



# Holy Cross

CATHOLIC CHURCH

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

## WELCOME

### CONTACT US

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Very Rev. Fr. Emery  
Longanga, PhD, VF  
Pastor

Rev. Fr. Pius Mathew  
Parochial Vicar

Rev. Mr. Rick Zeitler  
Permanent Deacon

### WELCOME MESSAGE

We the welcoming family of Holy Cross are delighted to have you join our parish family. Whether you are new to the area, seeking a new parish home, or returning to the practice of your Catholic faith, we hope you come and spend some time with us at Mass and in prayer and adoration. We seek to offer as many opportunities as possible for parishioners to come together as a family of faith. We pray that you may find warmth and spiritual growth here at Holy Cross!



## 16<sup>TH</sup> SUNDAY IN ORDINARY TIME

The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." - Lk 10:41-42

El Señor le respondió: "Marta, Marta, muchas cosas te preocupan y te inquietan, siendo así que una sola es necesaria. María escogió la mejor parte y nadie se la quitará". - Lc 10, 41-42

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**SUNDAY, JULY 17, 2022 | 16TH SUNDAY IN ORDINARY TIME**

## FROM THE PASTOR'S DESK...

### DEAR FRIENDS,

There is one truth about the human mind, that it is selective. This process happens within our mind even when we are not aware of it. In today's gospel reading we see the struggle Martha is facing and we hear Jesus' response to her.

Generally, when we read this gospel passage, we are tempted to think about an exclusive alternative. We usually think about two unreconcilable things: one being what Mary does, the other pertaining to Martha. And we tend to ask: who am I, Martha or Mary? In today's gospel reading Jesus is inviting us to discover the source of our strength and commitment. In other words, he answers to the question of the "why" of our service to one another. He wants us to answer to the question: "why am I doing this?" Why am I serving? Is it because I just like it? Is it just because I feel like doing it? Or because I just do it?

For us Christians and disciples, service to benefit others has its life at the feet of Jesus Christ. We learn from Him and we get all that we need to further our ministry. That is why our service to one another is the expression of our service to God. "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." What is that better part? As we can see, it is first and foremost to listen to the Lord and to rely on Him as the source of life and of every strength we can get to fulfill our mission as disciples. We are reminded once more of the intrinsic connection between prayer and action. We are called to integrate within us and our life both Mary and Martha. We are not expected to be just Mary or simply Martha. We are meant to be the combination of both. Our commitment to serving should always stem from our deep relationship with the Lord. In the celebration of the Eucharist, we get the blessings and grace that lead us to action. From the feet of Jesus, we move to the world where we are sent to serve God through and by our service to one another. If we rely on human beings as source of our commitment to serving God and one another, we will always experience deception, frustrations and dejection. But if we rely on Christ, nobody will take our joy to serve from us. For we know that the one who called us will always be at our side.

What then about the load of the burden and frustrations that comes with the commitment to serving? Here again the response from Jesus is clear: He is the answer to our life's frustrations. Like Martha in today's gospel, we experience hopelessness and powerlessness amidst the challenges and frustrations of our life. We even come to think that the Lord is far from us and He has abandoned us. Today he tells you that your generous heart that you give and put into what he asks of you will always bear fruit if you rely on him. For your ministry and duty to bear fruit, you are invited to reconcile prayer, lectio divina, meditation, adoration and action. For it is from Jesus, the Source of everything that is good, that you will draw water of courage and strength.

As we turn to the Lord to receive the answer to our life's frustrations, let kneel at his feet, listening to Him in order to make our ministry a true response to his call. And let us continue to pray for one another and for our parish family.

### QUERIDOS AMIGOS,

Hay una verdad sobre la mente humana, que es selectiva. Este proceso ocurre dentro de nuestra mente incluso cuando no somos conscientes de ello. En la lectura del evangelio de hoy, vemos la lucha que enfrenta Marta y escuchamos la respuesta de Jesús.

Generalmente, cuando leemos este pasaje del evangelio, nos sentimos tentados a pensar en una alternativa exclusiva. Solemos pensar en dos cosas irreconcilables: una es lo que hace María y la otra pertenece a Marta. Y tendemos a preguntar: ¿quién soy yo, Marta o María? En la lectura del evangelio de hoy, Jesús nos invita a descubrir la fuente de nuestra fuerza y compromiso. En otras palabras, responde a la pregunta del "por qué" de nuestro servicio mutuo. Él quiere que respondamos a la pregunta: "¿por qué estoy haciendo esto?" ¿Por qué estoy sirviendo? ¿Es porque simplemente me gusta? ¿Es solo porque tengo ganas de hacerlo? ¿O porque simplemente lo hago?

Para nosotros, cristianos y discípulos, el servicio en beneficio de los demás tiene su vida a los pies de Jesucristo. Aprendemos de Él y obtenemos todo lo que necesitamos para avanzar en nuestro ministerio. Por eso nuestro servicio mutuo es la expresión de nuestro servicio a Dios. "Martha, Martha, estás ansiosa y preocupada por muchas cosas. Hay necesidad de una sola cosa. María ha escogido la mejor parte y no se la quitarán." ¿Cuál es esa mejor parte? Como vemos, se trata ante todo de escuchar al Señor y confiar en Él como fuente de vida y de todas las fuerzas que podamos adquirir para cumplir nuestra misión de discípulos. Se nos recuerda una vez más la conexión intrínseca entre la oración y la acción. Estamos llamadas a integrar en nosotras y en nuestra vida tanto a María como a Marta. No se espera que seamos simplemente María o simplemente Marta. Estamos destinados a ser la combinación de ambos. Nuestro compromiso de servir siempre debe surgir de nuestra profunda relación con el Señor. En la celebración de la Eucaristía recibimos las bendiciones y las gracias que nos llevan a la acción. De los pies de Jesús, nos movemos al mundo donde somos enviados a servir a Dios a través y por nuestro servicio mutuo. Si confiamos en los seres humanos como fuente de nuestro compromiso de servir a Dios ya los demás, siempre experimentaremos decepción, frustración y abatimiento. Pero si confiamos en Cristo, nadie nos quitará el gozo de servir. Porque sabemos que aquel que nos llamó siempre estará a nuestro lado.

¿Qué pasa entonces con la carga de la carga y las frustraciones que vienen con el compromiso de servir? Aquí nuevamente la respuesta de Jesús es clara: Él es la respuesta a las frustraciones de nuestra vida. Como Marta en el evangelio de hoy, experimentamos desesperanza e impotencia en medio de los desafíos y frustraciones de nuestra vida. Incluso llegamos a pensar que el Señor está lejos de nosotros y nos ha abandonado. Hoy te dice que tu corazón generoso que das y pones en lo que te pide siempre dará fruto si confías en él. Para que nuestro ministerio y deber den fruto, estáis invitados a conciliar la oración, la lectio divina, la meditación, la adoración y la acción. Porque es de Jesús, la Fuente de todo bien, de quien sacaréis agua de valor y de fuerza.

Mientras nos volvemos al Señor para recibir la respuesta a las frustraciones de nuestra vida, arrodillémonos a sus pies, escuchándolo para hacer de nuestro ministerio una verdadera respuesta a su llamado. Y sigamos orando unos por otros y por nuestra familia parroquial.

# READINGS

## FIRST READING

GN 18:1-10A

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said." Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

## SECOND READING

COL 1:24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

## GOSPEL READING

LK 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

# MASS SCHEDULE

## MON, TUE, THURS & FRI

8:00 am & 12:00 pm

## WEDNESDAY

8:00 am & 12:00 pm, 7:00 pm *(Spanish)*

## SATURDAY

8:00 am & 4:00 pm

## SUNDAY

8:00 & 10:00 am, 12:30 pm *(Spanish)*

## EXPOSITION OF THE BLESSED SACRAMENT

Wednesday 8:30 - 11:30 am

First Friday 8:30 - 11:30 am

## ANOINTING OF THE SICK

First Friday 12:00 pm

## SACRAMENT OF PENANCE

Saturday 3:00-3:45 pm

Sunday 11:30 am-12:15 pm

# MASS INTENTIONS

## SAT, JUL 16

8:00 am

4:00 pm †

MI 2:1-5/MT 12:14-21

Richardo & Emma Esparza  
Anne & John Joseph Hill

## SUN, JUL 17

8:00 am

10:00 am

12:30 pm

GN 18:1-10A/COL 1:24-28/LK 10:38-42

Holy Cross Parishioners  
Joseph V. Defino  
Jesus Espino

## MON, JUL 18

8:00 am †

12:00 pm †

MI 6:1-4, 6-8/MT 12:38-42

Raymond Burke  
William J. Hickey

## TUES, JUL 19

8:00 am †

12:00 pm †

MI 7:14-15, 18-20/MT 12:46-50

Joe Charron  
Alicia Asang

## WED, JUL 20

8:00 am

12:00 pm †

7:00 pm

JER 1:1, 4-10/MT 13:1-9

Vocations  
Ricardo Suarez Macias  
Hermanos Rodriguez Espino

## THURS, JUL 21

8:00 am †

12:00 pm †

JER 2:1-3, 7-8, 12-13/MT 13:10-17

Joe Charron  
Gerald Geniusz

## FRI, JUL 22

8:00 am †

12:00 pm †

SG 3:1-4B OR 2 COR 5:14-17/JN 20:1-2, 11-18

Aurise LaPointe  
Ricardo Suarez Macias

## SAT, JUL 23

8:00 am †

4:00 pm †

JER 7:1-11/MT 13:24-30

Ricardo Suarez Macias  
Antonette Borrelli

## SUN, JUL 24

8:00 am

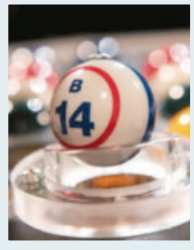
10:00 am †

12:30 pm

GN 18:20-32/COL 2:12-14/LK 11:1-13

Holy Cross Parishioners  
Vernon Strickland  
Felix Rivera

# PARISH NEWS



## BINGO

Please join us for Monday evening BINGO! Doors open at 4pm. First games start at 5:45pm. In the parish center. Bring a friend or two! \$12 to start. Three jackpots. Hotdogs, snacks, pastries, and drinks for sale. A big thank you to all of our generous volunteers!

## LECTORS NEEDED

We are in need of additional Lectors! Our ministry head is Joan Terrell. If you are interested, please email her at [flaterrellstoo@gmail.com](mailto:flaterrellstoo@gmail.com).



## LOAVES & FISHES DONATIONS

Our Loaves & Fishes ministry is in need of your help! All donations go directly to feeding the hungry at Pinellas Hope. Our ministry cooks, delivers, and serves food to the needy. Please make checks to Holy Cross with "Loaves & Fishes" in the memo line. Thank you so much!

## PRAYER BOARD FOR BP PARKES

As you already know, Bishop Parkes has recently undergone a major surgery. Please visit the narthex and fill out a prayer commitment card, or write your own, and pin it to the prayer board. After a few weeks we will send him the cards as a spiritual bouquet.



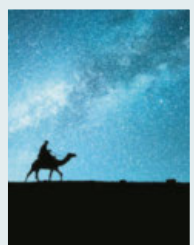
## SAINT QUOTE OF THE WEEK

"My Lord Jesus Christ, Your blessed, royal, and magnificent heart could never, by torments or terrors or blandishments, be swayed, from the defense of Your kingdom of truth and justice."

*Saint Bridget of Sweden*

## SUMMER IS HERE!

Please remember to support your parish this summer! While you are away on vacation, don't forget the option of online giving! Please visit us at [holycrossrcc.com](http://holycrossrcc.com) to see how you can support Holy Cross from afar.



## FORMED WEEKLY WATCHLIST

This week's FORMED weekly watchlist is *The Fourth Wiseman*, starring Martin Sheen, a movie depicting the fictional story of Artaban, the fourth Magi, who spends his life looking for Jesus his King. Visit us at [holycrossrcc.com](http://holycrossrcc.com) to watch this film for free on FORMED.org!



## PLEASE PRAY FOR THE FOLLOWING

Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Holly, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Bodhi, Zora, Marie, Katherine, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli, Susan, Karen, Fran, Diane & Troy & Family, Lori, Patricia & Anthony, Paul, Kathy, Maryann, Mario, Anthony, Christina, Joseph & Lucy, Chuck, Robert, Missa, David, Chuck, Sue Ann, Tina, Angie, Don, Justine, Maria, the Agars, Eleanor, Fr. Tom, Arlene, Brooke, Vincent, Larry, Daniel, Kristen, Susan, Donna, Evelyn, Carmelita, Meg, Allen, Candy, Geegee, Marc, Betsy, Chrissie, Lucille, Kayla, Austin, Tracy, Jan, Lainey, Carol, Jeff, Gary, June, Janice, Bill, Kathleen, Joseph, Sherrie, Norma, Laura Lee, Efrain, Lawrence, William, Francisco, Josephina, Juana, Eusebio, Francisco, Virginia, Dolores, Louisa, Jaime, Zaida, Anne Marie, Jenny, Miriam, Tommy, Camille, Monique, Marcellus, Jessica, Jay, Norton, Anne, Marietta, Taso, Lleya, Robert, Margaret N., Tina V., Frank, John, Linda, Idania, Stacey, Louis, Steve, Marge, Ms. Blue

# NATIONAL EUCHARISTIC REVIVAL 2024

8 Q. What is in the chalice before consecration?

A. In the chalice before consecration there is wine with a few drops of water.

9 Q. After consecration what is in the chalice?

A. After consecration there is in the chalice the true Blood of our Lord Jesus Christ, under the species of wine.

10 Q. When does the change of the bread into the Body and of the wine into the Blood of Jesus Christ take place?

A. The change of the bread into the Body and of the wine into the Blood of Jesus Christ is made in the very moment in which the priest pronounces the words of consecration during holy Mass.

11 Q. What is the consecration?

A. The consecration is the renewal, by means of the priest, of the miracle wrought by Jesus Christ at the Last Supper, of changing bread and wine into His adorable Body and Blood by saying: "This is My Body: This is My Blood."

12 Q. What does the Church call the miraculous change of bread and of wine into the Body and Blood of Jesus Christ?

A. The Church calls the miraculous change which is daily wrought upon our altars transubstantiation.

13 Q. Who gave this great power to the words of consecration?

A. Our Lord Jesus Christ Himself, who is Almighty God, gave this great power to the words of consecration.

14 Q. Is there nothing left of the bread and of the wine after consecration?

A. After consecration the species of the bread and of the wine alone are left.



## WELCOME TO HOLY CROSS

**Please welcome our new Director of Faith Formation**

Please join us in welcoming Michelle Tamulewicz-Timm as our new Director of Faith Formation! Michelle comes to us from St. Jean Vianney parish, where she ran Vacation Bible School for many years. Michelle is very excited to begin her work here with us, forming new and lifelong disciples of the Lord in the coming 2022-2023 school year. Please keep a close eye on our Faith Formation page in the bulletin as we forge ahead, for important information about upcoming events and deadlines, especially Sunday school registration! Thank you, Michelle, and we look forward to the joy and dedication you will bring to our parish!



## PARISH STEWARDSHIP

**Weekend of July 9—10, 2022**

Envelopes: 184 (out of 732 families)

Online Giving: \$ 1,759.50 (from 33 donors)

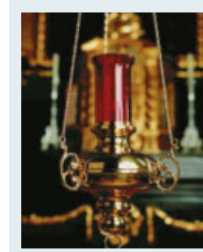
Weekly Total: \$ 7,719.80

Annual Budget: \$ 291,200.00



## ALTAR FLOWERS

The flowers for the altar, the tabernacle, and Our Lady this week are all a gift from Angelica Espino in honor of Jesus Espino's birthday.



## SANCTUARY LAMP

There are no sanctuary lamp intentions this week.



## ALTAR BREAD & WINE

There are no altar bread and wine intentions this week.

# CATHOLIC MINISTRY APPEAL

## FUNDING DIOCESAN MINISTRIES AND SERVICES

### 2022 CATHOLIC MINISTRY APPEAL (CMA)

**Goal:** \$54,225.00

**Actual Pledged:** \$43,219.50

**Total Paid:** \$38,011.73

**Total Unpaid:** \$5,727.77

**Number of Families:** 732

**Number of Pledges:** 196

#### Pledging

We currently work with monthly, quarterly and annual pledge cycles. Donors who pledge and do not establish an e-payment account will receive reminders through the mail according to their chosen payment schedule.

#### One-Time Gift

A one-time gift can be paid at the time of commitment or payment can be scheduled a later date.

#### Online Giving (E-Giving)

We accept all major credit/debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments through our secure online giving system.

#### WEEKLY REFLECTION

During this liturgical season, we celebrate the sending of the Holy Spirit. The Spirit's presence is a reminder in our lives that Christ's words are true: "As the Father has sent me, so I send you." In other words, while we are sent on mission, we are not sent alone. Rather, we are sent in relationship with God. It's His strength and that leads to any successes. Our role is simply to cooperate. From this perspective, we can see that everything we have—our health, our intelligence, our resources—are all gifts from God. Gifts that He gives to us so that we can in turn use them to participate in His mission. To take part in his work. This perspective can change the way we approach something like our diocese's Catholic Ministry Appeal, an important initiative to support out local Church. When we see that all is a gift from God, our questions shift from, "Do I feel like supporting His Church?" to "How can I support His Church? How is God calling me to take part in His work in this way?" Today, on Pentecost Sunday, ask the Holy Spirit for help in answering these questions, and then prayerfully consider your contribution.

### PRAYER FOR THE CATHOLIC MINISTRY APPEAL

More numerous than the stars in the sky are your blessings, O Good and Gracious God. You have called us to spread the Good News of your Son, Jesus Christ, through our words and actions. Strengthen our faith and open our hearts to care for all our brothers and sisters, especially those who need us the most. Help us to understand the difference we can make, the love we can share and the lives we can bring to Christ through our Catholic Ministry Appeal. We pray that your grace, O Lord, will lead us to be your loving heart and hands today. Amen.

### ORACIÓN POR EL LLAMAMIENTO DEL MINISTERIO CATÓLICO

Más numerosas que las estrellas en el cielo son tus bendiciones, oh Dios bondadoso y compasivo. Nos has llamado para anunciar la buena nueva de tu Hijo, Jesucristo, mediante nuestras palabras y acciones. Fortalece nuestra fe y abre nuestros corazones para que cuidemos de todos nuestros hermanos y hermanas, especialmente aquellos que más nos necesitan. Ayúdanos a comprender la diferencia que podemos hacer, el amor que podemos compartir y las vidas que podemos acercar a Cristo a través de la Campaña para los Ministerios Católicos. Oramos para que tu gracia, oh Señor, nos lleve a ser hoy tu corazón y tus manos amorosas. Amén.



Very Rev. Emery Longanga, PhD  
*Pastor*

Rev. Fr. Pius Mathew  
*Parochial Vicar*

Rev. Mr. Rick Zeitler  
*Permanent Deacon*

Michele Williams  
*Parish Manager*

Marie Meza  
*Parish Secretary*

Michelle Tamulewicz-Timm  
*Director of Faith Formation*

Shirley Schuler  
*Housekeeper*

Vincent Sclafani  
*Evangelization & Worship*

Angelica Bañuelos-Espino  
*Weddings & Quinceañeras*

Millie Haylock  
*Baptisms*

# FAITH FORMATION

## WHY AND HOW TO WEAR THE BROWN SCAPULAR OF OUR LADY OF MOUNT CARMEL?

**Question:** I have grown up wearing the traditional brown scapular, but recently noticed that they have come out with many types of scapular jewelry. I am interested in wearing a scapular bracelet instead of the traditional wool scapular. Does the bracelet contain the same benefits as the brown scapular? Also, must the wool scapular be worn over the head or can it be pinned to your clothes?

**Answer:** The brown scapular of Our Lady of Mount Carmel is a wonderful devotion richly promoted by saints and popes since the middle ages. John Paul II wore it every day since his First Communion.

There are many types of religious medals, necklaces, bracelets, and scapulars, but there's only one brown scapular of Our Lady of Mount Carmel that enjoys such rich blessings. In 1274, Our Lady presented the scapular to St. Simon Stock with the promise that those who die wearing it will escape the fires of hell.

On the day the brown scapular is imposed, that person can gain a Plenary Indulgence. If he wears it



piously, which means saying the 'little office of Our Lady' daily (three Hail Mary's), and observing the virtue of chastity according to his state in life, he can also gain plenary indulgences on various feasts day of Carmelite saints such as July 16 (Our Lady of Mount Carmel), October 1 (St. Therese of Lisieux), and October 15 (St. Theresa of Avila).

Of course, the usual conditions for the plenary indulgence apply: 1) you must wear the scapular piously; 2) you must attend Mass and receive Holy Communion worthily that week; 3) you must go to confession that week; 4) you must pray for the Holy Father and his intentions; 5) and finally, you must

be detached from any desire to sin.

When the brown woolen scapular is imposed upon you (investiture ceremony), it should hang over your shoulders, either outside or inside your clothing, but later it can be replaced with a metal scapular medal. It is not intended to be worn as a bracelet or pinned to your clothes, but since it is a devotional sacramental, there is no prohibition against such practices so long as you try to treat holy things in a holy way. It should not be worn or exhibited as jewelry, but should serve as a reminder that you are a child of God, and your Mother Mary in heaven will watch out for your spiritual and physical welfare.

## SEVEN SISTERS APOSTOLATE

Please join us in the small hall to learn more about the Seven Sisters apostolate on **August 12**, after the noon mass. Refreshments will be served. If you are already a sister please come to meet each other. If you are a sub please come so we can show our appreciation. The Seven Sisters Apostolate is a call for women to strengthen the Church by ensuring that a Holy Hour is prayed each day of the week for the sole intention of our parish priests. Each woman

commits to a Holy Hour on a distinct day of the week, thus covering a complete week. The Holy Hour is ideally prayed in the presence of the Blessed Sacrament. We ask for a one-year commitment, which can begin at any time, and is renewable each June. If you are interested in committing to this apostolate, or simply wish to learn more, please contact Laura McKenna 813-340-9305 or [tennismc@msn.com](mailto:tennismc@msn.com) or MaryAnn Taylor 502-550-4860 or [martaylady@gmail.com](mailto:martaylady@gmail.com). Thank you!



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