



# Holy Cross

CATHOLIC CHURCH

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

## WELCOME

### CONTACT US

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Rev. Fr. Emery Longanga  
*Pastor*  
Rev. Fr. Jesus Martinez  
*Pastoral Vicar*  
Rev. Mr. Rick Zeitler  
*Permanent Deacon*

### MASS SCHEDULE

**Mon, Tue, Thurs & Fri**

8:00 pm & 12:00 pm

**Wednesday**

8:00 am, 12:00 pm

& 7:00 pm (*Spanish*)

**Saturday**

8:00 am

4:00 pm (*Vigil*)

**Sunday**

8:00 & 10:00 am

12:30 pm (*Spanish*)

**Exposition**

Wednesday & First Friday

8:30 - 11:30 am

**Anointing of the Sick**

First Friday 12:00 pm

**Sacrament of Penance**

Saturday 3:00-3:45 pm

Sunday 11:30 am-12:15 pm



## PENTECOST SUNDAY

Jesus said to his disciples: "When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me." - Jn 15:26

En aquel tiempo, Jesús dijo a sus discípulos: "Cuando venga el Consolador, que yo les enviaré a ustedes de parte del Padre, el Espíritu de la verdad que procede del Padre, él dará testimonio de mí". - Jn 15, 26

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SUNDAY, MAY 23, 2021 | PENTECOST SUNDAY

## FROM THE PASTOR'S DESK...

### DEAR FRIENDS,

Today is the Solemnity of Pentecost. We celebrate the birth of the Church. For nine days, we have been praying our novena to the Holy Spirit. Every day we meditated on a gift we asked for. At the end of this journey, as we celebrate the coming of the Holy Spirit, time has come to embark on a new adventure with the Lord.

In today's gospel, the Risen Lord comes to reassure us. He gives us his peace and commissions us to storm the world with courage. Today, there is need to remember the message of pope Francis to the youth at the 2016 World Youth Day: "Today's world demands that you be a protagonist of history, because life is always beautiful when we choose to live it fully, when we choose to leave a mark." This message is for all of us today. The Holy Spirit gives us the opportunity the leave that mark in the world in so many ways.

For one, we are called to speak a new language. This means for us that being one family in Christ, and sharing in his Body and blood, we are meant to speak the language of love that binds us together. No matter how different we can be from one another and exactly in spite of it, and precisely because of it since we members of one body, love and unity should characterize us. Secondly, we have received the gifts of the Holy Spirit. Now is the time to bear its fruits. In a world that hungers for true love, we are girded with the Holy Spirit to bear fruits which will transform the world we live in.

In his priestly prayer we read throughout this past week, Christ insists on the fact that we "are not of the world" but "in the world." This means that we have a mission and purpose to fulfill as "salt" and "light" of the world. We cannot make this happen unless we strive to bear the fruits of the Holy Spirit about we are reminded in today's second reading. But because no one can give what they do not have, we are invited to make sure that these fruits we have to share with the world are truly rooted in our hearts and lives and nurtured by our strong relationship with Christ.

The Holy Spirit nurtures and sustains the life of the Church. This happens through the openness that Church members show to the power and the actions of the Holy Spirit upon them. Today is the time for us to meditate upon our openness to the call and to rediscover the place of the Holy Spirit in our personal life. It is only when we let the Holy Spirit guide us that we can be the difference God meant us to be in the world. The questions for us today are, to what extent am I keeping the Church alive by sharing the gifts the Holy Spirit has imparted to me? After the coming of the Holy Spirit, the Apostles undertook the missionary journey. How am I participating to that missionary activity of the Church both within and outside of the Church? Would other people understand my language today, even when they do not share my worldview, and in what language do I address those around me?

Let us continue to pray for one another and for our parish family, asking that the gifts we received from the Holy Spirit may give the strong impulse to bear its fruits in the world for the advent of the kingdom of love and unity.

*Fr. Emery*

### QUERIDOS AMIGOS,

Hoy es la solemnidad de Pentecostés. Celebramos el nacimiento de la Iglesia. Durante nueve días, hemos estado rezando nuestra novena al Espíritu Santo. Todos los días meditamos sobre un regalo que pedimos. Al final de este viaje, mientras celebramos la venida del Espíritu Santo, ha llegado el momento de embarcarnos en una nueva aventura con el Señor.

En el evangelio de hoy, el Señor Resucitado viene a tranquilizarnos. Él nos da su paz y nos encarga que asaltemos el mundo con valentía. Hoy es necesario recordar el mensaje del Papa Francisco a los jóvenes en la Jornada Mundial de la Juventud 2016: "El mundo de hoy exige que seas protagonista de la historia, porque la vida siempre es bella cuando elegimos vivirla plenamente, cuando elegimos dejar una marca ". Este mensaje es para todos nosotros hoy. El Espíritu Santo nos da la oportunidad de dejar esa huella en el mundo de tantas formas.

Por un lado, estamos llamados a hablar un nuevo idioma. Esto significa para nosotros que siendo una familia en Cristo y compartiendo su Cuerpo y Su sangre, debemos hablar el lenguaje del amor que nos une. No importa cuán diferentes podamos ser unos de otros y exactamente a pesar de ello, y precisamente por eso, ya que somos miembros de un cuerpo, el amor y la unidad deben caracterizarnos. En segundo lugar, hemos recibido los dones del Espíritu Santo. Ha llegado el momento de dar sus frutos. En un mundo que tiene hambre de amor verdadero, estamos ceñidos con el Espíritu Santo para dar frutos que transformarán el mundo en el que vivimos.

En su oración sacerdotal que leímos a lo largo de la semana pasada, Cristo insiste en el hecho de que "no somos del mundo" sino "en el mundo". Esto significa que tenemos una misión y un propósito que cumplir como "sal" y "luz" del mundo. No podemos hacer que esto suceda a menos que nos esforcemos por dar los frutos del Espíritu Santo que se nos recuerda en la segunda lectura de hoy. Pero debido a que nadie puede dar lo que no tiene, estamos invitados a asegurarnos de que estos frutos que tenemos para compartir con el mundo estén verdaderamente arraigados en nuestros corazones y vidas y se nutran de nuestra sólida relación con Cristo.

El Espíritu Santo nutre y sustenta la vida de la Iglesia. Esto sucede a través de la apertura que los miembros de la Iglesia muestran al poder y las acciones del Espíritu Santo sobre ellos. Hoy es el momento de meditar sobre nuestra apertura a la llamada y redescubrir el lugar del Espíritu Santo en nuestra vida personal. Es solo cuando dejamos que el Espíritu Santo nos guíe que podemos ser la diferencia que Dios quiere que seamos en el mundo. Las preguntas para nosotros hoy son, ¿hasta qué punto mantengo viva a la Iglesia al compartir los dones que el Espíritu Santo me ha impartido? Después de la venida del Espíritu Santo, los Apóstoles emprendieron el camino misionero. ¿Cómo estoy participando en esa actividad misionera de la Iglesia tanto dentro como fuera de la Iglesia? ¿Entenderían otras personas mi idioma hoy, incluso cuando no compartan mi visión del mundo, y en qué idioma me dirijo a los que me rodean?

Continuemos orando los unos por los otros y por nuestra familia parroquial, pidiendo que los dones que recibimos del Espíritu Santo puedan dar un fuerte impulso para dar sus frutos en el mundo para el advenimiento del reino del amor y la unidad.

*P. Emery*

# READINGS

## FIRST READING

ACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

## SECOND READING

GAL 5:16-25

Brothers and sisters, live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law. Now the works of the flesh are obvious: immorality, impurity, lust, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ Jesus have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit.

## GOSPEL

JN 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

# REFLECT

## FIRST READING

The descent of the Holy Spirit onto the disciples, which marked the beginning of the Church, was a transformative experience for the followers of Jesus. What have been some transformative experiences for you in your faith journey?

## SECOND READING

Paul speaks to the Galatians about our universal struggle between the Spirit and the flesh. Paul even lists examples of the "works of the flesh" and the "fruits of the Spirit." How would you measure your own success in this spiritual battle?

## GOSPEL

Jesus assured his disciples that his Father would send the "Spirit of truth" to believers offering guidance and divine gifts. Where do you see the Holy Spirit active in your life?

# MASS INTENTIONS

## SATURDAY, MAY 22 ACTS 28:16-20, 30-31/JN 21:20-25

8:00 am † Joan Cudor  
4:00 pm † Tommy & Thomas Saunders

## SUNDAY, MAY 23

ACTS 2:1-11/GAL 5:16-25/JN 20:19-23

8:00 am † Orville Griffith  
10:00 am Holy Cross Parishioners  
12:30 pm † Felicitas Rodriguez de Espino

## MONDAY, MAY 24

GN 3:9-15, 20 OR ACTS 1:12-14/ JN 19:25-34

8:00 am Donnie & Diane Barnes  
12:00 pm Michael Zalewski

## TUESDAY, MAY 25

SIR 35:1-12/MK 10:28-31

8:00 am John P. Kennedy  
12:00 pm John B. Kennedy & Sons

## WEDNESDAY, MAY 26 SIR 36:1, 4-5A, 10-17/MK 10:32-45

8:00 am Vocations  
12:00 pm Ronald Delmont  
7:00 pm † Adriana Garcia Rodriguez

## THURSDAY, MAY 27 SIR 42:15-25/MK 10:46-52

8:00 am Michaela & Oliver Pugliese & Family  
12:00 pm John B. Kennedy

## FRIDAY, MAY 28

SIR 44:1, 9-13/MK 11:11-26

8:00 am Ann Hill  
12:00 pm † Jack Speakman

## SATURDAY, MAY 29 SIR 51:12CD-20/MK 11:27-33

8:00 am † Nina & James Haines & Family  
4:00 pm † Nishan Elvanian

## SUNDAY, MAY 30

DT 4:32-34, 39-40/ROM 8:14-17/MT 28:16-20

8:00 am Holy Cross Parishioners  
10:00 am † Corazon Reguindin  
12:30 pm † Jeff & Sandra Williams

# PARISH NEWS

## CONGRATULATIONS, FR. EMERY

On Tuesday, May 11, Bishop Parkes appointed our very own pastor, Fr. Emery Longanga to the office of Vicar Forane of the Southwest Deanery of the Diocese of St. Petersburg, effective July 1, 2021 (Fr. Emery will remain pastor at Holy Cross). The Vicar is "an experienced priest appointed by a bishop to exercise limited jurisdiction over a specific part of a diocese. He is charged with the care of the sick clergy, presides at conferences, supervises clerical discipline and diocesan property as well as other similar matters." Congratulations!

## SAINT QUOTE OF THE WEEK

"I am happy to die because I have lived my life without wasting a minute on those things which do not please God." Blessed Carlo Acutis

## FORMED WEEKLY WATCHLIST

This week's FORMED.org weekly watchlist is *City of Saints*, a series of short films documenting true stories of God's grace received through the Norbertine Fathers of St. Michael's Abbey. Visit us at <https://holycrossrcc.com> to watch this touching series for free on FORMED.org!

## LECTORS NEEDED

Are you called to serve the Lord by reading His Word at Sunday or weekday Mass? Lectors are fully initiated, practicing Catholics whose lives witness to the Word which they proclaim. **We are in immediate need of lectors** for the 8am Sunday Mass, as well as the 8am and 12pm daily Masses. Please contact Joan Terrell at [flaterrellstoo@gmail.com](mailto:flaterrellstoo@gmail.com) or 727-458-3717 if you are able to volunteer.

## MINISTRY SCHEDULE THIS WEEK

### Sunday, May 23

Eucharistic Ministers: 8am—C Banks, N Banks, 10am—M Jones, J Ortez

Lectors: 8am—M Taylor, 10am—J Orama

### Monday, May 24

Lectors: 8am—M Taylor, 12pm—T Chaoui

### Tuesday, May 25

Lectors: 8am—M Taylor, 12pm—L LaPointe

### Wednesday, May 26

Lectors: 8am—L Reale, 12pm—M Taylor

### Thursday, May 27

Lectors: 8am—L LaPointe, 12pm—A Convery

### Friday, May 28

Lectors: 8am—L Reale, 12pm—L Shields

### Saturday, May 29

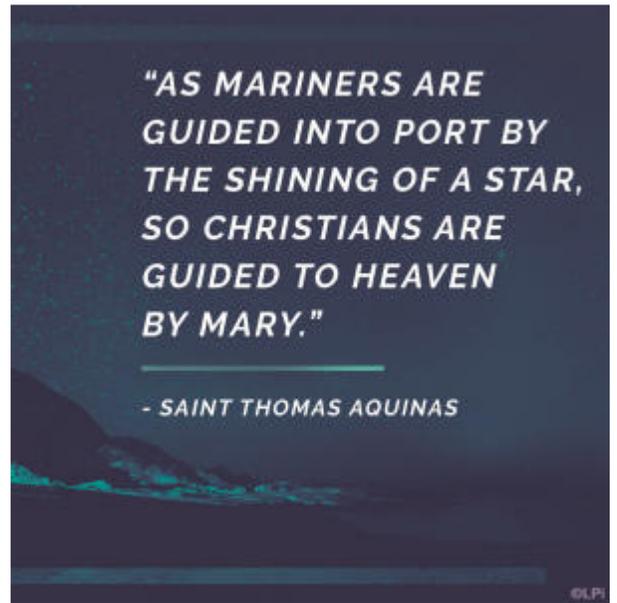
Eucharistic Ministers: 4pm—K Hossley, M Colravv

Lectors: 8am—A Convery, 4pm—C Capista

### Sunday, May 30

Eucharistic Ministers: 8am—P Jones, Sr Patrick, 10am—G Ramnarine, S Ramnarine

Lectors: 8am—S Bellan, 10am—Y Kirby



## PRAYER REQUESTS

If you or a family member are in need of prayer, please call the parish office at 727-546-3315, giving the person's name and reason for prayers.

## PLEASE PRAY FOR THE FOLLOWING

José, Rose, Andrew, Sonny, Allison, Marty, Roia, Rose, Jim, John, Carol, Anna, Virgil, Gus, Dianne, Rebecca, Barbara Lilly, Elaine, Jacob, Donald, Mitchell, Faith, Mary, Meghan, Paul, Edith, Peggy Anne, Sylvia, Jean Ann, Felicitas, Adolfo, Jesus, Ileana, William, Jacob, Jeremy, Miranda, Susan, Lydia, Annette, Angela, Cecelia, Christine, Jill, Finnley, Jim, Lupita, Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Maryann, Susan. Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Edward, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Edward H., Holly, Mary Ann, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Elaine, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Marie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli

# STEWARDSHIP: YOU DON'T HAVE WHAT IT TAKES

Those of us in ministry love this saying: God doesn't call the equipped. He equips the called.

We all know that sort of queasy feeling we get in the pit of our stomachs when it becomes clear what we're supposed to do, in any situation. It's that feeling of: *Oh, no. Not me. Not now. I can't.*

We've all got our list of reasons why not, don't we? We do it for everything, from big life problems to small everyday choices. I'm not going to invite my neighbor to church because I don't want to come across as pushy. I'm not going to make amends with my cousin because she'll just walk all over me again. I'm not going to say a Rosary tonight because I'm tired and it'll just stress me out.

However, even if we all put our lists of "reasons why we can't" together, I don't think any of us have reasons quite as valid as the apostles. Their job was to convert the nations — and here they are, a bunch of fishermen who haven't been out of Judea, who speak only their own languages. Were they supposed to preach the Gospel via a particularly compelling game of charades?

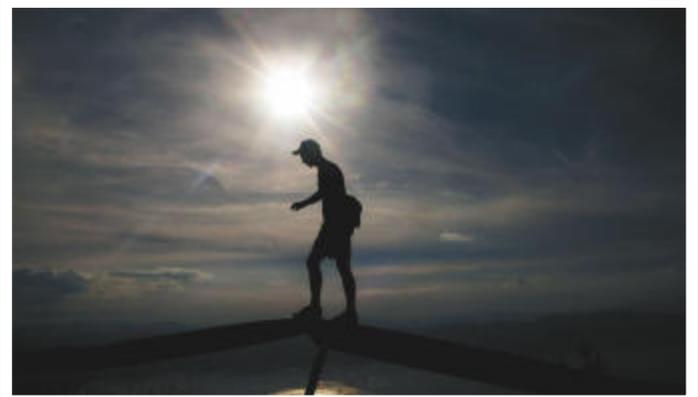
But even that big, giant, stop-you-dead-in-your tracks Reason Why We Can't was nothing, because God had

a plan. He didn't call a bunch of equipped men. He called them, and He equipped them. Cue the tongues of fire!

God doesn't call us to do His will because we have what it takes. He calls us because He's ready to give us what it takes. Being a good steward is to answer the call of Christ knowing he will provide.

— Tracy Earl Welliver, MTS

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## PARISH STEWARDSHIP

Weekend of May 15—16, 2011

Envelopes: 131 (out of 1,054 families)  
Online Giving: \$ 1,075.50 (from 24 donors)  
Weekly Total: \$ 5,953.50  
Annual Budget: \$ 291,200.00

## 2021 APA

As of May 17, 2021

Goal: \$ 69,248.00  
Pledged: \$ 47,459.00  
Paid: \$ 39,337.00  
Pledges: 190 (out of 1,054 families)

### Pledging

Many people feel that they can participate at a sacrificial gift level if they make payments over a period of time. We currently work with monthly and annual pledge cycles. Donors who pledge will receive reminders according to their designated payment schedule.

### One-Time Gift

If donors prefer, a one-time gift can be paid at the time of commitment or payment can be scheduled for later.

### Electronic Giving

All major credit and debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments are accepted. Donor managed online giving is available through the diocesan website at:

<https://s.dosp.org/give>

### Checks

Please **do not** combine APA and Offertory in one check.

## ALTAR FLOWERS

There are no flower intentions this week.

## SANCTUARY LAMP

The sanctuary lamp this week is a gift from Mary Dahlstrom in honor of Beth Ann Abbott.

## ALTAR BREAD & WINE

There are no altar bread and wine intentions this week.

# LEARN ABOUT THE YEAR OF SAINT JOSEPH

## ENCOURAGING DEEPER UNDERSTANDING OF HIS LIFE & VIRTUES

### CATHOLIC VIRTUES: HUMILITY

*Borrowed from catholictradition.org*

**Humility** is the mother of many virtues. From it spring obedience, holy fear, reverence, patience, modesty, mildness, and peace; for, whoever is humble easily obeys all, fears to offend any, maintains peace with all, shows himself affable to all, is submissive to all, does not offend or displease any, and does not feel the insults which may be inflicted upon him. He lives happy and contented, and in great peace.----St. Thomas of Villanova

Here we see the reason why St. Francis, St. Dominic, St. Vincent de Paul and so many others became remarkable for all the virtues above mentioned. It is because they were remarkable for humility.

St. Jane Frances de Chantal had conceived so much affection for this virtue, that she watched over herself with !the greatest attention, in order that she might not allow even the smallest occasion of practicing it to escape. And she once said to St. Francis de Sales, "My dearest Father, I beg you, for the love of God, help me to humble myself."

Whoever is not very humble, can never draw profit from contemplation, in which any little atom of insufficient humility, though it may seem nothing, works the greatest harm.----St. Teresa

### PRAYER TO SAINT JOSEPH FOR GRACE OF HUMILITY

Great Saint Joseph,  
who are the director, the friend, and the protector  
of those souls who desire to be perfect,  
you who did learn from Jesus and Mary  
how to conquer the powers of hell,  
and to practice all virtues,  
obtain for me the grace of **HUMILITY**.  
Beloved Saint Joseph, my father, my guide, and my  
model,  
you who have so much zeal for the glory of Jesus Christ,  
and for my sanctification,  
please listen to my petition.  
I have the sweet confidence that you will not reject it.  
Your goodness will supply that which is lacking in my  
fervor,  
and according to the depth of your love for me,  
and of your power with Him Who has deigned to be  
called your Son,  
you will favorably hear me. Amen.

### ORACIÓN A SAN JOSÉ POR LA GRACIA DE LA HUMILIDAD

Gran San José,  
quien es el director, el amigo y el protector  
de aquellas almas que desean ser perfectas,  
tú que aprendiste de Jesús y María  
cómo conquistar los poderes del infierno,  
y practicar todas las virtudes,  
obtén para mí la gracia de la **HUMILIDAD**.  
Amado San José, mi padre, mi guía y mi modelo,  
tú que tienes tanto celo por la gloria de Jesucristo y por  
mi santificación,  
por favor escuche mi petición.  
Tengo la dulce confianza de que no lo rechazará.  
Tu bondad suplirá lo que falta en mi fervor,  
y según la profundidad de tu amor por mí,  
y de tu poder con Aquel que se ha dignado ser llamado  
Hijo tuyo,  
me escucharás favorablemente. Amén.



Rev. Fr. Emery Longanga, PhD  
*Pastor*

Rev. Fr. Jesus Martinez  
*Parochial Vicar*

Rev. Mr. Rick Zeitler  
*Permanent Deacon*

Michele Williams  
*Parish Manager*

Marie Meza  
*Parish Secretary*

Julie Sneddon  
*Director of Faith Formation*

Shirley Schuler  
*Housekeeper*

Bunny Harmon  
*Evangelization & Worship*

Angelica Bañuelos-Espino  
*Weddings & Quinceaneras*

Millie Haylock  
*Baptisms*

# FAITH FORMATION

## LET'S CONTINUE

*The Second Installment of Julie Sneddon's Testimony:*

As stated in last week's Faith Formation Bulletin, God led me home to the ONE, TRUE Faith. But the challenge of living the faith FULLY, had just begun. After receiving the Sacraments of Initiation on April 23, 2011 at my home parish, St. Ann's in Cincinnati Ohio, I asked the Holy Spirit for guidance: "Where do you want me? What do you want me to do? Help me Lord, to see your will, not mine."

It is truly humbling when you discover what God requires of you and knowing that you will eventually succeed in doing His will. God led me into the classroom, to teach the Faith at St. Lawrence School in Cincinnati. Every day presented challenges and struggles but it was a joyful struggle. The Lord's Mission is my mission.

God continues to call us to places that we never imagined ourselves to be, because we did not think we were qualified. Could God be calling you to do something that seems impossible? We invite you to THINK on it, PRAY on it and DISCERN for yourself where God is calling you.

## FINAL CLASS FOR K-7

Our final class in NOT class but actually a **party** for our kids and their families!!! We will have games,



activities and a special treat! We'll see you there! Sunday, May 23, 2021 11:15 am - 12:15 pm.

## CONFIRMATION UPDATES

Candidate & Sponsor attendance is mandatory for the Confirmation Rehearsal as listed below, please arrive 30 minutes before we begin. If you have any questions or concerns, please contact Julie Sneddon at the parish office.

**June 4**—Rehearsal, 6:30 pm, St. Catherine of Siena. Sponsors are required to attend. Please arrive at least 30 minutes before start time.

**June 5**—Sacrament of Confirmation, 12 pm, St. Catherine of Siena. You must arrive 1 hour before start time.

## FIRST HOLY COMMUNION

Congratulations to Samantha Guadalajara and Family! Samantha received First Holy Communion and Sunday, May 16 and will receive the Sacrament of Confirmation on June 5 at St. Catherine of Siena. Please pray for her!

## CATECHISM OF THE CATHOLIC CHURCH

Man's Response to God: By faith, man completely submits his intellect and his will to God. With his whole being man gives his assent to God the revealer. Sacred Scripture calls this human response to God, the author of revelation, "the obedience of faith." CCC 143



## REMEMBER OUR CONFIRMANDI IN YOUR PRAYERS

2020-2021 Saturday Class:

Jayden Bruno  
Jacqueline Chavez  
Citlalli Davila-Reyes  
Samantha Guadalajara  
Francisco Jacinta  
Daniela Villa-Leguizamo  
Eduardo Villa-Leguizamo  
Pedro Villa-Leguizamo

2020-2021 RCIA Class:

Erika Castro

Bryan Cervantes  
Antonio Flores  
Valeria Flores  
Ruseveelt Pena

2021 Spanish RCIA:

Jose Alfredo Lopez  
Jose Luiz Perez

2019-2020 RCIA Class:

Kiara Centano  
Juana Casteneda  
Kevin Casteneda

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