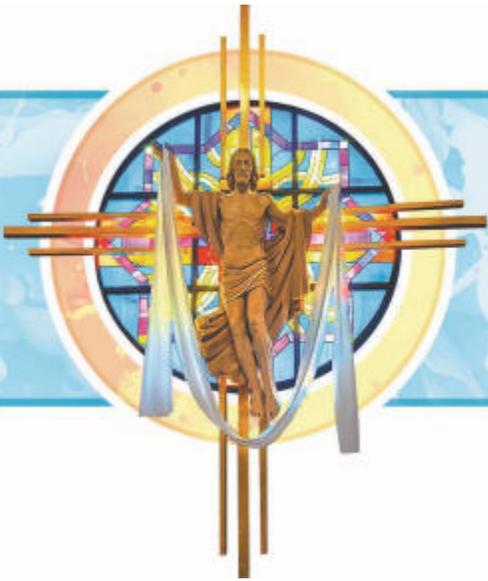


SEPTEMBER 5, 2021



Prince OF Peace

CATHOLIC CHURCH

Welcome!

MASS SCHEDULE

WEEKEND MASSES

Saturday | 9:00am, 4:00pm

Sunday | 7:30am, 9:00am, 11:30am

WEEKDAY MASSES

Monday-Friday | 12:10pm

CONFESSIONS

Saturday | 3:00pm (Church Chapel)

GET IN TOUCH

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www.PrinceofPeaceOrmond.com

PARISH OFFICE

386-672-5272

Monday-Thursday | 9:00am-4:30pm

Friday | 9:00am-3:00pm

SOCIAL SERVICES

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Monday-Friday | 9:00am-1:00pm

SACRAMENTS

Call the Parish Office for information regarding
Sacraments of Baptism
and Marriage.

ANOINTING OF THE SICK

By Appointment



OUR CLERGY

Pastor, Fr. Justin Vakko O.C.D.

Parochial Vicar, Fr. Francis Joseph
O.C.D.

Deacon Bruce Gesinski

Deacon Carlos Bom Conselho

Deacon Dennis Moore



*Humbly welcome the word that has been planted in you
and is able to save your souls (James 1:21).*

August 29, 2021

My Sisters and Brothers in Christ:

I know you join me in a grateful applause for Father William (Bill) Zamborsky and Father Bernard Kiratu who have humbly welcomed the Word of God and planted His Word within you, the faith-filled community of Prince of Peace Catholic Church.

Their ministry is moving to different parishes within the Diocese of Orlando and I pray with you for the blessing of God's mission to humbly welcome His Word. I introduce to you two members of the Carmelite religious order, Father Justin Vakko Kannanparabil, O.C.D. who is appointed pastor of Prince of Peace Catholic Church and Father Francis Joseph, O.C.D. who is appointed parochial vicar of Prince of Peace Catholic Church, effective September 1.



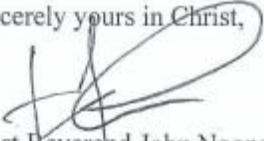
Father Justin Vakko Kannanparabil, O.C.D. is from Cochin, Kerala, India and is one of seven children. He attended elementary and secondary schools in Kerala, Mahatma Gandhi University, and seminary at Johir Bhaven Institute of Theology. He was ordained on December 27, 1998 in the Order of Discalced Carmelites in Kerala, India. He has served as parochial vicar for St. Matthew Catholic Church, Winter Haven; Nativity Catholic Church, Longwood; and Holy Family Catholic Church, Orlando. He is currently serving as parochial administrator for Our Lady of the Springs, Ocala.

Father Francis Joseph, O.C.D. was born in Ezhupunna, India. He studied theology at the University of Kerala, India and St. Joseph Pontifical Seminary in Mangalapuruzha. He was ordained December 23, 1979 in Ezhupunna, India in the Order of Discalced Carmelites of Manjummel Province. Prior to his arrival in the Diocese of Orlando in 2016, Father Joseph served in the Diocese of Stockton, CA for 15 years. Here he has served at Holy Name of Jesus Catholic Church, Indialantic; Our Lady of the Springs Catholic Church, Ocala; and currently Blessed Trinity Catholic Church, Ocala. Father Joseph also speaks at various churches on behalf of his brother priests doing missionary activities throughout the world in areas such as Zambia, Africa, and Indonesia.



Welcome Father Justin Vakko, O.C.D. and Father Francis Joseph, O.C.D. to your parish community. May the spirit of God's Word be planted in you, that you live in the presence of God.

Sincerely yours in Christ,


Most Reverend John Noonan
Bishop of Orlando



Homily Rerun: 22nd Week In Ordinary Time Deacon Bruce

Mark Twain was always suspicious of overly pious Christians and was also a bit snarky. One day at a dinner party, a man cornered Twain and said, "Before I die, I am going to make a pilgrimage to the Holy Land. When I arrive, I will climb Mount Sinai, and from the very top I will boldly proclaim the Ten Commandments." Twain replied, "I have a better idea. Why don't you stay right here at home and obey them." Twain's sarcastic remark actually echoes a theme in today's readings, a theme that plays out the difference between talking and doing.

The first reading today is from the Book of Deuteronomy and speaks about how the people of Israel had an enormous pride in their faith but also a deep awareness that it was truly God who was leading them and showing them how to believe. They believed deeply that God was speaking to them in history, in His chosen people, in those who were chosen to lead them, and in everything. It was this belief that sustained them and which still sustains the Jewish people.

In the second reading from the Letter of James, we are told: "**Be doers of the word and not hearers only, deluding yourselves.**" (*James 1: 22*) This certainly applies to us today. We need actions and not just words.

All of us should recognize that if we only *speaking* about God, or about Jesus, or about the Spirit—and our lives have no actions showing that our beliefs have taken effect—then no one will believe our words. We get tired of words that do not motivate our lives into action. This is why today's short excerpt from the Letter of James ends this way: "**Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.**" (*James 1: 27*) Actions must come *from* beliefs.

The Gospel today is from Saint Mark and tells us about the complaint of the Pharisees and some scribes that the followers of Jesus were not observing the proper Jewish laws when they did not wash their hands before eating. This Gospel passage can be easy to misunderstand. The Pharisees complain to Jesus that His disciples do not wash their hands before they eat, and Jesus argues against them. But Jesus is not arguing against hand washing. Hand washing was one of several devout practices that Jews of the time used to express their faith in God. It wasn't merely an effort to be sanitary. In the Catholic tradition, something similar might be blessing yourself with holy water as you enter the church:

a ritual gesture that expresses devotion and faith. So hand washing in itself, like blessing yourself with holy water as you enter the church, was a good thing. Jesus knew this.

Jesus argues against the Pharisees, not because they wash their hands and expect all Jews to do this, because they focus on hand washing to the exclusion of more important things. Jesus quotes the prophet Isaiah in today's Gospel to describe the Pharisees, "**This people honors me with their lips, but their hearts are far from me.**" (*Isaiah 29: 13*) He shows Himself to be impatient with their understanding of faith: "**You disregard God's commandment but cling to human tradition.**" (*Mark 7: 8*) What use is it to wash our hands if we don't love other people and only use religious traditions to make life difficult for others?

Jesus is so clear in His teachings. He tells us that He did not come to destroy the Law and the Prophets, but to fulfill them. Jesus has no problem with the person who washes His hands and still observes the Commandments.

We can never use our faith practices and devotions to think that we are just fine and ignore our daily actions that are not in alignment with the teachings of the Catholic Church.

Jesus' teaching in the Gospel is to help people of faith to understand what is important in their faith and what is *more* important. This is a useful lesson for all of us because we can, like the Pharisees, become fixated on a particular *good* thing that is not the *most valuable* thing. In the complex world in which we live, our choices are not always between something bad and something good, but often times between something good and something better. Therefore, it is important for us to realize what is of greater value and let it guide us. We must take the time to educate ourselves!

Jesus' words certainly apply to us, because we gather every week to honor God with our lips. We confess our sins. We respond, "Thanks be to God." We sing, "Holy, holy, holy." We say, "Amen." We need to remember that *what* we say with our lips is intended to *change* our hearts. Our words are meant to lead to actions that will build the Kingdom of God.

Words are important, but if the words do not lead to actions, they become empty and of no value. The movement from words to actions can be a very difficult one. Here is the good news: Our actions are not dependant only on our own courage and willpower. God works with us and through us as we do things to make a difference in our world.

Our Second Reading from James tells us, "**Humbly welcome the word that has been planted in you and is able to save your souls.**" (*James 1: 21*) God's Word has been planted within us. It is up to us to welcome that Word and let it grow within us. The Word that grows within us, with the help of the Body and Blood of Christ which we share, has the power to change and empower us to be more committed to doing God's will and to do what we are called to do to build the Kingdom of God.

There is a wise person of prayer who once wrote these words: "When I was young my prayer to God was: 'Lord, give me the energy to change the world.' As I approached middle-age and realized that my life was half-gone without my changing a single soul, I changed my prayer to: 'Lord, give me the grace to change all those who come into contact with me. Just my family and friends and I shall be satisfied.' Now that I am old and my days are numbered, I have begun to see how foolish I have been. My one prayer now is: 'Lord, give me the grace to change myself.' If I had prayed for this from the start, I would not have wasted my life."

We often forget that the Gospel is not a tool by which we measure the actions of others. Rather, the Gospel is a mirror by which we judge ourselves. It takes courage to look in the mirror and even greater courage to change what we see. But unless we are willing to realize that the only person we can change is ourselves and unless we are willing to start making those changes, we end up wasting our lives. We look *out* at others rather than looking *in* at ourselves. When we do that we waste our lives and hardly contribute to the building up of the reign of God in our world. The simple truth is that no one of us has the capacity to change another person. The only person we can change is ourselves.

In the letter of St. James it says, "**For if anyone is a hearer of the word and not a doer, he is like a man who looks at his own face in a mirror. He sees himself, then goes off and promptly forgets what he looked like.**" (*James 1: 23-24*) Maybe it is time for us to look in the mirror of the Gospel, reflect on what we see, and remember what we look like.

PLEASE NOTE!

Mass on Labor Day Monday September 6, will be at 9:00am and not 12:10. The 12:10 Mass will resume on Tuesday. Also the Office will be closed on Labor Day.



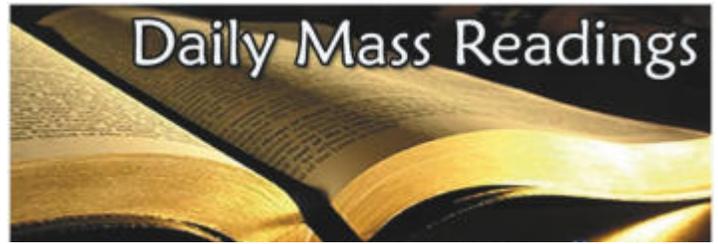
Interested in learning more about the Catholic faith? Interested in becoming Catholic? Join us for our **Summer** sessions for the Rite of Christian Initiation of Adults (RCIA.) For more information about dates and times, contact Deacon Bruce after 5 PM at (386)527-4469 (call or text) or by email at deacon.bruce.at.pop@gmail.com. May God bless you as you search for His plan for your life!

Register Today!



Religious Education sessions will begin on Sunday, Sept. 19th at 10:15am. The program is for children in PreK, K-5. Please, go to the Parish website princeofpeaceormond.com for online registration form or pick it up from the parish office or church. Thank you for taking care of your children's spiritual needs.

EDGE Religious Education is for all children in 6, 7, and 8th grades. For those in 8th grade, it will be their first year of preparation for Confirmation. Please, go to the Parish website princeofpeaceormond.com and click on Religious Education and Middle Grades to register.



Readings for the week of September 5, 2021

Sunday: Is 35:4-7a/Ps 146:7, 8-9, 9-10 [1b]/Jas 2:1-5/Mk 7:31-37
Monday: Col 1:24—2:3/Ps 62:6-7, 9 [8]/Lk 6:6-11
Tuesday: Col 2:6-15/Ps 145:1b-2, 8-9, 10-11 [9]/Lk 6:12-19
Wednesday: Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c [Is 61:10]/Mt 1:1-16, 18-23 or 1:18-23
Thursday: Col 3:12-17/Ps 150:1b-2, 3-4, 5-6 [6]/Lk 6:27-38
Friday: 1 Tm 1:1-2, 12-14/Ps 16:1b-2a and 5, 7-8, 11 [cf. 5]/Lk 6:39-42
Saturday: 1 Tm 1:15-17/Ps 113:1b-2, 3-4, 5a and 6-7 [2]/Lk 6:43-49
Next Sunday: Is 50:5-9a/Ps 116:1-2, 3-4, 5-6, 8-9 [9]/Jas 2:14-18/Mk 8:27-35

STEWARDSHIP

WEEKLY DONATIONS

8/29/2021

Weekly Offertory \$9,290.43
Weekly Budget **\$10,315.00**
Weekly shortage \$(1,024.57)

FISCAL YEAR-TO-DATE

July 1, 2021 - June 30, 2022

Fiscal Actual \$83,698.11
Fiscal Budget **\$102,150.00**
Fiscal shortage..... \$(18,451.89)

Pot Luck Dinner

September 14, 2021
Prince of Peace Social Hall
Doors open at 5:30pm

COME! JOIN US! SIGN UP!
Bring your favorite dish to share!
Please RSVP to Susan at:
susanignatio@cfrr.com or call
386-677-7773



Mass Intentions for this Week

Saturday, September 4

9:00 am *S/I Tom and Christine Hyde 50th Anniversary*
Bill Back
Michael Farrah

4:00 pm People of the Parish

Sunday, September 5

7:30 am Richard Moran & Family
Dorothy Ingoglio

9:00 am Carlos Cintron
Mary Nornha
S/I Bernard R. Hyde Jr.

11:30 *S/I Jaiden Ross*
S/I Holy Souls in Purgatory
Ron Kuhlman
Juan R. Estremera

Monday, September 6 Labor Day (Office Closed)

9:00 am

Tuesday, September 7

12:10 pm *S/I Holy Souls in Purgatory*
Anthony Siegenthaler

Wednesday, September 8

12:10 pm Ofelia Bergeron
Joseph Mazesky

Thursday, September 9

12:10 pm Albert Lolli

Friday, September 10

12:10 pm Bill Motzel

Saturday, September 11

9:00 am

4:00 pm *S/I Holy Souls in Purgatory*
Jay Van Rhee
Shirley Garrison
Donna Margalotti
S/I Elizabeth Loree

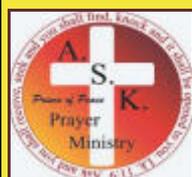
Sunday, September 12

7:30 am People of the Parish

9:00 am April DeSimone
Rita Conlon

11:30 Bill Motzel
George & Marie Kimmler
Marcella Rose Hyde
Rita Dukeshire

S/I— Special Intentions



A.S.K. Prayer Ministry

A parish-based prayer ministry, ready to meet your prayer request needs with daily confidential prayer. Please call (386) 672-5272 or visit www.PrinceofPeaceOrmond.com

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YEAR OF SAINT JOSEPH

Buffet Breakfast

Celebrate the beginning of a new year of Religious Ed classes

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Coffee

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SUNDAY, SEPTEMBER 19, 2021
8:00 – 11:00 AM

Tickets on sale after all Masses, in the Parish Office and at the door



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Fill out an application at breakfast and your first year dues and meal are free. For more information, contact James Morris at 386-212-4114, or pezman182@gmail.com

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LIFE CHAIN



ANNUAL LIFE CHAIN EVENT

Mark your calendars!
With renewed faith that all of our work and prayers are bearing fruit against the culture of death, we plan to be physically present in front of the Ormond Beach Wal-Mart at Williamson & Granada on Sunday, October 3rd from 2:00 PM-3:00 PM

or, for those who are unable to join us there, the church will be open for you to pray for the unborn. More details to follow.

DONATE BLOOD

Sunday, September 5, 2021
8:30 AM - 1:00 PM
Prince of Peace Catholic Church

All donors will receive a OneBlood T-shirt and a \$20 eGift card. Plus, a wellness checkup including blood pressure, temperature, iron count, pulse and cholesterol screening!

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PRAISE YE THE LORD.
*Praise the LORD,
O my soul.*

PSALM 146:1 KJV

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Prince of Peace Staff - (386) 672-5272

Parish Secretary Beth A. Motzel
Parish Bookkeeper Vicki L. Mignardi
Bulletin/Website Joe Mikulan
Director of Music Joe Mikulan
Director of Discipleship Sr. Rose Urbanczyk
Associate Dir. of Discipleship Thomas J. Silliker
Dir. of Social Services (386-676-1695) M. Gretel Ostrowski
Maintenance Supervisor Raymond R. McGuire
Maintenance Assistant Roma Zuk
Maintenance Assistant Tom Akers
Prince of Peace Villas Manager Tammy Bowen
Prince of Peace Villas 386-673-5080

Religious Education - Sundays

Sun: Pre-K - 5th Grade 10:15am to 11:20 am
Adults 10:15 am to 11:20 am
High School 6:30 pm to 8:00 pm
Wed: Middle School 6:30 to 8:00 pm

SUPPORT GROUPS

Our Parish is pleased to host the following support groups in our Religious Education building.

Monday | 7:00pm (White Rm.)
Narcotics Anonymous

Tuesday | 7:00pm (Orange Rm.)
Adult Children of Alcoholics

Wednesday | 7:00pm (Orange Rm.)
Codependents Anonymous

Thursday | 7:00pm (Rd. & White)
Adult Children of Alcoholics

Friday | 6:00pm
AI-Anon. (Library)
Alcoholics Anonymous (Gold Rm.)

Saturday | 9:00am
SA Meeting (Library)
Codependents Anonymous (Rd. & White)

Saturday | 11:00am
AA Big Book Study (Orange Rm.)

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Parish Family

David A. Batten, CPA
o: (386) 253-6851 | c: (386) 395-9877
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