



Holy Cross

CATHOLIC CHURCH

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

WELCOME

CONTACT US

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Very Rev. Fr. Emery Longanga, PhD, VF
Pastor
Rev. Fr. Pius Mathew
Parochial Vicar
Rev. Mr. Rick Zeitler
Permanent Deacon

WELCOME MESSAGE

We the welcoming family of Holy Cross are delighted to have you join our parish family. Whether you are new to the area, seeking a new parish home, or returning to the practice of your Catholic faith, we hope you come and spend some time with us at Mass and in prayer and adoration. We seek to offer as many opportunities as possible for parishioners to come together as a family of faith. We pray that you may find warmth and spiritual growth here at Holy Cross!



19TH SUNDAY IN ORDINARY TIME

“Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.” - Lk 12:39-40

“Fijense en esto: Si un padre de familia supiera a qué hora va a venir el ladrón, estaría vigilando y no dejaría que se le metiera por un boquete en su casa. Pues también ustedes estén preparados, porque a la hora en que menos lo piensen vendrá el Hijo del hombre”. - Lc 12, 39-40

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SUNDAY, AUGUST 7, 2022 | 19TH SUNDAY IN ORDINARY TIME

FROM THE PASTOR'S DESK...

DEAR FRIENDS,

The question of the return of the Lord has held the attention of believers from the beginning of the Church. As a response to it, Christians have adopted different attitudes; the two major are: being idle (unruly) while waiting for the imminent return of the Lord, and secondly, living under constant fear of the unknown. With regards to the first attitude, Saint Paul is very clear in his exhortation to the Thessalonians who thought that there was no reason either to work or even to proclaim the gospel because of the Lord's imminent return. Says Paul, "If a man will not work, he shall not eat. We hear that some among you are idle. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat" (2 Thessalonians 3:10). The second attitude is the one that makes us live under constant fear of the return of the Lord.

Today's readings give us another understanding of the matter. While the two examples in the gospel set in front of us the idea of possibility or probability with the return of the master of the house and the thief, Jesus' return is an assurance, because for him the question is not about if he will come but when he will come. That is the reason we are called to be alert not under fear of uncertainty but in the grace of the Lord that enables us to remain vigilant and alert.

The people of Thessalonica were waiting for the return of the Lord. For them, there was nothing to do because they would share in eternal life. Salvation for them was something they understood as totally granted. They took it for granted because they could not imagine any of them being left. This same line of thought is the one that characterizes our common mentality, habit, and culture today. We have bought into the notion that we are all getting to heaven in the end anyway, no matter how bad we have been. Once we accept such line of thought, we let the devil win because we will no longer worry about things such as prayer, obeying the commandments and living a morally good life. In today's gospel reading, Jesus tells us that heaven is not something we should take for granted. It is not automatic. Rather, heaven is something we have to work for and be prepared for. And because we do not know when the end will come for any one of us, we have to always be watching; meaning that we ought to keep ourselves in right relation with God, using self-discipline to avoid laziness in our service of the Lord. This is where faith comes to the play.

As a matter of fact, faith is the key to our process of being prepared. However, as we hear from the second reading, faith is not just to claim that we believe, or I believe. Like Abraham, our faith should make us respond with obedience to God's call for action. Jesus is crystal clear on this matter. He says, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven" (Matthew 7:21-23). Faith should always lead us to action. This is the challenge we are called to face as we strive to keep watch and remain alert, as we wait for the return of the Lord.

And let us continue to pray for one another and for our parish family.

QUERIDOS AMIGOS,

La cuestión del regreso del Señor ha ocupado la atención de los creyentes desde el comienzo de la Iglesia. Como respuesta a ella, los cristianos han adoptado diferentes actitudes; los dos principales son: estar ocioso (ingobernable) mientras se espera el regreso inminente del Señor, y en segundo lugar, vivir bajo el temor constante del desconocido. En cuanto a la primera actitud, san Pablo es muy claro en su exhortación a los tesalonicenses que pensaban que no había motivo ni para trabajar ni para anunciar el evangelio ante la inminencia del regreso del Señor. Pablo dice: "Si alguno no quiere trabajar, no coma. Oímos que algunos de vosotros están ociosos. No están ocupados; son entrometidos. A tales personas les mandamos y exhortamos en el Señor Jesucristo a que se establezcan y ganen el pan que comen" (2 Tesalonicenses 3:10). La segunda actitud es la que nos hace vivir bajo el temor constante del regreso del Señor.

Las lecturas de hoy nos dan otra comprensión del asunto. Si bien los dos ejemplos en el evangelio nos ponen frente a nosotros la idea de posibilidad o probabilidad con el regreso del dueño de la casa y el ladrón, el regreso de Jesús es una seguridad, porque para él la pregunta no es si vendrá o no, pero cuando vendrá. Por eso estamos llamados a estar alerta no bajo el miedo a la incertidumbre sino en la gracia del Señor que nos permite permanecer vigilantes y alertas.

El pueblo de Tesalónica estaba esperando el regreso del Señor. Para ellos no había nada que hacer porque participarían de la vida eterna. La salvación para ellos era algo que entendían como totalmente concedido. Lo dieron por sentado porque no podían imaginar que ninguno de ellos quedara. Esta misma línea de pensamiento es la que caracteriza nuestra mentalidad, hábito y cultura comunes hoy. Hemos comprado la noción de que todos vamos a llegar al cielo al final de todos modos, no importa lo mal que hayamos sido. Una vez que aceptamos tal línea de pensamiento, dejamos que el diablo gane porque ya no nos preocuparemos por cosas como la oración, obedecer los mandamientos y vivir una vida moralmente buena. En la lectura del evangelio de hoy, Jesús nos dice que el cielo no es algo que debemos dar por sentado. No es automático. Más bien, el cielo es algo por lo que tenemos que trabajar y estar preparados. Y como no sabemos cuándo llegará el final para ninguno de nosotros, tenemos que estar siempre vigilantes; lo que significa que debemos mantenernos en una relación correcta con Dios, usando la autodisciplina para evitar la pereza en nuestro servicio al Señor. Aquí es donde la fe entra en juego.

De hecho, la fe es la clave de nuestro proceso de preparación. Sin embargo, como escuchamos en la segunda lectura, la fe no es solo afirmar que creemos o creo. Como Abraham, nuestra fe debe hacernos responder con obediencia al llamado de Dios a la acción. Jesús es muy claro en este asunto. Él dice: "No todo el que me dice: Señor, Señor, entrará en el reino de los cielos, sino el que hace la voluntad de mi Padre que está en los cielos" (Mateo 7:21-23). La fe siempre debe llevarnos a la acción. Este es el desafío que estamos llamados a enfrentar mientras nos esforzamos por velar y permanecer alerta, mientras esperamos el regreso del Señor. Y sigamos orando unos por otros y por nuestra familia parroquial.

READINGS

FIRST READING

WIS 10:8-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

SECOND READING

HEB 11:1-2, 8-19

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

GOSPEL READING

LK 12:32-48

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

MASS SCHEDULE

MON, TUE, THURS & FRI

8:00 am & 12:00 pm

WEDNESDAY

8:00 am & 12:00 pm

7:00 pm *(Spanish)*

SATURDAY

8:00 am & 4:00 pm

SUNDAY

8:00 & 10:00 am

12:30 pm *(Spanish)*

EXPOSITION OF THE BLESSED SACRAMENT

Wednesday 8:30 - 11:30 am

First Friday 8:30 - 11:30 am

ANOINTING OF THE SICK

First Friday 12:00 pm

SACRAMENT OF PENANCE

Saturday 3:00-3:45 pm

Sunday 11:30 am-12:15 pm

MASS INTENTIONS

SAT, AUG 6

8:00 am

4:00 pm †

DN 7:9-10, 13-14/LK 9:28B-36

Diane Marie Barnes

John Maire

SUN, AUG 7

8:00 am †

10:00 am

12:30 pm †

WIS 10:8-9/HEB 11:1-2, 8-19LK 12:32-48

Heather Sullivan

Holy Cross Parishioners

Felicitas Rodriguez de Espino

MON, AUG 8

8:00 am

12:00 pm

JER 28:1-17/MT 14:13-21

Fr. Martinez

Michaela, Oliver & Ollie Pugliese

TUES, AUG 9

8:00 am

12:00 pm †

JER 30:1-2, 12-15, 18-22/MT 14:22-36

Fr. Emery Longanga

Donald Gilliland

WED, AUG 10

8:00 am

12:00 pm

7:00 pm †

JER 31:1-7/MT 15:21-28

Vocations

Joseph F. Kennedy

Lenny Kerlin

THURS, AUG 11

8:00 am

12:00 pm

JER 31:31-34/MT 16:13-23

John B. Kennedy & son

Paul Kennedy

FRI, AUG 12

8:00 am †

12:00 pm †

NA 2:1, 3; 3:1-3, 6-7/MT 16:24-28

Michelle Lee Funaro

Michelle Lee Funaro

SAT, AUG 13

8:00 am †

4:00 pm

DN 7:9-10, 13-14/LK 9:28B-36

Jonathan Toledo

Holy Cross Parishioners

SUN, AUG 14

8:00 am †

10:00 am †

12:30 pm

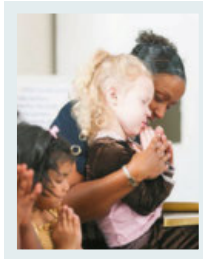
WIS 10:8-9/HEB 11:1-2, 8-19LK 12:32-48

Mary Landes

Rebecca Tipple

Israel y Milagros Guerra

PARISH NEWS



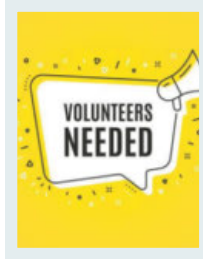
CATECHISTS NEEDED

The office of Faith Formation is looking for catechists to teach our faith, 11:15 am—12:15 pm on Sundays. We are also looking for youth volunteers, grades 9—12, to assist teachers in the classroom. If you love children and our faith, we have a place for you. No experience necessary! If you are interested or

would like more information, please email Michelle Timm at faithformation@holycrossrcc.com.

FAITH FORMATION REGISTRATION NOW OPEN

Registration is **now open** for Faith Formation, grades K-8, as well as sacramental preparation for First Holy Communion and Confirmation. Forms can be downloaded off our website, or filled out online. Please make sure to return your registrations as soon as possible, along with all required paperwork for 2022-23!

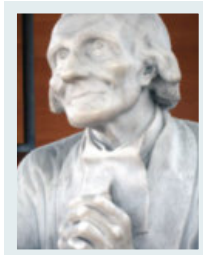


HELP NEEDED

On Saturday, August 13, we will have volunteers trimming our trees and shrubs around campus. Fr. Martinez is asking for any additional male volunteers who are willing to help with the cleanup. Schedule will be 9am—1pm that day. Thank you for your help!

SECOND COLLECTION NEXT WEEK

There will be a second collection next week for our building fund. As you may know, our parish center air conditioning system is in need of major repairs. Any contribution to this fund will help defray the cost of maintaining our facilities. Thank you so much for your continuing generosity, and may God reward you!

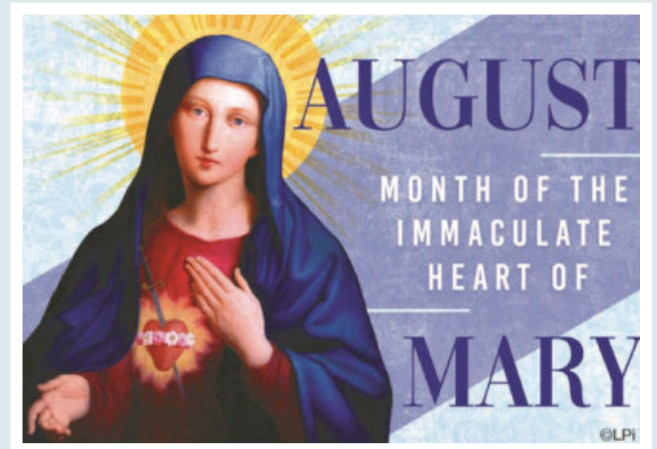


SAINT QUOTE OF THE WEEK

"There is one thing everyone can do...and that is to make up their mind in the morning, to cultivate some particular virtue during the day, to practice the interior Presence of God and to live their life in union with Him."
Saint John Vianney

MARRIAGE JUBILEE MASS

The Marriage Jubilee Mass of Thanksgiving will take place at the Cathedral of St. Jude on Sunday, August 21, at 3:00pm. This event honors couples throughout the diocese who celebrated their 25th anniversary in 2021 or 2022, as well as those celebrating 50 or more years of marriage. Please RSVP to the parish office by **TOMORROW**, Monday August 8.



PLEASE PRAY FOR THE FOLLOWING

Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Holly, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Bodhi, Zora, Meza Family, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli, Susan, Karen, Fran, Diane & Troy & Family, Lori, Patricia & Anthony, Paul, Kathy, Maryann, Mario, Anthony, Christina, Joseph & Lucy, Chuck, Robert, Missa, David, Chuck, Sue Ann, Tina, Angie, Don, Justine, Maria, the Agars, Eleanor, Fr. Tom, Arlene, Brooke, Vincent, Larry, Daniel, Kristen, Susan, Donna, Evelyn, Carmelita, Meg, Allen, Candy, Geegee, Marc, Betsy, Chrissie, Lucille, Kayla, Austin, Tracy, Jan, Lainey, Carol, Jeff, Gary, June, Janice, Bill, Kathleen, Joseph, Sherrie, Norma, Laura Lee, Efrain, Lawrence, William, Francisco, Josephina, Juana, Eusebio, Francisco, Virginia, Dolores, Louisa, Jaime, Zaida, Anne Marie, Jenny, Miriam, Tommy, Camille, Monique, Marcellus, Jessica, Jay, Norton, Anne, Marietta, Taso, Lleya, Robert, Margaret N., Tina V., Frank, John, Linda, Idania, Stacey, Louis, Steve, Marge, Ms. Blue, Heather, Emily, Walter, Nicholas

NATIONAL EUCHARISTIC REVIVAL 2024

21 Q. How can Jesus Christ be present in all the consecrated hosts in the world?

A. Jesus Christ is present in all the consecrated hosts in the world by the Omnipotence of God, to whom nothing is impossible.

22 Q. When the host is broken is the Body of Jesus Christ broken also?

A. When the host is broken, the Body of Jesus Christ is not broken, but only the species of the bread are broken.

23 Q. In which part of the host is the Body of Jesus Christ?

A. The Body of Jesus Christ is entire in all the parts into which the host is broken.

24 Q. Is Jesus Christ just as much in a particle of a host as in a whole host?

A. Yes, the same Jesus Christ is just as much in a particle of a host as in a whole host.

25 Q. Why is the Most Blessed Eucharist preserved in our churches?

A. The Most Blessed Eucharist is preserved in our churches that It may be adored by the faithful, and brought to the sick when necessary.

26 Q. Ought the Eucharist to be adored?

A. The Eucharist ought to be adored by all, because it contains really, truly, and substantially, our Lord Jesus Christ Himself.

27 Q. When did Jesus Christ institute the sacrament of the Eucharist?

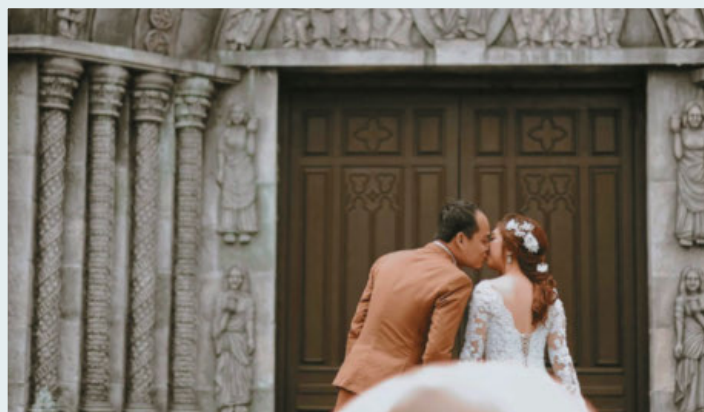
A. Jesus Christ instituted the sacrament of the Eucharist at the last supper, which He took with His disciples, the evening before His passion.



MINISTRY SPOTLIGHT

Dialogo Matrimonial MDS

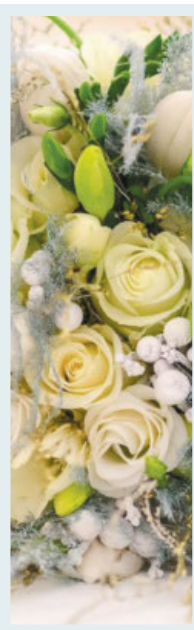
Invita a las parejas a nuestras reuniones semanales los Miércoles de 7:30 pm–9pm en el salón social. Nuestra misión es fomentar una relación de pareja (casada o no casada) bajo el plan de Dios basado en el amor, comprensión, y respeto teniendo como base una buena comunicación y a Dios como centro del hogar. Nuestro propósito es apoyar el crecimiento espiritual de todas las parejas basado en temas relacionados al matrimonio que tienen como referencia la Palabra de Dios y el Catecismo de la Iglesia Católica. Tenemos niñera para que las parejas que tienen niños, puedan asistir a las reuniones sin preocupaciones. Los esperamos.



PARISH STEWARDSHIP

Weekend of July 23–24, 2022

Envelopes: 122 (out of 732 families)
Online Giving: \$ 594.50 (from donors)
Weekly Total: \$ \$6,983.50
Annual Budget: \$ 291,200.00



ALTAR FLOWERS

The flowers for the altar, the tabernacle, and Our Lady this week are a gift from Jesus y Angelica Espino in memory of Felicitas Rodriguez de Espino.

SANCTUARY LAMP

The sanctuary lamp this week is a gift from Jesus y Angelica Espino in memory of Felicitas Rodriguez de Espino.

ALTAR BREAD & WINE

The altar bread and wine this week is a gift from Jesus y Angelica Espino in memory of Felicitas Rodriguez de Espino.

CATHOLIC MINISTRY APPEAL

FUNDING DIOCESAN MINISTRIES AND SERVICES

2022 CATHOLIC MINISTRY APPEAL (CMA)

Goal: \$54,225.00

Actual Pledged: \$44,571.50

Total Paid: \$41,869.84

Total Unpaid: \$3,701.66

Number of Families: 732

Number of Pledges: 199

Pledging

We currently work with monthly, quarterly and annual pledge cycles. Donors who pledge and do not establish an e-payment account will receive reminders through the mail according to their chosen payment schedule.

One-Time Gift

A one-time gift can be paid at the time of commitment or payment can be scheduled a later date.

Online Giving (E-Giving)

We accept all major credit/debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments through our secure online giving system.

WEEKLY REFLECTION

During this liturgical season, we celebrate the sending of the Holy Spirit. The Spirit's presence is a reminder in our lives that Christ's words are true: "As the Father has sent me, so I send you." In other words, while we are sent on mission, we are not sent alone. Rather, we are sent in relationship with God. It's His strength and that leads to any successes. Our role is simply to cooperate. From this perspective, we can see that everything we have—our health, our intelligence, our resources—are all gifts from God. Gifts that He gives to us so that we can in turn use them to participate in His mission. To take part in his work. This perspective can change the way we approach something like our diocese's Catholic Ministry Appeal, an important initiative to support out local Church. When we see that all is a gift from God, our questions shift from, "Do I feel like supporting His Church?" to "How can I support His Church? How is God calling me to take part in His work in this way?" Today ask the Holy Spirit for help in answering these questions, and then prayerfully consider your contribution.

PRAYER FOR THE CATHOLIC MINISTRY APPEAL

More numerous than the stars in the sky are your blessings, O Good and Gracious God. You have called us to spread the Good News of your Son, Jesus Christ, through our words and actions. Strengthen our faith and open our hearts to care for all our brothers and sisters, especially those who need us the most. Help us to understand the difference we can make, the love we can share and the lives we can bring to Christ through our Catholic Ministry Appeal. We pray that your grace, O Lord, will lead us to be your loving heart and hands today. Amen.

ORACIÓN POR EL LLAMAMIENTO DEL MINISTERIO CATÓLICO

Más numerosas que las estrellas en el cielo son tus bendiciones, oh Dios bondadoso y compasivo. Nos has llamado para anunciar la buena nueva de tu Hijo, Jesucristo, mediante nuestras palabras y acciones. Fortalece nuestra fe y abre nuestros corazones para que cuidemos de todos nuestros hermanos y hermanas, especialmente aquellos que más nos necesitan. Ayúdanos a comprender la diferencia que podemos hacer, el amor que podemos compartir y las vidas que podemos acercar a Cristo a través de la Campaña para los Ministerios Católicos. Oramos para que tu gracia, oh Señor, nos lleve a ser hoy tu corazón y tus manos amorosas. Amén.



Very Rev. Emery Longanga, PhD
Pastor

Rev. Fr. Pius Mathew
Parochial Vicar

Rev. Mr. Rick Zeitler
Permanent Deacon

Michele Williams
Parish Manager

Marie Meza
Parish Secretary

Michelle Tamulewicz-Timm
Director of Faith Formation

Shirley Schuler
Housekeeper

Vincent Sclafani
Music & Liturgy

Angelica Bañuelos-Espino
Weddings & Quinceañeras

Millie Haylock
Baptisms

FAITH FORMATION

NOW REGISTERING FOR THE 2022-23 ACADEMIC SCHOOL YEAR

1) Grades K—8th grade faith formation classes (Sunday religious education).

2) Sacrament preparation classes for first penance/first Holy Communion, and Confirmation.

3) RCIA for adults seeking initiation into the Catholic Church.

Classes are each Sunday 11:15 am—12:15 pm.

Classes begin Sunday, September 18, 2022. Registration closes promptly on September 11, 2022.

Registration packets will be available soon in the narthex. Forms are now available on our website at holycrossrcc.com.

Bilingual (English/Spanish) registration appointments to assist with the registration process and requirements are available by calling the parish office at 727-546-3315.

Please note: to be eligible for enrollment all participants are required to be registered parishioners and provide a baptismal certificate. Those entering a sacrament year (first Holy Communion or Confirmation) must have attended a full year of



Faith Formation in 2021—22.

For further details and questions contact the office of Faith Formation at faithformation@holycrossrcc.com.

Catechists and volunteers needed: Our Faith Formation ministry is in need of adult Sunday school and sacramental preparation teachers and assistants. We are also looking for youth volunteers grades 9—12 to assist teachers on Sundays.

Please contact the office of Faith Formation for more information.

Faith formation for grades 9—12 coming soon!

Teens grades 9—12 interested in exploring their Catholic faith and strengthening their relationship

with Jesus should contact the office of Faith Formation at faithformation@holycrossrcc.com.

Any adults interested in helping with this youth based group can also contact the office of Faith Formation.

WEEKLY DEVOTIONAL ACTIVITIES

You are invited to join us for our weekly devotional activities! Exposition of the Blessed Sacrament on Wednesdays and First Fridays from 8:30—11:30 am. The rosary is recited daily after the 8am Mass. A special rosary for priests is recited before the noon Mass on Thursdays. The divine mercy chaplet is recited before the noon Mass on Fridays.

APOSTLES' CREED

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;

He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.



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www.brettfuneralhome.net

Elder Law Attorneys
Gilbert J. & Susan A. Rooth
Ryan P. Rooth & Marie R. Zorrilla
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