



ST. THOMAS AQUINAS CATHOLIC CHURCH

535 Rucker Road
Alpharetta, GA 30004
P: 770-475-4501
F: 770-772-0355
www.sta.org

May 9, 2021



6th Sunday OF EASTER 6^o DOMINGO DE PASCUA



Summer Concert

SUMMER CONCERT SERIES

Our Summer Concert Series is back! Join us for our first concert on May 21, 7:30 p.m. - 9:00 p.m. with the Atlanta Blues Notes. The concert will be under the tents in the parking lot. Bring your own chair, food, and drinks.

¡Nuestra serie de conciertos al aire libre regresa este verano! Iniciaremos con la banda "Atlanta Blues Notes" el 21 de mayo de 7:30p.m. a 9:00p.m. debajo de las carpas. Trae tu silla, comida y bebidas. ¡No te lo pierdas! ¡Te esperamos!

WE'RE HIRING

JOB OPENING AT STA

St. Thomas Aquinas is in search of a part-time Pastoral Administrative Assistant. The role of the Pastoral Administrative Assistant is to provide assistance to the Pastor, the Parochial Vicar, and Deacons in matters that pertain to the Sacramental life of the parish. Confidentiality, diplomacy, discretion, and judgment are vital qualities for this position. See pg. 4 for more details.

WELCOME TO OUR FAMILY

Office Hours / Question of the Week

CLERGY



Msgr. Daniel Stack
Pastor



Fr. Roberto Herrera
Parochial Vicar



Fr. Paul W. Berny
In Residence

FOLLOW US



MASS SCHEDULE

MASS TIMES

Monday, Tuesday, Thursday, Friday:

- 12:00 p.m. - English*

Wednesday:

- 12:00 p.m. - English - Senior Mass (62 and older)*

Jueves

- 7:00 p.m. - Misa en español*

Saturday Vigil / Vigilia:

- 5:00 p.m. - **Indoors** - English*
- 7:30 p.m. - **Templo** - Español*

Sunday / Domingo:

- 8:00 a.m. - **Indoors** - English
- 11:00 a.m. - **Outdoors** - English
- 2:00 p.m. - **Afuera** - Español
- 5:00 p.m. - **Indoors** - English

**Mass is livestreamed through our Facebook page and posted on our website and YouTube following each Mass.*

**La misa se transmite en vivo a través de nuestra pagina de Facebook y se publica en nuestro sitio web y en YouTube después de cada misa.*

PARISH OFFICE HOURS

OFFICE HOURS

Parish Office: 9 a.m. - 4 p.m.

Monday - Friday

Sunday: 8:30 a.m. - 12:30 p.m.

Faith Formation: 10 a.m. - 3 p.m.

Tuesday - Friday

HORARIO DE OFICINA

Oficina Parroquial: 9 a.m. a 4 p.m. Lunes a viernes.

Formación de fe: 10 a.m. - 3 p.m. Martes a viernes

La Oficina de atención al público en español:

3 p.m. - 7 p.m. Lunes a jueves

Question of the Week

QUESTION OF THE WEEK

In the Gospel, Jesus expresses his desire that "my joy may be in you/and your joy might be complete." How does my love for others bear the fruit of joy?

Each week, members of the staff gather to study and reflect on the upcoming Sunday's Gospel, and from that study and reflection they prepare the Question of the Week. Refer back to today's Gospel to reflect on your personal response. [John 15:9-17](#)

PREGUNTA DE LA SEMANA

En el evangelio, Jesús expresa el deseo de que su alegría esté en nosotros y que esa alegría sea plena. ¿Cómo tu amor por los demás puede producir frutos de alegría?

Cada semana, miembros del personal se reúnen para estudiar y reflexionar en el próximo evangelio del domingo y en base de ese estudio y reflexión ellos preparan la Pregunta de la Semana. Usa el evangelio y las lecturas para encontrar tu respuesta personal a la pregunta. [Juan 15:9-17](#)

THE ROMAN CATHOLIC ARCHDIOCESE OF ATLANTA



Starting Saturday, May 22, the general dispensation from the obligation to attend Sunday Mass will expire in the Archdiocese of Atlanta.

While the general dispensation is removed, there are specific instances where the dispensation will still be applicable, as well as some circumstances in which there is no obligation in the first place. One does not have an obligation to attend Mass on Sunday in the following circumstances:

1. You are ill or you have a health condition that would be significantly compromised if you were to contract a communicable illness (i.e., you have underlying conditions or are in a high-risk category). Please use the dispensation and do not attend Mass.
2. You are experiencing flu-like symptoms.
3. You have been exposed to someone who has tested positive or you have reason to think you might be asymptomatic of a contagious illness.
4. You care for the sick, homebound, or infirm.
5. You are pregnant.
6. You are 65 years of age or older (per the CDC's recommendation of high-risk individuals).
7. You cannot attend Mass through no fault of your own (e.g., no Mass is offered, you are infirm, your ride did not show up, the church was at capacity).
8. You have significant fear or anxiety of becoming ill by being at Mass.

Persons legitimately dispensed from the obligation to attend Mass are still to observe the Lord's Day by participating in a broadcast of the Sunday Mass or by spending time in prayer and meditating on Scripture, either individually or as a family.

St. Thomas Aquinas will continue to provide outdoor Mass in person through the end of May and will provide an outside solution for Mass during June, July and August and beyond if needed. As a reminder, social distancing and hand sanitation are required on STA property at all times. Masks are required to be worn in any STA building.

A partir del sábado 22 de mayo, la dispensa general de la obligación de asistir a la misa dominical expirará en la Arquidiócesis de Atlanta.

Si bien se eliminará la dispensación general, hay casos específicos en los que la dispensación será válida. Usted **NO** tiene la obligación de asistir a misa el domingo bajo las siguientes circunstancias:

1. Está enfermo o tiene una afección de salud que se agravaría si contrajera una enfermedad transmisible (es decir, tiene afecciones subyacentes o se encuentra en una categoría de alto riesgo).
2. Tiene síntomas similares a los de la gripe o el flu
3. Ha estado expuesto a alguien que dio positivo en la prueba COVID o tiene motivos para pensar que podría ser asintomático de una enfermedad contagiosa.
4. Cuida a los enfermos, confinados en casa o personas con salud débil.
5. Está embarazada.
6. Tiene 65 años de edad o más (según la recomendación de los CDC para personas de alto riesgo).
7. No puede asistir a misa por causas ajenas a su voluntad (por ejemplo, no se celebrará misa, está enfermo, su transporte no apareció, el Templo estaba lleno).
8. Tiene mucho miedo o ansiedad de enfermarse por asistir a misa.

Aún así, las personas que están dispensadas de asistir a Misa, deberán observar el Día del Señor participando en una transmisión de la Misa dominical o pasando tiempo en oración y meditando en las Escrituras; ya sea de manera individual o en familia.

Santo Tomás de Aquino continuará brindando misa al aire libre bajo las carpas hasta finales de mayo y brindará una solución al aire libre para las misas durante junio, julio y agosto; y más allá si es necesario.

Recuerde que deberá mantener el distanciamiento social y la desinfección de manos siempre que se encuentre dentro de la propiedad de la Parroquia. También deberá usar tapa bocas cuando ingrese a cualquier edificio de STA.





From the first hour
to the last,
Jesus' life is enfolded
in the nearness
of his Mother.

-Romano Guardini

JOB OPENING AT STA

St. Thomas Aquinas is in search of a part-time Pastoral Administrative Assistant. The Pastoral Administrative Assistant will assist the Pastor in all matters and resolve such matters as scheduling his appointments, type liturgy schedules, coordinate meetings, screen/handle phone calls to the pastoral offices, be a liaison between the pastor, parish and staff, maintain sacramental records.

Primary Qualifications:

- Strong working knowledge of Catholic Church and Catholic teaching
- Strong human relations and effective communications skills.
- Professional and proficient in Microsoft Office, Parish Soft (ability to be trained), and necessary technology essential for duties required of assignment.
- Filing, organizational, and record keeping skills, attention to details.
- Ability to plan, organize, prioritize while meeting deadlines and maintain flexibility.
- Bilingual (Spanish/English) required

For a full job description, visit sta.org and click on the "Job Opportunities" tab. All resumes should be sent to resumes@sta.org.

COMMUNICATIONS & TECHNOLOGY TEAM

Do you enjoy taking pictures, recording videos, and editing them? Have you ever wanted to learn more about our live streaming system? Now is your chance! We are looking for volunteers willing to learn all of these things. This is a great opportunity for any age, from high schoolers, aspiring video journalists, to retirees! Training will be provided. Contact Lia Armistead, larmistead@sta.org, Communications Coordinator, for more information.

EQUIPO DE COMUNICACIÓN Y TECNOLOGÍA

¿Disfrutas tomando fotografías, grabando videos y editándolos? ¿Alguna vez quisiste aprender cómo funciona nuestro sistema de transmisión de videos en vivo? ¡Ahora es tu oportunidad! Estamos en busca de voluntarios dispuestos a aprender todas estas cosas. Esta es una gran oportunidad para cualquier edad, ¡desde chicos de High School, aspirantes a video-periodistas hasta jubilados! Nosotros te enseñamos. Comunícate con Lia Armistead, larmistead@sta.org, (Coordinadora de Comunicaciones en Santo Tomás) para obtener más información.



WE ANNOUNCE OUR NEW DIRECTOR OF PARISH ENGAGEMENT, MARIA YACTAYO

"For the past two years I have called St. Thomas Aquinas Catholic Church my parish family and my workplace. As the Pastor's Executive Assistant, I have had the honor of working alongside Monsignor and the amazing group of Deacons and Priests. I am excited for my next chapter at STA as the Director of Parish Engagement. What does this mean exactly? Well, the broad answer is to lead and manage the strategy, planning, organization, and implementation of all activities designed to grow Parish engagement and achieve higher levels of discipleship. The more concrete answer is to find ways to make St. Thomas a place where all: parishioners, non-parishioners, and uninvolved parishioners, can encounter Jesus in profound and meaningful ways.

My first mission will be to continue to transform our faith formation to follow the four points of the Archdiocesan Pastoral Plan that makes family central to the formation of children's faith (Knowing our Faith) and foster a real small faith community that helps achieve St. Thomas Aquinas mission to be the Living Waters (Living our Faith and Sharing our Faith). Engagement also includes the places where we live, other local Parishes, and building ministries that meet the needs of our entire Parish community (Evolution of the Parishes). As a mother of three young, rambunctious, and joyful boys, I understand the need to build programs that meet families where they are in their faith journeys. I ask for your prayers that God shed his light on STA and use us as his hands and feet here on earth." - Maria Yactayo



ANUNCIAMOS NUESTRA NUEVA DIRECTORA DE COMPROMISO PARROQUIAL, MARIA YACTAYO

"La parroquia de Santo Tomas de Aquino ha sido mi parroquia y también mi lugar de trabajo durante los últimos dos años. Como Asistente Ejecutivo del Pastor, he tenido el honor de trabajar junto a Monseñor y el increíble grupo de Diáconos y Sacerdotes. Estoy muy contenta de empezar el próximo capítulo en STA como Directora de Participación Parroquial. Que significa exactamente? Bueno, la respuesta general es administrar la estrategia, planificación, organización e implementación de todas las actividades diseñadas para aumentar la participación parroquial y lograr niveles más altos de discipulado. La respuesta más concreta es encontrar formas de hacer de Santo Tomás un lugar donde todos; feligreses, no feligreses y feligreses no involucrados pueden encontrar a Jesús de una manera profunda y significativa.

Mi primera misión será continuar transformando nuestra Formación en la Fe para seguir los cuatro puntos del Plan Pastoral Arquidiocesano que hace que la familia sea central para la formación de la fe de los niños (Conociendo nuestra Fe) y fomentar una pequeña comunidad de fe real que ayude a alcanzar nuestra misión de ser las Aguas Vivas (Viviendo nuestra Fe y Compartiendo nuestra Fe). El compromiso también incluye los lugares donde vivimos, otras parroquias locales y empezar ministerios que satisfacen las necesidades de toda nuestra comunidad parroquial (Evolución de las parroquias). Como madre de tres niños traviesos y alegres, entiendo la necesidad de crear programas que se adapten a las familias diversas. Les pido sus oraciones para que Dios nos use como sus manos y pies aquí en la tierra." - Maria Yactayo

LOVE



"Love one another."

JOHN 15:17

AMAR



"Se amen los unos a los otros".

JUAN 15, 17





Happy
Mother's
Day



Feliz
dia de la
madre





**GOSPEL MEDITATION
ENCOURAGES DEEPER UNDERSTANDING OF SCRIPTURE**

*May 9
6th Sunday of Easter*

“Remain in my love,” and, “I call you friends,” are powerful words that are found in John’s Gospel. Most of us probably have them committed to memory or have at least heard them proclaimed dozens of times. They are words that can easily become trite and quickly glossed over without fully pondering and digesting their profound beauty. When we take the time to immerse ourselves in them, they can radically change our lives and our relationships. They can open up new doors of adventure and hold countless possibilities for meaning. The essence of love and friendship are things that can easily be taken for granted. They have always been there and are a significant part of our lives. Many would say that they could not live without love and friendship, and they put a great deal of care into preserving, deepening and sustaining them. Love and friendship share a mutual relationship with each other that deserves more reflection.

Where does love come from? We can consider relationships that have not succeeded and conclude that they were somehow due to our “failures in love.” In doing so, we assume that human beings are the ones responsible for love, its success and also its failure. While our weakness, emotional composition and sinfulness can easily impact our ability to love, its origin is not human. God is love. God is love’s author and origin. When we love, it is God who loves in and through us. It is because of this divine closeness that Jesus is able to call us friends! It is not because of anything we have done but simply because of who we are. Realizing and contemplating this awesome reality becomes a game changer across the board. It gives us reason to clear the table of anything that can adversely affect the way we love so that we can open the door for its author to shine forth.

Coming upon this truth is what leads folks like St. Francis of Assisi to leave that which is comfortable and worldly and live a radical life. They relate with the love of God that radiates in and through all living things and appreciate their sacredness. It was having an intimate experience of God’s love and friendship that propelled St. Francis and others to embrace simplicity, act nonviolently, pursue humility, love enemies, care for the earth and open up avenues for true justice. Understanding this profound truth will also help us find peaceful solutions to world’s problems, restore relationships with our sisters and brothers, bring the grace of loving stewardship to creation and heal many wounds. Once we begin to see how wonderfully holy all of life really is, we discover joy. We lose our need for fear, develop a fierce fortitude, act prudently and seek justice. There is great power in love because it comes from God. It will never fail. It also enjoys the company of two other friends who are eager to become our friends as well: faith and hope. These are just as important to have and to share.

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**MEDITACIÓN DEL EVANGELIO
ALENTAR UN ENTENDIMIENTO MÁS
PROFUNDO DE LA ESCRITURA**

*9 de mayo
6º Domingo de Pascua*

La sociedad actual tiene muchos sufrimientos y sinsabores; la pandemia ha dejado secuelas que no se curan tan fácilmente. Existe mucho por hacer, a pesar de que tenemos grandes héroes que arriesgaron su vida por la salud de otros. Tanto en el ambiente de la salud y la comida, hubo amor y esperanza de parte de mucha gente. Las personas eligieron hacer el bien en lugar de hacer el mal. La Iglesia misionera reza incansablemente por la salud y el bienestar de todos. ¿Qué hiciste tú, y que haces para aliviar el dolor de los demás? ¿Dónde pusiste tu amor durante el tiempo que estuviste en casa? Hoy, la Liturgia nos presenta a Jesús con el mandato de vivir la alianza del amor. “Ámense los unos a los otros: esto es lo que les mando” (Juan 15:17). Tener amor es un don que solo el Espíritu de Dios puede encender en los corazones. Bien decimos al invocar al Espíritu Santo: Ven, Espíritu Santo y enciende mi corazón con el fuego de tu amor. Este Espíritu de Dios habita en nosotros desde nuestro bautismo. Solo falta abrirle el corazón para que crezca su llama. De ese modo estaremos listos para la misión. Quien se sabe amado lleva hasta el extremo el mandato de Jesús. ¡Amar hasta el extremo! Sus buenas obras son silenciosas pero llenas de misericordia. Con estas obras se da razón de la esperanza, concretamente la esperanza cristiana. Señor, ayúdanos a querer lo que tú haces y que sepamos hacer lo que tú quieres de nosotros, especialmente en este momento de la historia.

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Praising God with Our Alleluias

Kathy Kuczka

Have you ever had a resurrection experience, when deep despair yielded to marvelous hope? Such an experience came when my mother suffered a cerebral hemorrhage.

For nearly a week, Mom lay in the hospital bed unable to speak or to move. Those days, rife with despair, seemed like an eternity. When the doctors decided to operate, fear tightened its grip. Would she survive the surgery? Would she be able to walk and talk afterward? Would she still be the mom my brother and I knew and loved?

Anxiety and anticipation guided our waiting through the nine-hour ordeal when, finally, the surgeon appeared. He told us that Mom made it through the surgery and said, “If your mom utters anything in the next twenty-four hours, even if it’s gibberish, that will be a great sign.” My brother and I waited near her bedside through the evening hours. Standing over her with tears in our eyes, we were saying good night when it happened, Mom began to speak. We were filled with disbelief and awe. In an instant, pain turned to promise. The only words we could utter were ones of praise and thanksgiving.

Praise and thanksgiving are at the heart of the proclamation of the Gospel. In the Gospel, we find the words and the stories of Jesus, words and stories that transform pain into promise and fill us with praise and thanksgiving. This is why the Gospel is considered the climax of the Liturgy of the Word. The proclamation of the Gospel is so significant that it is usually accompanied by special gestures and symbols, a procession, and the use of candles and incense. This proclamation is preceded by the singing of the Alleluia.

The word *alleluia* is a translation of the word *hallelujah*, which is a transliteration of a Hebrew word that means “Praise God.” This Hebrew word is found throughout the psalms. The psalmist, recalling the times God came to the aid of God’s people, is filled with thanksgiving and summons others to praise God. The only time *hallelujah* is found in the New Testament is in the Book of Revelation, where it serves as a hymn refrain that praises the Risen Christ and celebrates the inauguration of the Kingdom of God.

These passages tell us that the use of the word *alleluia* in worship is ancient. Like our Hebrew ancestors, early Christians also used this word as an expression of joy, thanksgiving, hope, and triumph.

To utter the word *alleluia* is to boast in God, to rise up with resounding praise, to shout for joy. This is one reason we stand as we sing the Alleluia, in anticipation of the words of hope we will hear in the Gospel.



To sing the Alleluia is to anticipate hope, to welcome joy, to encounter divine grace.

After the reading that immediately precedes the Gospel, the Alleluia or another chant laid down by the rubrics is sung, as the liturgical time requires. An acclamation of this kind constitutes a rite or act in itself, by which the gathering of the faithful welcomes and greets the Lord who is about to speak to them in the Gospel and profess their faith by means of the chant. It is sung by everybody, standing, and is led by the choir or a cantor, being repeated as the case requires. The verse, on the other hand, is sung either by the choir or by a cantor. (*General Instruction of the Roman Missal*, 62)

The verses of the Alleluia are found in the Lectionary and are often connected to the particular Gospel that follows.

During the reflective season of Lent, the Alleluia is replaced with another acclamation of praise. This creates an anticipation of paschal joy that culminates in an expanded and elaborate singing of the Alleluia at the Easter Vigil.

The Alleluia is so important that it is meant to be sung—not spoken. As the Gospel acclamation, the Alleluia bids us to rise to greet God, who lives among us. To sing the Alleluia is to anticipate hope, to welcome joy, to encounter divine grace. Alleluia! Christ is Risen!



RECONCILIATION / RECONCILIACIÓN

Confessions are held on Mondays from 2:00 p.m. - 4:00 p.m. and Saturdays from 3:00 p.m. - 4:00 p.m. All confessions will take place in the chapel.



Las confesiones se realizan los lunes a partir de las 2:00 p.m. - 4:00 p.m. y sábados a partir de las 3:00 p.m. - 4:00 p.m. Todas las confesiones tendrán lugar en la capilla.

BAPTISMS / BAUTIZOS

Baptism is a special step in your child's faith journey, and we are honored to be part of it. The Catholic Church teaches us that parents are the primary educators in the faith of their children. Our Baptismal preparation is designed to assist you, parents and godparents, in raising these children in the faith. To allow ample time to complete planning, expectant mothers are encouraged to contact us before their baby is born. Please review our Baptism Preparation Class schedule. For more information on this class and how to register, please contact Maria Yactayo at 770-475-4501 ext. 102 or Andrea Garcia at ext. 215.

Baptism Prep Class in English is held in room 204 at 1:00 p.m. on:

- May 15
- July 17
- September 18
- November 20

La clase de preparación para el bautismo en español se lleva a cabo virtualmente por Zoom a las 7:00 p.m. él:

- 10 de abril
- 18 de mayo
- 15 de Junio

El bautizo es un paso especial en la vida de fe de su hijo y nos sentimos honrados de ser parte de él. La Iglesia Católica nos enseña que los padres son los principales educadores en la fe de sus hijos. Nuestra preparación bautismal está diseñada para ayudarlos a ustedes, padres y padrinos, a criar a estos niños en la fe. Para permitir suficiente tiempo para completar la planificación, se recomienda a las mujeres embarazadas que se comuniquen con nosotros antes de que nazca su bebé. Por favor revise nuestro horario de clases de preparación para el bautismo, para obtener más información sobre esta clase y cómo registrarse, comuníquese con Maria Yactayo al ext. 102 o Andrea García a la ext. 215.



Mass INTENTIONS

Monday, May 10

12 Noon (+) Souls in Purgatory by Humphress Family

Tuesday, May 11

12 Noon (+) Patricia A. Quirk by DeJarnette, Cullum & Quirk Families
(+) Renee M. Sobania by O'Shaughnessy family
(+) Lutha Mae Jones by Hart Family

Wednesday, May 12

12 Noon (L) Juan Ambrosini by Andrea Garcia

Thursday, May 13

12 Noon (+) Renee M. Sobina by O'Shaughnessy family
7:00 p.m. (L) Ruth Catala by Andrea Garcia

Friday, May 14

12 Noon (+) Felipa & Contreras Lozano by Rohelidia Salvatierra

Saturday, May 15

5:00 p.m. (+) Msgr. Leo Herbert by STA Staff
7:30 p.m. For the Intentions of the Parish Family

Sunday, May 16

8:00 a.m. (+) James Lyndsey by Ronald Whalen
11:00 a.m. (+) Lillian D'Angelo by Carolyn Rathur
2:00 p.m. (+) Petrina Marsala by Andrea Garcia
5:00 p.m. (+) Emilio & Maria Mabnyog by Maria Mauldin



REMEMBER
in your prayers

PRAY FOR OUR SICK

Melinda Basco
Alma Ann Basco
Stacy Benson
Lynn Brady
Father Freddy Bustamante
Mary Bustamante
Monica Bustamante
Jeanette Cassels
Mrs. Catano
Mariana Cegarra
Sally Clark
Chuck Clement
Pat Clement
Lois Conyers
Ellen Reuland Coons

Peter Gallagher
Mary Ellen Griffin
Paul Halberstadt
Lisa Holland
Deacon Ed LaHouse
Mary Klopf
Kimberly Knight
Ann Masterson
Bob McPhee
Sully Miller
Jim Musoil
Thoa Nguyen
Maddy Lindberg
Eugene Otto
Samantha Paiva

Mary Peksa
Marie Potter
Alberto Ayala Penaloza
Jared Richardson
Becky Ruff
Stacie
Catherine Sperando
Deacon John Strachan
Dick Stubblefield
Khya Tabor
Magdalena Vera
Lisa Westbrook
Esah Yusof

This list of those suffering illness is a ministry of Forever Young Friends and is updated at noon on Thursday every week. To be listed for six weeks, removed or extended, contact Marianne Fronck at marianneFronck@gmail.com. Let us pray together as a family for your intentions.



UPCOMING SECOND COLLECTIONS

- May 9 | Mother's Day
- May 16 | St. Vincent de Paul - STA
- May 23 | Catholic Communications
- June 6 | Maintenance Fund
- June 13 | Father's Day
- June 20 | St. Vincent de Paul - STA
- June 27 | Holy Father / Peter's Pence
- July 11 | Mission Cooperative Program
- July 18 | St. Vincent de Paul - STA

MASS ATTENDANCE

- April 26 - May 2**
- Wednesday Mass for Seniors | 101
- Thursday Spanish | 104
- Saturday 5:00 p.m. (English) | 95
- Saturday 7:30 p.m. (Spanish) | 120
- Sunday 8:00 a.m. (English) | 161
- Sunday 11:00 a.m. (English) | 482
- Sunday 2:00 p.m. (Spanish) | 455
- Sunday 5:00 p.m. (English) | 144

TOTAL | 1,662

SVdP FOOD PANTRY:

- Peanut butter
- Canned chicken
- Pasta sauce
- Canned fruit
- Crackers

Please note that expired food will not be accepted.

Thank you for donating!



Retrouvaille of Atlanta Virtual Weekend

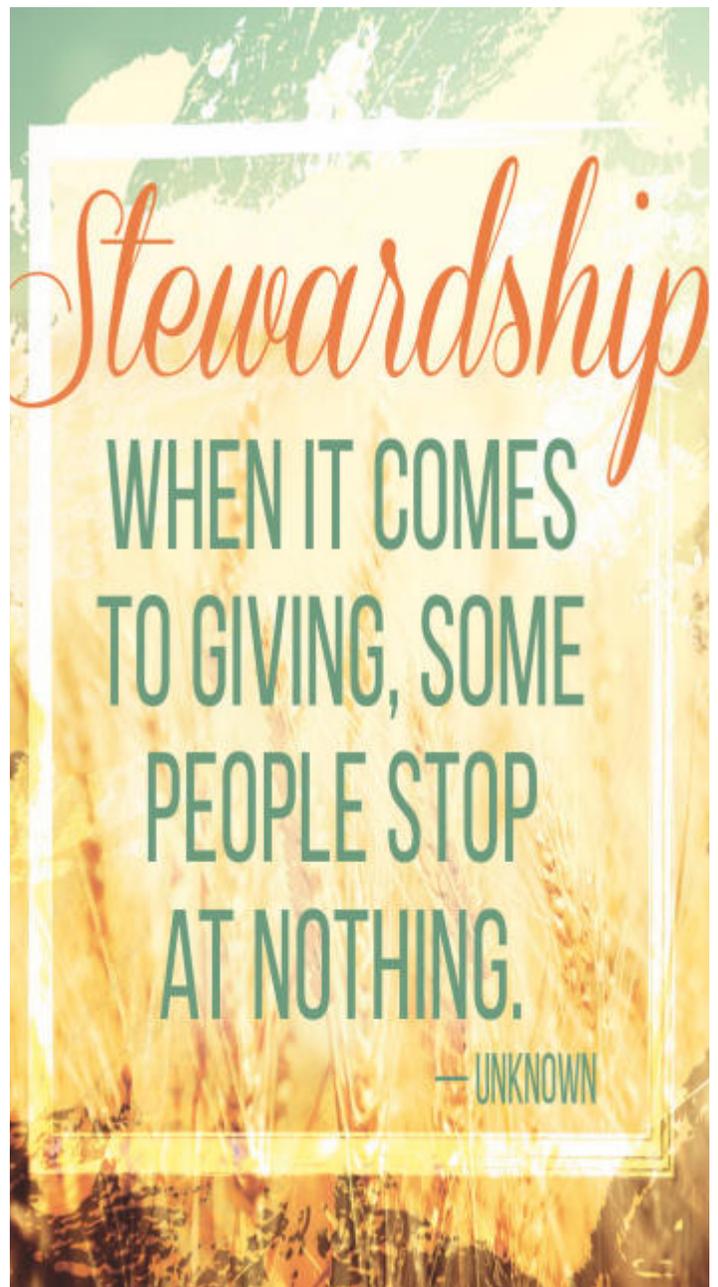
Matrimony: A calling to forgive! "Mercy is the force that reawakens us to new life and instills in us the courage to look to the future with hope."

Retrouvaille offers a welcoming and loving space to couples who have been living with the misery of a failing marriage. Retrouvaille offers hope: hope that it is not too late, hope of a different and better marriage. Retrouvaille helps couples to show each other mercy through the opportunities it provides to listen, to forgive, to be reconciled and to move into their futures believing that God loves them and with His help and their efforts, their marriages can be healed and restored.

Retrouvaille provides help for marriage problems/difficulties/crises. For more information about our upcoming VIRTUAL Retrouvaille Weekend program, June 10-13, 2021, contact: Andy and Lilly @ 770.912.4743 or visit our website: HelpOurMarriage.org

KIDNEY TRANSPLANT NEEDED URGENTLY

Parishioner Maggie Vera is in need of a kidney for a transplant with blood type O+. If anyone can help, please call Barbara O'Neil at Piedmont Hospital Transplant Unit at 404-605-4128.





Dr. Mark Van Deusen

Cumming Office:
4150 Deputy Bill Cantrell Memorial Rd #260
Cumming, GA 30040
Phone: (770) 292-3045

Alpharetta Office:
300 3180 North Point Pkwy Ste 302
Alpharetta, GA 30005
Phone: (678) 250-6809

Dawsonville Office:
81 Northside Dawson Drive #305
Dawsonville, Georgia 30534
Phone: (770) 292-3045

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Siobhan Schaffer
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