HOLY REDEEMER
CATHOLIC CHURCH

JANUARY 17, 2021
2ND SUNDAY IN ORDINARY TIME

Pastor
Rev. Father Jorge Torres
frjorge@hredeemer.org

Associate Pastors
Rev. Father Archie Faustino
frarchie@hredeemer.org

Rev. Father Khanh Quoc Paul Dau
kdau@hredeemer.org

Deacons
Rev. Mr. Rafael Araujo

Rev. Mr. William Contreras
Rev. Mr. Eliezer Maldonado
Rev. Mr. Susano Neris
Rev. Mr. Manuel Rodriguez
Rev. Mr. Ramon Smith
Rev. Mr. Tommy Tate

Director of Liturgy & Music
Mr. Mark Schmitz
mschmitz@hredeemer.org

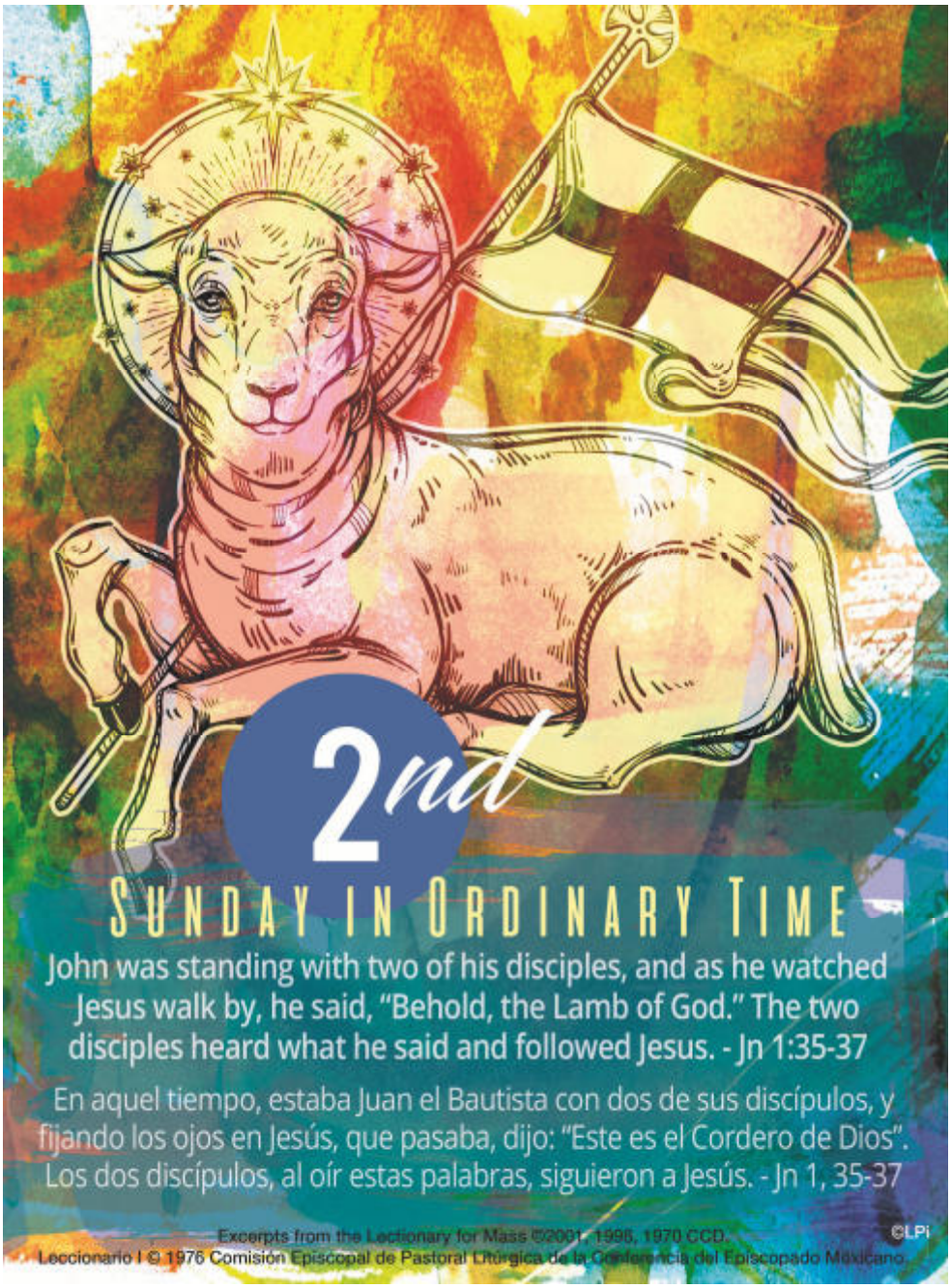
Parish Office
MONDAY - THURSDAY
9:00am-1:00pm
Temporarily / Temporariamente
Parish Phone (407) 847-2500
Parish Fax (407) 847-9687

Holy Redeemer Catholic School
www.holyredeemerkissimmee.org
School Phone (407) 870-9055
School Fax (407) 870-2214

Principal
Mr. Anthony Gutierrez
agutierrez@holyredeemerkissimmee.org

Masses Livestreamed at: facebook.com/hredeemer

YouTube search: Holy Redeemer Catholic Church Kissimmee



1603 N. THACKER AVE., KISSIMMEE, FL 34741
WWW.HREDEEMER.ORG

MASS SCHEDULE

Main Church | Iglesia Principal

Monday-Friday | 7:30am* (English)

Lunes, Martes, Jueves, Viernes 7:00pm* (Español)

Saturday | 9:00am (English)

Saturday Vigil | 4:00pm* (English)

Víspera de Sabado | 7:00pm* (Español)

Sunday | 9:00am & 11:00am (English)

Domingo | 1:00pm (Español)

*Livestreamed | Transmitido en Vivo

CONFESSION

Wednesday | Miercoles

8am - 9am

Friday | Viernes

7:30pm - 8:30pm

Saturday | Sabado

3:00-3:45pm, 6:00-6:45pm

Also by appointment in the parish office.

Tambien por cita en la oficina parroquial.

ADORATION CHAPEL

Monday-Thursday Lunes a Jueves
8:00am-8:00pm

WELCOME!

EUCHARISTIC EXPOSITION
Exposición del Santísimo

Wednesday | After 7:30am Mass

Miercoles | Después de la misa de las 7:30 am

Friday | 10am - 7:30pm in the Marian Chapel; 7:30pm - 9:30pm in the Main Church

Viernes | 10am - 7:30pm en la Capilla de Maria; 7:30pm - 9:30pm en la Iglesia Principal

HOLY REDEEMER ONLINE

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HOLY REDEEMER OFFERTORY

For the Week of	1-9/10-2021
Offertory	$13,939.00
Debt Reduction	$891.00
School	$172.00
Maintenance	$706.00
Christmas	$85.00
New Year's	$168.00

Thank you for your continued and loving support of your Parish this past year.

ANOINTING OF THE SICK
UNCCION DE LOS ENFERMOS

Every Wednesday at 9am and first Saturdays after 9am Mass in the Main Church or call 407-847-2500 ext. 3.

Todos los miercoles a las 9am y primer sabados despues de la misa de 9am en la Iglesia Principal o comuníquese al 407-847-2500 ext. 3.

PARISH OFFICE CLOSED
OFICINA CERRADA
Monday/Lunes, January 18

Mass at 9am in the Main Church

Misa a las 9am en la iglesia Principal

Prayer of the Holy Rosary
& Divine Mercy Chaplet

Regular Schedule

Monday Thru Friday

after 7:30 am Mass in Mary's Chapel

Saturday & Sunday

Before all Masses in main church

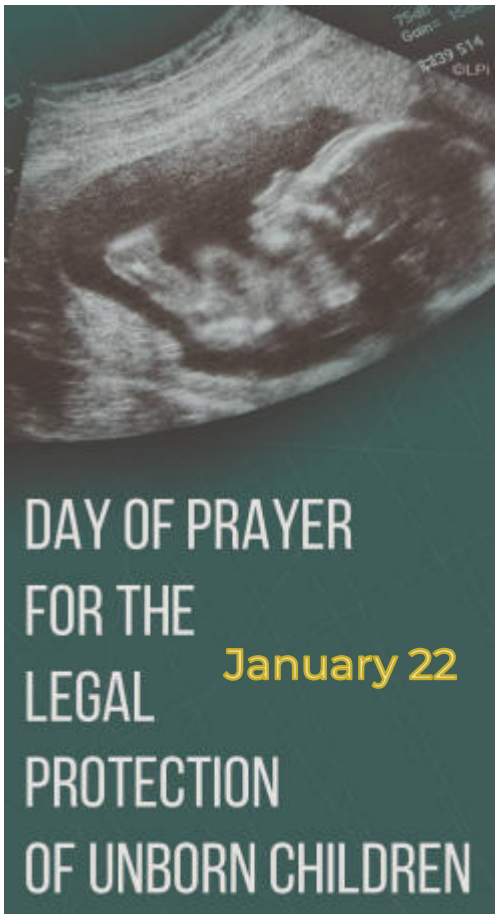
"Say the Rosary every day to obtain peace for the world."
Our Lady of Fatima

GOSPEL MEDITATION
ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Our faith is not just about ideas. It's really about having an encounter with God and, in particular, the Risen Christ! Once we give ourselves over to the notion of God's presence, we have to train ourselves to listen for God's voice and be attentive to God's call. Having companions on our faith journeys is so incredibly important as they can help us fine-tune our listening skills and discern God's voice from others we may be hearing. Faith is all about having these profound encounters not only with God but with our brothers and sisters, and creation itself. Anyone or anything that is alive with God's presence becomes an occasion for God to speak and call us to deeper graces and experiences. "Come, and you will see."

The example and teaching of Jesus, the lives of the saints, those living among us and those glorified in heaven, and the wonder and beauty of creation can all serve to help us listen more clearly and assist in positioning ourselves for this profound God meeting. It is an encounter that can quickly and easily lead to a friendship and intimate intertwining of our souls to their Maker, making a claim on us like no other. Then, the Word of God moves from being just a body of ideas to something we simply accept and do. The person of Jesus Christ swiftly moves from being just a good prophet in word and deed to the incarnate presence of God Himself, the Lamb of God. The voice leads us to the Person behind it.

The Gospel is hard to follow. We can intellectually debate whether what Jesus said is really what we are asked to do. The Gospel ideas do not always make sense in our practical, secular world. The person of God always does. We can debate the practicality and sense of ideas and doing so often keeps the more difficult ones at a safe distance away from us. Jesus said to love our enemy, but we really don't need to do that, our minds try to convince us. It just doesn't make sense. Yet, if we are truly in love with the God who is behind the voice of those words, they make perfect sense. Our deep and intimate love of this God would even find us laying down our lives for Him if necessary. Speak Lord, your servant is listening.



"All of us are quite aware of, and deeply worried by, the disturbing social and political situation of the world today. Our world is increasingly a place of violent conflict, hatred and brutal atrocities, committed even in the name of God and of religion. We know that no religion is immune from forms of individual delusion or ideological extremism. This means that we must be especially attentive to every type of fundamentalism, whether religious or of any other kind. A delicate balance is required to combat violence perpetrated in the name of a religion, an ideology or an economic system, while also safeguarding religious freedom, intellectual freedom and individual freedoms. But there is another temptation which we must especially guard against: the simplistic reductionism which sees only good or evil; or, if you will, the righteous and sinners. The contemporary world, with its open wounds which affect so many of our brothers and sisters, demands that we confront every form of polarization which would divide it into these two camps. We know that in the attempt to be freed of the enemy without, we can be tempted to feed the enemy within. To imitate the hatred and violence of tyrants and murderers is the best way to take their place. That is something which you, as a people, reject."

- Pope Francis, ADDRESS TO CONGRESS, United States Capitol, Washington, D.C.
Thursday, 24 September 2015.

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https://www.cfocf.org/seminarians/

"Thank you for your prayers, thank you for your support, for being there for us, really helping us grow and be strengthened so that we can be the holy priests that you deserve."

Francisco Ojeda,
4th Year Theology

WEEKLY READINGS & MASS INTENTIONS

Lecturas Semanales e Intenciones

Sunday | Domingo January 17

2nd Sunday in Ordinary Time

1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/ Jn 1:35-42

09:00am † Bruce Ireland
11:00am † Arthur Cardinal
01:00pm Pro Populo

Monday | Lunes January 18

Week of Prayer for Christian Unity Martin Luther King Day

Heb 5:1-10/Ps 110:1-4 [4b]/Mk 2:18-22

09:00am † Raymonde Waldorf

Tuesday | Martes January 19

Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]/Mk 2:23-28

07:30am † Jose Manuel Ortiz
07:00pm † Animas en el Purgatorio

Wednesday | Miercoles January 20

St. Fabian, Pope and Martyr

St. Sebastian, Martyr

Heb 7:1-3, 15-17/Ps 110:1-4 [4b]/Mk 3:1-6

07:30am For recovery and health of Odalis Buitrago & Family

Thursday | Jueves January 21

St. Agnes, Virgin and Martyr

Heb 7:25—8:6/Ps 40:7-8a, 8b-9, 10, 17 [8a and 9a]/Mk 3:7-12

7:30am Rosemarie Manaloto—Healing
7:00pm Samuel Castillo—Healing

Friday | Viernes January 22

Day of Prayer for the Legal Protection of Unborn Children

Heb 8:6-13/Ps 85:8 and 10-14 [11a]/Mk 3:13-19

7:30am † Maximiano Sales
07:00pm † Ismelda Lama de Jara

Saturday | Sabado January 23

St. Vincent, Deacon and Martyr

St. Marianne Cope, Virgin

Heb 9:2-3, 11-14/Ps 47:2-3,6-9 [6]/ Mk 3:20-21

09:00am † Ernie Fontan
04:00pm † Anna Hoi & Phao Son
07:00pm † Francisco Javier Ortiz

CHRIST IS ANYTHING BUT ORDINARY

We're about to dive headlong into week two of Ordinary Time, and we need to admit, after the hustle and bustle of the holidays, things are indeed looking more ... ordinary, at least in our spiritual lives.

The transcendent highs of the Christmas season are flatlining a bit and the vivid imagery of the Nativity scene has faded. The solemn anticipation of the Advent season is by now a distant memory.

Are you bored yet?

Here's a secret: I think that Ordinary Time can actually be quite extraordinary, if we're really living out our baptismal call.

In today's Gospel, Jesus point-blank asks Andrew, who is following him after hearing John the Baptist's testimony: "What are you looking for?" He's asking us the same question.

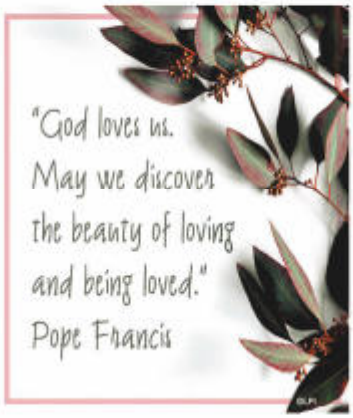
What are you looking for? Why are you following me? Is it for the Christmas cookies and the Advent carols? Is it for the King's Cake on the Epiphany? Is it for the feeling we get on Christmas when we just know God has done a wondrous thing?

None of those things are bad, but they are not what Andrew was looking for, and they were not what Christ promised him when he said, "Come, and you will see." Andrew was looking for the Messiah — the One who makes even Ordinary Time extraordinary. The One who can sanctify the longest and dullest of to-do lists, on the longest and dullest of days. The One whose peace can reign in our homes on January 25, not just December 25.

—Tracy Earl Welliver, MTS

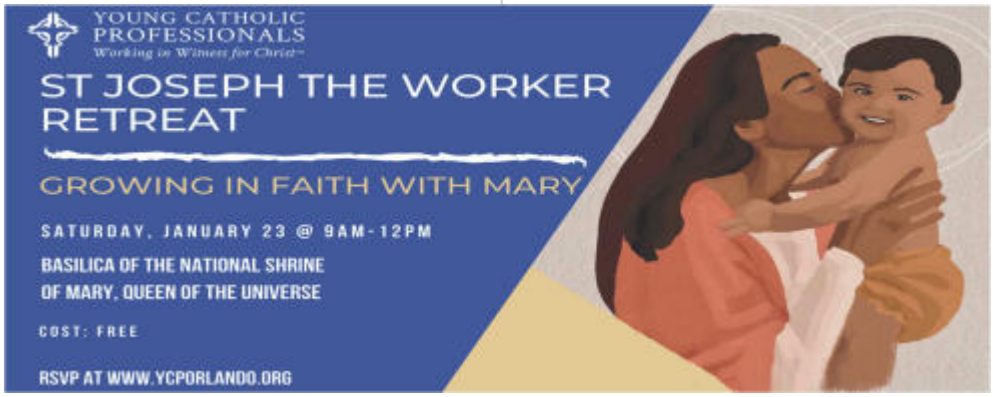
WHY DO PARISHES HAVE THE BLESSED SACRAMENT IN A SEPARATE ROOM?

While many Catholics of a certain age have memories of the Blessed Sacrament being housed in the tabernacle on the high altar of the church, many parishes in the decades since the Second Vatican Council have chosen to build a separate space — a reservation chapel — where the Blessed Sacrament is kept. Although this practice is not universal, it is in keeping with the guidance offered by the US Bishops in their document Built of Living Stones (see nos 77-78). The goal is to create a space that is separated from the nave and sanctuary, but which is "integrally connected with the church" which can foster "reverence and can provide the quiet and focus needed for personal prayer." This can be especially important for communities that have continuous eucharistic adoration, allowing people to come and pray in a space separate from the normal activities of parish life.



The practice of reserving the Eucharist in a separate space — or in a dignified location away from the altar where Mass is celebrated — is that it emphasizes the importance of the liturgy itself, which is the "source and summit" of the life of the Church.

As with many things in the Church, the practice of placing the tabernacle in the sanctuary or in a separate chapel is not universal (as can be seen in visits to historic churches in Rome and other places). The important thing is that as communities question where to place the tabernacle, they listen to the voice of the Church, explore the ancient and varied liturgical tradition of the Church, consider the needs and life of the community, and also take into account the architecture and limits of the spaces they might already have.



FOOD PANTRY TO OPEN SOON!

Our Food Pantry will re-open soon under Catholic Charities management. We have received the refrigerators and freezers last week. Our restart date will be revealed soon. VOLUNTEERS ARE NEEDED! Contact the office for more info or visit www.hredeemer.org/volunteer

High School Seniors College Scholarship

The Knights of Columbus, Council 6624 has established the Joseph Kroskosz Scholarship for deserving students. Scholarships in the amount of **$1,000** will be awarded for one academic year. Come by the Parish Office to pick up the application form or contact:

Jonathan Holmes
Ph:(262) 685-7618
jonathanholmes87@gmail.com

SAVE THE DATES in 2021!

Theology of the Body for Middle School Teens starts for **FIVE sessions starting SUNDAY, January 24 till Feb 28, 2021** (when there are NO faith formation classes) in Divine Child Hall! Join us **Sundays 1pm - 5pm** for **5 sessions**! All middle schoolers welcome! FREE registration, however, donations to church appreciated!

FACE to FACE limited to 8 students (with masks), Virtual option available as well!

DATES: Jan.24, 31; Feb. 14, 21, 28

Please register with Nilda Lugo-Sanchez (Coordinator of Faith Formation) in church office 407-847-2500 know your child's name and your contact information so we can order enough books.

Contact Yvette Trejo at 407-319-2590 yvettejmjd@yahoo.com or Jose and Pearl Ramirez 407-908-0978 joper2002@aol.com for more information.

Just a reminder to all those who have lost a love one, or a dear Friend.
The bereavement group is meeting every Wednesday at 4:30pm in the Marian Chapel. Mask is required and social distance is observed.
Anyone that would rather join through Zoom, please let us know we will set it up for you. You can contact the Parish Office 407-847-2500.

HelpOurMarriage.org
RETROUVAILLE
A LIFELINE FOR MARRIED COUPLES

RETROVALLE—A Lifeline

Sometimes things can go very wrong in a marriage. ***Retrouvaille*** *is a program to help heal and support married couples experiencing difficulties, couples broken, lonely and hurting. It's also for couples who have separated or divorced and want to try again.*

Our next program begins at ***San Pedro Center, Winter Park, February 5-7, 2021****.*

For more information call **352-274-4614***. Not counseling or group therapy.*

All calls and names held in strictest confidence. And please check our website at Retrouvaille.org.

Baptism, First Communion & Confirmation

Please visit our website or Office of Faith Formation Nilda Sanchez-Lugo 407-847-2500 ext. 242 and nsanchez-lugo@hredeemer.org or at https://www.hredeemer.org/sacraments

Matrimony

Marriage arrangements should be made through the Parish Office at least one year prior to desired date. If Catholics, must be registered with Holy Redeemer. Please do not set date or make plans until after the initial appointment with the priest.

Please call Maria Faversani ext.213 or email mfaversani@hredeemer.org.

MINISTERIO DIVINA MISERICORDIA

CURSO BÁSICO DE BIBLIA

1. Orígenes.
2. Cómo se escribió.
3. Tipos de Biblias.
4. Cómo se busca un pasaje.
5. Los paralelos.
6. Interpretación y géneros literarios.

TEMÁTICA DE PRÓXIMAS CHARLAS

1. CONOZCA A JESÚS DIVINA MISERICORDIA.
2. LA CONVERSIÓN DEL CATÓLICO.
3. LA ORACIÓN.
4. CÓMO ORAR CON UN ENFERMO.
5. EL CAMINO A LA SANTIDAD.

Día: miércoles.

Hora: 7:30 pm.

Donde: Youth Center (10 asistentes SOLAMENTE)

Comenzaremos el **20 de enero.**

Para mas información, llame a Sr. Gaston Urdaneta 407-600-7330.

Rabbí —"Maestro"— ¿dónde vives?

Hoy vemos a Jesús que venía por la ribera del Jordán: ¡es Cristo que pasa! Debían ser las cuatro de la tarde cuando, viendo que dos chicos le seguían, se ha girado para preguntarles: «Qué buscáis?» (Jn 1,38). Y ellos, sorprendidos por la pregunta, han respondido: «Rabbí —que quiere decir "Maestro"— ¿dónde vives? (...) 'Venid y lo veréis'» (Jn 1,39).

También yo sigo a Jesús, pero... ¿qué quiero?, ¿qué busco? Es Él quien me lo pregunta: «De verdad, ¿qué quieres?». ¡Oh!, si fuera suficientemente audaz para decirle: «Te busco a ti, Jesús», seguro que le habría encontrado, «porque todo el que busca encuentra» (Mt 7,8). Pero soy demasiado cobarde y le respondo con palabras que no me comprometen demasiado: «¿Dónde vives?». Jesús no se conforma con mi respuesta, sabe demasiado bien que no es un montón de palabras lo que necesito, sino un amigo, el Amigo: Él. Por esto me dice: «Ven y lo verás», «venid y lo veréis».

Juan y Andrés, los dos mozos pescadores, fueron con Él, «vieron dónde vivía y se quedaron con Él aquel día» (Jn 1,39). Entusiasmado por el encuentro, Juan podrá escribir: «La gracia y la verdad se han hecho realidad por Jesucristo» (Jn 1,17b). ¿Y Andrés? Correrá a buscar a su hermano para hacerle saber: «Hemos encontrado al Mesías» (Jn 1,41). «Y le llevó donde Jesús. Jesús, fijando su mirada en él, le dijo: 'Tú eres Simón, el hijo de Juan; tú te llamarás Cefas', que quiere decir "Piedra"» (Jn 1,42).

¡Piedra!, ¿Simón, una piedra? Ninguno de ellos está preparado para comprender estas palabras. No saben que Jesús ha venido a levantar su Iglesia con piedras vivas. Él tiene ya escogidos los dos primeros sillares, Juan y Andrés, y ha dispuesto que Simón sea la roca en la que se apoye todo el edificio.

Y, antes de subir al Padre, nos dará respuesta a la pregunta: «Rabbí, ¿dónde vives?». Bendiciendo a su Iglesia dirá: «Yo estaré con vosotros cada día hasta el fin del mundo» (Mt 28,20).

A CELEBRAR LA MISA EN HONOR

A LA VIRGEN DE LA ALTAGRACIA

PROTECTORA DEL PUEBLO DOMINICANO

ENERO 21, 2021
JUEVES
7:00 PM

EMPESANDO
6:30 PM
CON EL SANTO ROSARIO

¡Marque las fechas en 2021!

¡La Teología del Cuerpo para Adolescentes de Escuela Intermedia comienza por CINCO sesiones a partir del DOMINGO 24 de enero hasta el 28 de febrero de 2021 en el salón del Niño Divino!

¡Únase a nosotros los domingos de 1pm a 5 pm por 5 sesiones!

¡Todos los estudiantes de secundaria son bienvenidos!

La inscripción es GRATUITA, pero se agradecen las donaciones a la iglesia.

¡PRESENCIAL limitado a 8 estudiantes (con mascarillas), opción virtual disponible también!

FECHAS: enero 24, 31; febrero 14, 21, 28

Ir más allá de la castidad adolescente…

Teología del cuerpo para adolescentes: es un programa dinámico de formación en la fe para adolescentes y preadolescentes promulgado por San Juan Pablo II. Va más allá de los programas de castidad tradicionales al conectar los dos temas más calientes del planeta - Dios y el sexo - y discutirlos en un lenguaje que los alumnos de sexto a octavo grado puedan entender.

Por favor regístrese con Nilda Lugo-Sánchez (Coordinadora de Formación en la Fe) en la oficina de la iglesia 407-847-2500 con el nombre de su hijo(a) y su información de contacto para que podamos ordenar suficientes libros.

Contacte a Yvette Trejo al 407-319-2590 yvettejmjd@yahoo.com o a José y Pearl Ramirez al 407-908-0978 joper2002@aol.com para más información.

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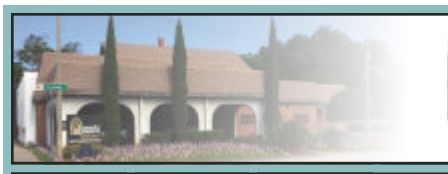
We met by accident on a Sunday at the Holy Rdeemer Catholic Church parking lot after 9am Mass.
I'M BACK and I have all needed information
Call me TODAY at (407) 750-8645
or leave your name and number and I'll call you as soon as possible.
Barbara, with Travelers



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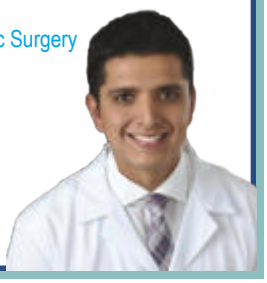

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