

Holy Cross CATHOLIC CHURCH—

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

WELCOME

CONTACT US

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Very Rev. Fr. Emery Longanga, PhD, VF Pastor Rev. Fr. Pius Mathew Parochial Vicar Rev. Mr. Rick Zeitler Permanent Deacon

WELCOME MESSAGE

We the welcoming family of Holy Cross are delighted to have you join our parish family. Whether you are new to the area, seeking a new parish home, or returning to the practice of your Catholic faith, we hope you come and spend some time with us at Mass and in prayer and adoration. We seek to offer as many opportunities as possible for parishioners to come together as a family of faith. We pray that you may find warmth and spiritual growth here at Holy Cross!



FROM THE PASTOR'S DESK...

DEAR FRIENDS,

This weekend we celebrate Independence Day for our Country. We celebrate Freedom! I would like first of all to wish you all "Happy Independence Day!" Happy Birthday to America!

Today's gospel takes us on the journey of discipleship that reminds us of the true freedom we are meant to experience as we strive to respond to the call of the Lord to bear him witness. The gospel tells us that we have to focus on what is necessary and essential in our life as disciples. That is to hunger and thirst for the fulfillment of our mission.

Like the disciples in their time, we are also consumed by the desire and concern for our safety, that we have what is necessary for our life. At points, this is so deep and overwhelming in our life that it can take us away from the true purpose for which the Lord created us and sent us. We are meant to be disciples and witness of the kingdom of God in the world. While the world is anxious and overwhelmed by the different preoccupations that surround life, we are called to be a reminder and to point to what is necessary in our life. We all hunger for heaven, and this is the most important goal we are to pursue.

Today, we are invited to reflect on our life and find out what can prevent us from being consumed by our life's mission in the world. Jesus tells his disciples to take nothing with them because he will provide. Have you ever thought about that? Or if you have, when was the last time you said to yourself that all is in God's hands? The mission is His, it is Missio Dei. Therefore, we are expected to embrace it with faith; because faith makes us thank God even amidst our struggles. For we know that He who sends us will always make sure that we have what we need to fulfill the mission.

On this 4 th of July, we are reminded that to celebrate true freedom is to embrace the Lord and to commit to serving Him through selfless service to others. Today we celebrate freedom for God. That we may be free from every bondage and everything that could still pull us back from bearing witness and from intentional discipleship. Think about this today: when you celebrate freedom on this day, what do you put in that basket you call "Freedom?" You are free for what and from what?

As we celebrate Independence Day, the gift of freedom, let us continue to pray for one another and for our parish family so that we may always strive to fulfill our life's mission, strive to follow the Lord's command to leave behind us everything that could distract us from the most necessary thing of our life: heaven for which we hunger and the kingdom we are called to build alongside Jesus. Happy 4th of July!

QUERIDOS AMIGOS,

Este fin de semana celebramos el Día de la Independencia de nuestro País. Celebramos la Libertad! En primer lugar, me gustaría desearles a todos "¡Feliz Día de la Independencia!" ¡Feliz cumpleaños a América!

El evangelio de hoy nos lleva por el camino del discipulado que nos recuerda la verdadera libertad que debemos experimentar mientras nos esforzamos por responder al llamado del Señor para dar testimonio de él. El evangelio nos dice que tenemos que enfocarnos en lo que es necesario y esencial en nuestra vida como discípulos. Eso es tener hambre y sed del cumplimiento de nuestra misión.

Como los discípulos en su tiempo, también nos consume el deseo y la preocupación por nuestra seguridad, por tener lo necesario para nuestra vida. En ocasiones, esto es tan profundo y abrumador en nuestra vida que puede alejarnos del verdadero propósito por el cual el Señor nos creó y nos envió. Estamos destinados a ser discípulos y testigos del reino de Dios en el mundo. Mientras el mundo está ansioso y abrumado por las diferentes preocupaciones que rodean la vida, nosotros estamos llamados a ser un recordatorio y señalar lo que es necesario en nuestra vida. Todos tenemos hambre del cielo, y este es el objetivo más importante que debemos perseguir.

Hoy, estamos invitados a reflexionar sobre nuestra vida y descubrir qué puede evitar que seamos consumidos por la misión de nuestra vida en el mundo. Jesús les dice a sus discípulos que no lleven nada con ellos porque él proveerá. ¿Alguna vez has pensado en eso? O si es así, ¿cuándo fue la última vez que te dijiste que todo está en manos de Dios? La misión es Suya, es Missio Dei. Por lo tanto, se espera que lo abracemos con fe; porque la fe nos hace dar gracias a Dios aun en medio de nuestras luchas. Porque sabemos que Aquel que nos envía siempre se asegurará de que tengamos lo necesario para cumplir la misión.

En este 4 de julio, se nos recuerda que celebrar la verdadera libertad es abrazar al Señor y comprometerse a servirlo a través del servicio desinteresado a los demás. Hoy celebramos la libertad para Dios. Para que seamos libres de todas las ataduras y de todo lo que aún podría alejarnos de dar testimonio y del discipulado intencional. Piensa en esto hoy: cuando celebras la libertad en este día, ¿qué pones en esa canasta que llamas "Libertad"? ¿Eres libre para qué y de qué?

Mientras celebramos el Día de la Independencia, el regalo de la libertad, sigamos orando unos por otros y por nuestra familia parroquial para que siempre podamos esforzarnos por cumplir la misión de nuestra vida, esforzarnos por seguir el mandato del Señor de dejar atrás todo lo que pueda distraernos. de lo más necesario de nuestra vida: el cielo del que tenemos hambre y el reino que estamos llamados a construir junto a Jesús. ¡Feliz 4 de julio!

READINGS

FIRST READING IS 66:10-14C

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

SECOND READING GAL 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

GOSPEL READING LK 10:1-12, 17-20

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

MASS SCHEDULE

MON, TUE, THURS & FRI

8:00 am & 12:00 pm

WEDNESDAY

8:00 am & 12:00 pm, 7:00 pm (Spanish)

SATURDAY

8:00 am & 4:00 pm

SUNDAY

8:00 & 10:00 am, 12:30 pm (Spanish)

EXPOSITION OF THE BLESSED SACRAMENT

Wednesday 8:30 - 11:30 am First Friday 8:30 - 11:30 am

ANOINTING OF THE SICK

First Friday 12:00 pm

SACRAMENT OF PENANCE

Saturday 3:00-3:45 pm Sunday 11:30 am-12:15 pm

MASS INTENTIONS

†

SAT, JUL 2		AM 9:11-15/MT 9:14-17
8:00 am		Nicholas McKenna
4:00 pm	†	Mary Jowina Crehar

SUN, JUL 3

8:00 am 10:00 am † 12:30 pm † MON, JUL 4

8:00 am

TUES, JUL 5 8:00 am 12:00 pm

WED, JUL 6

8:00 am 12:00 pm 7:00 pm

THURS, JUL 7

8:00 am † 12:00 pm

FRI, JUL 8 8:00 am

† 12:00 pm SAT, JUL 9

8:00 am 4:00 pm

SUN, JUL 10 8:00 am 10:00 am 12:30 pm

†

IS 66:10-14C/GAL 6:14-18/LK 10:1-12, 17-20 OR 10:1-9

Holy Cross Parishioners David Marshall Kirby Pedro P. Bahamundi

HOS 2:16, 17C-18, 21-22/MT 9:18-26

Alan & Ivy Carnahan

HOS 8:4-7, 11-13/MT 9:32-38

Michael Schuler Violette Mentor

HOS 10:1-3, 7-8, 12/MT 10:1-7

Vocations Josie Cataldo Lenny Kerlin

HOS 11:1-4, 8E-9/MT 10:7-15

Neil Guan Alicia Asang

HOS 14:2-10/MT 10:16-23

Alicia Asang Alicia Asang

IS 6:1-8/MT 10:24-33

Audrey Piekenbrock Fr. Charles Leke

DT 30:10-14/COL 1:15-20/LK 10:25-37

Holy Cross Parishioners Maria de Oro

Bill & Lawanda Lugo

PARISH NEWS

BINGO

Please join us for Monday evening BINGO! Doors open at 4pm. First games start at 5:45pm. In the parish center. Bring a friend or two! \$12 to start. Three jackpots. Hotdogs, snacks, pastries, and drinks for sale. A big thank you to all of our generous volunteers!

HAPPY FOURTH OF JULY

Have a safe, happy, and holy 4th of July this year! Please note that the office will be closed until Tuesday. We will have only one Mass on Monday, July 4, at 8am. Thank you! Lord, grant me the strength to be a blessing in someone's life today, and the opportunity to lead others into the freedom that can only be found in Jesus Christ.



LOAVES & FISHES DONATIONS

Our Loaves & Fishes ministry is in need of your help! All donations go directly to feeding the hungry at Pinellas Hope. Our ministry cooks, delivers, and serves food to the needy. Please make checks to Holy Cross with "Loaves & Fishes" in the memo line. Thank you so much!

LECTORS NEEDED

We are in need of additional Lectors! Our ministry head is Joan Terrell. If you are interested, please email her at flaterrellstoo@gmail.com.



NOW HIRING

We are currently looking for a part time Director of Faith Formation! If you or anyone you know might be interested, please see the job description on the diocesan website, or call the parish office. Resumes can be emailed to mwilliams@holyrcrossrcc.com.

PRAYER BOARD FOR BP PARKES

As you already know, Bishop Parkes has recently undergone a major surgery. Please visit the narthex and fill out a prayer commitment card, or write your own, and pin it to the prayer board. After a few weeks we will send him the cards as a spiritual bouquet.



CONGRATULATIONS & WELCOME

Congratulations and welcome to Kalina Honrade for her baptism on Saturday, June 25!

"The soul is regenerated in the sacred waters of baptism and thus becomes God's child."

Saint Maximilian Kolbe



PLEASE PRAY FOR THE FOLLOWING

Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Holly, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Bodhi, Zora, Marie, Katherine, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli, Susan, Karen, Fran, Diane & Troy & Family, Lori, Patricia & Anthony, Paul, Kathy, Maryann, Mario, Anthony, Christina, Joseph & Lucy, Chuck, Robert, Missa, David, Chuck, Sue Ann, Tina, Angie, Don, Justine, Maria, the Agars, Eleanor, Fr. Tom, Arlene, Brooke, Vincent, Larry, Daniel, Kristen, Susan, Donna, Evelyn, Carmelita, Meg, Allen, Candy, Geegee, Marc, Betsy, Chrissie, Lucille, Kayla, Austin, Tracy, Jan, Lainey, Carol, Jeff, Gary, June, Janice, Bill, Kathleen, Joseph, Sherrie, Norma, Laura Lee, Efrain, Lawrence, William, Francisco, Josephina, Juana, Eusebio, Francisco, Virginia, Dolores, Louisa, Jaime, Zaida, Anne Marie, Jenny, Miriam, Tommy, Camille, Monique, Marcellus, Jessica, Jay, Norton, Anne, Marietta, Taso, Lleya, Robert, Margaret N., Tina V., Frank, John, Linda, Idania

NATIONAL EUCHARISTIC REVIVAL 2024

"If we but paused for a moment to consider attentively what takes place in this Sacrament, I am sure that the thought of Christ's love for us would transform the coldness of our hearts into a fire of love and gratitude." Saint Angela of Foligno

"Christ held Himself in His hands when He gave His Body to His disciples saying: 'This is My Body.' No one partakes of this Flesh before he has adored it." Saint Augustine

"Recognize in this bread what hung on the cross, and in this chalice what flowed from His side... whatever was in many and varied ways announced beforehand in the sacrifices of the Old Testament pertains to this one sacrifice which is revealed in the New Testament." Saint Augustine

"O Lord, we cannot go to the pool of Siloe to which you sent the blind man. But we have the chalice of Your Precious Blood, filled with life and light. The purer we are, the more we receive." Saint Ephraem

"When the bee has gathered the dew of heaven and the earth's sweetest nectar from the flowers, it turns it into honey, then hastens to its hive. In the same way, the priest, having taken from the altar the Son of God (who is as the dew from heaven, and true son of Mary, flower of our humanity), gives him to you as delicious food." Saint Francis de Sales

"When you have received Him, stir up your heart to do Him homage; speak to Him about your spiritual life, gazing upon Him in your soul where He is present for your happiness; welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence." Saint Francis de Sales



INTENTIONAL DISCIPLESHIP

Summer Campus Cleaning

A big thank you to David Garibaldi and family for cleaning our campus sidewalks!



PARISH STEWARDSHIP

Weekend of June 25—26, 2022 Envelopes: (out of 732 families) Online Giving: \$ (from donors)

Weekly Total: \$

Annual Budget: \$ 291,200.00



ALTAR FLOWERS

There are no altar flowers intentions this week.

SANCTUARY LAMP

The sanctuary lamp this week is a gift from Mary Dahlstrom in honor of David E. Zalewski.





ALTAR BREAD & WINE

The altar bread and wine this week is a gift from Mary Dahlstrom for special health and blessings for Diane Marie Barnes

CATHOLIC MINISTRY APPEAL

FUNDING DIOCESAN MINISTRIES AND SERVICES

2022 CATHOLIC MINISTRY APPEAL (CMA)

Goal: \$54,225.00

Actual Pledged: \$42,634.50 Total Paid: \$36,906.73 Total Unpaid: \$5,727.77 Number of Families: 732 Number of Pledges: 189

Pledging

We currently work with monthly, quarterly and annual pledge cycles. Donors who pledge and do not establish an e-payment account will receive reminders through the mail according to their chosen payment schedule.

One-Time Gift

A one-time gift can be paid at the time of commitment or payment can be scheduled a later date.

Online Giving (E-Giving)

We accept all major credit/debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments through our secure online giving system.

WEEKLY REFLECTION

During this liturgical season, we celebrate the sending of the Holy Spirit. The Spirit's presence is a reminder in our lives that Christ's words are true: "As the Father has sent me, so I send you." In other words, while we are sent on mission, we are not sent alone. Rather, we are sent in relationship with God. It's His strength and that leads to any successes. Our role is simply to cooperate. From this perspective, we can see that everything we have—our health, our intelligence, our resources—are all gifts from God. Gifts that He gives to us so that we can in turn use them to participate in His mission. To take part in his work. This perspective can change the way we approach something like our diocese's Catholic Ministry Appeal, an important initiative to support out local Church. When we see that all is a gift from God, our questions shift from, "Do I feel like supporting His Church?" to "How can I support His Church? How is God calling me to take part in His work in this way?" Today, on Pentecost Sunday, ask the Holy Spirit for help in answering these questions, and then prayerfully consider your contribution.

PRAYER FOR THE CATHOLIC MINISTRY APPEAL

More numerous than the stars in the sky are your blessings, O Good and Gracious God. You have called us to spread the Good News of your Son, Jesus Christ, through our words and actions. Strengthen our faith and open our hearts to care for all our brothers and sisters, especially those who need us the most. Help us to understand the difference we can make, the love we can share and the lives we can bring to Christ through our Catholic Ministry Appeal. We pray that your grace, O Lord, will lead us to be your loving heart and hands today. Amen.

ORACIÓN POR EL LLAMAMIENTO DEL MINISTERIO CATÓLICO

Más numerosas que las estrellas en el cielo son tus bendiciones, oh Dios bondadoso y compasivo. Nos has llamado para anunciar la buena nueva de tu Hijo, Jesucristo, mediante nuestras palabras y acciones. Fortalece nuestra fe y abre nuestros corazones para que cuidemos de todos nuestros hermanos y hermanas, especialmente aquellos que más nos necesitan. Ayúdanos a comprender la diferencia que podemos hacer, el amor que podemos compartir y las vidas que podemos acercar a Cristo a través de la Campaña para los Ministerios Católicos. Oramos para que tu gracia, oh Señor, nos lleve a ser hoy tu corazón y tus manos amorosas. Amén.



Very Rev. Emery Longanga, PhD *Pastor*

Rev. Fr. Pius Mathew *Parochial Vicar*

Rev. Mr. Rick Zeitler Permanent Deacon Michele Williams Parish Manager Marie Meza

Parish Secretary

(Vacant) *Director of Faith Formation*

> Shirley Schuler *Housekeeper*

Vincent Sclafani Evangelization & Worship

Angelica Bañuelos-Espino Weddings & Quinceañeras

Millie Haylock Baptisms

FAITH FORMATION

JULY 3, 2022 14TH SUNDAY IN ORDINARY TIME

Freedom properly defined is freedom properly understood. The Cambridge Dictionary tells us that it is, "the condition or right of being able or allowed to do, say, think, etc., whatever you want to, without being controlled or limited." That same dictionary defines liberty as, "the freedom to live, work, and travel as you want to." Both definitions sound very similar. Is there a difference between freedom and liberty? Many are accustomed to believing that freedom and liberty are interchangeable and simply involve possessing rights and privileges. For the Christian, however, there is a big difference between the two.

St. John Chrysostom directs that "the only person who is free is the one who lives for Christ." There are many other inspirational people throughout history who see freedom as something far greater than liberty. True and properly understood freedom has little to do with entitlement or self-promotion. For the believer, it is a matter of the heart and soul. Freedom (and liberty, for that matter), seen only in



terms of the world, can quickly be taken away. The freedom spoken of by St. John Chrysostom can only be lost by personal choice. When one lives for Christ, they live in pursuit of virtues that enlighten one's soul (faith, hope, and love) and strengthen one's character (justice, fortitude, temperance, and prudence). Rather than having the ability to acquire or do more things, true freedom asks us to be detached. Privileges, rights, and responsibilities are important, but they do not define us.

The world is not always open to listening to the truth. "I am sending you like lambs among wolves,"

Jesus tells his disciples. The secular definitions of freedom and liberty are very attractive. They promise us a great deal. It is no wonder Jesus asks his disciples to travel with very little. The Gospel is not dependent upon things or anything those with worldly power or investment can say or do. When one chooses to live for Christ, they choose to live with peace. That's what true freedom will give us. If we do not want what Christ offers, we can close the door, and the messenger will walk away. Distracted by the lure of personal liberties, we risk losing our freedom. We will not have anything truly life-giving to share with others.

Q & A: ORDINARY TIME

Question:

Why do we have a liturgical season called ordinary time? Can you explain?

Answer:

Ordinary time is the longest season of the liturgical year. It begins the Monday after January 6, the Epiphany, and goes until the Tuesday before Ash Wednesday, the beginning of Lent. That period can

last anywhere from five to eight weeks, depending on when Easter is celebrated. Ordinary time picks up again the Monday after Pentecost Sunday and lasts from twenty-three to twenty-seven weeks, until the end of the liturgical year, the Saturday before Advent begins.

Why the name ordinary? "Ordinary" is not in contrast to "extraordinary" or "special" but rather stresses the Latin language notion of "ordinal" or numbered Sundays. The Latin title for the season, tempus ordinarium, resurrection. Ordinary time offers the opportunity to connect the ordinary lived experiences of our lives with those of Jesus, who modeled for us how to live a truly human existence.

conveys the sense that this time of the year is measured or numbered time. Measured time can allude simply to the numbered Sundays, or the notion that these Sundays are a "measured" time to deepen and immerse ourselves completely in the realities of Jesus' incarnation, ministry, passion, death, and resurrection. Ordinary time offers us the opportunity to connect the ordinary lived experiences of our lives with those of Jesus, who modeled for us how to live a truly human existence.



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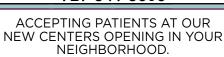
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