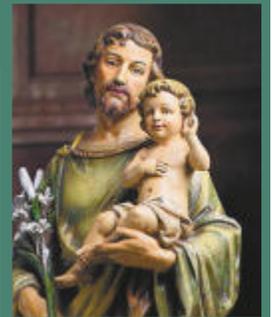




# St. Anthony the Abbot Catholic Church

*Courageously Living the Gospel*



Dec.8 2020 — Dec.8 2021

St. Joseph Glory of home  
life, pray for us

August 8, 2021 Nineteenth Sunday in Ordinary Time

“  
No one can come  
to me unless  
**the Father**  
who sent me  
draw him, and  
I will raise him  
on the last day.

”

JOHN 6:44



**Mass Weekdays:**

Monday—Saturday  
8:00 a.m.

**Mass Weekends:**

Saturday  
4:00 p.m. Vigil  
Sunday  
8:00 a.m., 10:00 a.m.  
11:30 a.m. Traditional Latin Mass

**Reconciliation:**

Saturday 10:00 a.m.-11:00 a.m. or  
by appointment by calling  
the parish office

**Sacrament of the Sick:**

After Mass or upon request.  
Please call the office in advance.

**Marriage Preparation:**

Please call the office at least  
six months prior.

**Welcome to  
St. Anthony the Abbot  
Catholic Church**

We are a Catholic community  
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Prayer, and Service.

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[parishoffice@stantchurch.org](mailto:parishoffice@stantchurch.org)  
(352) 796-2096  
(352) 796-7144 fax



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Access Code: 4KR96N

# Mass Intentions and Weekly Readings

## Mass Intentions

### Saturday, August 7

4:00 p.m. Douglas Fox †

### Sunday, August 8

8:00 a.m. Living and Deceased  
Members of St. Anthony  
the Abbot Parish

10:00 a.m. Ellsworth W. & Bruce Thomas †

11:30 a.m. Edith Haber †

### Monday, August 9

8:00 a.m. Charles Bauer †

### Tuesday, August 10

8:00 a.m. For All Emaus Brothers

### Wednesday, August 11

8:00 a.m. Elsa Valladares & Family †

### Thursday, August 12

8:00 a.m. Clem Johnson †

### Friday, August 13

8:00 a.m. Pable Ochoa, Jr †

### Saturday, August 14

8:00 a.m. Gene Ullrick †

4:00 p.m. Elsa Valladares & Family †

### Sunday, August 15

8:00 a.m. Living and Deceased  
Members of St. Anthony  
the Abbot Parish

10:00 a.m. Jack Jensen †

11:30 a.m. Rosa Abusaid †



## St. Maximilian Kolbe

DATES: 1894-1941 FEAST DAY— AUGUST 14

*Be a Catholic:*  
WHEN YOU KNEEL  
BEFORE AN ALTAR,  
DO IT IN SUCH A  
WAY THAT OTHERS  
MAY BE ABLE TO  
RECOGNIZE  
THAT YOU  
KNOW BEFORE  
WHOM  
YOU KNEEL.  
-ST. MAXIMILIAN KOLBE

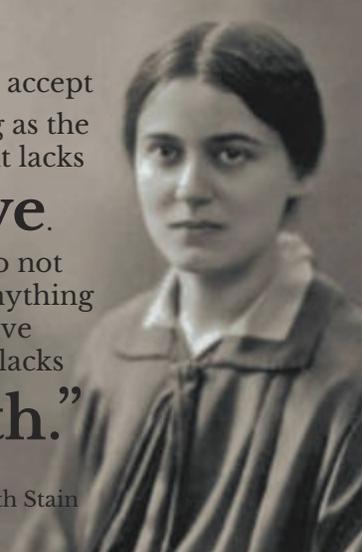
**R**aimund Kolbe, born in Russian Poland, was ordained a Franciscan, Maximilian Mary, in Rome. In the 1920s, he reopened a ruined Polish friary, started a Marian press, and was diagnosed with tuberculosis. Despite his illness, he had successful Marian missions to Japan and India before returning to Poland in 1936. After the 1939 invasion of Po-

land, the Franciscans' criticism of the occupiers prompted the arrest of Maximilian and four others, who ended up in the Nazi death camp Auschwitz. Maximilian volunteered for martyrdom, taking the place of a married man who was to be executed by starvation. This man was present at the saint's 1982 canonization. Maximilian is the patron of prisoners, journalists, and others.

SAINT TERESA BENEDICTA  
OF THE CROSS  
SAINT EDITH STEIN  
1891-1942  
FEAST DAY AUGUST 9

“  
Do not accept  
anything as the  
truth if it lacks  
**love.**  
And do not  
accept anything  
as love  
which lacks  
**truth.**”

—St. Edith Stein



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## Readings for the week of August 8, 2021

### Sunday, August 8, Nineteenth Sunday In Ordinary Time

1 Kgs 19:4-8; Eph 4:30—5:2; Ps 34:2-3, 4-5, 6-7, 8-9; Jn 6:41-51

### Monday, August 9, Weekday

[**Saint Teresa Benedicta of the Cross, Virgin and Martyr**]

Dt 10:12-22; Ps 147:12-13, 14-15, 19-20; Mt 17:22-27

### Tuesday, August 10, Feast of Saint Lawrence, Deacon and Martyr

2 Cor 9:6-10; Ps 112:1-2, 5-6, 7-8, 9; Jn 12:24-26

### Wednesday, August 11, Saint Clare, Virgin

Dt 34:1-12; Ps. 66:1-3a, 5 and 8, 16-17; Mt 18:15-20

### Thursday, August 12, Weekday [Saint Jane Frances de Chantal, Religious]

Jos 3:7-10a, 11, 13-17; Ps 114:1-2, 3-4, 5-6; Mt 18:21—19:1

### Friday, August 13, Weekday

[**Saints Pontian, Pope, and Hippolytus, Priest, Martyrs**]

Jos 24:1-13; Ps 136:1-3, 16-18, 21-22 and 24; Mt 19:3-12

### Saturday, August 14, Memorial of Saint Maximilian Kolbe, Priest and Martyr

Jos 24:14-29; Ps 16:1-2a and 5, 7-8, 11; Mt 19:13-15

### Sunday, August 15, Solemnity of the Assumption of the Blessed Virgin Mary

**Vigil:** 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57/Lk 11:27-28

**Day:** Rv 11:19a; 12:1-6a, 10ab; Ps 45:10, 11, 12, 16; 1 Cor 15:20-27/Lk 1:39-56

## Weekly Message from Fr. Pecchie



My Dear Friends in Christ,

August 8<sup>th</sup> is the Feast Day of St. Dominic, the founder of the Order of Preachers and my Favorite Saint after Mary and Joseph. In the 12th canto of the Paradiso, the poet Dante speaks of the legacy of St. Dominic to the Catholic Church: “Then with both learning and zeal and with the apostolic office, he went forth like a torrent driven from a high spring.” For 800 years the

friars, nuns and sisters of this order have been serving the Church in a multitude of capacities, ranging from teachers, preachers and missionaries to caregivers for the sick — all the while, trying to pursue their active works motivated by a spirit of contemplation. In this they reflect the temperament and life of the founder.



©Tracy L. Christianson at www.portraitsofsaints.com

Born from Spanish nobility, Dominic committed himself early on to prayer, learning and charity. He used to stay up all night in prayer. He is said to have spoken only to or about God. Though he was intensely committed to learning, he sold his valuable books as a student during a famine to feed the hungry. He longed also to sacrifice his own life to convert heretics and pagans.

As a member of the Augustinian order in Osma, Spain, he was considered such a valuable and talented individual that he was sent with his bishop on a diplomatic mission to Denmark by the king. While on this trip, he encountered the Albigensian heresy in southern France, which taught that matter was evil and only spirit was good. He was so distressed by the obvious destructive results of this teaching that he and his bishop both decided to preach to the Albigensians in order to convert them.

The Catholic preachers sent by the Pope hadn't been successful to this point, partially because of their lavish lifestyle and also their lack of learning. Dominic and his bishop chose to remedy this by following the life of the apostles: going two by two, begging their bread and basing their preaching on sound doctrine. Eventually the bishop returned to Spain and died, but Dominic remained with the preachers who had come to join them.

Sister Cecilia, an early convert and religious of the convent he found, testified that he was a joyful man and “a kind of radiance shown from his brow, inspiring love and reverence in all.” She also testified that he said there was only one beauty, “beauty of soul.” This beauty of soul was

demonstrated in his decision, because of the failure of the Albigensian mission, to disperse his little community to large cities and universities throughout Europe. He so recognized the importance of education and sound philosophy for the formation of good itinerant preachers that study was a religious observance equal to the choral office in Dominican houses, and the friars sought chairs of theology in the budding European universities. This emphasis on education culminated in Sts. Albert the Great and Thomas Aquinas.

The Dominican order has striven through plague, reformation, revolution, war and persecution to carry the spirit of this unique and wonderful man to the whole world. His was a spirit born of grace and prayer, and so the order has a number of characteristics: the spirit and life of the apostles, regular life and fraternal charity and openness to expressing the truth to the people of every age and culture in a way that takes account of their openness to receiving it.

The first quality has always entailed a respect for and defense of the pope, whose direct intervention led to the founding of the order. Apostolic spirit also means not only a commitment for the truth of the Catholic faith, but a kind of itinerancy and pursuit of holy poverty. Regular life incorporates certain religious observances common to monastic communities since the early days of the Church: habit, cloister, community life and common prayer centered on the Mass and the Divine Office chanted in choir.

Though the order has pursued a rigorous formation, a unique element is that each member has always been encouraged to develop his or her individual personality. When one has met one Dominican, one doesn't necessarily have a clue what the next one will be like. This makes it much easier to meet people where they are and not where we would like them to be. Dominicans, together with the Franciscans, were zealous to encourage frequent Confession in mass settings, and so were accomplished confessors.

Every historical period and culture stands in need of clear, doctrinal teaching about the Catholic faith taught in a human and joyful way. The witness of the Dominican contemplative apostle is as urgent now as it was in the 13th century, indeed in any century. Dominic and his sons and daughters have always exhibited a knack for what Gilbert and Sullivan call: “gilding the philosophic pill.” Dominic was convinced — and we should be too — that one cannot check one's brain at the door when one is baptized. Further, the assiduous study of sacred truth is our only hope in a jaded, dangerous and relativistic age.

The story goes that St. Dominic had a vision of St. Peter, who gave him a staff for guiding others, and St. Paul, who gave him a book to do so by truth. When they did this, they said, expressing the aspirations of all of the friars, nuns and sisters in the order: “Go and preach, for you are chosen by God to do that occupation and ministry.”

*Oremus pro Invicem*

*Fr. Pecchie*



# Ministry Information



**ST. ANTHONY THE ABBOT  
KNIGHTS OF COLUMBUS COUNCIL 6800**

## Coffee, Donuts and Fresh Fruit

Please join us for coffee, donuts, and fresh fruit after Sunday Masses. Donations are welcome.

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Call **Paul Poco** at **(813) 763-2953** or email us at [thekofc6800@gmail.com](mailto:thekofc6800@gmail.com). Meetings are held on the **first Thursday of each month**. The Rosary is at 6:00 p.m.. The meeting begins at 6:30 p.m..



ST. ANTHONY  
FAMILY MINISTRY

**S.A.F.M.**

[StAnthonyFamilyMinistry.com](http://StAnthonyFamilyMinistry.com)

St. Anthony the Abbot Family ministry meets on Fridays beginning at 8:00 a.m. Mass. We are a support group for the family while helping each other build our domestic church. For more information call: **Katheryn (352) 345-0934** or **Serena (352) 277-6579**.



## Are You Interested in Inquiring About The Catholic Faith?

RITE OF CHRISTIAN INITIATION OF ADULTS  
**RCIA A JOURNEY IN FAITH**

If you have been coming to Mass for a while, but are not Catholic, we invite you to look deeper into the Catholic faith through the RCIA process.

**Sessions are held from September through May** and include an in-depth study of THE CREED: WHAT WE BELIEVE. We always welcome and encourage you, or others that you may wish to invite, to ask those perplexing and difficult questions about the Church.

Sessions are held in the Parish Hall, on Sundays from 11:30 a.m. to 1:00 p.m.. (fellowship 11:15 a.m.).

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**AREA OF INTEREST:**

- Desire Baptism, Confirmation, and Eucharist in the Catholic Church
- Baptized in another Christian faith-tradition, desire Full Communion with the Catholic Church
- Practicing Catholic, desire Eucharist and/or Confirmation
- Returning Catholic who has been away from the Church for a while

**Place completed form in the collection box or bring to the parish office.**

For more information, you may call Michele in the Parish Office at (352) 796-2096, ext. 108.

**What is God calling you to do?**



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Pecchie for

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worldwide

**marriage encounter**

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# Ministry Information



## THEMES FROM CATHOLIC SOCIAL TEACHING

**The Church's social teaching** is a rich treasure of wisdom about building a just society and living lives of holiness amidst the challenges of modern society. Modern Catholic social teaching has been articulated through a tradition of papal, conciliar, and episcopal documents. The depth and richness of this tradition can be understood best through a direct reading of these documents. In these brief reflections, we highlight several of the key themes that are at the heart of our Catholic social tradition.

### LIFE AND DIGNITY OF THE HUMAN PERSON



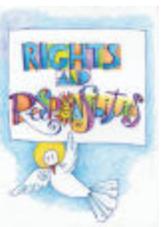
The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. This belief is the foundation of all the principles of our social teaching. In our society, human life is under direct attack from abortion and euthanasia. Human life is threatened by cloning, embryonic stem cell research, and the use of the death penalty. The intentional targeting of civilians in war or terrorist attacks is always wrong. Catholic teaching calls on us to work to avoid war. Nations must protect the right to life by finding effective ways to prevent conflicts and resolve them by peaceful means. We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.

### CALL TO FAMILY, COMMUNITY, AND PARTICIPATION



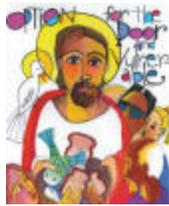
The person is not only sacred but also social. How we organize our society—in economics and politics, in law and policy—directly affects human dignity and the capacity of individuals to grow in community. Marriage and family are the central social institutions that must be supported and strengthened, not undermined. We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable.

### RIGHTS AND RESPONSIBILITIES



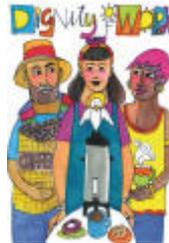
The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, every person has a fundamental right to life and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities—to one another, to our families, and to the larger society.

### OPTION FOR THE POOR AND VULNERABLE



A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.

### THE DIGNITY OF WORK AND THE RIGHTS OF WORKERS



The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected—the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.

### SOLIDARITY



We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers' and sisters' keepers, wherever they may be. Loving our neighbor has global dimensions in a shrinking world. At the core of the virtue of solidarity is the pursuit of justice and peace. Blessed Pope Paul VI taught that "if you want peace, work for justice."<sup>1</sup> The Gospel calls us to be peacemakers. Our love for all our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict.

### CARE FOR GOD'S CREATION



We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.

## Information

### Weekly Calendar

#### Sunday, August 8, Nineteenth Sunday In Ordinary Time

8:00 a.m. Mass  
10:00 a.m. Mass  
11:30 a.m. Traditional Latin Mass  
Coffee and Donuts after all Masses

#### Monday, August 9, Weekday [Saint Teresa Benedicta of the Cross, Virgin and Martyr]

8:00 a.m. Mass  
8:30 a.m. Novena after Mass

#### Tuesday, August 10, Feast of Saint Lawrence, Deacon and Martyr

8:00 a.m. Mass  
8:30 a.m. Novena after Mass

#### Wednesday, August 11, Saint Clare, Virgin

8:00 a.m. Mass  
8:30 a.m. Novena after Mass

#### Thursday, August 12, Weekday [Saint Jane Frances de Chantal, Religious]

8:00 a.m. Mass  
8:30 a.m. Novena after Mass  
7:00 p.m. Faith & Ale- For Men

#### Friday, August 13, Weekday [Saints Pontian, Pope, and Hippolytus, Priest, Martyrs]

8:00 a.m. Mass  
8:30 a.m. Divine Mercy Chaplet

#### Saturday, August 14, Memorial of Saint Maximilian Kolbe, Priest and Martyr

8:00 a.m. Mass  
10–11 a.m. Reconciliation  
11:00 a.m. Spanish Legion of Mary  
—Portable  
4:00 p.m. Mass

#### Sunday, August 15, Solemnity of the Assumption of the Blessed Virgin Mary

8:00 a.m. Mass  
10:00 a.m. Mass  
11:30 a.m. Traditional Latin Mass  
Coffee and Donuts after all Masses

### Pastor

Rev. Paul Pecchie  
**Assisting Priest**  
Rev. Mikhail Kouts  
**Deacon**  
Manny Carreiro

### Parish Staff

To contact a member of the church staff call (352) 796 2096 then the extension below.

#### Receptionist

Ext. 103

#### Front Office

Barbara Stinedurf Ext. 104  
parishoffice@stantchurch.org

#### Parish Secretary

Karen Zoretic Ext. 102  
secretary@stantchurch.org

#### Assistant Parish Secretary

Michele Niemier Ext. 108  
AsstSecretary@stantchurch.org

#### Business Manager

Beth Shields Ext. 105  
businessmanager@stantchurch.org

#### Music Ministry

Kevin MacFarland Ext. 109  
Cell (813) 777-1345  
music@stantchurch.org

#### Rite of Christian Initiation of Adults RCIA

Michele Niemier Ext. 108  
AsstSecretary@stantchurch.org

#### Faith Formation

Lois MacFarland Ext. 106  
dre@stantchurch.org (K-6)

#### Ministry of the Sick & Homebound

Louise Allen, call the Parish Office

#### Maintenance

Susanne Thompson  
Al Pearson  
facilities@stantchurch.org

#### St. Vincent de Paul Ministry

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ARCHBISHOP SALVATORE  
CORDILEONE

Is not the cup of blessing, which we bless, a sharing in the Blood of Christ? Is not the bread, which we break, a sharing in the Body of Christ?

—1 Corinthians: 10:16

Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy way, shall be guilty of the Body and the Blood of the Lord.

—1 Corinthians: 11:27

Marie Brown, Respect Life  
St. Anthony the Abbot Church

### Contact Information

#### St. Anthony the Abbot Catholic Church

20428 Cortez Blvd.  
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