



# St. Anne

CATHOLIC CHURCH

St. Anne Parish, a Catholic community of faith, is joyfully committed to living the Gospel through worship and prayer, education, service, and stewardship.



## 30<sup>TH</sup> SUNDAY IN ORDINARY TIME

Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way. - Mk 10:51-52

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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### CLERGY

Rev. Robert Schlageter, OFM Conv.,  
Pastor

Rev. Emanuel Vasconcelos, OFM Conv.,  
Associate Pastor

Rev. Paul Pantiru, OFM Conv.,  
Associate Pastor

Rev. Mr. Robert Herrmann, Deacon

Rev. Dr. Eddie Ensley, Deacon

Rev. Mr. John Quillen, Deacon

### CONTACT US

#### Parish Office

2000 Kay Circle Columbus, GA 31907  
706-561-8678; Fax: 706-565-4845  
Email: [office@stanneweb.com](mailto:office@stanneweb.com)  
Maintenance: [maintain@stanneweb.com](mailto:maintain@stanneweb.com)  
Website: [stanneccsg.com](http://stanneccsg.com)

#### Parish Office Hours

Mon.-Fri. 8:30 a.m.-4 p.m.

#### St. Anne Outreach

Mon.-Thurs.: 9 a.m.-Noon  
706-568-1592; Fax: 706-568-1699  
Email: [hello@stanneoutreach.com](mailto:hello@stanneoutreach.com)

#### St. Anne-Pacelli Catholic School

706-561-8232; Fax: 706-563-0211  
Website: [BeAViking.com](http://BeAViking.com)

### REGULAR SCHEDULE

#### Masses

Sat. 9 a.m.; Vigil Mass 5:30 p.m.  
Sun. 8 a.m., 10:30 a.m., 12:30 p.m.  
Mon.-Fri. 7:30 a.m.

#### Reconciliation

Sat. 4-5 p.m.

#### Eucharistic Adoration

Men's Adoration: 1st & 3rd Mon.  
7 p.m.  
Women's Adoration: 2nd & 4th Mon.  
7 p.m.  
Adoration for Seniors: Fri.  
1 p.m.

October 24, 2021

## A "FEW" WORDS FROM FR. ROBERT

### A moment of Grace

Nowadays, it's still pretty hard to get into some of our local hospitals and see people who request a pastoral visit. There have been times when I have waited for an hour or more only to be turned away because of their visitation policy. Many times trying to get in is frustrating, both for us, and for the person or family who called us. Frequently we never make it in. **Sometimes, however, there are indeed moments of grace.**

A while ago on a hot summer evening, I was waiting for my turn outside of a local hospital emergency room. I was in my habit and I was leaning up against a pole waiting to be called. A lady on a scooter passed by and said hello. She was waiting too. The next

thing people usually say when they want to make contact and break the ice is something like, "Aren't you hot in that dress, or gown, or that thing?" They usually mean no offense, they just don't know the word habit. My response is always the same, "I'm probably cooler than you because I'm wearing Bermuda shorts under my habit," and we chuckled.

As is often the case, she stayed put and we began some small talk. She wasn't from Columbus and was unfamiliar with the area. Then, after she had sized me up, she began to tell her story. We talked about always trying to do the right thing. She mentioned, "Forgive us our sins as we forgive those who trespass against us," and we spoke about the Lord's Prayer. It was obvious from the scooter and her movements that she had some motor skills problems. Eventually she told me the reason she was in the scooter was because she had been shot by her husband in a fit of rage. He went to jail, and she did her best not to let that single moment control or ruin her life.

She seemed to be doing quite well given the circumstances of her life. She was close to her kids and managed to support herself. She had special controls on her van so she could drive. Life was different after the shooting but not bad. Her husband had gone to jail, and they were now divorced.

I admired her strength and her faith. It was simple and strong. After a while I suggested we say a prayer together, and she immediately said, "Yes." As we were about to say our goodbyes, she blurted out, "I'm here to see my husband. He was released from jail about 3 years ago. His health is failing and things don't look good. After the shooting he is all alone. His family and our family disowned him. My family isn't happy I am here. I have long forgiven him. I just don't want him to be alone in these last moments of his life. I couldn't live with myself knowing he died alone. The doctor says his time is short."

I thanked her for sharing her time and her story with me. I told her I felt that she had made the right decision coming to the hospital and blessed her on the forehead. Just before I was called in I asked her if I could share her story anonymously. She said yes and hoped it would help someone in her situation make the right choice. When I came out after anointing the person I had come to see, I looked around for the lady on the scooter, but she was nowhere to be seen. I hoped that she had not been turned away but that she had finally gotten in to see her husband and that her visit with him would be a beautiful moment of grace for both of them. This little encounter was just one more example at how God's grace can enable us to do extraordinary things indeed. I am convinced that only that woman's faith could have brought her to that hospital that day... **a moment of grace for sure.**

#### One Other Thought

The friars wear our habits not because we seek attention or expect any special consideration. That rarely happens anymore. We wear them for two reasons. The first is simply to show people who we are; who we imitate. In Columbus, the habit seems to make people curious. Intuitively, they seem to know that the habit has something to do with God or faith. A man from the visiting team at our last home game gestured with his hand at my habit and asked, "What is that and what are you?" When I told him I was a Franciscan or follower of St. Francis, he said, "Oh, I know him. He liked birds." When it was hard to find gas in Columbus a couple of days ago, a person pumping gas next to me started to talk to me about the "Tribulations and the Rapture." In Columbus, the habit seems to invite people to engage us or at least ask us questions. Much less frequently in some hearty souls, the habit seems to call people to confront us with all the failings of the Church, our mistaken theology, and the terrible way we are leading people away from Christ. We do our best to listen and not let their anger disturb us. Sometimes this is easier said than done. Matthew 5:11

Finally, most of the time we wear our habit not to be noticed or to be engaged by others but rather simply to remind ourselves who we are, and of the promises we have made. When we wear the habit we remember that we represent not only ourselves but all the other brothers who have worn it and who wear it today. Wearing the habit is a big responsibility and a great honor for sure.

**MASS INTENTIONS FOR THIS WEEK**

Sat., Oct. 23	5:30 p.m. - Olivia Lopez †
Sun., Oct. 24	8 a.m. - Pro Populo Mass (St. Anne parishioners)
	10:30 a.m. - Kent Pair †
	12:30 p.m. - Margarita Roman †
Mon., Oct. 25	7:30 a.m. - Franciscans & Benefactors (spec. int.)
Tues., Oct. 26	7:30 a.m. - Erlinda de la Cruz-Corrigan †
Wed., Oct. 27	7:30 a.m. - Franciscans & Benefactors †
Thurs., Oct. 28	7:30 a.m. - Franciscan & Diocesan Seminarians (spec. int.)
Fri., Oct. 29	7:30 a.m. - D. Abbott Turner, II †
Sat., Oct. 30	9:00 a.m. - Charis A. Meandro †



This week's altar flowers were donated in loving memory of Ed & Mary Cox by their children, Ed Cox, Kay Sinkule, Terry Cox and Cindy Frankel.

**PERMANENT DIACONATE**

The Office of the Permanent Diaconate is continuing to accept applications for the next permanent diaconate formation class. Men between the ages of 35-60 who are interested should review the application information on the diocesan website: [www.diosav.org/permanent-diaconate/formation/apply](http://www.diosav.org/permanent-diaconate/formation/apply) or call Deacon Kelley Culver at 706-651-8989.

**SUNDAY SCHOOL NEWS**

There will be **Sacramental Meetings** for the parents of children preparing to receive the sacraments of First Reconciliation and First Communion this school year. Two meeting times are offered. The meetings will be on Sunday, October 24 at 2:00 pm in Visitation Hall OR on Wednesday, October 27 at 7:00 pm on ZOOM. Questions can be sent to Mrs. Dolly Vail, [dvail@stanneweb.com](mailto:dvail@stanneweb.com), or call 706 561-8678, ext. 307 for more information.



**ST. ANNE MEDIA MINISTRY**

St. Anne's Media Ministry is always looking for computer savvy volunteers who have flexible hours to help us live stream early morning Mass, Sacramental Masses such as weddings and funerals, and weekend Masses. For more information or if you're interested, please reach out to Micki Kaye at [mickigrand@gmail.com](mailto:mickigrand@gmail.com).



**40 Days for Life** continues thru October 31. You are invited to join other Christians for 40 Days for Life - 40 days of prayer and fasting for an end to abortion. Join us to stand and peacefully pray during a 40-day vigil hosted by Seneca, Choices for Life. If you'd like more information, and especially if you'd like to volunteer to help, please contact: Seneca, Choices for Life at 706-992-6700 or [support@senecacfl.org](mailto:support@senecacfl.org).

**THE GIFT OF BREAD & WINE**



This week's gift of Bread & Wine was donated by Lola Newman in loving memory of Raymond Newman for his birthday on Oct. 20.

**Baptism**

"So in Christ Jesus you are all children of God through faith, for all of you who are baptized into Christ have clothed yourselves in Christ." Galatians 3:26-27



Henry Baker Johnson with parents, Michael & Martha, and sibling



Jennings Thomas Casillas with parents, Ray & Mariah, and sibling



Register now for your 2022 Georgia state tax credit that benefits Catholic education. GRACE Scholars provides scholarships to children from families with financial need in grades PreK-12 for use at participating schools located in the State of Georgia.

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# PARISH NEWS

## ABUSE HOTLINE NUMBER

To report sexual abuse of a minor by a Diocese of Savannah employee or volunteer, call the abuse hotline number at 888-357-5330 or the Office for the Protection of Children and Young People, 912-201-4074. To read the diocesan policy on sexual abuse of minors, go to [www.diosav.org/childyouthprotection](http://www.diosav.org/childyouthprotection).

## MARK YOUR CALENDAR & TIME IT RIGHT!



Daylight Saving Time ends in the wee hours of the morning, **Sunday, November 7**. Make sure to "fall back" (set your clocks back one hour) before going to bed Saturday night.

## MS YOUTH MINISTRY (GRADES 6-8)



Meet us at the EDGE! Your St. Anne's Middle School Youth Ministry Team is hosting the EDGE Fall Kickoff for all students in grades 6-8. Come join us for fellowship, food, and fun! Also, to stay updated on youth ministry happenings please visit: [stannecsg.com/edge](http://stannecsg.com/edge).

**WHAT:** EDGE FALL KICKOFF  
**WHO:** STUDENTS IN GRADES 6-8  
**WHEN:** SUNDAY, OCT. 31, 2021 from 1:30-3:30 PM  
**WHERE:** VISITATION HALL and DEIMEL FIELD  
**PLEASE RSVP BY WEDNESDAY, OCT. 27, 2021**



Questions? Contact Youth Ministers Travis and Megan Robbins: [trobbins@stanneweb.com](mailto:trobbins@stanneweb.com) or [mrobbins@stanneweb.com](mailto:mrobbins@stanneweb.com)

## FINDING INNER PEACE

In this calming four-week series, Deacon Eddie Ensley and Deacon Robert Herrmann show how to tap into what St. Paul describes as "the peace that passes all understanding." Through weekly talks, and guided healing meditations based on Scripture, the two invite us to discover how Christ truly anchors us in His peace. With compassion and understanding, He shows us how prayer can help us make peace with fear, anxiety, anger, suffering, and even death. Ultimately, we move from being peace seekers to peacemakers as we share Christ's mercy, love, and compassion with all. The ZOOM series will run every Wednesday for four weeks, starting Wednesday, October 27 through Wednesday, November 17, from 7 - 8 p.m. Register for the series on our website, [stannecsg.com](http://stannecsg.com).



The Solemnity of All Saints is November 1. This year it falls on a Monday and it is NOT a Holy Day of Obligation.

Tuesday, November 2 is the Feast of All Souls. At 12 Noon, we will pray the Rosary in the Catholic section of Parkhill Cemetery where the names of those who have died in the past 12 months will be read. All are welcome and encouraged to attend.

## SCOUTING CAMPOREE

All Scouts (boys and girls) and Troops are invited to attend the 4th Annual Diocesan Scouting Camporee October 29-31 at Boy Scout Camp 2251 in Byron, Georgia. Bishop Parkes will celebrate Mass and awards will be presented. A bonfire will follow. \$30 per person includes camping, activities, patch and all meals on Saturday and Sunday breakfast or \$20 per person (excludes Sunday breakfast). For more info go to [www.diosav.org/oyyam/youth/scouting](http://www.diosav.org/oyyam/youth/scouting) or email [chadsween@gmail.com](mailto:chadsween@gmail.com) or [shwrcw33@gmail.com](mailto:shwrcw33@gmail.com).

## OFFERTORY & ATTENDANCE

### Stewardship of Treasure

Oct. 16/17 In-Pew Offertory: \$15,856  
Oct. 16/17 Online Offertory: \$10,591

**Please remember St. Anne Church in your will.**

**If you would like to set up online giving, please call the Parish Office for assistance.**



**Attendance: 1076**

### Oct. 16/17 TOTAL:

5:30 p.m. 151                      8:00 a.m. 252  
10:30 a.m. 451                      12:30 p.m. 222

### ACA Update October 14, 2021

**Goal:** \$140,258                      **Paid on Pledge:** \$27,119  
**One Time Payments:** \$118,376                      **Total Collected:** \$145,495

## GLORIA

**ALL:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

## FIRST READING Jer 31:7-9

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born. The Word of the Lord.

**ALL: Thanks be to God.**

## Responsorial Psalm Ps 126:1-2, 2-3, 4-5, 6

**R. (3) The Lord has done great things for us; we are filled with joy.**

When the LORD brought back the captives of Zion,  
we were like men dreaming.  
Then our mouth was filled with laughter,  
and our tongue with rejoicing.

**R. The Lord has done great things for us; we are filled with joy.**

Then they said among the nations,  
"The LORD has done great things for them."  
The LORD has done great things for us;  
we are glad indeed.

**R. The Lord has done great things for us; we are filled with joy.**

Restore our fortunes, O LORD,  
like the torrents in the southern desert.  
Those that sow in tears  
shall reap rejoicing.

**R. The Lord has done great things for us; we are filled with joy.**

Although they go forth weeping,  
carrying the seed to be sown,  
They shall come back rejoicing,  
carrying their sheaves.

**R. The Lord has done great things for us; we are filled with joy.**

## SECOND READING Heb 5:1-6

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my son: this day I have begotten you;* just as he says in another place: *You are a priest forever according to the order of Melchizedek.* The Word of the Lord.

**ALL: Thanks be to God.**



## ALWAYS TOGETHER AT MASS (CONT'D)

### GOSPEL Mk 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way. The Gospel of the Lord.

**ALL: Praise to you Lord Jesus Christ.**

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten,  
not made, consubstantial with the Father;  
through him all things were  
made. For us men and for  
our salvation he came down  
from heaven, *(At the words  
that follow, up to and  
including "and became man,"  
all bow)* and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.



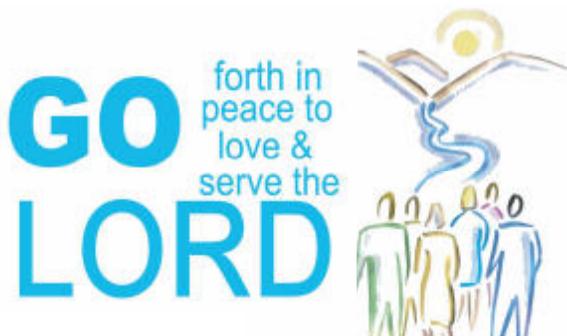
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### ACT OF SPIRITUAL COMMUNION (For those who cannot be present - will no longer be read aloud)

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



**ALL: Thanks be to God.**

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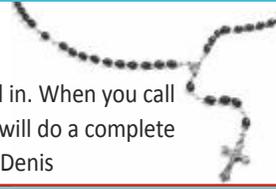
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~ TO BE CONTINUED SEPTEMBER 2021 ~

**St. Anne Catholic Church, has a party phone line, it's FREE. Do you Love to pray the Holy Rosary? But you cannot get to Mass.**

**Call 706-204-1192 at 7 pm  
Each nite (M,T,W,T,& F)**

St. Anne's has a parish leader to Pray the Holy Rosary with all who call in. When you call in, if we are already praying; Just Jump in and pray along with us. We will do a complete Holy Rosary required for that night. St. Anne parishioner Denis



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