neil Orr, Jayne Pellegrino  
Janet Principe, Richard Salisbury  
Deborah Ann Taylor, John Vondervelen, Mike Ward  
Alisa & Gregory & Thomas Wiczorek, Pat Williams  
Charlene Wood, Judith Zanitsch

If you wish to have the name of a relative or friend added to our prayer list for six weeks, please contact the parish office, 239-567-2315



### READINGS FOR THE WEEK OF MARCH 28

Palm Sunday:	Passion of the Lord Mk 11:1-10 or Jn 12:12-16; Is 50:4-7; Ps 22:8-9, 17-18, 20, 23-24; Phil 2:6-11; Mk 14:1-15:47 or 15:1-39
Monday:	Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11
Tuesday:	Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21 Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17; Jn 13:21-33, 36-38
Wednesday:	Is 50:4-9a; Ps 69:8-10, 21-22, 31 and 33-34; Mt 26:14-25
Holy Thursday:	Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
Good Friday:	Is 52:13-53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1-19:42
Holy Saturday:	Vigil: Gn 1:1-2:2 or 1:1, 26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20-22; Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18; Ps 16:5, 8, 9-10, 11; Ex 14:15-15:1; Ex 15:1-2, 3-4, 5-6, 17-18; Is 54:5-14; Ps 30:2, 4, 5-6, 11-12, 13; Is 55:1-11; Is 12:2-3, 4, 5-6; Bar 3:9-15, 32-4:4; Ps 19:8, 9, 10, 11; Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3, 4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-13, 14-15, 18-19; Rom 6:3-11; Ps 118:1-2, 16-17, 22-23; Mk 16:1-7
Easter Sunday:	Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9, Mk 16:1-7 or Lk 24:13-35

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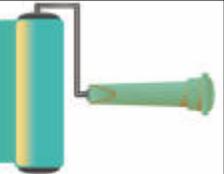
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