The Church does not close, only the building. Because we are the Church, the living body of our Lord Jesus and we are everywhere.

<table>
<thead>
<tr>
<th>DAILY MASS</th>
<th>CONFESSION</th>
<th>SATURDAY VIGIL MASS</th>
<th>SUNDAY MASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8AM</td>
<td></td>
<td>4:15 PM by Reservation</td>
<td></td>
</tr>
<tr>
<td>ADORATION</td>
<td>SATURDAY</td>
<td></td>
<td>9:30 AM &amp; 5 PM by Reservation</td>
</tr>
<tr>
<td>Mon-Fri</td>
<td>3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:30 AM—1 PM</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Due to current social distancing guidelines, to ensure a seat in our church, please RSVP by emailing RSVPSaintPatrick@Gmail.com or call our parish office, indicating your preferred mass time, your name(s), number of people that will be attending and phone number, so that we can confirm your reservation with you.

Once our church is filled to capacity, our parishioners will be directed to our overflow mass in our parish center. For the safety of our parishioners, after mass begins, all side entrance doors will be closed and locked to late arrivals, who will need to use the main entrance to gain entry. In the event of an emergency during mass, all doors may be used to exit the church.
MASS INTENTIONS

Sat. 5/30  •  Mass for the People of St. Patrick
  •  John Zoller †

Sun. 5/31  •  Mass for the People of St. Patrick
  •  In Thanksgiving
  •  Joey Parotino †
  •  Alfred “Ace” Boughton †

Mon. 6/1  Philip Evans †

Tue. 6/2  Lou D’Argenio †

Wed. 6/3  Frank Adler †

Thur. 6/4  Souls in our Saint Patrick Memorial Garden†

Fri. 6/5  Dr. Bernard Covalesky †

Sat. 6/6  •  Betty Woods †
  •  James Rasmussen †

Sun. 6/7  •  Donald Rettinger †
  •  Robert Fett †
  •  Kathleen Trotter †
  •  The Mellott Family

THE TABERNACLE LIGHT
Burns
In Loving Memory
Of
George & Mirade Trigg ++

ALTAR FLOWERS
Are Displayed
In Loving Memory
Of
Oscar & Lucy Isabelle ++
Readings for the Week of May 31


Monday: Gn 3:9-15, 20 or Acts 1:12-14/Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34

Tuesday: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16 [1]/Mk 12:13-17

Wednesday: 2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef [1b]/Mk 12:18-27

Thursday: 2 Tm 2:8-15/Ps 4-5ab, 8-9, 10 and 14 [4]/Mk 12:28-34

Friday: 2 Tm 3:10-17/Ps 119:157, 160, 161, 165, 166, 168 [165a]/Mk 12:35-37

Saturday: 2 Tm 4:1-8/Ps 71:8-9, 14-15ab, 16-17, 22 [cf. 15ab]/Mk 12:38-44

CORRECTION TO LAST WEEKS BULLETIN

For the week of May 24th, Our Altar Flowers were Lovingly displayed in Memory of Richard E. Gilbert and Our Tabernacle Light was lit in Loving Memory of Anthony Latacz+

Observances for the Week of May 31

Sunday: Pentecost Sunday
Monday: The Blessed Virgin Mary, Mother of the Church
Tuesday: Sts. Marcellinus and Peter, Martyrs
Wednesday: St. Charles Lwanga and Companions, Martyrs
Thursday:
Friday: St. Boniface, Bishop and Martyr
Saturday: St. Norbert, Bishop
Next Sunday: The Most Holy Trinity
RETURN TO PUBLIC CELEBRATION OF THE MASS

Daily Mass | Starting Monday, May 18th
Monday – Saturday | 8am | Church

Saturday Vigil Mass | Starting Saturday, May 23rd | By Reservation Only
4:15pm | Church

Sunday Mass | Starting Sunday, May 24th | By Reservation Only
9:30am and 5pm | Church

________________________

How to Make a Reservation

Email - RSVPSaintPatrick@gmail.com (preferred reservation method)
Include Name, Preferred Mass Time and Total Number Attending
You will receive a confirmation email

OR

Call - Parish Office at (941) 378-1703 x 300
If leaving a message, Include Name, Preferred Mass Time,
Total Number Attending, and Phone Number so that we may confirm

________________________

The obligation to attend Sunday Mass is dispensed through Sunday, June 28th
Individuals 65+ years of age, especially those with compromised immune systems or
underlying health conditions, and those anxious about being
in a large group are encouraged to stay home.
Mass will continue to be available on our website for remote viewing
Mass Attendance Guidelines

Attendance is limited to 25% capacity (275) and pews will be marked for social distancing of 6’ with every other row of pews unavailable for use.

Until further notice, attendees must first RSVP in order to be assured entry for Mass.

Anyone with a fever or flu-like symptoms should not come to Mass.

Parishioners should wait in their vehicles until the entrance doors have been propped open and Ushers are available to assist with an orderly entrance to the pews (approximately 30 minutes prior to Mass).

A facemask should be worn by all Parishioners.

Pews, door handles, and restrooms will be cleaned between Masses.

No physical contact during the Sign of Peace is allowed and there should be no hand holding or other physical contact during the recitation of the Lord’s Prayer.

All distributors of Holy Communion must wear a facemask and Communion is to be received ONLY in the HAND (no exceptions).

Communion lines will require social distancing – marked lines on the floor will assist you.

All Missals, prayer cards and envelopes have been removed from the pews and there will be no paper bulletins (available online only).

Offertry collection boxes will be available at the exits - collection baskets will not be passed person-to-person.

The celebrant will provide directions for dismissal so that an orderly exit with proper social distancing can be observed.

Until further notice, all Parish activities remain suspended. This includes group meetings such as Bible Study, Knights of Columbus, Youth Group, Rosary Groups and any other organized Parish activity other than the Sacred Liturgy.

There is a risk for anyone who attends a public Mass to contract COVID-19.
Pentecost SUNDAY

After Jesus had ascended to heaven from Mt. Olivet, the apostles and disciples returned to the Holy City. They remained together in the Upper Room or Cenacle, the place where Jesus had appeared to them and which may well be called the first Christian church. About a hundred and twenty persons were assembled there. They chose Matthias as an apostle in place of the unhappy Judas; they prayed and waited for the Paraclete.

Ten days had passed, it was Sunday, the seventh Sunday after the resurrection. At about nine o'clock in the morning, as they were together praying fervently, the Holy Spirit descended upon them. Note how all the great theophanies in Christ's life occurred during the course of prayer. After His baptism, for instance, when Jesus was praying the heavens opened and the Holy Spirit descended in the form of a dove; likewise, it was during prayer at night that the transfiguration took place on Tabor. Surely too it was while Mary was praying that Gabriel delivered his message, and the Holy Spirit overshadowed her. Pentecost followed precedent. The small community of Christians had prepared themselves through prayer for the coming of the Paraclete. The same is true at Mass today, every day; through prayer we ready our souls for the advent of the Spirit.

The descent upon the apostles was internal and invisible in nature although accompanied by certain visible phenomena. There came a mighty roar, like the onrush of a violent wind. It came suddenly, from heaven; but unlike storms that strike a structure from without, this one penetrated and filled the room where the disciples were gathered. Therefore it was not a natural wind, it was a miracle peculiar to the occasion. A second visible sign consisted in tongues of fire that descended upon each one present. These fiery tongues gave visible evidence that the Holy Spirit had descended upon them.

Today at Mass, particularly at holy Communion, the power of the Holy Spirit will come down upon us; fiery tongues will not be seen, but invisible tongues of fire will not be absent. There was still another external manifestation of the Holy Spirit; the apostles and disciples were enabled to speak various languages.

After the roar of the wind many of Jerusalem's pilgrims hurried to the Cenacle. Pentecost was one of the three festivals which obliged all Jews to be present in Jerusalem. Jews from distant lands, and Jewish converts from paganism too, attended these feasts. As a result, a colorful crowd speaking a variety of languages surrounded the house. Now the apostles, who so shortly before had hid in fear behind locked doors, came forth and courageously walked among the multitude speaking to each in his native tongue. It was indeed amazing! Galileans, and multilingual?

But the malicious too were present; they had the answer. Nothing marvelous at all! Those Galileans were simply drunk, and their drunken babble sounded like a foreign language! Peter showed no hesitation in answering the charge. None of their number, he said, were intoxicated; it was but nine o'clock in the morning, and at that hour men usually are sober. What the multitude saw was, in fact, the fulfillment of Joel's prophecy: In those days (of the Messiah), God will pour forth His Spirit upon men and they will prophesy. . . . Then the apostle pointed his words more directly against the accusers: they had killed Jesus, had nailed Him to the Cross; but God had awakened Him and after His departure to heaven, He sent the Holy Spirit.

The pilgrims who had heard Peter give this first pentecostal sermon "were pierced to the heart and said: Brethren, what shall we do? But Peter said to them: Repent and be baptized; and you will receive the gift of the Holy Spirit." Three thousand responded.

One final question: why the miracle of tongues? In answer, recall the story regarding the tower of Babel. Puffed up by pride, men attempted to build a tower that would touch the heavens. To punish their sin, God confused their speech. Sin causes confusion and division. Now Christ came to gather all men into His Church and thereby to unite them to Himself. This should result in creating but one family of nations again. To this blessed state the miracle of tongues points.

Yes, even we as individuals have a gift of tongues which all men can understand. It is the gift of love infused into us by the Holy Spirit. Love unites, love is a common language, by means of love we can speak to all nations.
## St. Patrick Weekly Financials

### Week 20: COVID 19

<table>
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<tr>
<td>Mass Offertory</td>
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<td>Electronic Contributions</td>
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<td>Mass Attendance</td>
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## Catholic Faith Appeal

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<th>May 17, 2019</th>
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<tr>
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<tr>
<td>Pledged</td>
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<tr>
<td>% of Goal</td>
<td>48.18%</td>
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<tr>
<td>Households Participating</td>
<td>9.90%</td>
<td>16.55%</td>
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<tr>
<td>Total Payments to Date</td>
<td>$118,274.27</td>
<td>$156,570.44</td>
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</tbody>
</table>
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