



Holy Cross

CATHOLIC CHURCH

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

WELCOME

CONTACT US

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Very Rev. Fr. Emery Longanga, PhD, VF
Pastor

Rev. Fr. Jesus Martinez
Parochial Vicar

Rev. Mr. Rick Zeitler
Permanent Deacon

WELCOME MESSAGE

We the welcoming family of Holy Cross are delighted to have you join our parish family. Whether you are new to the area, seeking a new parish home, or returning to the practice of your Catholic faith, we hope you come and spend some time with us at Mass and in prayer and adoration. We seek to offer as many opportunities as possible for parishioners to come together as a family of faith. We pray that you may find warmth and spiritual growth here at Holy Cross!



4TH SUNDAY OF ADVENT



When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb." - Lk 1:41-42

En cuanto [Isabel] oyó el saludo de María, la creatura saltó en su seno. Entonces Isabel quedó llena del Espíritu Santo, y levantando la voz, exclamó: "¡Bendita tú entre las mujeres y bendito el fruto de tu vientre!" - Lc 1, 41-42

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

OLP

SUNDAY, DECEMBER 19, 2021 | 4TH SUNDAY OF ADVENT

FROM THE PASTOR'S DESK...

ADVENT

Advent is a season for preparation. During this time, we prepare our hearts for Christ's coming, but that preparation should not only affect our hearts and minds. The work we allow God to do in us during Advent should leave a mark that makes us different during the rest of the year. But how? How should praying through old prophecies and thinking about Jesus' being born in a manger change us? It should change us because, when we meditate on them, they tether us to reality, and when we live in reality, we will live more joyful and ordered lives.

Frank Sheed, a Catholic theologian, said in his book, *Theology and Sanity*, "Seeing what the Church sees means seeing what is there." When we see the world as it really is and interact with it how it actually works, our behavior harmonizes with truth, which brings on peace and guards against anxiety.

The issue is that this is easier said than done. It is not easy to live grounded in reality because we are surrounded by illusion. Our society is a marketing machine that is constantly telling us what should make us happy, sad, or afraid. It sends the message that life is about our comfort, our preferences, and our happiness at the cost of humility and sacrifice. If we do not deliberately hold on to the truth, we will eventually live as though the world revolves around us—even if we don't believe it in our hearts. Meditating on God's promises during Advent can break us out of the cultural narrative because it draws us out of our daily grind and into the broader story of God's faithfulness throughout history. It reminds us of our role in the story.

One of these promises does just that. These words remind us of who God is and who we are in His plan of salvation: "The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them, light has shined. You have multiplied the nation, you have increased its joy" (Isaiah 9:2-3).

Notice where the people are. They are in darkness. Notice that it doesn't say, "The people in darkness have themselves walked out of the darkness and into the light." No, the people were pretty helpless, and it was while they were still in darkness, the Light began to shine. The hero in the story is God, the Light, that saved the people. The people themselves did very little. They may have responded to the Light, but it was God who did all of the work.

Dear friends, this Advent season, as I pray through Isaiah 9, I am declaring over and over again that the world does not revolve around me. I am not the point of the story; God is. I don't believe it in my heart, but I often live as though I am the center of the universe. How do I know? Because I am easily inconvenienced and offended. I'm also quick to believe that I am pretty amazing, and if others don't verbally recognize my greatness, I am overcome with discouragement.

What about you? I bet that you know that the world does not revolve around you, but how do you live? What are your knee-jerk reactions? Examine your thought life. What do you think other people owe you? Answer these questions, and you will quickly find out whether you act as though life is about you or God...

ADVIENTO

El Adviento es una temporada de preparación. Durante este tiempo, preparamos nuestro corazón para la venida de Cristo, pero esa preparación no solo debería afectar nuestro corazón y nuestra mente. La obra que permitimos que Dios haga en nosotros durante el Adviento debe dejar una huella que nos haga diferentes durante el resto del año. ¿Pero cómo? ¿Cómo debería cambiarnos orar a través de profecías antiguas y pensar en el nacimiento de Jesús en un pesebre? Debe cambiarnos porque, cuando meditamos en ellos, nos atan a la realidad, y cuando vivimos en la realidad, viviremos vidas más alegres y ordenadas.

Frank Sheed, un teólogo católico, dijo en su libro, *Teología y cordura*, "Ver lo que ve la Iglesia significa ver lo que hay allí". Cuando vemos el mundo como realmente es e interactuamos con él como realmente funciona, nuestro comportamiento armoniza con la verdad, lo que trae paz y protege contra la ansiedad.

El problema es que es más fácil decirlo que hacerlo. No es fácil vivir cimentado en la realidad porque estamos rodeados de ilusión. Nuestra sociedad es una máquina de marketing que constantemente nos dice qué nos debe hacer felices, tristes o atemorizados. Envía el mensaje de que la vida se trata de nuestra comodidad, nuestras preferencias y nuestra felicidad a costa de la humildad y el sacrificio. Si no nos aferramos deliberadamente a la verdad, eventualmente viviremos como si el mundo girara a nuestro alrededor, incluso si no lo creemos en nuestro corazón. Meditar en las promesas de Dios durante el Adviento puede sacarnos de la narrativa cultural porque nos saca de nuestra rutina diaria y nos sumerge en la historia más amplia de la fidelidad de Dios a lo largo de la historia. Nos recuerda nuestro papel en la historia.

Una de estas promesas hace precisamente eso. Estas palabras nos recuerdan quién es Dios y quiénes somos nosotros en Su plan de salvación: "El pueblo que caminaba en tinieblas vio una gran luz; los que vivían en una tierra de profunda oscuridad; sobre ellos, la luz ha brillado. Has multiplicado la nación, has aumentado su alegría" (Isaías 9: 2-3).

Fíjate dónde está la gente. Están en tinieblas. Tenga en cuenta que no dice: "La gente en la oscuridad ha salido de la oscuridad a la luz". No, la gente estaba bastante indefensa, y fue cuando aún estaban en la oscuridad, la Luz comenzó a brillar. El héroe de la historia es Dios, la Luz, que salvó a la gente. La gente misma hizo muy poco. Es posible que hayan respondido a la Luz, pero fue Dios quien hizo todo el trabajo.

Queridos amigos, en esta temporada de Adviento, mientras oro a través de Isaías 9, declaro una y otra vez que el mundo no gira a mi alrededor. No soy el punto de la historia; Dios es. No lo creo en mi corazón, pero a menudo vivo como si fuera el centro del universo. ¿Cómo puedo saber? Porque me siento molesto y ofendido fácilmente. También me apresuro a creer que soy bastante asombroso, y si los demás no reconocen verbalmente mi grandeza, me siento abrumado por el desánimo.

¿Y usted? Apuesto a que sabes que el mundo no gira a tu alrededor, pero ¿cómo vives? ¿Cuáles son sus reacciones instintivas? Examina tu vida de pensamiento. ¿Qué crees que te deben otras personas? Responde estas preguntas y descubrirás rápidamente si actúas como si la vida se tratara de ti o de Dios...

READINGS

FIRST READING

MI 5:1-4A

Thus says the LORD:

You, Bethlehem-Ephrathah
too small to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel;
whose origin is from of old,
from ancient times.

Therefore the Lord will give them up, until the time
when she who is to give birth has borne,
and the rest of his kindred shall return
to the children of Israel.

He shall stand firm and shepherd his flock
by the strength of the LORD,
in the majestic name of the LORD, his God;
and they shall remain, for now his greatness
shall reach to the ends of the earth;
he shall be peace.

SECOND READING

HEB 10:5-10

Brothers and sisters: When Christ came into the world,
he said: "Sacrifice and offering you did not desire, but a
body you prepared for me; in holocausts and sin
offerings you took no delight. Then I said, 'As is written
of me in the scroll, behold, I come to do your will, O
God.'" First he says, "Sacrifices and offerings,
holocausts and sin offerings, you neither desired nor
delighted in." These are offered according to the law.
Then he says, "Behold, I come to do your will." He takes
away the first to establish the second. By this "will," we
have been consecrated through the offering of the
body of Jesus Christ once for all.

GOSPEL

LK 1:39-45

Mary set out
and traveled to the hill country in haste
to a town of Judah,
where she entered the house of Zechariah
and greeted Elizabeth.
When Elizabeth heard Mary's greeting,
the infant leaped in her womb,
and Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
"Blessed are you among women,
and blessed is the fruit of your womb.
And how does this happen to me,
that the mother of my Lord should come to me?
For at the moment the sound of your greeting reached
my ears,
the infant in my womb leaped for joy.
Blessed are you who believed
that what was spoken to you by the Lord
would be fulfilled."

MASS SCHEDULE

MON, TUE, THURS & FRI

8:00 am & 12:00 pm

WEDNESDAY

8:00 am & 12:00 pm, 7:00 pm *(Spanish)*

SATURDAY

8:00 am & 4:00 pm, 6:00 pm *(French)*

SUNDAY

8:00 & 10:00 am, 12:30 pm *(Spanish)*

EXPOSITION OF THE BLESSED SACRAMENT

Wednesday & First Friday 8:30 - 11:30 am

ANOINTING OF THE SICK

First Friday 12:00 pm

SACRAMENT OF PENANCE

Saturday 3:00-3:45 pm, Sunday 11:30 am-12:15 pm

MASS INTENTIONS

SAT, DEC 18

8:00 am †
4:00 pm †
6:00 pm †

JER 23:5-8/MT 1:18-25

Angel Cruz
Arlene Rizzotto
Rosemary Owens

SUN, DEC 19

8:00 am
10:00 am
12:30 pm

MI 5:1-4A/HEB 10:5-10/LK 1:39-45

Allen Flexon
Holy Cross Parishioners
Columbiettes

MON, DEC 20

8:00 am †
12:00 pm †

IS 7:10-14/LK 1:26-38

James & Nina Haines & Family
Robert Melendez

TUES, DEC 21

8:00 am †
12:00 pm †

SG 2:8-14 OR ZEP 3:14-18A/LK 1:39-45

Herby & Austin Violette
Maria Teresa Gerardi

WED, DEC 22

8:00 am
12:00 pm
7:00 pm †

1 SM 1:24-28/LK 1:46-56

Vocations
Bastow Family
Jose Luis Andrade

THURS, DEC 23

8:00 am †
12:00 pm †

MAL 3:1-4, 23-24/LK 1:57-66

Michael Koegel
Sarah Pope

FRI, DEC 24

8:00 am
4:00 pm †
8:00 pm †
11:00 pm †

2 SM 7:1-5, 8B-12, 14A, 16/LK 1:67-79

Daniel Stephens
Daniel Harkins
Jack Speakman
Maty

SAT, DEC 25

8:00 am
10:00 am
12:30 pm

IS 9:1-6/TI 2:11-14/LK 2:1-14

Holy Cross Parishioners
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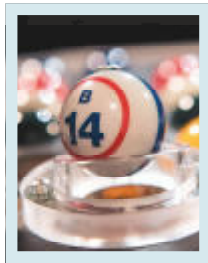
SUN, DEC 26

8:00 am †
10:00 am
12:30 pm

SIR 3:2-6, 12-14/COL 3:12-21/LK 2:41-52

Ursula Klara Pospula
Holy Cross Parishioners
Sandra Patricia Vasquez

PARISH NEWS



BINGO

Please join us for Monday evening BINGO! Doors open at 4pm. First games start at 5:45pm. Bring a friend or two! \$12 to start. Three jackpots. Hotdogs, snacks, pastries, and drinks for sale. A big thank you to all of our generous volunteers! **No BINGO December 27.**

PARISH CALENDARS AVAILABLE

Our parish calendars are now available! Please be sure to pick one up in the narthex today before they're all gone! A big thank you to Calvary Catholic Cemetery for sponsoring them this year!

CHRISTMAS FLOWERS THANK YOU

A huge thank you to everyone who has contributed to our Christmas flowers fund this year! Your generosity is what makes our church beautiful during the Christmas season. God bless you!

BIBLE STUDY

We are starting a ten-week study on the Gospel of Matthew. Our tentative start date will be Tuesday, January 18, at 10 am in one of our classrooms here on campus. Our group leader will be writer, editor, and catechist, Kristen Noakes-Fry. Books are \$20. Please contact the office to register. Books can be picked up at the office as well.

MINISTRY SCHEDULE THIS WEEK

Sunday, December 19

Eucharistic Ministers: 8am—S Pacheco, S Schuler, 10am—M Branesky, A Shaw, **Lectors:** 8am—M Branesky, 10am—J Michalski, 12:30pm—Kiara, Alejandra, Romulo, Pablo

Monday, December 20

Lectors: 8am—L Reale, 12pm—K Noakes, 7pm—Rigo, Gil, Robinson

Tuesday, December 21

Lectors: 8am—K Noakes, 12pm—T Chaoui

Wednesday, December 22

Lectors: 8am—L Reale, 12pm—M Taylor, 7pm—Belen

Thursday, December 23

Lectors: 8am—M Taylor, 12pm—L Shields

Friday, December 24

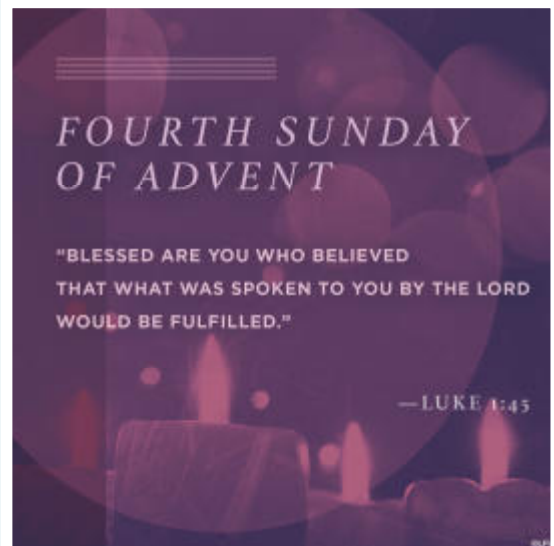
See page 5

Saturday, December 25

See page 5

Sunday, December 26

Eucharistic Ministers: 8am—D Ashcroft, P Jones, 10am—A Gerardi, R Hughes, **Lectors:** 8am—D Ashcroft, I Ashcroft, 10am—L Reale, 12:30pm—Alicia, Adrian, Manuel, Maria Clara



PRAYER REQUESTS

Please note that names will be automatically removed from this list after three months. Please call the parish office to add a name to this list.

PLEASE PRAY FOR THE FOLLOWING

Faith, Mary, Meghan, Paul, Edith, Peggy Anne, Sylvia, Jean Ann, Felicitas, Adolfo, Jesus, Ileana, William, Jacob, Jeremy, Miranda, Lydia, Annette, Angela, Cecelia, Christine, Jill, Finnley, Jim, Lupita, Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Holly, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Bodhi, Zora, Marie, Katherine, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli, Susan, Karen, Fran, Diane & Troy & Family, Lori, Patricia & Anthony, Paul, Kathy, Maryann, Mario, Anthony, Christina, Joseph & Lucy, Chuck, Robert, Missa, David, Chuck, Sue Ann, Tina, Angie, Don, Justine, Maria, the Agars, Eleanor, Fr. Tom, Arlene, Brooke, Vincent, Larry, Daniel

CHRISTMAS & NEW YEAR'S LITURGICAL MINISTERS

If you need to make any changes, please contact your MINISTRY HEAD. Thank you!

December 24

Eucharistic Ministers:

- 8am - K Harkins, T Charron
- 8pm - M Aguirre, V Aguirre

Lectors:

- 8am - K Noakes
- 4pm - J Terrell
- 8pm - S Michalski, J Michalski
- 11pm - Rosa, Norma, Angelica

December 25

Eucharistic Ministers:

- 8am - M Colravy, P Jones
- 10am - T Chaoui, R Hughes

Lectors:

- 8am - M Taylor
- 10am - L Reale
- 12:30pm - Belen, Susana, Maria Rojas

December 31

Eucharistic Ministers:

- 4pm - M Colravy, K Hossley

Lectors:

- 8am - A Convery
- 12pm - L Ferreira
- 4pm - C Estock

- 12am - A Convery

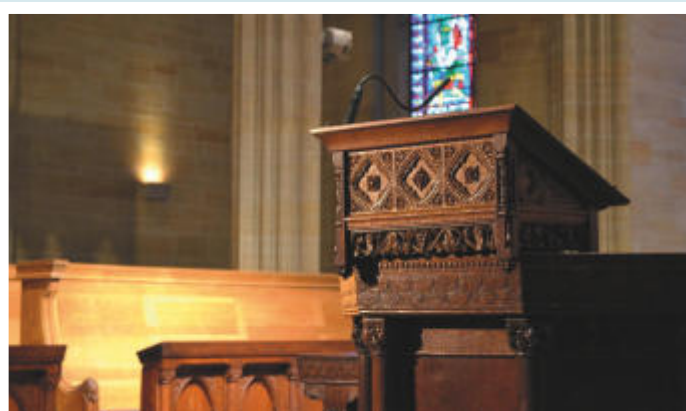
January 1

Eucharistic Ministers:

- 8am -
- 10am - Sr Patrick, R Hughes
- 4pm - K Harkins, R Vidro

Lectors:

- 8am - A Convery
- 10am - M Taylor
- 12:30pm - Alejandra, Pablo, Romulo
- 4pm - C Capista



PARISH STEWARDSHIP

Weekend of December 4—5, 2021

Envelopes: 179 (out of 734 families)
Online Giving: \$ 1,923.50 (from 34 donors)
Weekly Total: \$ 8,677.00
Annual Budget: \$ 291,200.00

2021 APA

As of December 13, 2021

Goal: \$ 69,248.00
Pledged: \$ 58,708.00
Paid: \$ 61,117.50
Pledges: 250 (out of 734 families)

APA Pledging

Many people feel that they can participate at a sacrificial gift level if they make payments over a period of time. We currently work with monthly and annual pledge cycles. Donors who pledge will receive reminders according to their designated payment schedule.

APA One-Time Gifts

If donors prefer, a one-time gift can be paid at the time of commitment or payment can be scheduled for later.

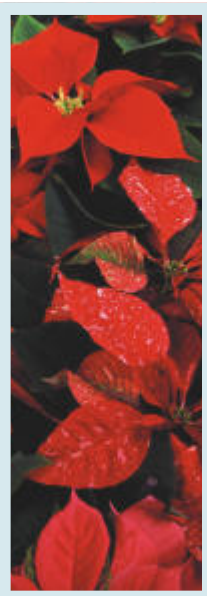
APA Electronic Giving

All major credit and debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments are accepted. Donor managed online giving is available through the diocesan website at:

<https://s.dosp.org/give>

APA Checks

Please **do not** combine APA and Offertory in one check.



ALTAR FLOWERS

Due to the penitential nature of the season of Advent, we will not have flowers on the altar until Christmas.

SANCTUARY LAMP

There are no sanctuary lamp intentions this week.

ALTAR BREAD & WINE

There are no altar bread and wine intentions this week.

LEARN ABOUT THE YEAR OF SAINT JOSEPH

ENCOURAGING DEEPER UNDERSTANDING OF HIS LIFE & VIRTUES

THE SAINTS ON TRUST IN GOD, CONTINUED

Borrowed from catholicexchange.com

Once, during the reign of St. Louis IX of France, when Mass was being said in the palace chapel, a miracle occurred during the Consecration: Jesus appeared visibly at the altar, in the form of a beautiful child. Everyone there gazed on Him in wonderful awe and contemplation, recognizing this miracle as a proof of the Real Presence. Someone hurried to tell the king, who was absent, so that he might come and witness the event. But Louis declined, explaining, "I firmly believe already that Christ is truly present in the Holy Eucharist. He has said it, and that is sufficient; I do not wish to lose the merit of my faith by going to see this miracle."

God meets our spiritual needs, just as He promised. He also provides for our physical needs, as long as we place our trust in Him.

St. John of the Cross, on being informed by the cook in his monastery that there was no food for the following day, answered, "Leave to God the care of providing food. Tomorrow is far enough off; He is well able to take care of us." The next morning there was still no food — until a wealthy benefactor came to the door. He explained that he had dreamed the previous night that the monks might be in need and had brought enough food and supplies to sustain them, just in case that was so.



PRAYER TO SAINT JOSEPH FOR THE VIRTUE OF TRUST IN GOD

Great Saint Joseph,
who are the director, the friend, and the protector
of those souls who desire to be perfect,
you who did learn from Jesus and Mary
how to conquer the powers of hell,
and to practice all virtues,
obtain for me the grace of TRUST IN GOD.
Beloved Saint Joseph, my father, my guide, and my
model,
you who have so much zeal for the glory of Jesus Christ,
and for my sanctification,
please listen to my petition.
I have the sweet confidence that you will not reject it.
Your goodness will supply that which is lacking in my
fervor,
and according to the depth of your love for me,
and of your power with Him Who has deigned to be
called your Son,
you will favorably hear me. Amen.

ORACIÓN A SAN JOSÉ POR LA VIRTUD DE LA CONFIANZA EN DIOS

Gran San José,
quien es el director, el amigo y el protector
de aquellas almas que desean ser perfectas,
tú que aprendiste de Jesús y María
cómo conquistar los poderes del infierno,
y practicar todas las virtudes,
obtén para mí la gracia de CONFIANZA EN DIOS.
Amado San José, mi padre, mi guía y mi modelo,
tú que tienes tanto celo por la gloria de Jesucristo y por
mi santificación,
por favor escuche mi petición.
Tengo la dulce confianza de que no lo rechazará.
Tu bondad suplirá lo que falta en mi fervor,
y según la profundidad de tu amor por mí,
y de tu poder con Aquel que se ha dignado ser llamado
Hijo tuyo,
me escucharás favorablemente. Amén.

Very Rev. Emery Longanga, PhD
Pastor

Rev. Fr. Jesus Martinez
Parochial Vicar

Rev. Mr. Rick Zeitler
Permanent Deacon

Michele Williams
Parish Manager

Marie Meza
Parish Secretary

Neil Guan
Director of Faith Formation

Shirley Schuler
Housekeeper

Bunny Harmon
Evangelization & Worship

Angelica Bañuelos-Espino
Weddings & Quinceañeras

Millie Haylock
Baptisms

FAITH FORMATION

DID YOU KNOW...

That St. Francis of Assisi created the first Nativity set? The Creche or the Nativity set is so iconic to Christmas that it is almost impossible not to have one. In many parts of the world, people would set up their particular nativity set at the beginning of the Advent season. Usually, they will set up Mary and Joseph, the cattle, the shepherds, and hide the image of the Christ child until midnight Mass. Isn't that a great tradition? You cannot have a nativity set without the Christ Child in the manger.

Let's Explore what other nativity sets look like across the world!!!

France

Santons ("little saints") are small hand-painted terracotta nativity figurines made in the Provence region of southeastern France. The figures represent various people from late 18th to 19th century Provençal village life, including the miller, the baker, the scissors grinder, the fishwife and the chestnut seller. Many people collect the colorful figures, adding to their family's Santon nativity set with a new figure or two each year.



Italy

Visitors to Naples, Italy flock to the Via San Gregorio Armeno. On this historic pedestrian street – sometimes called "Christmas Alley" – artists create intricate presepi. In Italian, "presepio" means "crib" or "crèche." Many collectors begin with the Holy Family and then purchase new presepi each year as they create their own tiny village. Some presepi include running water, electric lighting and elaborate backdrops.

Poland

Since the 19th century, the people of Kraków, Poland have made

Kraków szopka (pronounced "shopka"), or nativity sets that use likenesses of some of the historical buildings of Kraków as a backdrops.

Family prayer for the Third Week of Advent:

All-powerful God, your eternal Word took flesh on our earth when the Virgin Mary placed her life at the service of your plan. Lift our minds in watchful hope to hear the voice which announces his glory and open our minds to receive the Spirit who prepares us for his coming. We ask this through Christ our Lord. Amen.

(Light all the candles)

Our Father, Hail Mary, Glory Be...

PRAYER FOR THE SYNOD

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is

right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

ORACIÓN PARA EL SÍNODO

Estamos ante ti, Espíritu Santo, reunidos en tu nombre. Tú que eres nuestro verdadero consejero: ven a nosotros, apóyanos, entra en nuestros corazones. Enséñanos el camino, muéstranos cómo alcanzar la meta. Impide que perdamos el rumbo como personas débiles y

pecadoras. No permitas que la ignorancia nos lleve por falsos caminos. Concédenos el don del discernimiento, para que no dejemos que nuestras acciones se guíen por prejuicios y falsas consideraciones. Condúcenos a la unidad en ti, para que no nos desviemos del camino de la verdad y la justicia, sino que en nuestro peregrinaje terrenal nos esforzemos por alcanzar la vida eterna. Esto te lo pedimos a ti, que obras en todo tiempo y lugar, en comunión con el Padre y el Hijo por los siglos de los siglos. Amén

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Medicare Annual Election Period is NOW thru December 7th, Please contact Rafael to see how you can benefit from the new provisions for 2022.

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