



St. Anthony the Abbot Catholic Church

Courageously Living the Gospel



Dec. 8 2020 — Dec. 8 2021

St. Joseph Diligent protector of Christ, *pray for us*

October 3, 2021 Twenty Seventh Sunday in Ordinary Time

“Amen, I say to you, whoever does not ACCEPT the kingdom of God LIKE A CHILD will not enter it.”

MARK 10: 15



Mass Weekdays:

Monday—Saturday
8:00 a.m.

Mass Weekends:

Saturday
4:00 p.m. Vigil
Sunday
8:00 a.m., 10:00 a.m.
11:30 a.m. Traditional Latin Mass

Reconciliation:

Saturday 10:00 a.m.-11:00 a.m. or
by appointment by calling
the parish office

Sacrament of the Sick:

After Mass or upon request.
Please call the office in advance.

Marriage Preparation:

Please call the office at least
six months prior.

Welcome to St. Anthony the Abbot Catholic Church

We are a Catholic community
dedicated to growth in Faith,
Prayer, and Service.

20428 Cortez Blvd.
Brooksville, FL 34601
www.stanthonytheabbot.org
parishoffice@stantchurch.org
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All Masses are Livestreamed at
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Mass Intentions and Weekly Readings

Mass Intentions

Saturday, October 2

4:00 p.m. Frances Deganich †

Sunday, October 3

8:00 a.m. Living and Deceased
Members of St. Anthony
the Abbot Parish

10:00 a.m. Matthew Shrina †

11:30 a.m. Olga Duclair †

Monday, October 4

8:00 a.m. Patricia Bosier

Tuesday, October 5

8:00 a.m. Joseph and Betty Morris †

Wednesday, October 6

8:00 a.m. Lee Assenmocker †

Thursday, October 7

8:00 a.m. David A Mawrin

Friday, October 8

8:00 a.m. Darlene, Barbara,
& Chris Brown †

Saturday, October 9

8:00 a.m. Jennifer Redmond
4:00 p.m. Shan Stinedurf-Sharp

Sunday, October 10

8:00 a.m. Living and Deceased
Members of St. Anthony
the Abbot Parish

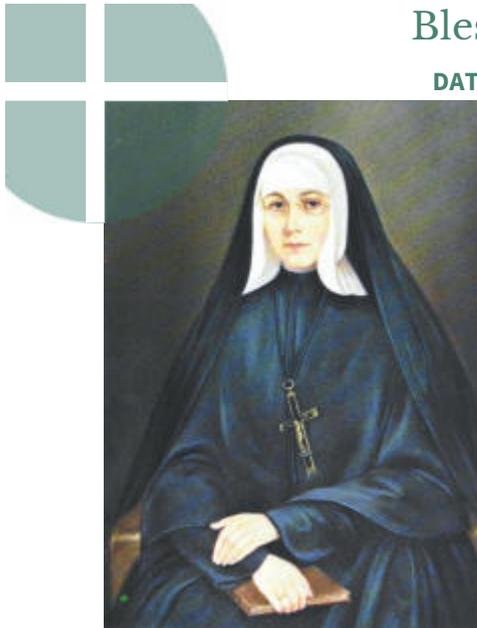
10:00 a.m. Ellsworth W & Bruce Thomas †

11:30 a.m. Dinis Chaves †

Blessed Marie-Rose Durocher

DATES: 1811-1849

FEAST DAY— OCTOBER 6



“I suggest that
you pray to
Our Lord that
He assist you and
give you
the direction
you need.”

—Blessed Marie-Rose Durocher

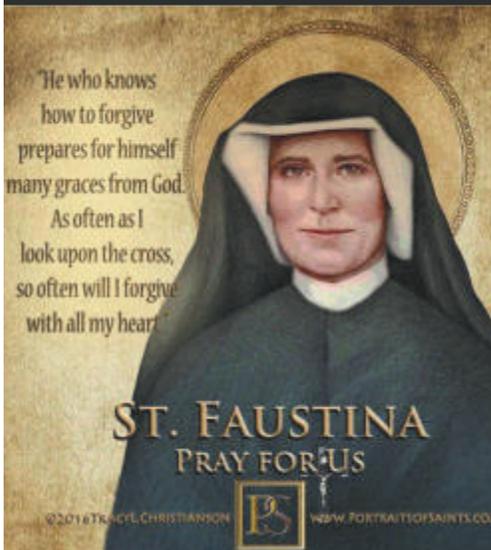
Eulalie Durocher was the youngest of 10 children in a pious Quebec family; three brothers became priests and two sisters also became nuns. Because of ill health, Eulalie attended school sporadically and was rejected by several religious orders. For 12 years she helped one of her priest-brothers in his parish, organizing charitable works and the first Confraternity of

Mary in Canada. In 1843, with two friends and episcopal permission, she founded the Sisters of the Holy Names of Jesus and Mary to educate poor youths, especially in the countryside. As Mother Marie-Rose, she led the congregation until her early death; she was beatified in 1982. Holy Names' sisters serve today in Canada, the United States, Lesotho, Peru and Brazil.



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SAINT FAUSTINA KWALSKA FEAST DAY OCTOBER 5 1905-1938



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Readings for the week of October 3, 2021

Sunday, October 3 Twenty-Seventh Sunday In Ordinary

Gn 2:18-24; Ps 128:1-2, 3, 4-5, 6 ; Heb 2:9-11; Mk 10:2-16 or 10:2-12

Monday, October 4 Memorial of Saint Francis of Assisi

Jon 1:1—2:2, 11; Jonah 2:3, 4, 5, 8; Lk 10:25-37

Tuesday, October 5 Weekday

[Saint Faustina Kowalska, Virgin; Blessed Francis Xavier Seelos, Priest]

Jon 3:1-10; Ps 130:1b-2, 3-4ab, 7-8; Lk 10:38-42

Wednesday, October 6 Weekday

[Saint Bruno, Priest; USA: Blessed Marie Rose Durocher, Virgin]

Jon 4:1-11; Ps 86:3-4, 5-6, 9-10; Lk 11:1-4

Thursday, October 7 Memorial of Our Lady of the Rosary

Mal 3:13-20b; Ps 1:1-2, 3, 4 and 6; Lk 11:5-13

Friday, October 8 Weekday

Jl 1:13-15; 2:1-2; Ps 9:2-3, 6 and 16, 8-9; Lk 11:15-26

Saturday, October 9 Weekday

[Saint Denis, Bishop, and Companions, Martyrs; Saint John Leonardi, Priest; BVM]

Jl 4:12-21; Ps 97:1-2, 5-6, 11-12; Lk 11:27-28

Sunday, October 10 Twenty-Eighth Sunday in Ordinary Time

Wis 7:7-11; Ps 90:12-13, 14-15, 16-17; Heb 4:12-13; Mk 10:17-30 or 10:17-27

Weekly Message from Fr. Pecchie



My Dear Friends in Christ,

The Book of Genesis actually contains two accounts of creation. The first account takes a bird's eye view. It is the account we are most familiar with, the one that goes through six days in which God simply spoke and created the different parts of the universe. This is the play-by-play account of creation. The second account is more like a close-up; it is the color commentary. Today's First Reading is taken from this second account of creation.

It gives us a close-up view, a color commentary, on the familiar phrase: "God created man in his own image and likeness; male and female he created them." In this close-up view of the creation of man and woman God is teaching us about one of the most beautiful and powerful aspects of our human lives: our sexuality. For us to understand this aspect, we must listen carefully to what God tells us and teaches us, because the very first consequence of original sin was to disrupt proper relations between the sexes. In this fallen world, that disruption is still present, still causing confusion, pain, and problems all around us. This issue is so important, in God's eyes, that the Gospels themselves record Jesus' own commentary on this passage from Genesis. In his conversation with the Pharisees, which we just heard in today's Gospel reading, Jesus emphasizes the essential truths about our sexuality.

In today's world, where popular culture is less Christian every day, we need to be reminded of those essential truths. First of all for ourselves, to help us resist the seductions and temptations that beset us in this area. But also for the sake of those around us, who do not have the benefit of faith, of knowing God's design for human sexuality - we have to be God's messengers to them. So let's take a look at the three key truths.

The first thing God teaches us about our sexuality is that it is good; it is an intrinsic part of his design for us human beings. In the early centuries of Christianity, one of the most persistent threats to the life of the Church was heresy. Heresies were teachings that agreed with true Christian doctrine on most points, but contradicted Christ's true teaching on one or two other, key points.

One of the most poisonous early heresies was Gnosticism. Gnosticism was dualistic; it taught that there were two gods, one good and one evil. The good god, according to the Gnostics, was pure spirit, and he created our souls. The evil god, called the Demiurge, was the source of all material things, and he had trapped our spiritual souls inside our material bodies. According to this view, everything material was evil, and only spiritual things were good. You can imagine what this heresy thought about marriage and human sexuality. They considered marriage a sin and every sexual impulse or activity intrinsically evil. Of course, they also denied the doctrine of the incarnation and the validity of the sacraments, because these too involved material things as part of God's plan of salvation. This heresy was especially dangerous because it was used as a clever excuse to justify every kind of self-indulgence.

After all, if our bodies are just prisons for our souls, and not really connected to our true identity, then it doesn't matter what we do with them. So the Gnostics not only forbade and

despised marriage, they also gave a green light to promiscuity and every other kind of sexual indulgence. In that sense, it was similar to the view present in our own popular culture that encourages people to follow whatever their instincts tell them to follow when it comes to their sexuality.

But Gnosticism was condemned by the Church, energetically and consistently. The material world is not evil; it comes from the mind and heart of God. Our bodies and the sexuality inherent in them are not evil; they are part of who we are as human beings created out of love in God's own image and likeness. That is the first thing God wants us to understand about human sexuality: it is part of his plan for our lives, a beautiful, powerful part of his plan.

The second truth God shows us about our sexuality is that it is gender specific. When God created human beings, he created us male and female - two genders. In today's First Reading especially, this basic, structural complementarity comes across strongly. Eve is created from Adam's own rib - unlike all the other animals in the Garden of Eden, Eve is on the same level as Adam, sharing his own dignity. Eve is more than a pet, a thing, or an object to be used; she too is a person, created in God's image, just as Adam is.

Adam needs this relationship with another person in order to achieve fulfillment himself. Yet, at the same time, Eve is different; she is a woman, not a man.

So, while Adam and Eve are equal in dignity, they are also complementary in gender. There is something in Eve that completes Adam, and there is something in Adam that completes Eve. This complementarity is recognizable by all of us - we all experience it in the natural attraction we feel for members of the opposite sex - but it is also somewhat mysterious. In recent decades, psychological and developmental studies have tried to shed some light on this complementarity. They have identified complementary characteristics on the level of biology, emotion, cognition, and even chemistry, yet the full explanation still defies science - it goes deeper, even into the spiritual realm.

The third essential truth God wants to communicate to us about our sexuality is what we are supposed to do with it. The first two truths had to do with what our sexuality is. This one has to do with how we are supposed to live it out. Sexual intimacy, in God's plan, has a real, specific purpose: it is meant to be a language of love between spouses. In other words, it is a form of communicating and mutual self-giving that is proper only within marriage - a life-long commitment between a man and woman open to forming a new family.

This is what is meant when Genesis tells us: "That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh." Just in case we don't understand it completely, Jesus emphasizes that this union of spouses is exclusive and permanent - it is a lifelong commitment and adventure between one man and one woman: "So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." The two become one: marriage is between one man and one woman. They are one flesh: it is a union of persons, a bond that cannot be broken or undone unless one of the two dies, just as the child who comes forth from this union cannot be "undone."

Oremus pro Invicem

Fr. Pecchie



Ministry Information

Pastor's Class



Join Fr. Pecchie to study and learn as he shares the truths of God's Word, and enjoy the fellowship of other people like you.

Mondays 7:00 p.m.
Thursdays 9:00 a.m.



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Coffee, Donuts and Fresh Fruit

Please join us for coffee, donuts, and fresh fruit after Sunday Masses. Donations are welcome.

Become a Member

Call **Paul Poco** at **(813) 763-2953** or email us at thekofc6800@gmail.com. Meetings are held on the **first Thursday of each month**. The Rosary is at 6:00 p.m.. The meeting begins at 6:30 p.m..



ST. ANTHONY
FAMILY MINISTRY

S.A.F.M.

StAnthonyFamilyMinistry.com

St. Anthony the Abbot Family ministry meets on Fridays beginning at 8:00 a.m. Mass. We are a support group for the family while helping each other build our domestic church. For more information call: **Katheryn (352) 345-0934** or **Serena (352) 277-6579**.

Prayer of Pope Leo XIII to St. Joseph

To be recited after Rosary the month of October
Encyclical *Quamquam Pluries*
15 August 1889

To thee, O blessed Joseph, we have recourse in our affliction, and having implored the help of thy most holy Spouse, we now, with hearts filled with confidence, earnestly beg thee also to take us under thy protection. Through that sacred bond of charity which united thee to the Immaculate Virgin Mother of God, and by that fatherly love with which you embraced the Child Jesus, we humbly beg you to look graciously upon the beloved inheritance which Jesus Christ purchased by His blood, and to aid us in our necessities with your power and strength.

Defend, O most watchful guardian of the Holy Family, the chosen children of Jesus Christ. Keep from us, O most loving Father, all blight of error and corruption. Aid us from on high, most valiant defender, in this conflict with the powers of darkness.

And just as you once saved the Child Jesus from mortal danger, so now defend God's Holy Church from the snares of the enemy and from all adversity.

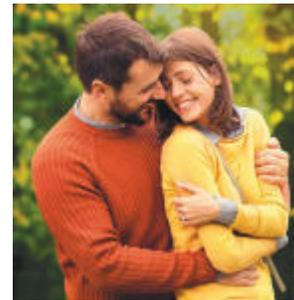
Shield us by your constant protection, so that, supported by your example and strengthened by your help, we may be able to live a virtuous life, die a happy death, and attain to everlasting bliss in Heaven.
Amen



*St. Joseph Terror of Demons
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Fathers of the Immaculate Conception
of the B.V.M.*



Worldwide Marriage Encounter®



The Worldwide Marriage Encounter program is the largest pro-marriage organization in the world, taking place in over 90

countries, and has over 40 years of experience. The WWME experience is **not** counseling, and you are not asked to participate in any group discussions. Rather, you learn **marriage-changing principles** from three married Catholic couples and a Catholic priest that you can take home, apply to your daily lives, and that will strengthen your marriage and increase the depth of your romance and intimacy.

The next Worldwide Marriage Encounter weekend in this area is at the **Franciscan Center, 3010 N Perry Ave. in Tampa, on November 12-14, 2021**. Space is limited, so apply early! For more information about taking private time away, check out wwme.org or call **(813) 270-7832**.

**live your best
life in love!**

Ministry Information

The Gospel of MATTHEW A BIBLE STUDY

Tuesdays
9:00 a.m. and 7:00 p.m.
Led by Jack Lavery

Please join us to study the Gospel of Matthew. Come and deepen your knowledge and understanding of Scripture. Studying Scripture helps to deepen your personal relationship with our Lord. The class meets in the parish hall beginning on **Tuesday, October 5th, at 9:00 a.m., and is also repeated at 7:00 p.m.** The only book you need for class is your Bible. Contact:

Jack Lavery, (813) 340-7343
jacklavery2014@gmail.com

for more Information or to register. Jack sends out regular reminder emails to the class. Warning: Reading the Bible can be habit forming!

40 DAYS FOR LIFE



40 Days for Life St. Anthony the Abbot

Our 2021, 40 days for life campaign continues every morning with a **live stream rosary at 7:30 a.m., before the 8:00 a.m. Mass.** The rosary will be livestreamed each morning for 40 days.

The parish day for **prayer and fasting is Wednesday, Oct. 13.** We will be praying in front of the abortion mill "**Tampa Women's Health Center**" located at **2010 E. Fletcher Ave. Tampa, from 8:00 a.m. till 6:00 p.m.** (2 hour shifts). Sign-up sheets are in the vestibule of the church. You are also encouraged to pray in the adoration chapel during those hours (silent personal prayer for an end to abortion).

Please go online to the 40 days for life website and subscribe to receive daily testimonials and prayers, or purchase merchandise to support the efforts of ending abortion.

<https://www.40daysforlife.com/en/tampa>
Emma Boe, 40 days for life parish contact
(813) 417-5133

Holy Rosary Procession for the Unborn

Join us at St. Anthony the Abbot for a procession around our parish.

October 31st at 1:00 p.m.,
immediately after the Latin Mass

St. Joseph

Faithful Protector of Mother and Child

The infant Christ "came into our world in a state of great vulnerability. He needed to be defended, protected, cared for and raised by Joseph" (PC 5). The humble and often hidden carpenter of Nazareth accompanied Mary in her pregnancy, assisted at the birth of the Messiah in a stable, presented Jesus in the Temple, fled with his family far from their homeland to protect them, and lovingly raised Jesus as his own son in the years to come.

While the angel of the Lord appeared to Mary to announce that she would bring forth the Savior of the world, it was revealed to Joseph in a series of dreams how God's plans would be brought to fulfillment. As Pope Francis highlights, "God trusted Joseph, as did Mary, who found in him someone who would not only save her life, but would always provide for her and her child" (PC 5).

Dear St. Joseph,
help us to
imitate your
faithful trust and
courage.

Like every other human family, the Holy Family had to confront real and concrete challenges. Yet, "in every situation, Joseph declared his own 'fiat'" (PC 3). His "yes" to the Lord meant that regardless of the hardship and personal sacrifice to himself, he consistently chose to put the needs of Mary and Jesus before his own. Joseph's devotion helps reveal to us our own call to show special care for the lives of those whom God has entrusted to us.

During this Year of St. Joseph, each of us can find in him "an intercessor, a support and a guide in times of trouble" (PC, Intro). Joseph shows us how to say "yes" to life, despite our own fears, frailties, and weaknesses. For it is Joseph who was "chosen by God to guide the beginnings of the history of redemption. He was the true 'miracle' by which God saves the child and his mother" (PC 5).

May we, too, be miracles in the lives of those who are most in need, especially at the beginning and end of life. Dear St. Joseph, you who were "able to turn a problem into a possibility by trusting always in divine providence" (PC 5), help us to imitate your faithful trust and courage.

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Remembering all Souls

ETERNAL REST GRANT UNTO THEM, O LORD, AND
LET PERPETUAL LIGHT SHINE UPON THEM.

Remembering our Beloved Dead

Throughout the month of November, we remember our beloved dead. Our memory is no mere nostalgia. We pray for them and look forward to joining them.

Christian faith and hope are most crucial in the face of death. They make death bearable. Joined to Jesus in prayer and Eucharist, we are joined to those who are already with Jesus.

Be sure to include your loved ones in the Liturgy Celebration by filling our the specially designated offering envelopes found on the table near the Sanctuary. The intentions will be remembered during our celebration of all souls.

The **Book of the Dead** is also located on this table. Please use it to list your deceased loved ones.

Information

Weekly Calendar

Sunday, October 3 Twenty-Seventh Sunday In Ordinary

8:00 a.m. Mass
 10:00 a.m. Mass
 11:30 a.m. Traditional Latin Mass
 Coffee and Donuts after all Masses

Monday, October 4

Memorial of Saint Francis of Assisi

8:00 a.m. Mass
 8:30 a.m. Miraculous Medal Novena
 7:00 p.m. Pastor's Class

Tuesday, October 5 Weekday

[Saint Faustina Kowalska, Virgin; Blessed Francis Xavier Seelos, Priest]

8:00 a.m. Mass
 8:30 a.m. St. Anthony of Padua or Infant of Prague Novena
 9:00 a.m. Bible Study
 7:00 p.m. Bible Study

Wednesday, October 6 Weekday

[Saint Bruno, Priest; USA: Blessed Marie Rose Durocher, Virgin]

8:00 a.m. Mass
 8:30 a.m. St. Joseph Novena

Thursday, October 7

Memorial of Our Lady of the Rosary

8:00 a.m. Mass
 8:30 a.m. St. Jude Novena
 9:00 a.m. Pastor's Class
 6:00 p.m. Choir Rehearsal

Friday, October 8 Weekday

8:00 a.m. Mass
 8:30 a.m. Divine Mercy Chaplet

Saturday, October 9 Weekday [Saint Denis, Bishop, and Companions, Martyrs; Saint John Leonardi, Priest; BVM]

8:00 a.m. Mass
 10–11 a.m. Reconciliation
 11:00 a.m. Spanish Legion of Mary—Portable
 4:00 p.m. Mass

Sunday, October 10 Twenty-Eighth Sunday in Ordinary Time

8:00 a.m. Mass
 10:00 a.m. Mass
 11:30 a.m. Traditional Latin Mass
 Coffee and Donuts after all Masses

Pastor

Rev. Paul Pecchie
Assisting Priest
 Rev. Mikhail Kouts
Deacon
 Manny Carreiro

Parish Staff

To contact a member of the church staff call (352) 796 2096 then the extension below.

Receptionist

Ext. 103

Front Office Ext. 104

parishoffice@stantchurch.org

Parish Secretary

Karen Zoretic Ext. 102

secretary@stantchurch.org

Assistant Parish Secretary

Michele Niemier Ext. 108

AsstSecretary@stantchurch.org

Business Manager

Beth Shields Ext. 105

businessmanager@stantchurch.org

Music Ministry

Kevin MacFarland Ext. 109

Cell (813) 777-1345

music@stantchurch.org

Rite of Christian Initiation of Adults RCIA

Michele Niemier Ext. 108

AsstSecretary@stantchurch.org

Faith Formation

Lois MacFarland Ext. 106

dre@stantchurch.org (K-6)

Ministry of the Sick & Homebound

Louise Allen, call the Parish Office

Maintenance

Susanne Thompson

Al Pearson

facilities@stantchurch.org

St. Vincent de Paul Ministry

(352) 797-4898

stanthonyCFS@gmail.com

Daystar Life Center

(352) 799-5930

www.daystarlifecenter.org



Keep Children Safe

Did You Know? Know Your Kids' School Parents and guardians have the primary responsibility for protecting their children from all potential harm. When choosing a nursery, daycare center, or school, parents should inspect the building and grounds to make sure there are no areas where children play or work that are "off limits" to parents. Such facilities should have a policy that welcomes parents to visit the center or school without prior appointment.

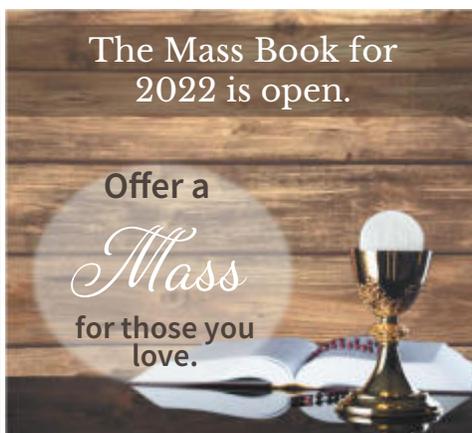
For particular help you may call:

Michael Craig,

Safe Environment Program Manager
 at (727) 344-1611, ext. 5377.

Source:

Philip J. Lazarus, "Characteristics of Safe and Responsive Schools," VIRTUS, January 14, 2002.



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Contact Information

St. Anthony the Abbot Catholic Church

20428 Cortez Blvd.

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Ph (352) 796-2096, Fax (352) 796-7144

www.stanthonytheabbot.org

Email: parishoffice@stantchurch.org

Parish Office Hours

Monday—Thursday 8:30 a.m. to 1:00 p.m.

Friday the office is closed.

Welcome Dr. Congemi!



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Dr. DeLuca



Dr. Ressel



Dr. Congemi



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