



# Holy Cross

CATHOLIC CHURCH

A COMMUNITY CALLED TO BE A WITNESS TO THE GLORIOUS VICTORY OF THE CROSS

## WELCOME

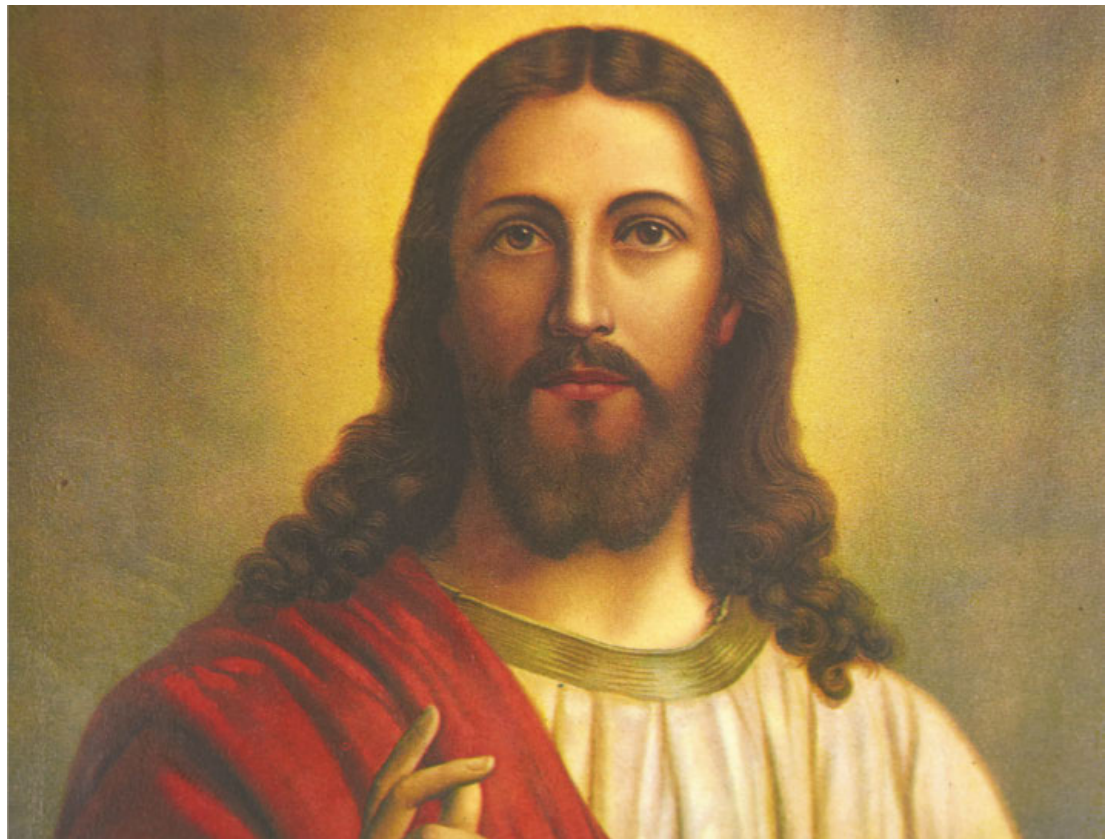
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Very Rev. Fr. Emery Longanga, PhD, VF  
Pastor  
Rev. Fr. Pius Mathew  
Parochial Vicar  
Rev. Mr. Rick Zeitler  
Permanent Deacon

### WELCOME MESSAGE

We the welcoming family of Holy Cross are delighted to have you join our parish family. Whether you are new to the area, seeking a new parish home, or returning to the practice of your Catholic faith, we hope you come and spend some time with us at Mass and in prayer and adoration. We seek to offer as many opportunities as possible for parishioners to come together as a family of faith. We pray that you may find warmth and spiritual growth here at Holy Cross!



## 21<sup>ST</sup> SUNDAY IN ORDINARY TIME

“People will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last.” - Lk 13:29-30

“Vendrán muchos del oriente y del poniente, del norte y del sur, y participarán en el banquete del Reino de Dios. Pues los que ahora son los últimos, serán los primeros; y los que ahora son los primeros, serán los últimos”. - Lc 13, 29-30

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**SUNDAY, AUGUST 21, 2022 | 21ST SUNDAY IN ORDINARY TIME**

## FROM THE PASTOR'S DESK...

### DEAR FRIENDS,

The question about “who will be saved” has always been in the lips of Christians. Today, Jesus invites us to consider the question under two different aspects. The question he is asked presupposes something that is already taken for granted. The Jews do not ask him “who will be saved,” but “will only a few be saved”? This is because for them, it is granted that they are the only ones to be saved, not the Gentiles.

When we look around us, we will find the same feeling and assurance. We take it for granted that salvation is something we already have in our pockets. Now the question we ask is that of the number. Interestingly, Jesus does not respond to that question. I would say, his response to the Jews and to all of us who take salvation for granted, is “slow down; not that fast...”

To begin with, Jesus' answer brings to light another truth the Jews were not ready to hear and to listen; that all are called to salvation. In other words, Jesus tells us that God offers and makes salvation available everyone who is willing to upon up to his grace. Jesus insists that “belonging” to the chosen people is not a guarantee of salvation. There is much more into that. For people will come from afar and will recline at the table of the Lord. So Jesus refuses to give an answer that could either encourage his listeners to just be complacent by taking salvation for granted, or to be discouraged because they would think there is nothing to do. That is why Jesus insists on “striving to enter through the narrow gate.”

From there on, we are reminded of a very important truth, namely that we all have to work hard to enter into the kingdom. We cannot take it for granted. Neither can't we think we are entitled to it, no matter who we are or to what group we belong. So, to say the least, this is a warning for all and everyone of us. We are reminded not to take salvation for granted. Rather, we need to work for it, not as if we were buying it but because we have to respond to the call. The kingdom is at hands, and it is up to us to respond to the call to be a part of it or not. To work for the kingdom is to strive to go through the narrow gate, because only the narrow gate will lead us to eternal life.

The word Jesus uses is so revealing here: to strive. In Greek the word is agonizomai. We can hear the word agony as we read this Greek word. So, the word reminds us of the requirement to carry our cross to follow Jesus. The agony we are invited to experience to be saved is to fight against our selfishness and pride, when we either look down on others, or we exclude them from our love and mercy, or when we consider them as outcast or not belonging. We are called to follow and to keep the Commandments. So, today you and I are called to look at ourselves with honesty and see where we stand with regards to our understanding of what salvation requires from us. Is it enough for us to just claim salvation because we belong to the Church, the bride of the Lord? How do we work for the kingdom and to respond to the salvation God freely offers us? Do not we spend our time asking the question about how many will be saved rather than finding ways to work to embrace God's salvation? Where and in what situation have I refused to strive (embrace agony) by choosing the wide-open gate rather than the narrow one?

Let us make this opportunity the Lord is offering beneficial as we strive to enter though the narrow gate, and let us continue to pray for one another and for our parish family.

### QUERIDOS AMIGOS,

La pregunta sobre “quién se salvará” siempre ha estado en los labios de los cristianos. Hoy, Jesús nos invita a considerar la cuestión bajo dos aspectos diferentes. La pregunta que se le hace presupone algo que ya se da por sentado. Los judíos no le preguntan “quién se salvará”, sino “¿serán salvos unos pocos”? Esto se debe a que a ellos se les concede que son los únicos que se salvarán, no los gentiles.

Cuando miramos a nuestro alrededor, encontraremos el mismo sentimiento y seguridad. Damos por sentado que la salvación es algo que ya tenemos en nuestros bolsillos. Ahora la pregunta que nos hacemos es la del número. Curiosamente, Jesús no responde a esa pregunta. Diría que su respuesta a los judíos ya todos nosotros que damos por sentada la salvación es “reduzca la velocidad; no tan rapido...” Para empezar, la respuesta de Jesús saca a la luz otra verdad que los judíos no estaban preparados para oír y escuchar; que todos están llamados a la salvación. En otras palabras, Jesús nos dice que Dios ofrece y pone la salvación al alcance de todos los que están dispuestos a depender de su gracia. Jesús insiste en que la “pertenencia” al pueblo elegido no es garantía de salvación. Hay mucho más en eso. Porque vendrá gente de lejos y se sentará a la mesa del Señor. Entonces, Jesús se niega a dar una respuesta que podría alentar a sus oyentes a ser complacientes al dar por sentada la salvación, o a desanimarse porque pensarían que no hay nada que hacer. Por eso Jesús insiste en “esforzarse por entrar por la puerta estrecha”.

A partir de ahí, se nos recuerda una verdad muy importante, a saber, que todos tenemos que trabajar duro para entrar en el reino. No podemos darlo por sentado. Tampoco podemos pensar que tenemos derecho a ella, sin importar quiénes seamos o a qué grupo pertenezcamos. Entonces, por decir lo menos, esta es una advertencia para todos y cada uno de nosotros. Se nos recuerda que no demos por sentada la salvación. Más bien, necesitamos trabajar por ello, no como si lo estuviéramos comprando sino porque tenemos que responder a la llamada. El reino está cerca y depende de nosotros responder al llamado de ser parte de él o no. Trabajar por el reino es esforzarse por pasar por la puerta estrecha, porque sólo la puerta estrecha nos llevará a la vida eterna.

La palabra que usa Jesús es muy reveladora aquí: esforzarse. En griego la palabra es agonizomai. Podemos escuchar la palabra agonía mientras leemos esta palabra griega. Entonces, la palabra nos recuerda el requisito de llevar nuestra cruz para seguir a Jesús. La agonía que estamos invitados a experimentar para ser salvos es luchar contra nuestro egoísmo y orgullo, cuando despreciamos a los demás, o los excluimos de nuestro amor y misericordia, o cuando los consideramos marginados o no pertenecientes. Estamos llamados a seguir y guardar los Mandamientos. Entonces, hoy tú y yo estamos llamados a mirarnos a nosotros mismos con honestidad y ver dónde nos encontramos con respecto a nuestra comprensión de lo que la salvación requiere de nosotros. ¿Es suficiente para nosotros simplemente reclamar la salvación porque pertenecemos a la Iglesia, la novia del Señor? ¿Cómo trabajamos por el reino y para responder a la salvación que Dios nos ofrece gratuitamente? ¿No pasamos nuestro tiempo haciéndonos la pregunta de cuántos se salvarán en lugar de encontrar formas de trabajar para abrazar la salvación de Dios? ¿Dónde y en qué situación me he negado a esforzarme (abrazar la agonía) eligiendo la puerta abierta de par en par en lugar de la estrecha?

Hagamos que esta oportunidad que el Señor ofrece sea beneficiosa mientras nos esforzamos por entrar por la puerta estrecha, y sigamos orando unos por otros y por nuestra familia parroquial.



# READINGS

## FIRST READING

IS 66:18-21

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

## SECOND READING

HEB 12:5-7, 11-13

Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

## GOSPEL READING

LK 13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be weeping and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

# MASS SCHEDULE

## MON, TUE, THURS & FRI

8:00 am & 12:00 pm

## WEDNESDAY

8:00 am & 12:00 pm

7:00 pm *(Spanish)*

## SATURDAY

8:00 am & 4:00 pm

## SUNDAY

8:00 & 10:00 am

12:30 pm *(Spanish)*

## EXPOSITION OF THE BLESSED SACRAMENT

Wednesday 8:30 - 11:30 am

First Friday 8:30 - 11:30 am

## ANOINTING OF THE SICK

First Friday 12:00 pm

## SACRAMENT OF PENANCE

Saturday 3:00-3:45 pm

Sunday 11:30 am-12:15 pm

# MASS INTENTIONS

## SAT, AUG 20

8:00 am

4:00 pm †

EZ 43:1-7AB/MT 23:1-12

Andrew Kassebaum

Simon Canarte

## SUN, AUG 21

8:00 am

10:00 am

12:30 pm

IS 66:18-21/HEB 12:5-7, 11-13/LK 13:22-30

Holy Cross Parishioners

Gil Munoz

John & Elyse Williams

## MON, AUG 22

8:00 am †

12:00 pm

2 THES 1:1-5, 11-12/MT 23:13-22

Simon Canarte

Raymond & Mary Soltis

## TUES, AUG 23

8:00 am †

12:00 pm †

2 THES 2:1-3A, 14-17/MT 23:23-28

Simon Canarte

Joseph J. Pierotti

## WED, AUG 24

8:00 am

12:00 pm †

7:00 pm †

RV 21:9B-14/JN 1:45-51

Vocations

Simon Canarte

Jose Banuelos Torres

## THURS, AUG 25

8:00 am

12:00 pm †

1 COR 1:1-9/MT 24:42-51

Thanksgiving to Holy Trinity &

BVM for life of Pilar Balaguera

Patrick Robert Brekke

## FRI, AUG 26

8:00 am †

12:00 pm

1 COR 1:17-25/MT 25:1-13

Lawrence Switzer

Torres Family

## SAT, AUG 27

8:00 am

4:00 pm †

1 COR 1:26-31/MT 25:14-30

Marge Colravy

Angel Duran Cardin

## SUN, AUG 28

8:00 am

10:00 am †

12:30 pm

SIR 3:17-18, 20, 28-29/HEB 12:18-19, 22-24A/

LK 14:1, 7-14

Holy Cross Parishioners

Tony Harris

Camille Reyes

## PARISH NEWS



### CATECHISTS & VOLUNTEERS

Holy Cross is very blessed with an existing and amazing group of Catechists, many that have taught over 5 years. We are in need of adults who are willing to teach a class and other adults willing to assist the adult teachers in each class. We are also

looking for youth volunteers to assist in the classrooms as well. No experience is necessary! Your love for your faith and desire to teach it is all that is needed. The Holy Spirit will do the rest.

### NEW BOOK CLUB

Please join the book club in the small hall at 10 am on Thursdays, beginning Sept. 8—Nov. 10 to discuss *The Art of Living the Cardinal Virtues and the Freedom to Love* by Edward Sri. Books can be ordered on Amazon, Augustine Institute, Ignatius press. If you have questions or would like a book ordered for you please contact Laura McKenna 813-340-9305 or [tennismc@msn.com](mailto:tennismc@msn.com).



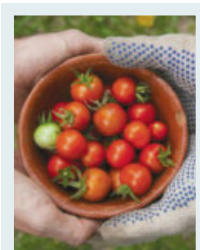
### THE QUEENSHIP OF OUR LADY

"She has surpassed the riches of the virgins, the confessors, the martyrs, the apostles, the prophets, the patriarchs and the angels, for she herself is the first-fruit of the virgins, the mirror of confessors, the rose of martyrs, the ruler of apostles, the oracle of prophets,

the daughter of patriarchs, the queen of angels." *Saint Bonaventure*

### FORMED WEEKLY WATCHLIST

This week's FORMED weekly watchlist is *The Miracle of Saint Therese*, an acclaimed, dramatic feature film about the life of Therese of Lisieux. Please visit us at [holycrossrcc.com](http://holycrossrcc.com) to see how you can watch this wonderful film which captures the spirit and life of this beloved saint, for free on FORMED.org!



### ST. VINCENT DE PAUL MINISTRY

Our food pantry needs your help! Poor box donations are our main source of revenue for purchasing food for our pantry. Donations have dwindled since the pandemic started. We deliver about \$40 worth of food to as many as 70 families in a month who are desperately

in need of assistance. We also accept nonperishable food items that can be left in the narthex. Please help those less fortunate, as the Lord said, "Whoever shuts their ears to the cry of the poor, will also cry out and not be answered." For more information, please contact SVdP on their direct line at 727-548-9878.



### PLEASE PRAY FOR THE FOLLOWING

Jeremiah, Jared, Phyllis, Natalie, Virginia, Jenn, Joe, Rick, Bud, Donna, Susan, Denise, George, Carmelita, Margaret H., Gianna, Tina, Laura, John, Gail, Karon, Beth Anne, Joe, Evelyn, Gerry, Ben, Mr. & Mrs. Verstappen, Victor, Karen, Rose Marie, John, Maureen, Colin, Paul, John, Joseph, Peggy, Kami, Katie, Anne-Marie, Simo, Josephine, Terry, Bill, Maria, Holly, Doris, Zima, Craig, Sharon, Mike, Robert, Phyllis, Jodi, Carly, Ann, Sharon, Beverly, Emily, Lynn, Mary Lou, Catherine, Roger, Maria, Alfredo, Eleanor, Dayana, Janet, Marilyn, Mary Ann, Bobby, Charlie, Christina, Peggy H., Mark, Renee, Glenn, Mary, Lynn, Sandra, Sally, Nick, Frank, Ed M., Paulette, Frank, Bozana, Mary Ellen, Sharon, Patty, Carlos, Maria Julia, Paula, Pam, Catherine, Amanda, Pat, Dennis, Lauren, Grace, Heidi, Scott, Lisa, Dawn Marie, Declan, Bodhi, Zora, Meza Family, Miguel, Nick, Sharon, Frankie, Kathy, Lisa, Pam, Frank, Sara, Nick, Lynn, Sarah Kristen, Joseph & Theresa, Pierotti Family, Sarah, Maggie, Dyllan, Elba, Artie & Halai, Annie, Jeanie, Anne, Lynn, Chuck, Carl, Bella, Bill, Montana, Eli, Susan, Karen, Fran, Diane & Troy & Family, Lori, Patricia & Anthony, Paul, Kathy, Maryann, Mario, Anthony, Christina, Joseph & Lucy, Chuck, Robert, Missa, David, Chuck, Sue Ann, Tina, Angie, Don, Justine, Maria, the Agars, Eleanor, Fr. Tom, Arlene, Brooke, Vincent, Larry, Daniel, Kristen, Susan, Donna, Evelyn, Carmelita, Meg, Allen, Candy, Geegee, Marc, Betsy, Chrissie, Lucille, Kayla, Austin, Tracy, Jan, Lainey, Carol, Jeff, Gary, June, Janice, Bill, Kathleen, Joseph, Sherrie, Norma, Laura Lee, Efrain, Lawrence, William, Francisco, Josephina, Juana, Eusebio, Francisco, Virginia, Dolores, Louisa, Jaime, Zaida, Anne Marie, Jenny, Miriam, Tommy, Camille, Monique, Marcellus, Jessica, Jay, Norton, Anne, Marietta, Taso, Lleya, Robert, Margaret N., Tina V., Frank, John, Linda, Idania, Stacey, Louis, Steve, Marge, Mrs. Blue & daughter, Emily, Walter, Nicholas, Helen, Kay, Mary Lou, Chris



# NATIONAL EUCHARISTIC REVIVAL 2024

28 Q. Why did Jesus Christ institute the Most Holy Eucharist?

A. Jesus Christ instituted the Most Holy Eucharist for three principal reasons: (1) To be the Sacrifice of the New Law; (2) To be the food of our souls; (3) To be a perpetual memorial of His passion and death and a precious pledge both of His love for us and of eternal life.

29 Q. Why did Jesus Christ institute this sacrament under the appearances of bread and wine?

A. Jesus Christ instituted this sacrament under the appearances of bread and wine, because, the Eucharist being intended to be our spiritual nourishment, it was therefore fitting that it should be given to us under the form of food and drink.

30 Q. What are the effects which the Most Holy Eucharist produces in us?

A. The principal effects which the Most Holy Eucharist produces in those who worthily receive it are these: (1) It preserves and increases the life of the soul, which is grace, just as natural food sustains and increases the life of the body; (2) It remits venial sins and preserves us from mortal sin; (3) It produces spiritual consolation.

31 Q. Does not the Most Holy Eucharist produce other effects in us?

A. Yes; the Most Holy Eucharist produces three other effects in (1) It weakens our passions, and in particular it allays in us the fires of concupiscence; (2) It increases in us the fervour of charity towards God and our neighbour, and aids us to act in conformity with the will of Jesus Christ; (3) It gives us a pledge of future glory and of the resurrection of our body.



## VOLUNTEER SPOTLIGHT

### “The Difference” Landscaping Services

“The Difference” Landscaping Services came to visit us on Saturday, August 13, to trim trees and bushes, and to beautify our property. We wish to thank them for their hard work and their generosity. We couldn't do it without you! God bless you!



## PARISH STEWARDSHIP

Weekend of August 6—7, 2022

Envelopes: 138 (out of 732 families)

Online Giving: \$ 2,754.50 (from donors)

Weekly Total: \$ \$8,514.86

Annual Budget: \$ 291,200.00



### ALTAR FLOWERS

There are no altar flowers intentions this week.

### SANCTUARY LAMP

There are no sanctuary lamp intentions this week.

### ALTAR BREAD & WINE

The altar bread and wine this week is a gift from Mary Anne Watkins in memory of Walt & Anne Marta.

# CATHOLIC MINISTRY APPEAL

## FUNDING DIOCESAN MINISTRIES AND SERVICES

### 2022 CATHOLIC MINISTRY APPEAL (CMA)

Goal: \$54,225.00

Actual Pledged: \$46,996.50

Total Paid: \$44,030.40

Total Unpaid: \$2,966.10

Number of Families: 732

Number of Pledges: 199

#### Pledging

We currently work with monthly, quarterly and annual pledge cycles. Donors who pledge and do not establish an e-payment account will receive reminders through the mail according to their chosen payment schedule.

#### One-Time Gift

A one-time gift can be paid at the time of commitment or payment can be scheduled a later date.

#### Online Giving (E-Giving)

We accept all major credit/debit cards (MasterCard, American Express, Visa and Discover) as well as direct debit payments through our secure online giving system.

#### WEEKLY REFLECTION

During this liturgical season, we celebrate the sending of the Holy Spirit. The Spirit's presence is a reminder in our lives that Christ's words are true: "As the Father has sent me, so I send you." In other words, while we are sent on mission, we are not sent alone. Rather, we are sent in relationship with God. It's His strength and that leads to any successes. Our role is simply to cooperate. From this perspective, we can see that everything we have—our health, our intelligence, our resources—are all gifts from God. Gifts that He gives to us so that we can in turn use them to participate in His mission. To take part in his work. This perspective can change the way we approach something like our diocese's Catholic Ministry Appeal, an important initiative to support out local Church. When we see that all is a gift from God, our questions shift from, "Do I feel like supporting His Church?" to "How can I support His Church? How is God calling me to take part in His work in this way?" Today ask the Holy Spirit for help in answering these questions, and then prayerfully consider your contribution.

### PRAYER FOR THE CATHOLIC MINISTRY APPEAL

More numerous than the stars in the sky are your blessings, O Good and Gracious God. You have called us to spread the Good News of your Son, Jesus Christ, through our words and actions. Strengthen our faith and open our hearts to care for all our brothers and sisters, especially those who need us the most. Help us to understand the difference we can make, the love we can share and the lives we can bring to Christ through our Catholic Ministry Appeal. We pray that your grace, O Lord, will lead us to be your loving heart and hands today. Amen.

### ORACIÓN POR EL LLAMAMIENTO DEL MINISTERIO CATÓLICO

Más numerosas que las estrellas en el cielo son tus bendiciones, oh Dios bondadoso y compasivo. Nos has llamado para anunciar la buena nueva de tu Hijo, Jesucristo, mediante nuestras palabras y acciones. Fortalece nuestra fe y abre nuestros corazones para que cuidemos de todos nuestros hermanos y hermanas, especialmente aquellos que más nos necesitan. Ayúdanos a comprender la diferencia que podemos hacer, el amor que podemos compartir y las vidas que podemos acercar a Cristo a través de la Campaña para los Ministerios Católicos. Oramos para que tu gracia, oh Señor, nos lleve a ser hoy tu corazón y tus manos amorosas. Amén.



Very Rev. Emery Longanga, PhD  
*Pastor*

Rev. Fr. Pius Mathew  
*Parochial Vicar*

Rev. Mr. Rick Zeitler  
*Permanent Deacon*

Michele Williams  
*Parish Manager*

Marie Meza  
*Parish Secretary*

Michelle Tamulewicz-Timm  
*Director of Faith Formation*

Shirley Schuler  
*Housekeeper*

Vincent Sclafani  
*Music & Liturgy*

Angelica Bañuelos-Espino  
*Weddings & Quinceañeras*

Millie Haylock  
*Baptisms*

# FAITH FORMATION

## NOW REGISTERING FOR FAITH FORMATION & SACRAMENTS 2022-23

We are now registering students, grades K-8, for the following classes:

- Faith Formation (Sunday school)
- First Penance/Holy Communion
- Confirmation
- Rite of Christian Initiation of Adults (RCIA)

Classes are held every Sunday, 11:15 am—12:15 pm. Sacramental prep classes are held each 2nd & 4th Saturday of the month, 9—11:30 am. Registration closes PROMPTLY September 11. Sunday classes begin September 18. Saturday classes begin September 24.

Registration packets are now available in the narthex, online, and in the parish office.

Use a FAITH FORMATION packet to enroll your child into Sunday school class ONLY, for grades K, 1, 3, 4, 5, 6, and/or 7.

Use a PENANCE/COMMUNION packet to enroll your child into BOTH Sunday school AND sacramental class for first penance & holy communion.

Use a CONFIRMATION packet to

enroll your child into BOTH Sunday school AND sacramental class for Confirmation.

Once you obtain your packet, please follow the checklist found in each packet.

Assistance will also be available after the 10 am and 12:30 pm masses in the small hall on the following dates: August 21 & 28, September 4 & 11. Please look for Millie Haylock and/or Angelica Espino.

To schedule a registration assistance conference contact the office at 727-546-3315 or [faithformation@holycrossrcc.com](mailto:faithformation@holycrossrcc.com).

## ¡AHORA INSCRIBIÉNDOSE PARA LA FORMACIÓN EN LA FE Y LOS SACRAMENTOS 2022-23!

Ahora estamos registrando estudiantes, grados K-8, para las siguientes clases:

- Formación en la fe (escuela dominical)
- Primera Penitencia/Sagrada Comunión
- Confirmación
- Rito de Iniciación Cristiana de Adultos (RICA)

Las clases se imparten todos los domingos, de 11:15 am a 12:15 pm. Las clases de preparación sacramental se llevan a cabo cada segundo y cuarto sábado del mes,

de 9 a 11:30 am. La inscripción cierra PRONTO el 11 de septiembre. Las clases de los domingos comienzan el 18 de septiembre. Las clases de los sábados comienzan el 24 de septiembre.

Los paquetes de registro ahora están disponibles en el nártex, en línea y en la oficina parroquial.

Utilice un paquete de FORMACIÓN DE FE para inscribir a su hijo en la clase de escuela dominical SOLAMENTE, para los grados K, 1, 3, 4, 5, 6 y/o 7.

Use un paquete de PENITENCIA/ COMUNIÓN para inscribir a su hijo AMBOS en la escuela dominical Y en la clase sacramental para la primera penitencia y la sagrada comunión.

Use un paquete de CONFIRMACIÓN para inscribir a su hijo AMBOS en la escuela dominical Y en la clase sacramental para la Confirmación.

Una vez que obtenga su paquete, siga la lista de verificación que se encuentra en cada paquete.

La asistencia también estará disponible después de las misas de 10 am y 12:30 pm en el salón pequeño en las siguientes fechas: 21 y 28 de agosto, 4 y 11 de septiembre. Busque a Millie Haylock y/o Angélica Espino.

Para programar una conferencia de asistencia para el registro, comuníquese con la oficina al 727-546-3315 o

[faithformation@holycrossrcc.com](mailto:faithformation@holycrossrcc.com).

## THE APOSTLES' CREED

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,

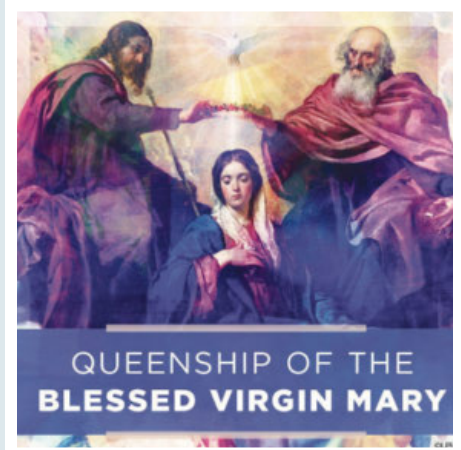
**who was conceived by the Holy Spirit, born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;

He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

*Please bow at the words in **bold**.*





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