



# Holy Cross

CATHOLIC CHURCH

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

## WELCOME

### CONTACT US

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**Very Rev. Fr. Emery Longanga, PhD, VF**  
Pastor

**Rev. Fr. Jesus Martinez**  
Parochial Vicar

**Rev. Mr. Rick Zeitler**  
Permanent Deacon

### WELCOME MESSAGE

We the welcoming family of Holy Cross are delighted to have you join our parish family. Whether you are new to the area, seeking a new parish home, or returning to the practice of your Catholic faith, we hope you come and spend some time with us at Mass and in prayer and adoration. We seek to offer as many opportunities as possible for parishioners to come together as a family of faith. We pray that you may find warmth and spiritual growth here at Holy Cross!



## 24<sup>TH</sup> SUNDAY IN ORDINARY TIME



He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." - Mk 8:34-35

Después llamó a la multitud y a sus discípulos, y les dijo: "El que quiera venir conmigo, que renuncie a sí mismo, que cargue con su cruz y que me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí y por el Evangelio, la salvará". - Mc 8, 34-35

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**SUNDAY, SEPTEMBER 12, 2021 | 24TH SUNDAY IN ORDINARY TIME**

## FROM THE PASTOR'S DESK...

### DEAR FRIENDS,

In a world and culture that hungers for fullness of peace and solace, it has become a tremendous challenge to experience pain, suffering and sorrow. Everything that is connected to suffering today should be erased. Undoubtedly, no one should promote suffering. However, the reality sticks to human life. Scriptures tell us that suffering and death entered the world with the sin of the first parents, Adam and Eve. From there on, suffering is seen as a curse, and many have tried to explain their own experiences of suffering from the side of looking for the person, in their family lineage who could be the cause of it.

Today's gospel reading reminds and corrects this almost universal view about suffering. Christ reveals to us that suffering and pain are not to be seen only through the prism of curse. He therefore brings suffering into a new dimension, the dimension of love, salvific love. He strikes evil at its very root, conquering sin and death with the power of love so that we may live. The Paschal Mystery we celebrate at this Altar reveals the idea of suffering as door to glory. In His passion, Jesus took all human suffering upon Himself. He gave it a new meaning. He used suffering to accomplish the work of salvation. He used it for good. His love transformed suffering so that this awful reality that is connected to evil might become a power for good. So suffering now has a saving power. And that is how we, as Christians, can find meaning and purpose in suffering, what before we might have thought was totally useless. Job has even pointed out the discrepancy between our attitudes towards good and bad situations in our life with regard to experiencing unfortunate and fortunate situations alike.

Christ's suffering teaches us that pain, illness, suffering and sorrows are not always a consequence of a curse or some wrongs that we may or may not have done. Sufferings are also a path to sharing in the glory of the Lord. Embracing suffering with faith becomes a way for us to not only participate with love in the suffering of Christ, but also an expression of surrender to the will of God who knows better than anyone what is good for us. Jesus looked at his suffering he embraced with love as expression of his love and obedience to His Father. We, likewise, are invited today to climb the mount to Jerusalem with him and offer to Him our own experiences of suffering as a token of our love for him, knowing that Christ is the one bearing them on our behalf.

When we look around us in this sacred place, we will see faces and hearts broken by the experience of suffering: illness, loss of loved ones, family misunderstanding, and the pain of seeing powerlessly a loved one suffer. But at the same time we can see the bright smile that comes from the assurance that Christ is victorious and that with Him we also will overcome suffering, not by flying into imaginary peace but by embracing it and offering it to Christ as expression of our love for Him. For it is only in and with Him that we can find true peace and consolation amidst the challenges of our human suffering.

Let us lay all that breaks our hearts at His feet to get healing, comfort and consolation, and a share in His glory. For, "He conquers sin by His obedience unto death, and He overcomes death by His resurrection" (Salvifici Doloris, 14). And let us continue to pray for one another and for our parish family.

### QUERIDOS AMIGOS,

En un mundo y una cultura que anhelan la plenitud de la paz y el consuelo, se ha convertido en un tremendo desafío experimentar el dolor, el sufrimiento y la tristeza. Todo lo que está conectado con el sufrimiento de hoy debe borrarse. Sin duda, nadie debería promover el sufrimiento. Sin embargo, la realidad se adhiere a la vida humana. Las escrituras nos dicen que el sufrimiento y la muerte entraron al mundo con el pecado de los primeros padres, Adán y Eva. A partir de ahí, el sufrimiento se ve como una maldición, y muchos han tratado de explicar sus propias vivencias de sufrimiento desde el lado de buscar a la persona, en su linaje familiar, que podría ser la causa del mismo.

La lectura del evangelio de hoy recuerda y corrige esta visión casi universal sobre el sufrimiento. Cristo nos revela que el sufrimiento y el dolor no se ven solo a través del prisma de la maldición. Por tanto, lleva el sufrimiento a una nueva dimensión, la dimensión del amor, el amor salvífico. Ataca el mal desde su raíz, conquistando el pecado y la muerte con el poder del amor para que podamos vivir. El Misterio Pascual que celebramos en este Altar revela la idea del sufrimiento como puerta a la gloria. En su pasión, Jesús tomó sobre sí todo el sufrimiento humano. Le dio un nuevo significado. Usó el sufrimiento para realizar la obra de salvación. Lo usó para siempre. Su amor transformó el sufrimiento para que esta terrible realidad que está conectada con el mal se convierta en un poder para el bien. Entonces, el sufrimiento ahora tiene un poder salvador. Y así es como nosotros, como cristianos, podemos encontrar sentido y propósito al sufrimiento, lo que antes pensábamos que era totalmente inútil. Job incluso ha señalado la discrepancia entre nuestras actitudes hacia situaciones buenas y malas en nuestra vida con respecto a experimentar situaciones desafortunadas y afortunadas por igual.

El sufrimiento de Cristo nos enseña que el dolor, la enfermedad, el sufrimiento y las tristezas no siempre son consecuencia de una maldición o de algunos males que podemos o no haber cometido. Los sufrimientos son también un camino para compartir la gloria del Señor. Abrazar el sufrimiento con fe se convierte en una forma no solo de participar con amor en el sufrimiento de Cristo, sino también en una expresión de entrega a la voluntad de Dios, que sabe mejor que nadie lo que es bueno para nosotros. Jesús miró su sufrimiento que abrazó con amor como expresión de su amor y obediencia a su Padre. Asimismo, hoy estamos invitados a subir con él al monte de Jerusalén y ofrecerle nuestras propias experiencias de sufrimiento como muestra de nuestro amor por él, sabiendo que Cristo es quien las lleva por nosotros.

Cuando miremos a nuestro alrededor en este lugar sagrado, veremos rostros y corazones rotos por la experiencia del sufrimiento: enfermedad, pérdida de seres queridos, incompreensión familiar y el dolor de ver sufrir impotentemente a un ser querido. Pero al mismo tiempo podemos ver la sonrisa brillante que surge de la seguridad de que Cristo es victorioso y que con Él también venceremos el sufrimiento, no volando hacia una paz imaginaria, sino abrazándola y ofreciéndola a Cristo como expresión de nuestro amor. para él. Porque es solo en y con Él que podemos encontrar verdadera paz y consuelo en medio de los desafíos de nuestro sufrimiento humano.

Dejemos todo lo que nos rompa el corazón a sus pies para obtener sanidad, consuelo y consuelo, y una parte de su gloria. Porque, "Él vence al pecado por su obediencia hasta la muerte, y vence a la muerte por su resurrección" (Salvifici Doloris, 14). Y sigamos orando unos por otros y por nuestra familia parroquial.

## READINGS

### FIRST READING

IS 50:5-9A

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

### SECOND READING

JAS 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

### GOSPEL

MK 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

## MASS SCHEDULE

### MON, TUE, THURS & FRI

8:00 pm & 12:00 pm

### WEDNESDAY

8:00 am, 12:00 pm  
& 7:00 pm *(Spanish)*

### SATURDAY

8:00 am  
4:00 pm *(Vigil)*

### SUNDAY

8:00 & 10:00 am  
12:30 pm *(Spanish)*

### EXPOSITION OF THE BLESSED SACRAMENT

Wednesday & First Friday 8:30 - 11:30 am

### ANOINTING OF THE SICK

First Friday 12:00 pm

### SACRAMENT OF PENANCE

Saturday 3:00-3:45 pm  
Sunday 11:30 am-12:15 pm

## MASS INTENTIONS

### SAT, SEPT 11

8:00 am †  
4:00 pm †

1 TM 1:15-17/LK 6:43-49

Lorenzo Ozo  
Andrew Savard

### SUN, SEPT 12

8:00 am  
10:00 am †  
12:30 pm †

IS 50:5-9A/JAS 2:14-18/MK 8:27-35

Holy Cross Parishioners  
Betty Pierotti  
Ramona Garcia

### MON, SEPT 13

8:00 am †  
12:00 pm

1 TM 2:1-8/LK 7:1-10

Brent Raymond  
Lucille Laliberte

### TUES, SEPT 14

8:00 am  
12:00 pm †

NM 21:4B-9/PHIL 2:6-11/JN 3:13-17

Merlita Jones  
Michael Grant

### WED, SEPT 15

8:00 am  
12:00 pm  
7:00 pm †

1 TM 3:14-16/JN 19:25-27

Vocations  
Servites of Mary  
Fr. Raphael Kilumanga

### THURS, SEPT 16

8:00 am †  
12:00 pm †

1 TM 4:12-16/LK 7:36-50

Steve Geniusz  
Herman Wells

### FRI, SEPT 17

8:00 am †  
12:00 pm †

1 TM 6:2C-12/LK 8:1-3

Barbara Sefcic  
Joseph Dellaratta

### SAT, SEPT 18

8:00 am †  
4:00 pm

1 TM 6:13-16/LK 8:4-15

Andrew Savard  
Cordero Family

### SUN, SEPT 19

8:00 am †  
10:00 am  
12:30 pm

WIS 2:12, 17-20/JAS 3:16-4:3/MK 9:30-37

Dorothy Morrison  
Columbiettes  
Holy Cross Parishioners

# PARISH NEWS

## 2022 SANCTUARY INTENTIONS

We are now taking intentions for flowers, sanctuary lamps, and altar bread and wine for 2022! Please call or stop by the parish office to arrange your intentions!

## FEAST OF THE HOLY CROSS

Our parish feast day is this Tuesday, September 14. What better way to celebrate than to attend one of our daily Masses? *"Apart from the cross there is no other ladder by which we may get to heaven."* Saint Rose of Lima

## BLESSING OF THE ANIMALS

The annual blessing of the animals is Saturday, October 2, at 10am in the west parking lot. Those who attend will receive a blessed St. Francis pet medal. See you there!

## SAINT QUOTE OF THE WEEK

*"It is granted to few to recognize the true Church amid the darkness of so many schisms and heresies, and to fewer still so to love the truth which they have seen as to fly to its embrace."* Saint Robert Bellarmine

## FORMED WATCHLIST

This week's FORMED weekly watchlist is *The Gardener of God*, a movie about the Augustinian monk and priest, Gregor Mendel, who was the father of modern genetics. Visit us at [holycrossrcc.com](http://holycrossrcc.com) to watch this inspiring movie for free on FORMED.org!

## MINISTRY SCHEDULE THIS WEEK

### Sunday, September 12

Eucharistic Ministers: 8am—N Banks, C Banks, 10am—S Ramnarine, G Ramnarine, Lectors: 8am—A Convery, 10am—L Reale, 12:30pm—Jacquelyn, Teresita, Pedro, Pedro Jr.

### Monday, September 13

Lectors: 8am—L Reale, 12pm—K Noakes

### Tuesday, September 14

Lectors: 8am—K Noakes, 12pm—L Lapointe

### Wednesday, September 15

Lectors: 8am—L Reale, 12pm—L Lapointe, 7pm—Andreina

### Thursday, September 16

Lectors: 8am—A Convery, 12pm—L Shields

### Friday, September 17

Lectors: 8am—A Convery, 12pm—L Ferreira

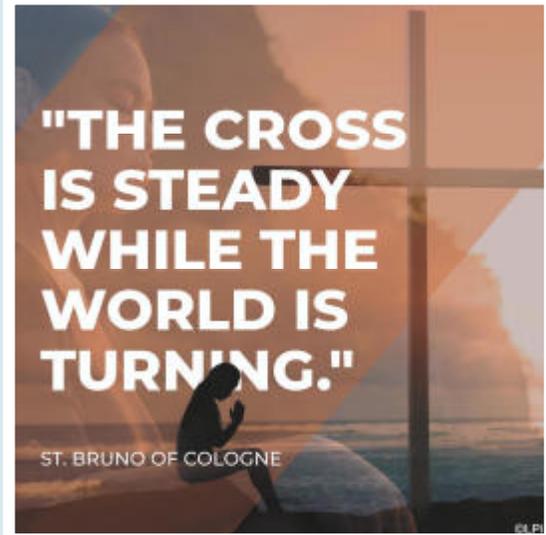
### Saturday, September 18

Eucharistic Ministers: 4pm—R Vidro, L Fitzpatrick,

Lectors: 8am—A Convery, 4pm—L Ferreira

### Sunday, September 19

Eucharistic Ministers: 8am—S Pacheco, S Schuler, 10am—M Branesky, A Branesky, Lectors: 8am—S Bellan, 10am—D Ashcroft, I Ashcroft, 12:30pm—Pablo, Romulo, Andreina, Alejandra



## PRAYER REQUESTS

Please note that names will be automatically removed from this list after three months. Please call the parish office to add a name to this list.

## PLEASE PRAY FOR THE FOLLOWING

José, Rose, Andrew, Sonny, Allison, Marty, Roia, Rose, Jim, John, Carol, Anna, Virgil, Gus, Dianne, Rebecca, Barbara Lilly, Elaine, Jacob, Donald, Mitchell, Faith, Mary, Meghan, Paul, Edith, Peggy Anne, Sylvia, Jean Ann, Felicitas, Adolfo, Jesus, Ileana, William, Jacob, Jeremy, Miranda, Lydia, Annette, Angela, Cecelia, Christine, Jill, Finnley, Jim, Lupita, Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Edward, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Edward H., Holly, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Elaine, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Bodhi, Zora, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Marie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli, Susan, Karen, Fran, Diane & Troy & Family, Lori, Patricia & Anthony, Paul, Kathy, Maryann, Mario, Anthony, Christina, Joseph & Lucy, Chuck, Robert, Missa, David, Chuck, Sue Ann

# STEWARDSHIP: CAN YOU WALK THE WALK?

I've met and talked with enough people to feel confident that if you polled 100 fallen-away Catholics about why they didn't want anything to do with the Church, the term "accountability" would pop up in almost all of their answers.

And to be fair, a lack of accountability isn't just a Catholic problem. Talking the talk but not walking the walk has been a shortcoming handed down throughout the ages, across all creeds and nationalities.

Loving our neighbor, welcoming the stranger, clothing the naked, feeding the poor — it all sounds fantastic, especially when we're the ones saying it. But the doing — well, that's a different story, isn't it? We would do well to remember that Christ calls one of his best friends "Satan" when Peter tries to convince Jesus to stray from his destiny.

Have you ever been called Satan by one of your good buddies? I'll bet it's not a great feeling. But think about what Peter was doing. He had just said, "You are the Christ." And now, mere moments later, he's saying: "Don't say these things. Don't say you're going to suffer. Don't say you'll be killed."

He was telling Christ to squander what the Lord had

given him. He was telling him that having faith was fine, but being faithful? It's just a little too hard. God has a destiny for you, too, and He's asking you to be open to it. Maybe it's not in your comfort zone. Maybe you don't think you can do it.

Lord, give us faith — but help us, also, to do the work.

— Tracy Earl Welliver, MTS

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## PARISH STEWARDSHIP

Weekend of September 4—5, 2021

Envelopes: 154 (out of 730 families)  
Online Giving: \$ 2,385.00 (from 38 donors)  
Weekly Total: \$ 9,306.00  
Annual Budget: \$ 291,200.00

## 2021 APA

As of September 6, 2021

Goal: \$ 69,248.00  
Pledged: \$ 55,903.00  
Paid: \$ 51,543.00  
Pledges: 228 (out of 730 families)

### APA Pledging

Many people feel that they can participate at a sacrificial gift level if they make payments over a period of time. We currently work with monthly and annual pledge cycles. Donors who pledge will receive reminders according to their designated payment schedule.

### APA One-Time Gifts

If donors prefer, a one-time gift can be paid at the time of commitment or payment can be scheduled for later.

### APA Electronic Giving

All major credit and debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments are accepted. Donor managed online giving is available through the diocesan website at:

<https://s.dosp.org/give>

### APA Checks

Please **do not** combine APA and Offertory in one check.

## ALTAR FLOWERS

The flowers for the altar, the tabernacle, and Our Lady this week are a gift from Pat Morrison in memory of Andrew Savard.

## SANCTUARY LAMP

The sanctuary lamp this week is a gift from Richard Meister in honor of Cat Meister's birthday.

## ALTAR BREAD & WINE

The altar bread and wine this week is a gift from Pat Morrison in memory of Andrew Savard.

# LEARN ABOUT THE YEAR OF SAINT JOSEPH

## ENCOURAGING DEEPER UNDERSTANDING OF HIS LIFE & VIRTUES

### FEAR OF THE LORD

*Borrowed from catholicculture.org*

Fear of the Lord is an infused gift of the Holy Spirit that confirms the virtue of hope and inspires a person with profound respect for the majesty of God. Its corresponding effects are protection from sin through dread of offending the Lord, and a strong confidence in the power of his help.

The fear of the Lord is not servile but filial. It is based on the selfless love of God, whom it shrinks from offending. Whereas in servile fear the evil dreaded is punishment; in filial fear it is the fear of doing anything contrary to the will of God.

The gift of fear comprises three principal elements: a vivid sense of God's greatness, a lively sorrow for the least faults committed, and a vigilant care in avoiding occasions of sin. It is expressed in prayer of the Psalmist, "My whole being trembles before you, your ruling fills me with fear" (Psalm 119:120). One of its salutary effects is to induce a spirit of deep humility in dealing with others, especially with inferiors, since it makes a person aware that he or she stands constantly before the judgment of God.

"Behold the fear of the Lord, that is wisdom: and to depart from evil, is understanding." - Job 28:28



### PRAYER TO SAINT JOSEPH FOR THE VIRTUE OF FEAR OF THE LORD

Great Saint Joseph,  
who are the director, the friend, and the protector  
of those souls who desire to be perfect,  
you who did learn from Jesus and Mary  
how to conquer the powers of hell,  
and to practice all virtues,  
obtain for me the grace of FEAR OF THE LORD.  
Beloved Saint Joseph, my father, my guide, and my  
model,  
you who have so much zeal for the glory of Jesus Christ,  
and for my sanctification,  
please listen to my petition.  
I have the sweet confidence that you will not reject it.  
Your goodness will supply that which is lacking in my  
fervor,  
and according to the depth of your love for me,  
and of your power with Him Who has deigned to be  
called your Son,  
you will favorably hear me. Amen.

### ORACIÓN A SAN JOSÉ POR LA VIRTUD DEL TEMOR DEL SEÑOR

Gran San José,  
quien es el director, el amigo y el protector  
de aquellas almas que desean ser perfectas,  
tú que aprendiste de Jesús y María  
cómo conquistar los poderes del infierno,  
y practicar todas las virtudes,  
obtén para mí la gracia de MIEDO DEL SEÑOR.  
Amado San José, mi padre, mi guía y mi modelo,  
tú que tienes tanto celo por la gloria de Jesucristo y por  
mi santificación,  
por favor escuche mi petición.  
Tengo la dulce confianza de que no lo rechazará.  
Tu bondad suplirá lo que falta en mi fervor,  
y según la profundidad de tu amor por mí,  
y de tu poder con Aquel que se ha dignado ser llamado  
Hijo tuyo,  
me escucharás favorablemente. Amén.

Rev. Fr. Emery Longanga, PhD  
*Pastor*

Rev. Fr. Jesus Martinez  
*Parochial Vicar*

Rev. Mr. Rick Zeitler  
*Permanent Deacon*

Michele Williams  
*Parish Manager*

Marie Meza  
*Parish Secretary*

Neil Guan  
*Director of Faith Formation*

Shirley Schuler  
*Housekeeper*

Bunny Harmon  
*Evangelization & Worship*

Angelica Bañuelos-Espino  
*Weddings & Quinceañeras*

Millie Haylock  
*Baptisms*

# FAITH FORMATION

## INVITATION

Have you ever stopped and thought, "There has to be more to life than chasing my 'to do' list." Well, there is. Join a few other people for a coffee or tea, bring your questions, and discover how Jesus has a plan for each one of us, individually, that leads to the fullness of a life well lived.

Then Come Join us for RCIA!

- It is for those who seek understanding.
- It is for those who look for the truth.
- It is for those who want to receive their sacraments.

Email Neil Guan at [faithformation@holycrossrcc.com](mailto:faithformation@holycrossrcc.com) for more information.



## FAITH FORMATION KICK OFF

The first day of Faith Formation classes is today! We look forward to seeing you there! Please remember to bring your registrations and payments if you have not already.

## CATECHISM QUOTE

Q. Which are the noblest of God's creatures? A. The noblest creatures created by God are the Angels.

Q. Who are the Angels? A. The Angels are intelligent and purely spiritual creatures.



## TWO ANNOUNCEMENTS

(Left) Last Saturday, the Saucedo family celebrated a Quinceañera for their daughter, Natalia. In this celebration she renewed her baptismal promises, as well as her baptismal consecration to God and the Virgin Mary.

(Right) Last Sunday the Camp family celebrated the baptism of their son, Brooks. Congratulations!



## PARISH NOVENA IN HONOR OF THE HOLY CROSS

In the name of the Father, and of the Son, and of the Holy Spirit, amen.

Jesus, Who because of Your burning love for us willed to be crucified and to shed Your Most Precious Blood for the redemption and salvation of our souls, look down upon us and grant the petition we ask for...

*(Mention your request here...)*



We trust completely in Your Mercy. Cleanse us from sin by Your Grace, sanctify our work, give us and all those who are dear to us our daily bread, lighten the burden of our sufferings, bless our families, and grant to the nations, so sorely afflicted, Your Peace, which is the only true peace, so that by obeying Your Commandments we may come at last to the glory of Heaven, amen. Our Father... Hail Mary... Glory Be...

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