



Our Lady of Mount Carmel

A Catholic parish community served by the Carmelite Order

16 May 2021 ~ The Ascension

*"So then the Lord Jesus,
after he spoke to them,
was taken up into heaven
and took his seat at the
right hand of God."*

(Mark 16:19)



At right: "The Ascension of Christ" by Hans Süß von Kulmbach, 1513



**Rev. Frederick J. Tillotson, O. Carm.
Pastor**

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Parish Life

Parish Calendar

Sunday, May 16 —Sunday, May 30

(Mass Intentions are shown for first week only)

Sixth Sunday of Easter, May 16

Solemnity of the Ascension of the Lord

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)

Intentions, 4:00pm: + Dr. John Soscia, + Anthony D'Elia

Intentions, 8:30am: Andrew DeVita, + Bob Axiom

Intentions, 10:30am: People of the Parish

- Knights Pancake Brkfst after 8:30 & 10:30 Mass, Tillotson Hl
- Family Faith Formation, 9:00-10:00am, Classrooms 3-5

Monday, May 17

Mass: 8:00am.

Intentions: + Dorothy Lyons, + Mary Boone

- Adult Faith: *World's Greatest Churches*, 10:30am – Noon, Rms 2-4

Tuesday, May 18

Mass: 8:00am.

Intentions: + Arlene Mustar, + Sean Barrett

- Adult Faith: Small Group—*Empty Nest*, 10:30-11:30am, library

Wednesday, May 19

Mass: 8:00am.

Intentions: Herb Etter, + Carmela Miller

- Prayer Group, 9:00am, Classrooms 3-5
- Widows/Widowers Faith Sharing Grp, 10:30-Noon, Rm 4

Thursday, May 20

Mass: 8:00am.

Intentions: + Bob Axiom

- Adult Faith: *Intro to Old Testament*, 10:30-Noon, Classrms 2-4

Friday, May 21

Mass: 8:00am, Adoration: 8:30-9:30am

Intentions: + Rosemary Vaccaro, + Robert Alese

Saturday, May 22

Mass: 8:00am. Confessions: 3:00pm

Intentions: Hout-Vidmar Families

Pentecost Sunday, May 23

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)

- Family Faith Formation, 9:00-10:00am, Classrms 3-5

Monday, May 24

Mass: 8:00am.

- Adult Faith: *World's Greatest Churches*, 10:30am – Noon, Rms 2-4

Tuesday, May 25

Mass: 8:00am.

- Adult Faith: Small Group—*Empty Nest*, 10:30-11:30am, library

Wednesday, May 26

Mass: 8:00am.

- Prayer Group, 9:00am, Classrooms 3-5

- Widows/Widowers Faith Sharing Grp, 10:30-Noon, Rm 4

Thursday, May 27

Mass: 8:00am.

- Adult Faith: *Intro to Old Testament*, 10:30-Noon, Classrms 2-4

Friday, May 28

Mass: 8:00am, Adoration: 8:30-9:30am

Saturday, May 29

Mass: 8:00am. Confessions: 3:00pm

Holy Trinity Sunday, May 30

Sunday, May 30th

Honoring our Military Men and Women

A combined Memorial / Veterans Day celebration.

If you are a **member of our parish** with an immediate family member (*spouse, child, brother, sister, parent, grandparent, grandchild*) who died in military service, or if you are a former / current military parishioner, we would like to recognize you. For details: Phone 941-966-0807 x 305 or email: TFlippo@olmc-osprey.org. Thank you!



One Minute Theology On today's First Reading from Acts

Just as Jerusalem was the city of destiny in the Gospel of Luke (the place where salvation was accomplished), so here at the beginning of Acts, Jerusalem occupies a central position. It is the starting point for the mission of the Christian disciples to “the ends of the earth,” the place where the apostles were situated and the doctrinal focal point in the early days of the community (Acts 15:2, 6). For Luke, “The ends of the earth” means Rome.

Stewardship of Treasure

This year vs. last year as of May 7, 2021

CFA	2020	2021
Goal	\$245,000.00	\$247,000.00
Pledge	124,330.00	186,977.00
Payment	100,363.00	164,976.00

Pastoral Ministry Team

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Evangelization & Catechesis

Memorial of Our Lady of Fatima (Optional) Feast Day: May 13

The **Feast of Our Lady of Fatima** marks the day in 1917 that the Blessed Mother Mary appeared to three shepherd children under the age of 10 in the village of Fatima in Portugal. They were brother and sister, Francisco and Jacinta Marto and their cousin, Lucia dos Santos. Between May and October of that year, she appeared six times. With this event, the Blessed Mother became known as Our Lady of Fatima.



Mary's appearances began during the First World War in Europe which saw the most powerful and abominable forms of warfare to date. At the first appearance, the Blessed Mother made herself known to the three children saying, "I am the Angel of Peace." She then asked the children to return to that spot on the thirteenth of each month for the next six months. Mary further asked them to learn to read and write, to pray for sinners and for the conversion of Russia, and to pray the rosary "to obtain peace for the world and the end of the war." What the children saw was a woman holding a rosary and wearing a white mantle "more brilliant than the sun." When asked where she came from, she responded, "I come from Heaven." It is from these appearances that the Fatima Prayer emerged to become part of the prayers of the rosary:

*O My Jesus, forgive us our sins,
save us from the fires of Hell
and lead all souls to Heaven,
especially those most need of Thy mercy.*

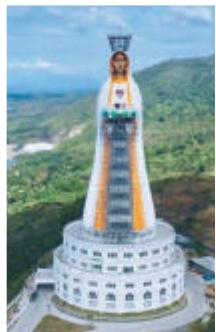
Unfortunately, two years later in 1919, Francisco died of influenza and likewise his sister, Jacinta, from the same illness in 1920. Their cousin, Lucia, would later join a religious order to become a Discalced Carmelite nun and take the name of Sister Maria Lucia of Jesus and of the Immaculate Heart. She lived until February 2005. Jacinta and Francisco were beatified in the year 2000; an event that Sr. Lucia witnessed. Pope Francis canonized them on his visit to Fatima on May 13th, 2017 to mark the 100th anniversary of the first apparition. This was a historical event in the Church because Jacinta and Francisco were the first children to be made saints who were not martyrs.

References

- 1 www.catholicnewsagency.com/saint/our-lady-of-fatima-485
- 2 www.franciscanmedia.org/saint-of-the-day/saints-jacinta-and-francisco-marto
- 3 www.americamagazine.org/faith/2017/05/13/pope-francis-makes-history-and-canonicalizes

"Mother of All Asia"

The **Philippines** is now home to the tallest statue in the world of the Blessed Mother Mary as well as the 9th largest overall statue in the world. Erected on top of Montemaria and towering to 315 feet, the "Mother of All Asia," also called the "Tower of Peace," will be inaugurated later this year during a celebration of 500 years of Christianity on the island (date as yet unknown due to the pandemic). The name "Mother of All Asia" is in reference to a 2017 prayer of Pope Benedict XVI to Our Lady of Sheshan, Mother of the Church in China and All Asia. Interesting facts about the statue include that Mary's crown is adorned with 12 stars to represent the 12 apostles of Christ, and the structure was built upon 12 foundations to represent the tribes of Israel.¹



1 Mauro, J-P. "Philippines finishes construction of largest Marian statue in the world. *Aleteia*. 6 May 2021. From the web: <https://aleteia.org/2021/05/06/philippines-finishes-construction-of-largest-marian-statue-in-the-world/>. Accessed 5/12/21.

Saint Constantine the Great Feast Day: May 21



The son of **Saint Helena**, Constantine the Great (272-337 AD) was often referred to in the East as the "Thirteenth Apostle." He was raised in the court of co-Emperor, Diocletian. After his father died, he was made a "junior emperor" and later, co-ruler of the Roman Empire with Licinius. According to historians, Constantine exerted his influence on his co-ruler to have Christianity declared a free religion. In the year 313, he issued the Edict of Milan which legalized Christianity and allowed for freedom of worship throughout the Roman empire. However, a civil war began in 324 with the Battle of Adrianople that saw these two emperors fighting on opposite sides. Licinius and his army were heavily defeated with Licinius later executed. This Battle was one of the largest of the 4th century. Constantine adopted the "Chi-rho" insignia of Christ (at right) and placed it on his military flag to carry into battle against his opponents. Constantine was the most dominating figure of his lifetime having presided over the Council of Nicaea, giving extensive land and property to the Church, founding the Christian city of Constantinople, and undertaking a long-sighted program of Christianization for the entire Roman Empire. Interestingly, he was not baptized a Christian until he was on his deathbed. Constantine the Great is "great" because he was a genuinely important figure in Christian history and is revered as a saint, especially in the Eastern Church.



From the web: www.catholic.org/saints/saint.php?saint_id=2731. Accessed 5/11/21.

From our Holy Father

APOSTOLIC LETTER ISSUED "MOTU PROPRIO" BY THE SUPREME PONTIFF, FRANCIS **"ANTIQUUM MINISTERIUM"** INSTITUTING THE MINISTRY OF CATECHIST (*Excerpts*)

1. The ministry of Catechist in the Church is an ancient one... the first examples are already present in the writings of the New Testament. The service of catechesis may be traced back to those "teachers" mentioned by the Apostle in writing to the community of Corinth... (1 Cor 12:28-31)...Saint Luke begins his Gospel... "*I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you...so that you may realize the certainty of the teachings you have received*" (Lk 1:3-4)...his writings offer a specific form of instruction that can give firm assurance to those already baptized. The Apostle Paul...tells the Galatians that: "*one who is being instructed in the word should share all good things with his instructor*" (Gal 6:6).

2. From the beginning, the Christian community was characterized by many different forms of ministry carried out by men and women who, obedient to the...Holy Spirit, devoted their lives to the building up of the Church...The Apostle Paul...attests..."there are different kinds of spiritual gifts but the same Spirit...the same Spirit produces all of these, distributing them individually to each person as he wishes" (1 Cor 12:4-11)...certain baptized persons exercised the ministry of transmitting...the teaching of the apostles and evangelists...The Church wished to acknowledge this service as a concrete expression of a personal charism that contributed greatly to...her mission of evangelization...

3. The history of evangelization...shows the effectiveness of...catechists. Bishops, priests and deacons, together with...the consecrated life, devoted their lives to catechetical instruction...Some...founded religious orders...dedicated to catechesis. Nor can we forget the...lay men and women who...took part in the spread of the Gospel through catechetical instruction...who...were also founders of Churches and eventually died as martyrs. In our own day too... The...blesseds, saints and martyrs who were catechists has...advanced the Church's mission...

4. Beginning with the Second Vatican Ecumenical Council, the Church has come to a renewed appreciation of the importance of lay involvement in the work of evangelization. The Council Fathers...emphasized the great need for lay faithful to be engaged... in the...development of the Christian community...In our days, when there are so few clerics to evangelize...and to carry out the pastoral ministry, the role of catechists is of the highest importance"...mention should be made of...Popes, the Synod of Bishops, the Episcopal Conferences and individual Bishops who...have contributed to a...renewal of catechesis...

5. Without prejudice to the Bishop's mission as the primary catechist in his Diocese, one which he shares with his presbyterate, or to the...responsibility of parents for the Christian formation of their children...recognition should be given to those lay men and women who feel called...to cooperate in the work of catechesis...all the more urgently needed today as a result of...the need for evangelization in the contemporary world...and the rise of a globalized culture...Awakening personal enthusiasm on the part of all the baptized...the Spirit is calling men and

women to set out and encounter all those who are waiting to discover the beauty, goodness, and truth of the Christian faith...

6. The lay apostolate is unquestionably "secular." It requires that the laity "seek the kingdom of God by engaging in temporal affairs and directing them according to God's will"... the laity come to realize that they "are given this special vocation: to make the Church present and fruitful in those places and circumstances where it is only through them that she can become the salt of the earth"... Catechists are called first to be expert in the pastoral service of transmitting the faith...from the initial proclamation...to the instruction that presents our new life in Christ and prepares for the sacraments of Christian initiation, and then to the ongoing formation...

7. With great foresight, Saint Paul VI issued the Apostolic Letter *Ministeria Quaedam* with the intention not only of adapting the ministries of Lector and Acolyte...but also...other ministries, including that of Catechist...The same...invitation is found in...*Evangelii Nuntiandi*;...the Pope encouraged the development of new forms of ministry for a renewed pastoral activity..."there has been a growing awareness of the identity and mission of the laity in the Church...It follows that the reception of a lay ministry such as that of Catechist will emphasize...the missionary commitment proper to every baptized person...

8. This ministry has a definite vocational aspect, as evidenced by the Rite of Institution...It is a...form of service rendered to the local Church in accordance with pastoral needs identified by the local Ordinary, yet one carried out as a work of the laity...those called to the instituted ministry of Catechist be men and women of deep faith and human maturity, active participants in the life of the Christian community, capable of welcoming others...be faithful co-workers with priests and deacons, prepared to exercise their ministry wherever...necessary...

Therefore, after having taken all things into consideration, and by apostolic authority

**I establish
the lay ministry of Catechist**

The Congregation for Divine Worship and the Discipline of the Sacraments will soon publish the Rite of Institution of the lay ministry of Catechist....

9. I invite the Episcopal Conferences to render effective the ministry of Catechist...

10. The Synods of the Oriental Churches or the Assemblies of Hierarchs may adopt what is established here for their respective Churches...

11. Bishops should make every effort to comply with the exhortation of the Council Fathers...

Given in Rome, at Saint John Lateran, on the tenth day of May in the year 2021, the liturgical memorial of Saint John of Avila, Priest and Doctor of the Church, the ninth of my Pontificate.
Franciscus

Evangelization and Catechesis

On The Lord's Ascension

Excerpts from Sermon 74 of Saint Leo the Great

I. The Ascension completes our faith in Him, who was God as well as man. "...As therefore at the Easter commemoration, the Lord's Resurrection was the cause of our rejoicing; so the subject of our present gladness is His Ascension, as we commemorate and duly venerate that day on which the Nature of our humility in Christ was raised above all the host of heaven, over all the ranks of angels, beyond the height of all powers, to sit with God the Father. On which Providential order of events we are founded and built up, that God's Grace might become more wondrous, when, notwithstanding the removal from men's sight of what was rightly felt to command their awe, faith did not fail, hope did not waver, love did not grow cold. For it is the strength of great minds and the light of firmly-faithful souls, unhesitatingly to believe what is not seen with the bodily sight, and there to fix one's affections whither you cannot direct your gaze...how should a man be justified by faith, if our salvation rested on those things only which lie beneath our eyes? Hence, our Lord said to him who seemed to doubt of Christ's Resurrection, until he had tested by sight and touch the traces of His Passion in His very Flesh, "*because you have seen Me, you have believed: blessed are they who have not seen and yet have believed*" (John 20:29).

II. The Ascension renders our faith more excellent and stronger. "In order, therefore, dearly-beloved, that we may be capable of this blessedness, when all things were fulfilled which concerned the Gospel preaching and the mysteries of the New Testament, our Lord Jesus Christ, on the fortieth day after the Resurrection in the presence of the disciples, was raised into heaven, and terminated His presence with us in the body, to abide on the Father's right hand until the times Divinely fore-ordained for multiplying the sons of the Church are accomplished, and He comes to judge the living and the dead in the same flesh in which He ascended. And so that which till then was visible of our Redeemer was changed into a sacramental presence, and that faith might be more excellent and stronger, sight gave way to doctrine..."

III. The marvellous effects of this faith on all. "This Faith, increased by the Lord's Ascension and established by the gift of the Holy Ghost, was not terrified by bonds, imprisonments...refined torments of cruel persecutors. For this Faith throughout the world not only men, but even women, not only beardless boys, but even tender maids, fought to the shedding of their blood. This Faith cast out spirits, drove off sicknesses, raised the dead: and through it the blessed Apostles themselves also, who after being confirmed by so many miracles and instructed by so many discourses, had yet been panic-stricken by the horrors of the Lord's Passion and had not

accepted the truth of His resurrection without hesitation, made such progress after the Lord's Ascension that everything which had previously filled them with fear was turned into joy. For they had lifted the whole contemplation of their mind to the Godhead of Him that sat at the Father's right hand, and were no longer hindered by the barrier of corporeal sight from directing their mind's gaze to That Which had never quitted the Father's side in descending to earth, and had not forsaken the disciples in ascending to heaven."

IV. His Ascension refines our Faith: the ministering of angels to Him shows the extent of His authority. "The Son of Man and Son of God, therefore, dearly-beloved, then attained a more excellent and holier fame, when He betook Himself back to the glory of the Father's Majesty, and in an ineffable manner began to be nearer to the Father in respect of His Godhead...A better instructed faith then began to draw closer to a conception of the Son's equality with the Father without the necessity of handling the corporeal substance in Christ...Hence comes that which the Lord said after His Resurrection, when Mary Magdalene, representing the Church, hastened to approach and touch Him: *Touch Me not, for I have not yet ascended to My Father* (John 20:17): that is, I would not have you come to Me as to a human body, nor yet recognize Me by fleshly perceptions: I put you off for higher things, I prepare greater things for you: when I have ascended to My Father, then you shall handle Me more perfectly and truly, for you shall grasp what you can not touch and believe what you can not see."

V. We must despise earthly things and rise to things above, especially by active works of mercy and love. "And so, dearly-beloved, let us rejoice with spiritual joy, and let us with gladness pay God worthy thanks and raise our hearts' eyes unimpeded to those heights where Christ is. Minds that have heard the call to be uplifted must not be pressed down by earthly affections...For to this devotion the blessed Apostle Peter arouses us, and entreating us with that loving eagerness which he conceived for feeding Christ's sheep by the threefold profession of love for the Lord, says, "*dearly-beloved, I beseech you, as strangers and pilgrims, abstain from fleshly lusts which war against the soul*" (1 Peter 2:11)..Let us then, dearly-beloved, resist this pestilential evil and follow after charity, without which no virtue can flourish, that by this path of love whereby Christ came down to us, we too may mount up to Him, to Whom with God the Father and the Holy Spirit is honour and glory for ever and ever. Amen."

Evangelization and Catechesis

The Works of Mercy

Sacred Art Series from the Vatican Museums

"Proclaiming Christ means showing that believing in Him and following Him is not only true and right, but also beautiful. At the heart of the Gospel lies the beauty of God's saving love, manifested in Jesus Christ who died and rose again." Pope Francis (*Evangelii Gaudium* 167)

Continuing the series from the Vatican Museums and Vatican News agency on The Works of Mercy, this week's focus is on selections by artists Pinturicchio and Francescuccio di Cecco (also known as "Ghissi").

Around the start of the Byzantine era and Middle Ages, artists began to include Saint Joseph in scriptural scenes to present him as a stable presence as well as a co-protagonist. Pinturicchio's fresco depiction of *The Visitation* (top right) does not appear in the four Gospels nor in any of the apocryphal gospels (those religious books written in the Old and New Testaments eras that claimed a sacred origin but were ultimately judged by the Catholic Church as not inspired by the Holy Spirit). Saint Joseph is instead introduced into traditional iconography from preachers' sermons and from the revelations of mystics, and is typically portrayed as a mature man. In Pinturicchio's scene, while his age seems even more evident, Joseph is well-dressed and leans on a large walking stick used by shepherds. He displays a "subdued and distant gaze, one usually worn by someone who has accepted his fate."¹

Francescuccio di Cecco created his painting (at right) by uniting the Incarnation with the Passion: the central themes of Franciscan spirituality. They are represented in two images with the *Imago pietatis* (translated *image pity* or *Man of Sorrows*) above a scene of the *Adoration of the Child Jesus*. The image of the Dead Christ seeks to "evoke the Eucharistic sacrifice, with angels adoring in a tomb, in the form of a tabernacle, beside the sufferings of the Passion and perhaps the feast of Corpus Christi. His birth and death—ideally connected—allude to the mystery of the Incarnation of the Son of God who became man for our redemption."²



Above: Fresco, "The Visitation," by Pinturicchio and assistants, 1492-94.

At Left: Enlarged Detail of Saint Joseph, "The Visitation."

Below: "The Dead Christ and the Angels; Adoration of the Child Jesus" by Francescuccio di Cecco, c. 1360.



¹ "Vatican Museums: The Works of Mercy #6." *Vatican News*. From the web: <https://www.vaticannews.va/en/vatican-city/news/2021-03/vatican-museums-art-prayer-faith-lent-consolation-pope-6.html>. Accessed 5/10/21.

² "Vatican Museums: The Works of Mercy #7." *Vatican News*. From the web: <https://www.vaticannews.va/en/vatican-city/news/2021-03/vatican-museums-art-prayer-faith-lent-consolation-pope-7.html>. Accessed 5/10/21.

Eucharistic Celebration ~ Order of Worship

Introductory Rites

Processional Hymn:

*Hail the Day That Sees
Him Rise*

Greeting

Penitential Act

Glory to God

Collect

Liturgy of the Word

First Reading

Acts 1:1-11

Hail the Day That Sees Him Rise

1. Hail the day that sees him rise, Al - le - lu - ia!
2. There for him high tri-umph waits; Al - le - lu - ia!
3. High-est heav'n its Lord re - ceives, Al - le - lu - ia!

1. To his throne a - bove the skies; Al - le - lu - ia!
2. Lift your heads, e - ter - nal gates! Al - le - lu - ia!
3. Yet he loves the earth he leaves; Al - le - lu - ia!

1. Christ the Lamb for sin - ners giv'n, Al - le - lu - ia!
2. He has con-quered death and sin; Al - le - lu - ia!
3. Though re - turn - ing to his throne, Al - le - lu - ia!

1. En-ters now the high - est heav'n! Al - le - lu - ia!
2. Take the King of glo - ry in! Al - le - lu - ia!
3. Still he calls us all his own. Al - le - lu - ia!

A Reading from Acts of the Apostles

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water,

but in a few days you will be baptized with the Holy Spirit." When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they

were looking on, he was lifted up, and a cloud took him from their sight.

While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them.

They said, "Men of Galilee, why are you standing there looking at the sky?

This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

The Word of the Lord.

Eucharistic Celebration

Responsorial Psalm
PS 47:2-3, 6-7, 8-9

God mounts his throne ____ to shouts of joy: ____ a blare of trum - pets for the Lord.

Second Reading

Eph 1:17-23

A Reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in

the heavens,
far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come.

And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

The Word of the Lord.

Gospel Acclamation
Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Gospel

Mk 16:15-20

A Reading from the Holy Gospel according to Mark

Jesus said to his disciples:

“Go into the whole world
and proclaim the gospel to every creature.
Whoever believes and is baptized will be saved;
whoever does not believe will be condemned.
These signs will accompany those who believe:
in my name they will drive out demons,
they will speak new languages.
They will pick up serpents with their hands,
and if they drink any deadly thing, it will not
harm them.
They will lay hands on the sick, and they will
recover.”

So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

The Gospel of the Lord.

Homily

Eucharistic Celebration

Profession of Faith: Renewal of Baptismal Promises

During the Easter Season, if the renewal of Baptismal promises takes place, recitation of the Creed is omitted.

Universal Prayer

R/ Lord, hear our
prayer.

Liturgy of the Eucharist

Preparation of the Altar

Offertory Hymn (Instrumental)

Eucharistic Prayer

Preface

Holy Holy Holy

Consecration

Mystery of Faith

Doxology

The Lord's Prayer

Sign of Peace

Lamb of God

Communion

Communion Hymn

Worthy is The Lamb

Prayer after Communion

WORTHY IS THE LAMB

Ricky Manalo

Refrain

Wor thy is the Lamb that was slain to re - ceive
hon-or and glo - ry. Wor-thy are the ones who be - lieve
to re - ceive the good-ness of God.

Verses

1. Wor - thy are you, O Pas - chal Lamb.
2. Wor - thy are you, O Bread of Life. Sal -
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up-on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up-on our lives: we've be -

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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Eucharistic Celebration

Concluding Rites

Blessing

Dismissal

Recessional Hymn

*Crown Him with Many
Crowns*

Crown Him with Many Crowns



1. Crown him with man - y crowns, The Lamb up - on his throne; All
2. Crown him the Lord of life, Who tri - umphed o'er the grave, Who
3. Crown him the Lord of heav'n, Where an - gels sing a - bove, Crown



1. king-doms of the earth re-sound In praise of him a - lone, A -
2. on the third day did a - rise And hope to sin - ners gave. His
3. him the King, to whom is giv'n The won - drous name of Love. Crown



1. wake, my soul, and sing Of him who died for thee, And
2. glo - ry now we sing, Who died and rose on high, Who
3. him with man - y crowns, As thrones be - fore him fall. Through -



1. hail him as thy ri - sen King For all e - ter - ni - ty.
2. came e - ter - nal life to bring, Who lives, no more to die.
3. out the earth his praise re-sounds For he is Lord of all.



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Music: DIADEMATA; George J. Elvey, 1816-1893.

Ite, missa est

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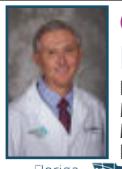


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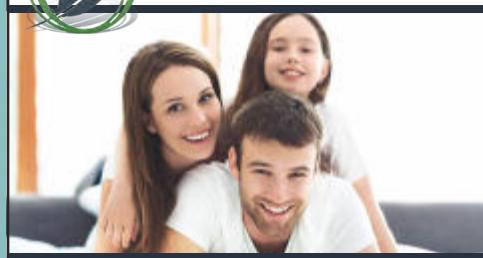
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