St. Mary of the Lakes Church
Fr. Carlos Bedoya, Pastor

OUR CATHOLIC APPEAL

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Visit **www.OurCatholicAppeal.org** to learn more about the ministries made possible through ***Our Catholic Appeal.***

To make your pledge online, please visit **www.OurCatholicAppeal.org**

DO ALL TO THE GLORY OF GOD

February 21, 2021

1st SUNDAY OF LENT

Reflections for the 1ST Sunday in Lent

First Reading: Genesis 9:8–15

In the Book of Genesis, there is a gradual but clear decline in the state of the earth after the Fall. In the days of Noah, mankind has fallen so far from God that Noah, alone, is found to be just. God saves Noah from the destruction He visits upon the earth, and then seeks to establish another worldwide covenant through His descendants. We can say "another" worldwide covenant because, as the Catechism of the Catholic Church makes clear, "the revelation of creation is inseparable from the revelation and forging of the covenant of the one God with his People. Creation is revealed as the first step toward this covenant" (CCC 288). In other words, God sought a covenant relationship with us from the very beginning. Salvation history is the story of how the covenant is broken and finally re-established in the New Covenant in Christ. A covenant is a sacred relationship that makes a permanent bond between the two parties. A covenant forms a family relationship, as does a marriage. In the Bible, the covenant relationship between Israel and God is compared both to a marriage and to the relationship between father and son; both, of course, are familial. In offering Noah, and thus mankind, a covenant, God is offering the most intimate and loving relationship to man. The problem throughout the Old Testament narrative is that humanity continually rebels and is unfaithful to this covenant.

Second Reading: 1 Peter: 3:18–22

St. Peter explains the story of Noah's ark as corresponding to the rite of Baptism. This suggests that the sacramental life of the Church was seen from the very beginning as a continuation—a fulfillment—of God's saving work throughout history. As God had once cleansed the world of sin in the waters of judgment in the time of Noah, he now cleanses it from sin in the waters of mercy through the Sacrament of Baptism. This connection between the flood of Noah and Baptism was even represented in ancient baptisteries. These were often built with eight sides to indicate the number of the members of Noah's family, "eight in all, [who] were saved through water." The season of Lent has always been observed as a preparation for Baptism (administered at the Easter Vigil) and so it is appropriate that the Church should give us these two readings to announce that theme. Those of us who have already been baptized will nonetheless renew our baptismal promises at Easter, and so it is fitting that St. Peter reminds us that our Baptism is also "an appeal to God for a clear conscience." Lent is the time the Church invites us to reflect on our solemn pledge and to prepare ourselves for its renewal in the baptismal rites of Easter.

Gospel : Mark 1:12-15

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

Reflection: Do you ever have the experience of hearing one of the stories from the Gospels for the hundredth time and suddenly realizing how strange it is? Often, we have heard these stories since we were children, and that they can go in one ear and out the other without much notice. We can go our whole life without realizing how strange Jesus really was. This Sunday we have one such Gospel reading. Every Lent we hear this story of Jesus going to the desert for forty days to be tempted by Satan. But isn't this an odd thing for Jesus to do? Why would he intentionally go out into the desert like this? In her wisdom, the Church gives us this reading at the beginning of Lent because Jesus is giving us an example of what the season of Lent is meant to be for us. Lent is a time to remember the reality of our life on earth. In the way that Lent prepares us for Easter, our life on earth is meant to prepare us for heaven – the eternal Easter. We are battling against evil in the desert of this world, with the hope of the resurrection on the other side. Lent draws us into this reality and prepares us for this battle.

-Augustine Institute 2012 / 2015

St. Mary of the Lakes Catholic Church
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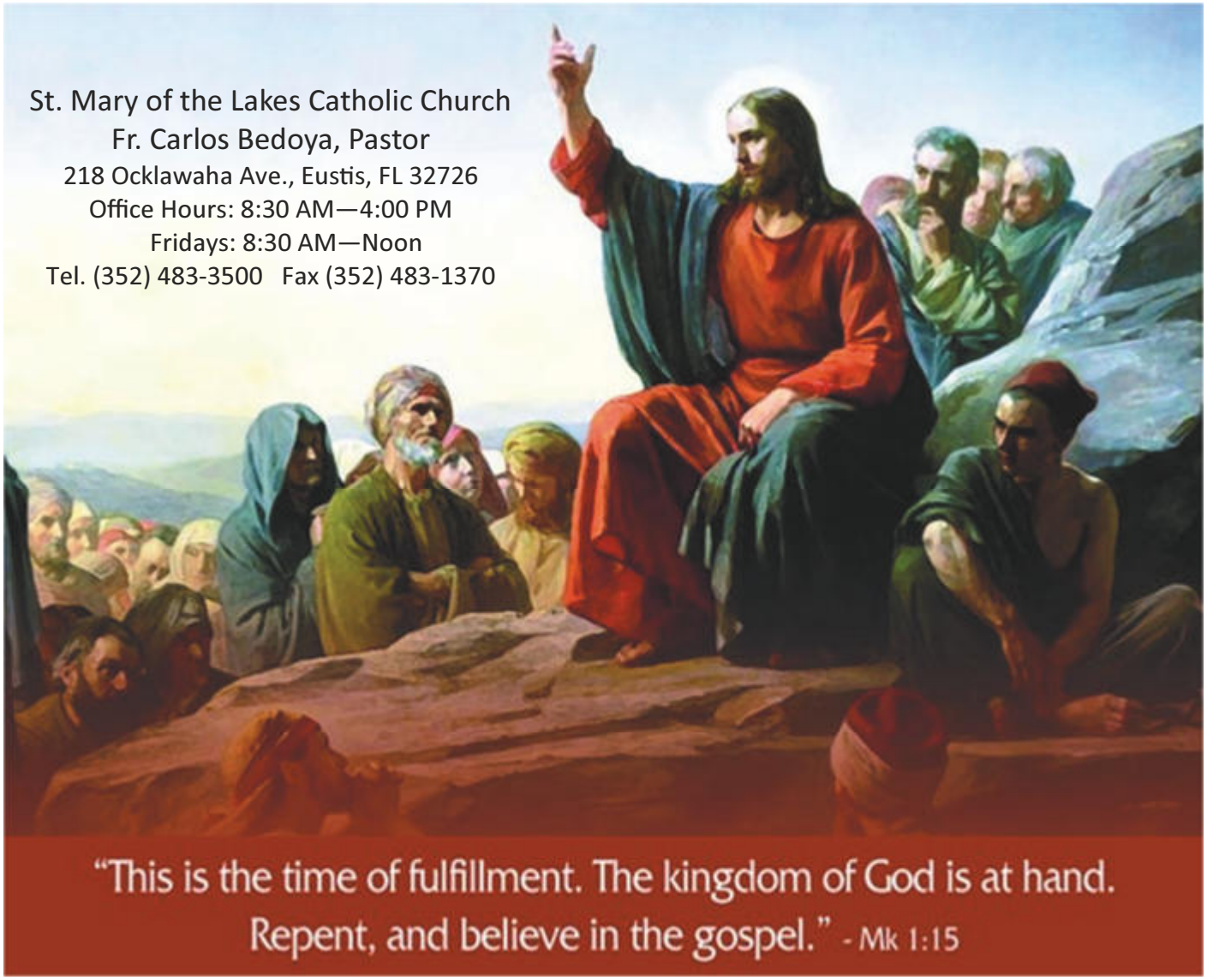

"This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." - Mk 1:15

As St. Mary of the Lakes Catholic Church approaches their 110th anniversary as a parish family, the glory goes first to God for His many blessings. In addition, we as a community, have reached this point through the hard work and dedication of many people including priests, church staff members, parishioners and the community in general. **Another group of people who have been a blessing over the years are our bulletin supporters.** Through their generosity, the cost to the church is defrayed for the production of our full color weekly communication tool. This allows St. Mary of the Lakes Catholic Church to continue the support of the many great works the church is doing on a daily basis.

If you are a business owner or professional, would you consider placing an ad in the St. Mary of the Lakes weekly bulletin? Another option of support is a personal item ad. For example, to celebrate an anniversary, birthday, First Communion, Confirmation or Wedding. Other options include a favorite Bible verse or an " In Memorial" item. All ads are in full color, can include photos and pictures, and may be altered throughout the run. There are many ad size options, as well.

If you would like more information, please call the representative from our bulletin publisher, LPi. Rob Kennedy can be reached by email at rkennedy@4LPi.com. Or, feel free to call Rob any time at 804-366-4838. Thank you for your prayerful consideration.

Video Masses from St. Mary of the Lakes

Please go to our website:

https://www.stmaryofthelakesparish.org/

We continue live-streaming and posting Masses featuring Fr. Carlos Bedoya as the presider in both English and Spanish for our parishioners to be able to hear his inspiring homilies on YouTube or on our FaceBook page.

A Prayer for Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.

Amen.

THIS WEEK'S READINGS
First Sunday of Lent

Sunday:	Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15
Monday:	1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6 [1]/Mt 16:13-19
	The Chair of St. Peter the Apostle
Tuesday:	Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19 [18b]/Mt 6:7-15
	St. Polycarp, Bishop and Martyr
Wednesday:	Jon 3:1-10/Ps 51:3-4, 12-13, 18-19 [19b]/Lk 11:29-32
Thursday:	Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8 [3a]/Mt 7:7-12
Friday:	Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8 [3]/Mt 5:20-26
Saturday:	Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/Mt 5:43-48
Sunday:	Second Sunday of Lent

MASS SCHEDULE

DAILY MASS TIMES
Monday—Friday
8:00 AM (English)
Tuesday
6:30 PM (Spanish)

WEEKEND MASSES
Saturday Vigil
4:00 PM (English)
Sunday
8:00 & 10:00 AM (English)
12:00 PM (Spanish)

HOLY DAYS OF OBLIGATION
Vigil 700 PM (Bilingual)
Holy Day
8:00 AM (English)

CONFESSIONS
Tuesdays 7:15 PM
Fridays after 8:00 AM Mass
Saturdays 3-4 PM
or any time upon request

REGULATIONS FOR FASTING AND ABSTINENCE DURING LENT

Fasting is to be observed by all 18 years of age and older, who have not yet celebrated their 59th birthday. On a fast day, one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and juices, are allowed.

Abstinence is observed by all 14 years of age and older. On days of abstinence, no meat is allowed. Note that when health or ability to work would be seriously affected, the law does not oblige. When in doubt concerning fast and abstinence, the parish priest should be consulted.

Ash Wednesday, February 17, 2021 and Good Friday, April 2, 2021 are days of fast and abstinence. All the Fridays of Lent are days of abstinence.

Fasting, almsgiving, and prayer are the three traditional disciplines of Lent. The faithful and catechumens should undertake these practices seriously in a spirit of penance, and in preparation for baptism or renewal of baptism at Easter.

Changes at Mass During the Pandemic

Attendance at Mass

As we return to public worship we will need to respect the restrictions and guidelines that the health professionals have provided. The obligation to attend Mass on Sunday is lifted until further notice.

Locked Doors of the Church

Entrance will be through the main doors of the Church or by the elevator in back. One family at a time.

Empty Holy Water Stoups

Holy Water stoups will be empty but please make the make the Sign of the Cross anyway as you enter.

Shorter Homilies

This will allow more time between masses.

Holy Exchange

Baskets will be placed around the altar before mass. Please place your gift into one of the baskets as you enter or after the Homily. Ushers will take them at the usual time to the back of the church to bag the collection.

Sign of Peace

Please reverently bow to others near you.

Make of our Hands a Throne to Hold the Bread of Heaven

When we receive the Sacred Host, we will receive on the hand.

Worship Aids: How to Actively Participate in the Celebration of Mass

No music books or hymnals. However, we will have music.

THRIFT STORE

Our Thrift Store is open every Wednesday & Thursday from 9:00 am to 1:00 pm. **Donations are welcome during our hours of operation.** Clothes and shoes are accepted at the Parish Center. All other donations are accepted at the Gift Store "garage" to the left of the Rectory. We cannot accept furniture and computer components at this time. **We appreciate your donations because of our efforts to support St. Luke's Clinic.**

The Pope's Intention for February, 2021

VIOLENCE AGAINST WOMEN

We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded.

LENTEN OBSERVANCES

Stations of the Cross: Every Friday during Lent after the 8:00 a.m. Mass and at 7:00 p.m. (Spanish)

Exposition of the Blessed Sacrament (all day): March 5 and March 19 from 8:30 a.m. until 7:00 p.m. with a Holy Hour beginning at 6:00 p.m.

Confessions: March 22, 23, 24, 25, 26 at 8:30 a.m., 7:00 p.m., on Tuesdays during Lent, after the 8:00 a.m. Mass on Fridays, and after the Stations on March 5 and 19

St. Mary of the Lakes'

MUSEUM

THE MUSEUM IS IN THE OTHER HALF OF THE HOUSE WITH THE RELIGIOUS ARTICLES STORE. YOU WILL FIND IT AN INTERESTING EXPERIENCE TO SLOWLY OBSERVE ALL THAT IS IN OUR MUSEUM. CHECK IT OUT AFTER MASS!

Stewardship

THANK YOU

Last Week's Collections

Offertory: $6,269.80

Other Income: $969.30

Lent is a season of preparation given to us by the Church. Today, on this First Sunday of Lent, let us look to the story in the Gospel where Jesus goes into the desert for forty days. Jesus gives us an example of what we ought to do during the season of Lent, and what we should be doing during our time on earth in preparation for Heaven. Living Lent and Easter well truly prepares us for living a fuller life that will lead to Heaven.

Religious Education Program

DIGGING DEEPER

Spiritual Warfare

The *Catechism* says that to even begin to understand what sin is " one must first recognize the profound relation of man to God, for only in this relationship is the evil of sin unmasked" (CCC 386). Sin is a relational act of man to God that can only be understood when we ponder the reality of the type of relationship God wants to bestow on us.

Spiritual warfare is not an arbitrary battle, but a battle to accept the gift that God freely offers us. Satan tempts us to deny the Lord and the gifts that come from being made his sons and heirs. Will we say yes to Satan and his empty promises, or yes to being a child of God?

February 2021 Febrero 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14						
21 1st Sunday of Lent	22	23 6:30 pm Confirmation 6:30 pm Pre-Confirmation	24 6:30 pm Reconciliation 6:30 pm Family of Faith - English	25 6:00 pm—ADULT RCIA 6:30 pm Una Familia de Fe - Español	26 Stations of the Cross/Via Crucis	27
28 2nd Sunday of Lent	1	2	3	4	5	6
7	8	Notes Stations of the Cross—English—Fridays of Lent 8:30 am Via Crucis—Español—Viernes de Cuaresma a las 7:00 pm				

For more information, please call Lia Keen, Director of Religious Education 352-483-3500 ext. 203 (or e-mail faithformation@stmaryofthelakesparish.org)

3 Things To Do During Lent

"Lent is a good time for sacrificing, let us deny ourselves something every day to help others." -Pope Francis

Growing up as a Catholic student, we always learned that when the Lenten season came around we had to either give up something or pick a good deed to do all of Lent. As kids we always did something like giving up chocolate but ended up trying to sneak it.

Once our teachers introduced that we didn't have to give something up, we could make a goal for all of Lent, we began saying "Oh I will be nice to my siblings." As we get older we give up less and make more goals for ourselves to help others. To help motivate you to give something up or make a goal for yourself, here are just a few examples.

1. Give something up.: You should always try and give up something you don't need or something you always do, but isn't necessary. Whether it is junk food or your social media, giving up something that can help you take a step to living a healthier life is always a good thing. You may be thinking how am I becoming healthier if it's just forty days? But maybe once you get through those forty days you can continue it. In the long run it may help you a lot more than you think it will.

2. Attend Mass and pray. My favorite readings have always been during the Lenten season. If you're a Christmas Eve and Easter mass type of family, you should definitely focus on attending Mass especially during the Lenten season. For some reason I have always believed that the readings during Lent have always spoke out more and really open your eyes. Set the goal to attend Mass each weekend. Also say prayers throughout the day. It is so easy to send a prayer to God asking him to watch over you and your family, to bless those in need, and to just keep you healthy. Praying isn't hard. This Lent make it a goal to pray and attend mass more.

3. Set goals for yourself to help those in need. Although you should always give and help those in need, the Lenten season is always a good time to get you started on it. Volunteer at soup kitchens, donate things you no longer use, and drive around and pass out food to the homeless. All of these things are very easy to do and you will 100% brighten their day. Many people think those who are homeless are scary and dangerous, but they are people just like we are, they just need a little help getting started. During this season I hope you are able to put your full self into Lent. Stop saying "next year" and make it this year. It is never to late to pray or go to church, God is always there.

Jovanni Santiago / Mar 07, 2017 Cleveland State University

3 Cosas Que Hacer Durante La Cuaresma

"La Cuaresma es el mejor momento para sacrificarnos, neguémonos cada día algo para ayudar a los demás". -Papa Francisco

Creciendo como estudiantes católicos, siempre aprendimos que cuando llegaba la temporada de Cuaresma teníamos que renunciar a algo o elegir una buena acción, lo cual teníamos que hacer toda la Cuaresma. Cuando éramos niños, siempre hacíamos algo como no comer chocolate, pero terminamos tratando de comerlo. Una vez que maestros nos explicaron que no teníamos que renunciar a algo, que podíamos establecer una meta para toda la Cuaresma, comenzamos a decir "Oh, me portaré bien con mis hermanos". A medida que envejecemos, nos damos por vencidos tan a menudo y nos hacemos más metas para ayudar a los demás. Como ayuda para motivarnos renunciar a algo o establecer una meta para nosotros mismos, aquí hay algunos ejemplos.

1. Renunciar a algo. Siempre debemos intentar renunciar a algo que no necesitamos o algo que siempre hacemos, pero que no es necesario. Ya sea comida rápida, redes sociales, podríamos renunciar algo que pueda ayudarnos dar un paso hacia una vida más saludable y quizás pensemos cómo nos hacemos más saludable si solo son cuarenta días. Pero tal vez una vez que hayan pasado esos cuarenta días, podamos continuar. A la larga, nos puede ayudar más de lo que se cree.

2. Asiste a Misa y reza. Mis lecturas favoritas siempre han sido durante la temporada de Cuaresma. Si son la clase de familia que van a las Misas de Nochebuena y Pascua, definitivamente deben concentrarse en asistir a Misa, especialmente durante la temporada de Cuaresma. Por alguna razón siempre he creído que las lecturas durante la Cuaresma siempre dicen más y te abren los ojos. Establezcan la meta de asistir a Misa cada fin de semana. También oren durante el día. Es muy fácil enviar una oración a Dios pidiéndole que cuide de ti y de tu familia, que bendiga a los necesitados y que te mantenga saludable. Orar no es difícil. Esta Cuaresma tiene como objetivo rezar y asistir más a Misa.

3. Fíjese metas para ayudar a los necesitados. Aunque siempre debe dar y ayudar a los necesitados, la temporada de Cuaresma siempre es un buen momento para comenzar. Ofrézcase como voluntario en los comedores de beneficencia, done cosas que ya no use, conduzca y distribuya comida a las personas sin hogar. Todas estas cosas son muy fáciles de hacer y les alegrarás el día al 100%. Muchas personas piensan que las personas sin hogar dan miedo y son peligrosas, pero son personas como nosotros, solo necesitan un poco de ayuda para comenzar. Durante esta temporada, espero que pueda dedicarse plenamente a la Cuaresma. Deja de decir "el año que viene" y hazlo este año. Nunca es demasiado tarde para orar o ir a la iglesia, Dios siempre está ahí.

Para más información, por favor llamar a Lía Keen, Director de Educación Religiosa 352-483-3500 ext. 203 (o e-mail faithformation@stmaryofthelakesparish.org)

Reflexión del Primer Domingo de Cuaresma

PRIMERA LECTURA: GÉNESIS 9: 8-15

En el Libro del Génesis hay un descenso gradual y claro en el estado de la tierra después de la Caída. En los días de Noé, la humanidad se ha alejado tanto de Dios que solo Noé es justo. Dios salva a Noé de la destrucción que visita sobre la tierra y luego busca establecer otra alianza mundial a través de sus descendientes. Podemos decir "otra" alianza mundial porque, como deja claro el Catecismo de la Iglesia Católica, "la revelación de la creación es inseparable de la revelación y la forja de la alianza del Dios único con su Pueblo. La creación se revela como el primer paso hacia esta alianza" (CIC 288). En otras palabras, Dios buscó una relación de alianza con nosotros desde el principio. La historia de la salvación es la historia de cómo la alianza se rompe y finalmente se restablece en la Nueva Alianza en Cristo.

Una alianza es una relación sagrada que crea un vínculo permanente entre las dos partes, que forma una relación familiar, al igual que un matrimonio. En la Biblia, la relación de alianza entre Israel y Dios se compara tanto con un matrimonio como con la relación entre padre e hijo; ambos, por supuesto, son familiares. Al ofrecer a Noé, y por lo tanto a la humanidad, una alianza, Dios le ofrece la relación más íntima y amorosa al hombre. El problema a lo largo de la narrativa del Antiguo Testamento es que la humanidad se rebela continuamente y es infiel a esta alianza.

SEGUNDA LECTURA: 1 PEDRO: 3: 18-22

San Pedro explica la historia del arca de Noé como correspondiendo al rito del Bautismo. Esto sugiere que la vida sacramental de la Iglesia fue vista desde el principio como una continuación —una realización— de la obra salvífica de Dios a lo largo de la historia. Como Dios una vez limpió el mundo del pecado en las aguas del juicio en el tiempo de Noé, ahora lo limpia del pecado en las aguas de la misericordia a través del Sacramento del Bautismo. Esta conexión entre el diluvio de Noé y el bautismo se representó incluso en los antiguos baptisterios. Estos a menudo se construían con ocho lados para indicar el número de miembros de la familia de Noé, "ocho en total, [que] se salvaron a través del agua".

El tiempo de Cuaresma siempre se ha observado como una preparación para el Bautismo (administrado en la Vigilia Pascual) y por eso es oportuno que la Iglesia nos dé estas dos lecturas para anunciar ese tema. Aquellos de nosotros que ya hemos sido bautizados, no obstante, renovaremos nuestras promesas bautismales en Pascua, por lo que es apropiado que San Pedro nos recuerde que nuestro Bautismo es también "un llamado a Dios para que tenga una conciencia limpia". La Cuaresma es el momento en que la Iglesia nos invita a reflexionar sobre nuestra solemne promesa y a prepararnos para su renovación en los ritos bautismales bautismales de Pascua.

EVANGELIO: MARCOS 1: 12-15

Cada año, en este primer domingo de Cuaresma, leemos uno de los relatos sinópticos de las tentaciones de Jesús en el desierto por Satanás. La versión de Mark de la tentación en el desierto es mucho más corta que la de Mateo o de Lucas. Esto hace que el significado sea más directo. El mismo Espíritu que descendió sobre Jesús, en su bautismo, ahora lo conduce al desierto durante cuarenta días. Este es un momento de radical confrontación con Satanás que quiere frustrar la obra de Dios. Las bestias salvajes representan el peligro del desierto, y los ángeles nos recuerdan al ángel que suministró alimento a Elías en el desierto (1 Rey 19: 5-7). En el desierto, Jesús se enfrenta al bien y al mal, pero su obediencia produce el nuevo pueblo de Dios donde la rebelión de Israel había traído muerte y alienación.

En el plan de Dios, Jesús no debía proclamar las buenas nuevas de salvación antes de la terminación de la misión del Bautista. Pero ahora es el momento del cumplimiento: el reino de Dios ha comenzado en Jesús y requiere una respuesta radical: "¡Arrepiéntanse y pongan toda su confianza en el evangelio!".

REFLEXIÓN

¿Alguna vez has tenido la experiencia de escuchar una de las historias de los Evangelios por centésima vez y de repente te das cuenta de lo extraño que es? A menudo, hemos escuchado estas historias desde que éramos niños, y pueden entrar por un oído y salir por el otro sin mucho aviso. Podemos pasar toda la vida sin darnos cuenta de lo extraño que era realmente Jesús.

Este domingo tenemos una de esas lecturas del Evangelio. Cada Cuaresma escuchamos esta historia de Jesús yendo al desierto por cuarenta días para ser tentado por Satanás. Pero, ¿no es esto extraño que Jesús lo hiciera? ¿Por qué fue intencionalmente al desierto de esta manera?

En su sabiduría, la Iglesia nos da esta lectura al comienzo de la Cuaresma porque Jesús nos está dando un ejemplo de lo que el tiempo de Cuaresma debe ser para nosotros. La Cuaresma es un momento para recordar la realidad de nuestra vida en la tierra, la forma en que la Cuaresma nos prepara para la Pascua, nuestra vida en la tierra está destinada a prepararnos para el cielo: la Pascua eterna. Estamos luchando contra el mal en el desierto de este mundo, con esperanza en la resurrección del otro lado. La Cuaresma nos acerca a esta realidad y nos prepara para esta batalla.

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Viernes @ 8:30 am Inglés
Viernes @ 7:00 pm Español

ACTO DE CONTRICIÓN I

¡Señor mío, Jesucristo! Dios y Hombre verdadero, Creador, Padre y Redentor mío; por ser Vos quien sois, Bondad infinita, y porque os amo sobre todas las cosas, me pesa de todo corazón haberos ofendido; también me pesa porque podéis castigarme con las penas del infierno. Ayudado de vuestra divina gracia, propongo firmemente nunca más pecar, confesarme y cumplir la penitencia que me fuere impuesta. Amen.

Lecturas de la Semana

Primera Semana de Cuaresma

Lunes: 1 Pe 5, 1-4; Sal 22, 1-3. 4. 5. 6; Mt 16, 13-19
La Cátedra de san Pedro, apóstol

Martes: Is 55, 10-11; Sal 33, 4-5. 6-7. 16-17. 18-19
Mt 6, 7-15
San Policarpo, obispo y mártir

Miércoles: Jon 3, 1-10; Sal 50, 3-4. 12-13. 18-19
Lc 11, 29-32

Jueves: Est 12, 14-16, 23-25; Sal 137, 1-2. 2-3. 7-8
Mt 7, 7-12

Viernes: Ez 18, 21-28; Sal 129, 1-2. 3-4. 5-7. 7-8
Mt 5, 20-26

Sábado: Dt 26, 16-19; Sal 118, 1-2. 4-5. 7-8
Mt 5, 43-48

Domingo siguiente: Gn 22, 1-2. 9. 10-13. 15-18;
Sal 115, 10. 15. 16-17. 18-19;
Rom 8, 31-34;
Mc 9, 2-10
2º Domingo de Cuaresma

Confesiones
durante
Cuaresma

Martes a las 7:00 pm
Viernes a las 8:00 am
Sábados a las 3:00 pm

EXAMEN DE CONSCIENCIA

¿Estoy atento a la presencia de Dios en oración y adoración? †
¿Rezo a diario? †
¿Recibo los sacramentos con regularidad? †
¿Mantengo sagrados los domingos y los días santos? †
¿Cumplo mis compromisos como miembro de mi comunidad de fe? †
¿Cuál es mi actitud hacia el sacramento de la reconciliación? †
¿He tratado de crecer en la vida del Espíritu a través de la oración y la lectura de la Palabra de Dios? †
¿Confío en la bondad y providencia de Dios, incluso en tiempos de crisis y dudas?

CONTINUARÁ...

Exposición del Santísimo—Todo el día
5 y 19 de marzo
desde las 8:30 am hasta las 7:00 pm
Con Santa Hora a las 6:00 pm

Colectas de la Semana Pasada

Ofertorio: $6,269.80

Otros Ingresos: $969.30

MOUNT DORA PIZZA & SUBS
Mount Dora Plaza
2718 W. Old Hwy. 441
(352) 383-5303

Vincent's Italian Restaurant
Vincent & Josephine
5914 N. Orange Blossom Trail
Mt. Dora • (352) 735-4578

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Mary Specht Bulletin Editor bulletin@stmaryofthelakesparish.org	Ext. 201
María Díaz Housekeeping	Ext. 200
Angel García Maintenance	Ext. 200

Parish Liturgical Ministries

Altar Servers	- Leonardo Mancilla - Don Basta	352-551-9538 630-561-6708
EMHC	- Mary Specht - Francis Lara Cosio	352-483-1350 352-308-6686
Music Ministry	- Kristine Currid	352-483-3500
Readers	- Anne Yearwood - Maria Anguiano	352-455-2003 352-504-2412
Ushers	- Sidney Wright - Julia Martínez	352-483-3500 352-483-3500

Parish Ministries

Bereavement	- Donna Michels - Gloria Wright	352-483-3500
Bible Study/Faith Sharing	- Paula Shafer	352-589-1358
Carismáticos	- Miryam Indarte	917-691-5061
Juan XXIII	- Víctor Rivas	407-921-3523
Knights of Columbus	- Bob Nixon	352-551-5642
Ministry to the Sick	- Tim & Donna Simpson	352-988-8840
Museum (After Weekend Masses)	- Joyce Welch	352-483-3500
Prayer Blankets	- Connie Prudhomme	352-365-2162
Pro-Life	- Gerri Hickey	352-589-8101
Radio Station Ambassador	- Sue Hooper	352-636-5221
RCIA Facilitator	- Mary Green	352-406-8885
Religious Articles Store (After Weekend Masses)	- Mapi Gonzalez	954-815-5683
Small Christian Communities	- Sidney Wright	352-483-3500
St. Vincent de Paul Society (Mon.- Thurs. 10 AM—1 PM)	- Jill Stephenson	352-589-2603
St. Luke's Medical & Dental Clinic (Mon. & Wed. 1 - 8 PM)		352-602-4640
Thrift Store (Wed. & Thurs. 9 AM - 1 PM)	-Judith Kellogg-Furey	352-357-2146
Youth & Young Adults	- Deacon Paul	561-213-4409

MASS INTENTIONS

MONDAY,	**February 22**
8:00 AM	†Barbara Vandermause
TUESDAY,	**February 23**
8:00 AM	†Patricia M. Colucci
6:30 PM	Spec. Int. for Jorge Garcia
WEDNESDAY,	**February 24**
8:00 AM	Spec. Int. for our parishioners suffering from Covid
THURSDAY,	**February 25**
8:00 AM	Spec. Int. for James Semesco †Todd Goodman
FRIDAY,	**February 26**
8:00 AM	†Margie Newman
SATURDAY,	**February 27**
4:00 PM	†Robert Smith
SUNDAY,	**February 28**
8:00 AM	†Evelyn & Gus Gaucher
10:00 AM	†Bob and Martha Grayford †George Russo
12:00 PM	Our Parishioners

The Orlando Diocese asks that all parishes remember our deceased diocesan priests. For February we have:

02-01-2006—Rev. Brendan Donnelly
02-02-1984—Rev. Thomas Buyers
02-02-2012—Rev. Anthony Palmese
02-03-1985—Rev. Albert LeMieux
02-04-1999—Rev. Michael Hanrahan
02-09-1981—Rev. Edward Condren
02-11-2016—Msgr. Edward J. Thompson
02-15-1999—Rev. Antonio Pons
02-18-2012—Rev. John Barry
02-20-1969—Rev. Patrick J. Malone
02-21-1997—Msgr. John E. Gremillion
02-21-2013—Most Rev. Norbert Dorsey
02-25-2012—Rev. Larry Lossing
02-26-1989—Rev. Carlos Aizpun

Eternal rest grant unto them, O Lord, and let Perpetual Light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

BORN INTO Eternal Life

We pray for the repose of the soul of **Gerard Leyden**. May God welcome him home, fill him with peace, and bless those who will miss him.