



# Holy Cross

CATHOLIC CHURCH

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

## WELCOME

### CONTACT US

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**Very Rev. Fr. Emery Longanga, PhD, VF**  
Pastor

**Rev. Fr. Jesus Martinez**  
Parochial Vicar

**Rev. Mr. Rick Zeitler**  
Permanent Deacon

### WELCOME MESSAGE

We the welcoming family of Holy Cross are delighted to have you join our parish family. Whether you are new to the area, seeking a new parish home, or returning to the practice of your Catholic faith, we hope you come and spend some time with us at Mass and in prayer and adoration. We seek to offer as many opportunities as possible for parishioners to come together as a family of faith. We pray that you may find warmth and spiritual growth here at Holy Cross!



## 23<sup>RD</sup> SUNDAY IN ORDINARY TIME



And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" —that is, "Be opened!" - Mk 7:32-34

Le llevaron entonces a un hombre sordo y tartamudo, y le suplicaban que le impusiera las manos. El lo apartó a un lado de la gente, le metió los dedos en los oídos y le tocó la lengua con saliva. Después, mirando al cielo, suspiró y le dijo: "¡Ephetá!" (que quiere decir "¡Abrete!"). - Mc 7, 32-34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
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**SUNDAY, SEPTEMBER 5, 2021 | 23RD SUNDAY IN ORDINARY TIME**

## FROM THE PASTOR'S DESK...

### DEAR FRIENDS,

We all remember that those who left Christ at the end of the speech on the bread of life declared that the saying was so hard, and that no one would accept it. Without compromise, Christ asked his disciples whether they also wanted to leave him. The reaction of the listeners was an expression of the refusal to be open to the word of God and to be transformed by it.

Today's readings take us back to the same question. However, the only difference here is that Christ moves forwards to express a pressing invitation to His listeners: "Ephphatha!" Be open! When we come here, we may be likened to those followers who listen with their human ears and look with human eyes. Through all these we can see but what is human and hear but what is hard to follow. Our hearts, ears and eyes are most of the time conditioned by what we want to see, to hear and to embrace. But one thing is sure: if we open up to God's grace and mercy, we will be able to see His immeasurable love and to bring about the kingdom of God in our life and the lives of those around us.

In our lives, we experience the challenge of listening to Christ and moving from being mute to spreading the word of God. Missionary discipleship is a consequence of being open to the word of God and His grace. Like the deaf and mute person in today's gospel, we come to be opened by Christ as He feeds us with His word and His Body. To make our encounter with Christ fruitful, we are invited to let Him transform us from within; we are meant to let Him open our mind and heart to the intelligence of the things of heaven. The Word of God we receive and the Body of Christ we partake give us the grace that heals us from all of our fears and other impediments.

As disciples, we struggle with the ways we respond to God's call. We listen to Him, yet we are very seldom able to proclaim Him. Fear, worries, and all kinds of obstacles refrain us from taking bold action that can change the world. We may at some point look at our level of initiation in the things of God and think that we can do nothing. Saint James reminds us that God chooses the poor, meaning those who rely on Him to be rich in faith and spread the virtues of the kingdom through and by their humble ways of life. The most important for God is not how articulate we are in the matter of faith, but rather how bold we are in humbly and courageously living the gospel. Saint Joseph understood this truth and relied on God to fulfill his mission. He knew that fearing God was at foundation of his new journey with Him. We also are invited to embark on a likewise journey of letting God open our mind, ears and eyes to the intelligence of His grace and love, and to make of us those witnesses who, by our words and deeds make the kingdom of God present around us.

As we pray to Saint Joseph for the grace of the "Fear of the Lord" throughout this month of September, let us also pray to God to enable us to open our hearts, ears and eyes to His grace in order to experience His love and to share it with others. And let us continue to pray for one another and for our parish family.

### QUERIDOS AMIGOS,

Todos recordamos que aquellos que dejaron a Cristo al final del discurso sobre el pan de vida declararon que el dicho era muy duro y que nadie lo aceptaría. Sin concesiones, Cristo preguntó a sus discípulos si también querían dejarlo. La reacción de los oyentes fue expresión de la negativa a abrirse a la palabra de Dios y ser transformados por ella.

Las lecturas de hoy nos devuelven a la misma pregunta. Sin embargo, la única diferencia aquí es que Cristo avanza para expresar una invitación urgente a sus oyentes: "¡Ephphatha!" ¡Estar abierto! Cuando venimos aquí, se nos puede comparar con aquellos seguidores que escuchan con sus oídos humanos y miran con ojos humanos. A través de todo esto, podemos ver lo que es humano y lo que oímos, pero lo que es difícil de seguir. Nuestros corazones, oídos y ojos están condicionados la mayor parte del tiempo por lo que queremos ver, oír y abrazar. Pero una cosa es segura: si nos abrimos a la gracia y la misericordia de Dios, podremos ver su amor inconmensurable y traer el reino de Dios en nuestra vida y en la vida de quienes nos rodean.

En nuestras vidas, experimentamos el desafío de escuchar a Cristo y pasar del silencio a difundir la palabra de Dios. El discipulado misionero es una consecuencia de estar abiertos a la palabra de Dios y a su gracia. Como la persona sorda y muda en el evangelio de hoy, llegamos a ser abiertos por Cristo cuando Él nos alimenta con Su palabra y Su Cuerpo. Para hacer fructífero nuestro encuentro con Cristo, se nos invita a dejar que Él nos transforme desde dentro; estamos destinados a dejar que Él abra nuestra mente y corazón a la inteligencia de las cosas celestiales. La Palabra de Dios que recibimos y el Cuerpo de Cristo que participamos nos dan la gracia que nos sana de todos nuestros miedos y otros impedimentos.

Como discípulos, luchamos con la forma en que respondemos al llamado de Dios. Lo escuchamos, pero rara vez podemos proclamarlo. El miedo, las preocupaciones y todo tipo de obstáculos nos impiden emprender acciones audaces que puedan cambiar el mundo. Es posible que en algún momento miremos nuestro nivel de iniciación en las cosas de Dios y pensemos que no podemos hacer nada. Santiago nos recuerda que Dios elige a los pobres, es decir, a aquellos que confían en Él para ser ricos en fe y difundir las virtudes del reino a través de sus humildes formas de vida. Lo más importante para Dios no es cuán articulados seamos en materia de fe, sino cuán valientes somos para vivir el evangelio con humildad y valentía. San José comprendió esta verdad y confió en Dios para cumplir su misión. Sabía que temer a Dios era la base de su nuevo viaje con él. También estamos invitados a embarcarnos en un camino igualmente de dejar que Dios abra nuestra mente, oídos y ojos a la inteligencia de su gracia y amor, y hacer de nosotros esos testigos que, con nuestras palabras y obras, hacen presente el reino de Dios alrededor. nosotros.

Mientras oramos a San José por la gracia del "Temor del Señor" a lo largo de este mes de septiembre, oremos también a Dios para que nos permita abrir nuestros corazones, oídos y ojos a Su gracia para experimentar Su amor y para compartirlo con otros. Y sigamos orando unos por otros y por nuestra familia parroquial.

# READINGS

## FIRST READING

IS 35:4-7A

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water.

## SECOND READING

JAS 2:1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ.

For if a man with gold rings and fine clothes comes into your assembly,

and a poor person in shabby clothes also comes in,

and you pay attention to the one wearing the fine

clothes and say, "Sit here, please,"

while you say to the poor one, "Stand there," or "Sit at my feet,"

have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters.

Did not God choose those who are poor in the world

to be rich in faith and heirs of the kingdom

that he promised to those who love him?

## GOSPEL

MK 7:31-37

Again Jesus left the district of Tyre

and went by way of Sidon to the Sea of Galilee,

into the district of the Decapolis.

And people brought to him a deaf man who had a speech impediment

and begged him to lay his hand on him.

He took him off by himself away from the crowd.

He put his finger into the man's ears

and, spitting, touched his tongue;

then he looked up to heaven and groaned, and said to him, "Ephphatha!"— that is, "Be opened!" —

And immediately the man's ears were opened,

his speech impediment was removed,

and he spoke plainly.

He ordered them not to tell anyone.

But the more he ordered them not to,

the more they proclaimed it.

They were exceedingly astonished and they said,

"He has done all things well.

He makes the deaf hear and the mute speak."

# MASS SCHEDULE

## MON, TUE, THURS & FRI

8:00 pm & 12:00 pm

## WEDNESDAY

8:00 am, 12:00 pm

& 7:00 pm *(Spanish)*

## SATURDAY

8:00 am

4:00 pm *(Vigil)*

## SUNDAY

8:00 & 10:00 am

12:30 pm *(Spanish)*

## EXPOSITION OF THE BLESSED SACRAMENT

Wednesday & First Friday 8:30 - 11:30 am

## ANOINTING OF THE SICK

First Friday 12:00 pm

## SACRAMENT OF PENANCE

Saturday 3:00-3:45 pm

Sunday 11:30 am-12:15 pm

# MASS INTENTIONS

## SAT, SEPT 4

8:00 am †

4:00 pm †

COL 1:21-23/LK 6:1-5

Sandra Niforos

Daniel Harkins

## SUN, SEPT 5

8:00 am

10:00 am

12:30 pm †

IS 35:4-7A/JAS 2:1-5/MK 7:31-37

Women's Club

Holy Cross Parishioners

Isabelia Aguilar de Salas

## MON, SEPT 6

8:00 am †

COL 1:24-2:3/LK 6:6-11

Edward Zumbahlen

## TUES, SEPT 7

8:00 am †

12:00 pm †

COL 2:6-15/LK 6:12-19

Philip Bryant

Raquel Sabogal

## WED, SEPT 8

8:00 am

12:00 pm

7:00 pm †

MI 5:1-4A OR ROM 8:28-30/MT 1:1-16, 18-23

OR 1:18-23

Vocations

Shirley Schuler

Analucia del Toro

## THURS, SEPT 9

8:00 am

12:00 pm †

COL 3:12-17/LK 6:27-38

Shirley Schuler

Carmen Torres

## FRI, SEPT 10

8:00 am

12:00 pm

1 TM 1:1-2, 12-14/LK 6:39-42

Lucille Laliberte

Meaghan McKenna

## SAT, SEPT 11

8:00 am †

4:00 pm †

1 TM 1:15-17/LK 6:43-49

Lorenzo Ozo

Andrew Savard

## SUN, SEPT 12

8:00 am

10:00 am †

12:30 pm †

IS 50:5-9A/JAS 2:14-18/MK 8:27-35

Holy Cross Parishioners

Betty Pierotti

Ramona Garcia

# PARISH NEWS

## BLUE MASS

Please join us on Friday, September 10, at 7:00 pm for our annual Blue Mass in honor of our first responders and those who gave their lives on September 11, 2001.

## PARISH NOVENA

Please join us as we recite a novena in honor of the Holy Cross after all Masses today (until Sept. 14). The novena prayer can be found on the last page of the bulletin.

## OFFICE CLOSED

The parish office will be closed on Monday, September 7 in observance of the Labor Day holiday. God bless you!

## MASS TO END RACISM

This year's Mass and prayer for an end to racism will be on the feast of St. Peter Claver, Thursday, September 9, at 8:00 am. We look forward to seeing you there!

## BOOK STUDY

Beginning Thursday, September 9, 10:00-11:00 in the small hall. For more information, please contact Laura McKenna at 813-340-9305, or [tennismc@msn.com](mailto:tennismc@msn.com).

## FORMED WATCHLIST

This week's FORMED weekly watchlist is *Coming Home*, a heartwarming movie about how God's love overcomes all. Visit us at [holycrossrcc.com](http://holycrossrcc.com) to watch this movie for free on FORMED.org!

## MINISTRY SCHEDULE THIS WEEK

### Sunday, September 5

Eucharistic Ministers: 8am—M Branesky, P Jones, 10am—S Ramnarine, G Ramnarine, Lectors: 8am—D Ashcroft, I Ashcroft, 10am—J Orama, 12:30pm—Robinson, Rosa, Norma, Fabio

### Monday, September 6

Lectors: 8am—L Reale

### Tuesday, September 7

Lectors: 8am—K Noakes, 12pm—L Lapointe

### Wednesday, September 8

Lectors: 8am—L Reale, 12pm—L Lapointe, 7pm—Adrian

### Thursday, September 9

Lectors: 8am—A Convery, 12pm—L Shields

### Friday, September 10

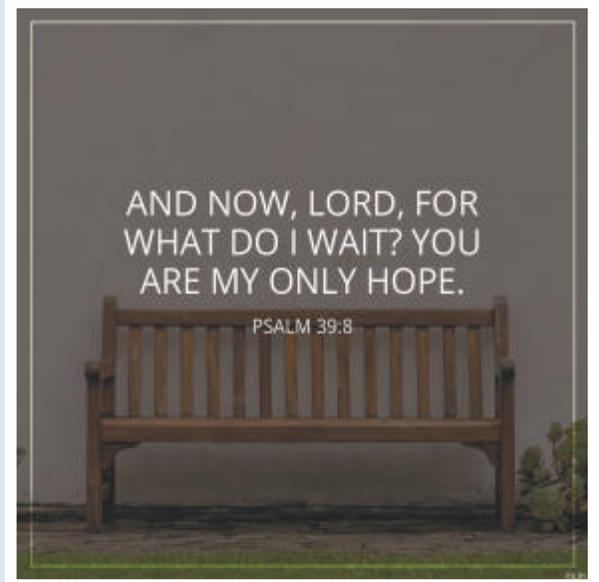
Lectors: 8am—A Convery, 12pm—L Ferreira

### Saturday, September 11

Eucharistic Ministers: 4pm—J Terrell, T Charron, Lectors: 8am—A Convery, 4pm—C Estock

### Sunday, September 12

Eucharistic Ministers: 8am—N Banks, C Banks, 10am—S Ramnarine, G Ramnarine, Lectors: 8am—A Convery, 10am—L Reale, 12:30pm—Jacquelyn, Teresita, Pedro, Pedro Jr.



## PRAYER REQUESTS

Please note that names will be automatically removed from this list after three months. Please call the parish office to add a name to this list.

## PLEASE PRAY FOR THE FOLLOWING

José, Rose, Andrew, Sonny, Allison, Marty, Roia, Rose, Jim, John, Carol, Anna, Virgil, Gus, Dianne, Rebecca, Barbara Lilly, Elaine, Jacob, Donald, Mitchell, Faith, Mary, Meghan, Paul, Edith, Peggy Anne, Sylvia, Jean Ann, Felicitas, Adolfo, Jesus, Ileana, William, Jacob, Jeremy, Miranda, Lydia, Annette, Angela, Cecelia, Christine, Jill, Finnley, Jim, Lupita, Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Edward, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Edward H., Holly, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Elaine, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Bodhi, Zora, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah, Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Marie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli, Susan, Karen, Fran, Diane & Troy & Family, Lori, Patricia & Anthony, Paul, Kathy,

## STEWARDSHIP: EVERYDAY STEWARDSHIP

Vacations can be great times for refueling the body and renewing bonds within a family and between friends. No matter how good the vacation was, it is almost always good to get home when it is over. Sleeping in our own bed, taking a shower in our own bathroom, and resting on our own couch are some of the aspects of home we can miss while on the road. That's why encountering truly gracious and hospitable people while we are away is so important. These people are not family, but they sure can provide for us a glimpse of home. They can be waiters at a restaurant, desk hosts at a hotel, or even Uber drivers. They enrich our lives if for only a moment, yet that moment can make all the difference.

When disciples of Jesus Christ act in a gracious manner to all those they meet, they provide a glimpse of home. This home is not in a house in a particular location, but it is a home prepared for all of us for eternity. No matter how comfortable we may be in our earthly homes, it truly pales in comparison to eternity with God. In that heavenly home, there is no darkness, only light. There are no tears, only joy. There is no hate, only love.

We are ambassadors for heaven by how we offer ourselves to others. Our stewardship of hospitality allows others to see a glimpse of what God promises

to us. Unless we truly step up and act in a gracious manner, will those we encounter ever know the Truth? I hate it when I am on the road and fail to meet people full of joy and welcome. At least I can look forward to coming home. What do those along the way look forward to in the next life that you can't show them a glimpse of in this one?

— Tracy Earl Welliver, MTS

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## PARISH STEWARDSHIP

Weekend of August 28—29, 2021

Envelopes: 132 (out of 730 families)  
Online Giving: \$ 523.50 (from 20 donors)  
Weekly Total: \$ 5,148.77  
Annual Budget: \$ 291,200.00

## 2021 APA

As of August 31, 2021

Goal: \$ 69,248.00  
Pledged: \$ 55,318.00  
Paid: \$ 50,933.00  
Pledges: 225 (out of 730 families)

### APA Pledging

Many people feel that they can participate at a sacrificial gift level if they make payments over a period of time. We currently work with monthly and annual pledge cycles. Donors who pledge will receive reminders according to their designated payment schedule.

### APA One-Time Gifts

If donors prefer, a one-time gift can be paid at the time of commitment or payment can be scheduled for later.

### APA Electronic Giving

All major credit and debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments are accepted. Donor managed online giving is available through the diocesan website at:

<https://s.dosp.org/give>

### APA Checks

Please **do not** combine APA and Offertory in one check.

## ALTAR FLOWERS

The flowers for the altar, the tabernacle, and Our Lady this week are a gift from Edith Martinez in honor of Our Lady of Mercy.

## SANCTUARY LAMP

The sanctuary lamp this week is a gift from Richard Meister in honor of Sonya Meister's birthday.

## ALTAR BREAD & WINE

The altar bread and wine this week is a gift from Paul & Maryann Branesky in honor of their 36th wedding anniversary.

# LEARN ABOUT THE YEAR OF SAINT JOSEPH

## ENCOURAGING DEEPER UNDERSTANDING OF HIS LIFE & VIRTUES

### FEAR OF THE LORD

*Borrowed from multiple sites*

The Fear of the Lord is a gift which makes us respect God and fear to offend His Divine Majesty, and which detaches us from evil while inciting us to good.

“For the love of God, sisters, never be careless about this -- and, glory be to the Lord, you are not so at present. If you would gain this fear of God, remember the importance of habit and of starting to realize what a serious thing it is to offend Him. Do your utmost to learn this and to turn it over in your minds; for our life, and much more than our life, depends upon this virtue being firmly planted in our souls. Until you are conscious within your soul of possessing it, you need always to exercise very great care and to avoid all occasions of sin and any kind of company which will not help you to get nearer to God. Be most careful, in all that you do, to bend your will to it; see that all you say tends to edification; flee from all places where there is conversation which is not pleasing to God. Much care is needed if this fear of God is to be thoroughly impressed upon the soul; though, if one has true love, it is quickly acquired.” -- St. Teresa of Jesus

“The fear of the Lord is the beginning of wisdom.”

*This quote can be found in many places in Scripture: Ps 110:10, Prov 1:7 Eccles 1:16, Prov 9:10.*

### PRAYER TO SAINT JOSEPH FOR THE VIRTUE OF FEAR OF THE LORD

Great Saint Joseph,  
 who are the director, the friend, and the protector  
 of those souls who desire to be perfect,  
 you who did learn from Jesus and Mary  
 how to conquer the powers of hell,  
 and to practice all virtues,  
 obtain for me the grace of FEAR OF THE LORD.  
 Beloved Saint Joseph, my father, my guide, and my  
 model,  
 you who have so much zeal for the glory of Jesus Christ,  
 and for my sanctification,  
 please listen to my petition.  
 I have the sweet confidence that you will not reject it.  
 Your goodness will supply that which is lacking in my  
 fervor,  
 and according to the depth of your love for me,  
 and of your power with Him Who has deigned to be  
 called your Son,  
 you will favorably hear me. Amen.

### ORACIÓN A SAN JOSÉ POR LA VIRTUD DEL TEMOR DEL SEÑOR

Gran San José,  
 quien es el director, el amigo y el protector  
 de aquellas almas que desean ser perfectas,  
 tú que aprendiste de Jesús y María  
 cómo conquistar los poderes del infierno,  
 y practicar todas las virtudes,  
 obtén para mí la gracia de MIEDO DEL SEÑOR.  
 Amado San José, mi padre, mi guía y mi modelo,  
 tú que tienes tanto celo por la gloria de Jesucristo y por  
 mi santificación,  
 por favor escuche mi petición.  
 Tengo la dulce confianza de que no lo rechazará.  
 Tu bondad suplirá lo que falta en mi fervor,  
 y según la profundidad de tu amor por mí,  
 y de tu poder con Aquel que se ha dignado ser llamado  
 Hijo tuyo,  
 me escucharás favorablemente. Amén.



Rev. Fr. Emery Longanga, PhD  
*Pastor*

Rev. Fr. Jesus Martinez  
*Parochial Vicar*

Rev. Mr. Rick Zeitler  
*Permanent Deacon*

Michele Williams  
*Parish Manager*

Marie Meza  
*Parish Secretary*

Neil Guan  
*Director of Faith Formation*

Shirley Schuler  
*Housekeeper*

Bunny Harmon  
*Evangelization & Worship*

Angelica Bañuelos-Espino  
*Weddings & Quinceañeras*

Millie Haylock  
*Baptisms*

# FAITH FORMATION

## PARENT MEETING

Parents, please join us for an important parent meeting on September 5 in the small hall at 11:00 am. The first day of classes will be September 12. All parents of faith formation children are strongly encouraged to attend. Meet our new Faith Formation Director, Neil Guan! Faith Formation registration is due on October 1.

## ON GOD THE CREATOR

*Borrowed from ewtn.com*

Q. God can neither sin nor die, how then do we say He can do all things?

A. Though He can neither sin nor die, we say God can do all things, because to be able to sin or die is not an effect of power, but of weakness which cannot exist in God who is most perfect.

Q. What is meant by the words: Creator of heaven and earth?

A. To create means to make out of nothing; hence, God is called the Creator of heaven and of earth, because He made heaven and earth and all things contained therein, that is, the whole Universe, out of nothing.

Q. Was the world created by the Father alone?

A. The world was created by all the Three Divine Persons, because whatever one Person does with regard to creatures is done by the other two Persons in one and the



selfsame act.

Q. Why then is creation specially attributed to the Father?

A. Creation is specially attributed to the Father because creation is a work of Divine Omnipotence, which is specially attributed to the Father, just as wisdom is attributed to the Son, and goodness to the Holy Ghost, though all three Persons possess the same Omnipotence, Wisdom, and Goodness.

Q. Does God take any interest in the world and in the things created by Him?

A. Yes, God takes an interest in the world and in all things created by Him; He preserves them, and governs them by His infinite goodness and wisdom; and nothing happens here below that He does

not either will or permit.

Q. Why do you say that nothing happens here below that He does not either will or permit?

A. We say that nothing happens here below that He does not either will or permit, because there are some things which God wills and commands, while there are others which He simply does not prevent, such as sin.

Q. Why does not God prevent sin?

A. God does not prevent sin, because even from the very abuse man makes of the liberty with which He is endowed, God knows how to bring forth good and to make His mercy or His justice become more and more resplendent.

## PARISH NOVENA IN HONOR OF THE HOLY CROSS

In the name of the Father, and of the Son, and of the Holy Spirit, amen.

Jesus, Who because of Your burning love for us willed to be crucified and to shed Your Most Precious Blood for the redemption and salvation of our souls, look down upon us and grant the petition we ask for...

*(Mention your request here...)*



We trust completely in Your Mercy. Cleanse us from sin by Your Grace, sanctify our work, give us and all those who are dear to us our daily bread, lighten the burden of our sufferings, bless our families, and grant to the nations, so sorely afflicted, Your Peace, which is the only true peace, so that by obeying Your Commandments we may come at last to the glory of Heaven, amen. Our Father... Hail Mary... Glory Be...

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